

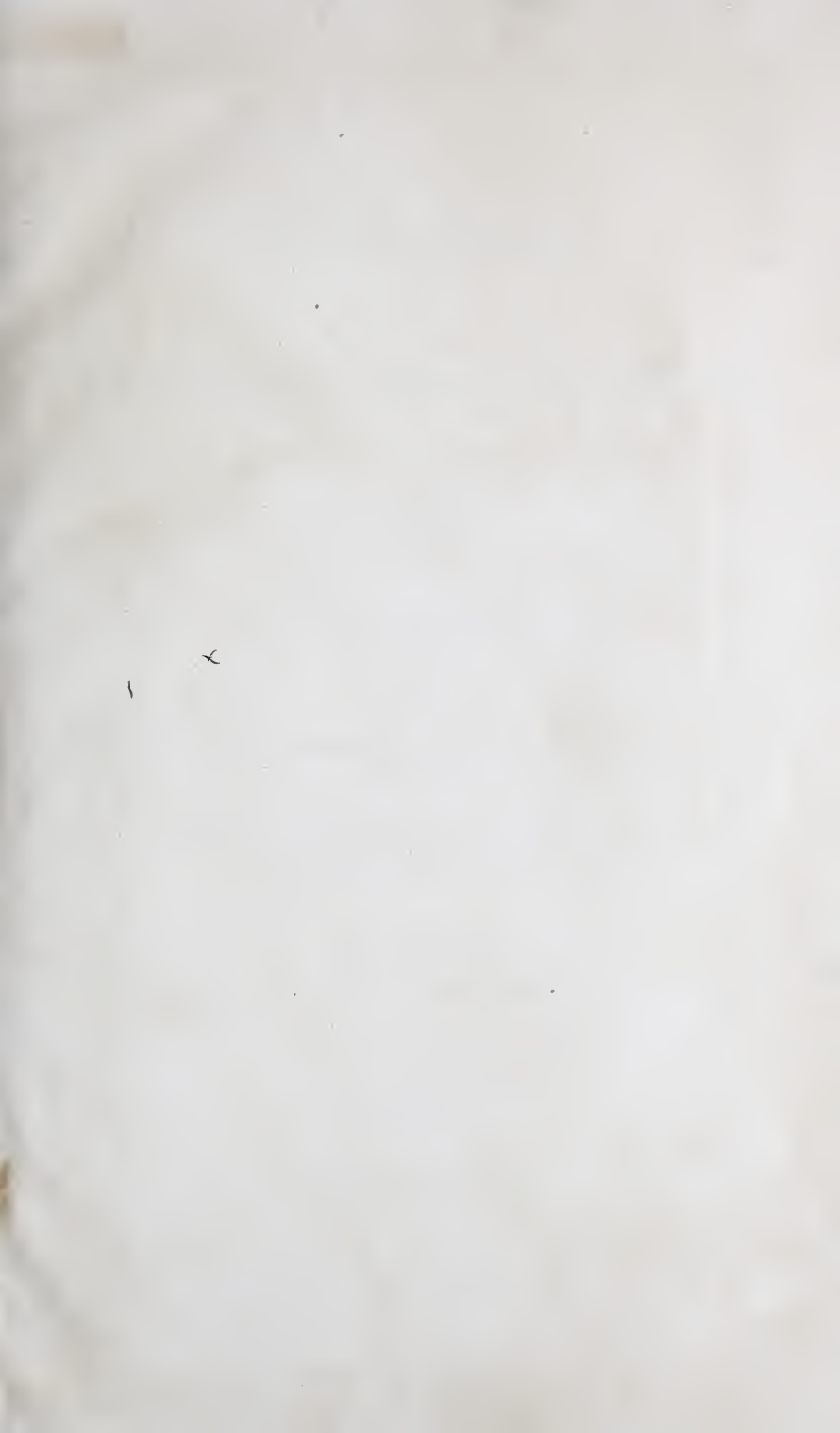
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S. MODAK,

WITH AN INTRODUCTION

BY
S. SATTIANADHAN, M.A., LL.M. (*Cantab.*),

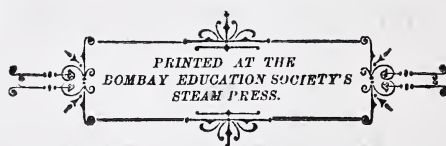
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FIRST EDITION.

1900.

AHMEDNAGAR (*India*).

Copies can be had from the author.




COMPILER'S PREFACE.

I owe an apology to my readers for the delay in the publication of this book. It was promised to be ready by last June, but various difficulties with which I had to contend have hindered the fulfilment of my promise. Sickness of one kind and another in the house has been my constant companion during the preparation of this book. The work could be done only during leisure hours, as I had other duties to attend to. Besides, the work grew in dimensions beyond my expectation. I have tried to collect information first hand, as far as I could, by appealing to Indian brethren ; where this source failed, I have repaired to the heads of Missions. I am thankful to say that my requests for information have been generally responded to willingly and promptly. Of the 5,981 letters I wrote, only a nominal number failed to elicit an answer. The Missionaries have been most obliging and prompt in answering them. I have consulted Mission Reports and other publications to verify the correctness of the information I received from other sources. In some places I have quoted from Dr. Murdoch's "Sketches of Indian Christians." Sir W. W. Hunter's *Imperial Gazetteers* have also been very useful to me in compiling this book.

And now that my task is ended, I am conscious of many imperfections in this work, and shall only be too glad to be shown its defects and the way to remove them in subsequent editions. I hope that this little volume may prove of some use to the Indian Christian Community and all those who are interested in it and labouring for it in various ways.

My thanks are due to F. S. Fairfield, Esq., Superintendent of the Bombay Education Society's Press, for expediting the printing of the book, and in affording me many facilities in putting it through the press.

S. MODAK.



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INTRODUCTION.

WHAT is the influence of Christianity on India ? This is a question that has often been asked and has been answered in various ways. Even those who do not accept the Divine character of the religion of Christ do not deny its power as a regenerator of society and the maker of a new civilization. We admit that the direct aim of Christian Missions is to evangelise the world, but, in estimating their influence, we should not lose sight of the secondary and indirect results. The religion of Christ has always had a social as well as a religious side to it, and we shall be misunderstanding the larger significance of missions if we accentuate the importance of one of these sides and ignore the other. The secondary and indirect results of Christianity on Indian society are many and varied ; and they have been borne testimony to even by those outside the pale of Christianity. The *Indian Spectator*, one of the leading Native journals of this country, commenting the other day on an address on Missions, delivered at Allahabad, by the Bishop of Calcutta, said : "The days are long past when the people of this country, regarded the preaching of a foreign faith as a grievance Whether by virtue or by necessity, the Indian people have acquiesced in the policy of a fair field for all faiths, and in the case of Christian Missions, they have even learnt to value them for the wholesome moral influence which they diffuse all around We absolutely subscribe to Lord Lawrence's opinion, that is ' notwithstanding all that the English people have done to benefit India, the missionaries have done more than all other agencies combined.' "

For our part we are of opinion that the secondary and

indirect results of Christianity, noteworthy as they are, are not in any way more significant than its direct result, which is to be found in the growth and development of the Indian Christian community. There can be no doubt of the fact that this community has risen from a low degree of numerical and social importance to a recognized position of conscious strength and influence. It has become a power to be reckoned with in this great land. In one respect, no doubt, the progress of this community is a result of the general awakening to which New India as a whole is subject. Our country is throbbing, as it were, with new life. Great Britain has thrown open the floodgates of Western knowledge, and activity and progress are visible everywhere. Even the most conservative sections of the Indian communities are being carried along the current of progress, but the changes that the Indian Christian community is undergoing cannot be wholly accounted for in this manner. The extraordinary progress of the community—progress not merely numerical, but also intellectual, moral, social, spiritual—has attracted the attention of the Indian and British Press as well. Of course, the mere number of converts that Missions have produced is a very unsafe test of their vitality and progress. There can be no true ratio between Missionary expenditure or Missionary work in India and the number of conversions; and calculations based on such assumptions are fundamentally unsound. But even taking the test of statistics into account, the progress and extension of Christianity must be considered not inconsiderable. We must remember, in the first place, that systematic aggressive Christian work in India is of comparatively recent introduction. Previous to the year 1850 there were very few Mission organizations at work in this land. In 1852 there were only 1,28,000 Native Christians in India, Burmah, and Ceylon. In 1862 the number was 213,182; ten years later it rose to 318,363; and in 1878 there were as many as 460,000 Native Protestant Christians. In 1881 the number of Native Protestant Christians amounted to 528,590. Taking India alone the

Native Christian population (exclusive of Roman Catholics and Syrian Christians) increased by 53 per cent. between 1851 and 1861. During the next decade the increase was 61 per cent. When the census of 1891 was being taken, the *London Times* commented as follows on the position of the Native Christian community:—

“The Government of India does not concern itself with conversions, but its census officers had to ascertain the facts regarding the Native Christians exactly as they had to ascertain the facts with reference to any other class of the population. They scrutinised the figures supplied for earlier years with the help of those officially ascertained by the first General census of India in 1872, and compared the whole with the returns of the second Indian census in 1881. They found that the Native Christians in British India were increasing at a rate unknown among any other considerable section of the population, at a rate more than four times higher than the population of India as a whole. It appeared also that this increase of the Native Christians was much greater than what may be termed the machinery for their supervision and control. While the number of Mission stations had increased only threefold between 1851 and 1881, the number of Native Protestant or Anglican Christians had multiplied more than five-fold, and the number of Native communicants (the most closely-cared-for class) by nearly ten-folds during the nine years from the first General census of 1872 to the second in 1881 (the enumerations by the Census officers alone being dealt with), it was found that the Native Christians in British India had increased by over 30 per cent., while the general population of British India had increased by less than 7 per cent. The figures were startling, but behind them were figures still more significant. The maximum of care and supervision over the Native Christian communities is unquestionably given by the vigorous and comparatively youthful Missionary bodies in the British Provinces; it is given in a less degree among the more old-fashioned mixed Roman Catholic and Protestant Native Christians in the Native States; it is given in a still smaller measure among the ancient Christian settlements of Portuguese in India, where the Christians form the ordinary peasantry rather than a specially cared for class. The rate of their numerical increase appeared to coincide with the degree of supervision or protection accorded. While in British India the Native Christians had

increased from 1872 to 1881 by 30·2 per cent., they had increased in the Native States by only 11·9 per cent., and in Portuguese India by 7·4 per cent. Some of the most interesting questions to which the present census of 1891 must give definite answers are—as to whether this enormous increase of Native Christians is still maintained throughout India as a whole, and whether the same differences are observable in the British, Native, and Portuguese territories. In short, whether the advantages of the Native Christians as a protected class still continue to tell as strongly on their increase, and whether they tell, as formerly, in proportion to the comparative degree of supervision and succour given to them in the then political divisions of India.”

The census of 1891 bore out the expectations of the *London Times*. That census showed a Christian population in India of 2,284,172 which indicated an increase of 316,033 in the Provinces, and 103,713 in the Native States, since the census of 1881, the total advance being 22·65 per cent., compared with a growth of only 13·1 per cent. on the entire population.

The following table shows the progress of Protestant Mission in India (exclusive of Ceylon and Burmah) since 1851:—

	Foreign Missionaries.	Ordained Natives.	Native Christians.	Communi- cants.	Pupils.
1851...	339	21	91,092	14,661	64,043
1861...	479	97	138,731	24,816	75,995
1871...	488	225	224,258	182,722	122,132
1881...	586	461	417,372	113,325	187,652
1890...	857	797	559,651	182,722	279,716
In 1890, divided according to Provinces, they were as follows:—					
	Foreign Missionaries.	Ordained Natives.	Native Christians.	Communi- cants.	Pupils.
Bengal	186	219	108,901	37,918	50,417
N.-W. P. and Oudh	76	94	30,321	14,722	47,311
Punjab	91	50	20,729	6,034	22,523
Central India ...	92	23	11,343	4,580	15,037
Bombay	150	48	22,455	9,192	28,120
Madras	262	363	365,912	110,276	116,308
Total	857	797	559,651	182,722	279,716

We often hear it said that Christianity has proved successful only among the very lowest classes of Indian society; that conversions take place only among famine remnants and aboriginal tribes and that the higher castes and classes have not in any way been affected by the leavening influence of the religion of Christ. We are not in the least justified in saying that the influence of Christianity on the higher castes of India has been insignificant simply because the extraordinary success of Christian work among the lower castes and classes in India has overshadowed the former. Some of the brightest specimens of Native Christians—men recognized as leaders, not only among their own community, but also among educated Hindus in general—have been high caste converts to Christianity. One of the greatest original scholars modern India has produced, one who gained the confidence of the educated Bengalis to such an extent as to be elected President of the leading political association in Bengal, was no other than the late Dr. K. M. Bannerjee, a Brahmin convert to Christianity. In Babu Kali Churn Bannerji, another Brahmin convert, the Bengal Presidency possesses a brilliant orator, and the Bengal Christian community a most zealous and active worker for Christ. The late Rev. Dr. Nehemiah Goreh, whom Professor Max Müller calls a “real philosopher,” was yet another instance in point. In the various provinces we find converts to Christianity from the so-called higher classes of Hindu society on whom the Universities and Local Governments have thought it fit to confer some of their highest distinctions. We can multiply instances, but it would not do to attach undue value to the mere number and position of high-caste converts. We admit that those classes of the Indian population least influenced by the subtle, stereotyping influence of Hindu culture and Hindu religion have become most accessible to Christianity. But what is the result? It is these very classes despised, trampled down and looked upon as utterly incapable of improvement of any kind that now, with the enlightening influence of Christianity, compete successfully with the highest castes

and classes of Indian Society in every direction—morally, socially and intellectually. In our opinion, even if there had not been a single convert from the higher classes of Hindu society, the transformation which Christianity has wrought among the lower classes that it has won over to its fold, is a clear evidence of its unique triumph and Divine origin. This is what an orthodox Brahman gentleman wrote some time ago:—

“Christian Missionaries have accomplished a work in this country which, to one who contemplates it in all its grandeur and in all its glory, appears the marvellous or miraculous effort of some angel of benevolence. The lower classes—those classes to whom the illumination of the mind and spirit with which man is divinely endowed had, for ages, to their eternal dishonour, been denied by the native rulers of ancient India and the founders of Aryan civilization, or conceded, if at all, after a course of asceticism and self-torture impossible to most human beings—these classes have advanced by leaps and bounds and taken their position almost in the front ranks of Indian society.”

Not only numerically has there been marked progress among Native Christians but also intellectually. One of the noblest aspects of missionary effort is the establishment and promotion of education, and in the matter of education the Native Christian community has made marked progress. The Protestant section of the community is, of course, a great deal in advance of the Roman Catholic section, but even taking the two classes together, the community as a whole has made rapid progress in the matter of education. In point of higher university education the Native Christian community stands second only to the Brahman community, and in female education no other class of the Native population of India has made such rapid progress. In this community are to be found women who have won the highest academical distinctions of the Indian Universities, and among them are to be found cultured and accomplished ladies who would be valued as acquisitions in any cultivated and polished society of the West. It is chiefly from the ranks of Native Christians that Government has to recruit female doctors and female teachers.

Sir William Hunter, referring not long ago to the subject of female education in India, at a meeting of the National Indian Association in London, paid the following compliment to Indian Christian ladies :—"The Missionaries have been the pioneers of all education in India—of education for the highest as for the lowest classes, and especially for the women of India. The result is now becoming apparent. A generation of educated Indian women, few in numbers at present, but full of promise for the future has grown up. You will find that almost all those educated women of India who have made their mark in our day were Native Christians, or were educated under Missionary influence. Take the list of those women of mark, take Toru Dutt, the distinguished poetess of Bengal, or Krupabai Satthianadhan, the novelist of Madras, whose works are so racy of the soil; or take the distinguished women whose memoirs form the subject of Mrs. Chapman's most interesting book. Almost all, without exception, are the product of Missionary education." What is more encouraging is that some of our most distinguished women are spending their lives in service for others. There are a number of lady graduates and lady doctors in various parts of the country devoting themselves to teaching and other philanthropic work. We have simply to mention the names of Miss Chundra Mukhi Bose, M. A., Miss Chuckerbutty, M.A., Mrs. Sorabjee and others, in order to bring to mind the excellent work they are doing each in her own sphere. It is needless to make mention of Pundita Ramabai, for her notable services on behalf of Indian widows are well-known not only in India but in Great Britain and America as well. Christianity is undoubtedly bringing into existence a new type of womanhood in India, and the number of women of exceptional gifts and fragrant memory that the young Indian Christian community has already produced, is a striking proof of the ennobling and refining influence of the religion of Christ in the hearts of women and its manifest elevation of her personality and life.

What about the moral condition of Indian Christians? We are familiar with the old sneer that Indian Christians have learnt the vices and few of the virtues of both races. There may have been some reason at the outset for the unfavourable reputation in which the Indian Christian was held in early days. Even now there are those who look down upon Indian Christians, and it must be admitted that indiscriminate baptisms have admitted into the fold men and women who sometimes bring discredit on the community, but taken all in all the present generation of Indian Christians has succeeded in winning from the public a most favourable verdict with regard to their moral status. What stronger testimony do we need than the following extract from the *Pioneer*, a journal which has not always been a friend of Missions?

“As the community has developed there can be no question that its aspirations in the direction of purity of life and morals have been to a large extent realized. Industry has developed among them, and the modern missionary is much less often the victim of the loafing rogue who is ever ready to barter his faith for a mess of pottage. With the establishment of the community on a self-supporting basis, which is in many places already secured, its progress in self-respect and conception of the duties of citizenship must continue to increase.”

Equally encouraging is the testimony of the leading Anglo-Indian journals in South India. In a leading article, after pointing out the advance made by Indian Christians in higher, primary, industrial and female education, the *Madras Mail* goes on to say:—“We have now shown that real and substantial progress has been made by Native Christians. A great future in this land is before this community. It is becoming an increasing power, and can afford to smile at the contempt with which the old Conservative Hindu regards it. Owing to its intimate connection with the great churches of Western Christendom, a spirit of freedom and inquiry is fostered in its midst, and it is deeply imbued with a spirit of loyalty to the British Empire, of which it is proud to form a part.”

Quite recently the Rev. F. Westcott, M.A., of the S. P. G. Mission, Cawnpore, and a son of the well-known English Prelate, issued a circular to employers of labour in various parts of the country, with a view to ascertain how far the adverse charge brought against the character of Indian Christian workmen is based upon real facts, and the results of his inquiry he has embodied in a carefully written paper. Mr. Westcott's inquiries were confined to the North-West Provinces and Oudh, the Punjab and Bengal, and the conclusions that he comes to are worth noting. One of the commonest criticisms passed on Indian Christians is that they are drawn from the lowest classes. To this Mr. Westcott aptly replies as follows :—

“The reproach, in so far as such criticism is intended to convey reproach, that converts are drawn from the lowest caste, is no new one but as old as the time of our Lord, and the answer to it is the same now as then. But surely an opinion such as this should suggest to critics that in comparing Christians with non-Christians, they should be careful to compare them with those of like social position.”

As regards the charge of inefficiency and laziness brought against Indian Christian workmen Mr. Westcott points out that they do not hold good generally. The various trades are the monopoly of special castes and a boy of the caste is as soon almost as he can speak and walk, apprenticed to the trade for which he has inherited a natural aptitude and how can we expect a Christian, who usually adopts a trade at a much later period of life, and without the inherent skill begotten of ancestors following the same profession from time immemorial, to compete with such on equal terms? While admitting the truth of this contention we must at the same time acknowledge the fact that Native Christians, as a class, have not as yet learned to appreciate the dignity of labour; and, prompted by false ideas of gentility, they despise manual and mechanical labour of every kind. There are scores of men who are ashamed to work with their hands

but yet go about with subscription books virtually begging from door to door. The want of discrimination in the employment of mission agents does very great injury to the community. It is to be hoped that the various mission industrial schools scattered throughout the country will in time bring into existence a large number of qualified Indian Christian workmen in different departments of industry. But as, at present, there are few trained workmen, it is dangerous to make general statements.

Moreover, as Mr. Westcott points out, the Christian, wherever he works, cannot fail to be a marked man, and as such his shortcomings will impress themselves more deeply on the mind of his employer. At the same time more than one employer writes that he has noticed a considerable improvement in this class of labourers in recent years.

Europeans who come into contact only with the very worst specimens of the servant class are the least fit to judge of the character of Indian Christians, and yet many an Anglo-Indian derives his opinion regarding Native Christian character from this source. Men with wider and better opportunities of judging of Indian Christians have given other testimonies. This is what Sir William Muir, formerly Lieutenant-Governor of the North-West Provinces, has said of the character of Native Christians :—

“Coming to the direct results of Christian Missions in India, I say that they are not to be despised. Thousands have been brought over, and in an ever-increasing ratio converts are being brought over to Christianity. And they are not sham nor paper converts, as some would have us believe, but good and honest Christians, and many of them of a high standard.”

The Duke of Buckingham, formerly Governor of Madras, is reported to have spoken as follows at a Missionary meeting in England :—

“In justice to those natives who had adopted Christianity as their profession in India, he ought not to refrain from bearing his testimony to that which came more especially under the eyes of a Governor, *viz.*, their conduct in civil matters as well as their conduct

in religious matters. When they come to large masses of the people, whole villages which had adopted Christianity, then it was possible for those in authority to form some opinion as to whether the change of creed had conduced to the good conduct of the converts ; and he must not refrain from saying that the tendency of the change had been decidedly for good."

Here is yet another testimony from another Governor of a province, Sir Alexander Mackenzie, speaking at a Missionary gathering in England not long ago, said :—

" You will unfortunately hear many retired Anglo-Indians declare their absolute disbelief in mission work, and speak of Native Christians with dislike and contempt. Now I have always found that those who thus decry the work of Missions in India, have carefully held aloof from all connection with it there, and have spent their service in complete ignorance of all that was going on in that field even at their very doors, while their knowledge of Native Christians was limited to casual intercourse with a few disreputable specimens of the domestic service type, and even their judgment was more often based upon prejudice than experience I have not only served in Bengal, the Central Provinces and Burma,—all those of which provinces, I have had the honour of administrating, but I have been on duty in Madras and the Punjab, and thus acquainted with mission work throughout the greater part of India. I have had native Christians serving under me in various higher respectable offices of the Government service. You will, therefore, admit that there is some value in the testimony which I am prepared to bear, that there is no reason whatever for doubt or disparagement of mission work. On the contrary, the advance made during my time has been substantial and encouraging, and it is my firm belief that the day-spring of still better things is very close at hand, while the simple faith and godly lives of many Native Christians might put all, or most of us certainly, to the blush."

With regard to the social condition of the Native Christian community there is much that is hopeful. It is to a great extent free from the social drawbacks under which the Hindu community labours. The Indian Christians have ceased to be restrained by tyrannical social customs and caste prejudices. "It is the Gospel of Christ," says the Rev.

T. E. Slater, a veteran Missionary, "that has made them free The absence among them of that great social evil, the early marriage system, and the increasing number of intelligent wives and mothers, largely account for their present position. The simplicity of their religious and social life is one of their greatest privileges. Unlike Hindus, whose religious existence is one series of expensive ceremonies, from birth to death, they have no burdensome rites to perform and learn to practise economy in weddings and funerals. Hinduism drains the purse and exhausts the time and strength of its votaries. The moment a Hindu becomes a Christian he leaves the land of slavery and breathes the air of liberty. One has only to compare Christian with Hindu homes to be assured that it is the heaven of Christ's religion that can alone quicken the inert mass of Hindu society."

Of course the Native Christian community, drawn as it is from all classes and castes at present, forms more or less an incoherent, heterogeneous mass, and social habits and customs among them have not crystalized into uniformity. Whilst there is a tendency, on the one hand, among a certain section, especially in Southern India, to favour purely Hindu customs, on the other hand, there is another section that rush headlong in the direction of every thing English and Western ; and between these two sections there are other sections which favour partly Eastern and partly Western habits and customs. Such varieties we must expect at this stage of transition ; and it would not be prudent to legislate in a hard and fast manner in regard to social matters for the community as a whole. The complaint has been made often that Indian Christians have become denationalised, and that the effect of Christianity is to convert the natives into "middle class Englishmen." Such criticisms are often in the mouth of Missionaries also. We do not think that this charge of denationalisation can be brought against the community as a whole. As we have already said, a certain small section has no doubt found its ideal in everything Western, but if by denationalisation is

meant being influenced by European modes of thought and even European modes of living, the charge must be brought against the people of India in general, for India as a whole has come under the solvent influence of Western civilization. This charge of denationalisation is very ably met by Professor Velinker, M.A., LL.B., of Bombay, who, however, inclines more to the Western ideal. He says :—

“We Indians are, as has been repeatedly said, in a period of transition. We have behind us a very old civilisation which had taken firm hold of the social life of our people ; and now we have been brought into contact with a completely new civilisation of such sweep and power that in a very few years it has sapped the very foundations of its predecessor. We have now to choose our ideals. Shall ours be the Eastern or the Western ideal of life ? It seems to me, as I have implied before, that the fiat has gone forth that our country shall march Westward. Let us not blindly kick against the pricks. We cannot long resist the majestic march of Western ideas. Is it not much wiser, and therefore more truly patriotic, to enthusiastically imbibe the thought and culture of the West ; to make the Western ideal of life and society our own ; and thus to help forward the advancing tide which is sweeping over the country ? I admit that in our enthusiasm for things Western, we are in danger of imitating too much, and often in a way not quite suited to our needs and surroundings ; but these excesses are incidental to a time of rapid change ; and they are certain, in course of time, to be dropped or modified till an adjustment is effected of these new conditions to our national modes of life and thought. Anyhow, much rather over-eager enthusiasm than stolid indifference or that disingenuous love for the old which affects admiration for morals, manners and institutions which belong to an altogether antiquated order of things and are therefore destined to perish.”

And again he says :—

“We often hear our own Eastern civilisation spoken of in terms of the most enthusiastic admiration, and we are not infrequently advised to acquaint ourselves with it, and not waste our strength in the ‘vain’ attempt to occidentalise the Orient. ‘The East will be East, and the West will be West,’ we are assured, and the two

can never meet. Let us not be misled by any such talk. The East will be East undoubtedly; we shall retain many of our oriental traits to the end; but *truth* is not different for the East and for the West, and our endeavour should be to seek and propagate *truth*. If we consider Western knowledge to be good, if we consider Western ideas to be true, let us eagerly acquire them wherever they come from. Let us never be afraid of honest imitation, but let us seek after the best and highest in everything, and eagerly receive it into our minds and souls as we know it. They 'zealously seek us in no good way' who advise us to shut our minds to any knowledge simply because it is foreign. There is no such thing as 'native' and 'foreign' where truth is concerned, for there is no nationality of truth. The wise patriot will, therefore, cast aside all ignorant prejudice and will endeavour to acquire and impart truth to his countrymen regardless of the source from which it comes. 'More light' were the last words of the great German poet Gœthe, and they should be the motto of every true friend of his country."

It has also been said that Indian Christians sever themselves from the old traditions and ties which bind them to the Hindu community. But such a separation is inevitable so long as the Christian convert is persecuted and is treated with contempt. In the eyes of a Hindu nothing is more degrading than one of his own kith and kin becoming a Christian. Under these circumstances is it any wonder that the convert takes a dislike to everything Indian? But now that there is such a thing as a society of Indian Christians, with a recognized status and position, the so-called denationalising tendency is not very conspicuous.

If the tendency towards Anglicisation is to be guarded against, the other extreme tendency towards everything purely Hindu is equally, if not more, dangerous. The social customs of the Hindus have all more or less a spiritual basis. Take, for instance, the marriage ceremonies and customs. Every one of them has a religious significance. As a matter of fact, in that section of the Indian Christian community,—and this we are glad to say is a very small section, and is to be found chiefly in Southern India which

clings tenaciously to Hindu customs, is most under the dominance of the spirit of caste. In less significant matters, such as dress, mode of living, &c., there is not, of course, this danger, but these matters are not settled by any hard and fast regulations, but by conditions in which each individual is placed.

The Indian Christian community has not got a past. This is, no doubt, in one respect, a source of weakness, but situated as it is, it is more easily drawn towards western than towards eastern ideals, but the social ideal which we must work out for the community must be something neither purely eastern nor purely western, but a happy blending of the best elements of both.

Indian Christians, as a whole, do not seem to be very keen on the subject of politics. Individual Indian Christians, such as the late Dr. K. M. Bannerjee, Babu Kalichhurn Bannerjee and others, have taken an active part in politics, and their political work has been highly appreciated, not only by the community at large, but also by Government; but the reason why the majority of Indian Christians keep aloof from the political agitation of the day is their lurking suspicion that this agitation is not at bottom prompted by feelings of true loyalty. There can be no doubt, however, of the intense loyalty of Indian Christians. "It is a rare thing," says a missionary critic, "to find a Native Christian, however despicable he may be in some respects, disloyal, disaffected or opposed to British rule. When we consider the fact that at the time of the mutiny not one single instance could be found of an Indian Christian associating with the rebels, it speaks volumes for the loyalty of the Indian Christian community."

On the subject of politics, Professor Wellinkar, whom we have already quoted, gives some very sound advice to Indian Christians.

"I do not agree with those who hold that Indian Christians should not involve themselves in politics. My conviction is that it is our duty as Christian men to touch the lives of our countrymen on as

many sides as we can, entering into every interest of our people and seeking by God's help to elevate every department of their life and activity, even as our blessed Master identified himself with every detail of the life of the society in which He moved. We need to cultivate broad sympathies, lest our countrymen take us for men of narrow prejudices, and we thus miss the glorious opportunities which are ours at this time when our countrymen are standing, as it were, at the parting of the ways. And particularly as regards politics, if counsels of moderation, good feeling towards our rulers, and good citizenship, were ever needed, they are most needed at this time of angry and excited feelings. Hence the special need at the present time of 'Christianising' politics, if the expression is permissible; and hence the special call on our Christian countrymen not to neglect this department of activity which has such absorbing interest for so many of our educated men. It is a department in which we ought to make our influence felt, and I consider it my duty the more emphatically to urge its claims, as it appears to me that there is an unfortunate tendency among educated Christians in this and other parts of India to ignore these claims altogether. Let us realise our calling in this direction and endeavour to rise to its height.

A word about the spiritual condition of Indian Christians. The writer, having had the inestimable privilege of personal contact and intercourse with the Christians of Europe and America, must admit that the standard of Christian life in India is not as high as it should be. But when it is borne in mind that England and other Western countries are old Christian countries, that the Christians there have been "basking for centuries under the sunshine of Christian faith," and that the people of this land have only recently been brought under Christian influence, our critics must be less censorious. Indian Christians have no doubt their faults and shortcomings, but where Christianity has taken a real hold of the hearts and affections of the people of this land, it has not failed to effect a thorough transformation of character. Young as our community is, it has produced a long roll of Indian Christians, men and women of ability and eminence who have honored their faith and exemplified a type of personal

righteousness and moral strength, which is recognized as the fruit of Christianity. Need we mention names? Who does not know of Nilkantsastri Goreh, Krishna Mohun Banerjee, Ram Chandra Bose, Narayen Shesadri, and among those still in our midst of Dr. Imaad-ud-din, Rev. Dhanjibhai Naoroji, Pundita Ramabai, and others. And in the humbler spheres of life, there have been hundreds and hundreds who have testified in their lives to the transforming influence of Christianity. In the lives of these men and women we find a distinctly new type of individual character which bears powerful testimony to the renovating and uplifting influence of the religion of Christ. In this connection the calm, sober testimony of the late Bishop Caldwell will not be out of place :—

“I maintain that the Christians of our Indian Missions have no need to shrink from comparison with Christians in a similar station in life, and similarly circumstanced in England or in any other part of the world. The style of character they exhibit is one which those who are well acquainted with them cannot but love. I think I do not exaggerate when I affirm that they appear to me in general more teachable and tractable, more considerate of the feelings of others and more respectful to superiors, more uniformly temperate, more patient and gentle, more trustful in providence, better church-goers, yet free from religious bigotry, and, in proportion to their means, more liberal than Christians in England holding a similar position in the social scale. I do not for a moment pretend that they are free from imperfections. On the contrary, living amongst them as I do from day to day, I see their imperfections daily ; but I am bound to say that when I have gone away anywhere, and looked back upon the Christians of this country from a distance, when I have compared them with what I have seen and known of Christians in other countries, I find that their good qualities have left a deeper impression on my mind than their imperfections. I do not know any perfect Native Christian, and I may add that perfect English Christians, if they do exist, must be admitted to be exceedingly rare ; but this I see and know, that in both classes of Christians may be traced distinct marks and proofs of the Gospel—new sympathies and virtues and a new heaven-ward aim.”

The above brief review of the actual position of the Indian Christian community given above should fill us with thankfulness for the progress we have made; but we should not allow this feeling of thankfulness to degenerate into one of self-complacency or vanity which will cripple our powers of usefulness. Our community is rapidly increasing in numbers both from within by the natural law of population and from without by accessions to the church. Our freedom from social evils, which hamper the Hindu community, our habits and the more elevated tone and life amongst us, our better education, the opportunities we have for freer and closer intercourse with European Christians, all these have given us a unique position as a community in India. The *London Times* spoke of Native Christians as a "protected class," and this is true, for we are being cared for as no other community is. "The excellence of Mission Machinery is such that as soon as a Native Christian is by baptism brought under its beneficent control there is practically no end to his progress so long as he keeps himself in harmonious touch with one or another of its phases." The question is, are we alive to the rights and duties of our position? Do we realize that we as a community with such unique privileges have a mission to fulfil? We fear that there is a tendency among Native Christians to profit by the civilization which Christianity brings in its train and rest content there, without realising their responsibilities as followers of Christ. Let us not by any means confound Christianity with civilization. Does it appear that civilization alone, with its intercourse and traffic, its arts and useful scheme, its town-crowding industry, its hurry and impatience of restraint, its intensity of individual will, its contempt of authority, its uncontrollable sway of masses; its unlooked for upturns and reverses, its passionate pursuit of momentary advantages, and its appetite for such gratifications as may be snatched at in all haste;—does it appear that civilization alone without the steadying, sanctifying influence of Christianity is likely much to promote the personal and home felicity of our rising community?

It is as Indian Christians that we have a great mission to carry out in this country. It is the Indian Christian convert that is in a peculiarly favorable position to demonstrate to his countrymen, what a great and beneficial change Christ has wrought in him. If by his life and conversation he can make it clear that conversion does not mean merely a change in dress, in food, in language and style of living, but a radical change in life, a thorough readjustment in standards of judgments, in motives and conduct; if he can show what he has gained in self-control, in self-reverence, in charity, in meekness, in power to help others; if, in a word, he shows to his kinsfolk that he is a changed man,—such a presentment of the practical aspects of Christianity would be more impressive than anything else. Great indeed is our responsibility as followers of the living God in this our land. We are called to be living Epistles known and read of all men. As we have said, we have much to be thankful for; for Christianity has wrought miracles in our midst. It has lifted many of us from the mire of social degradation, it has enlightened us, liberated us from the trammels of superstition and custom, it has planted in us the instincts of a free and noble humanity. Our community is the pioneer in every social reform. We are experimenting, consciously or unconsciously, while our non-Christian brethren are talking. Let them come in and see what great things the Lord has done for us. Let them see that we have been baptised and consecrated to the sacred duty of living lives such that men seeing us may glorify Him in whom we are hid.

Our capacity for usefulness as a body of Indian Christians is greatly diminished because of the want of greater union among us. The Indian Christian community, recruited as it is from all castes and all grades of society, is no doubt composed of heterogeneous elements, but there is the bond of allegiance to a common Master which should obliterate all petty distinctions of caste and rank. It is this bond that should help to build up the Native Christians into one great

family, and draw them together far more powerfully than oneness of political aims and aspirations can ever hope to do. It is sad to note that the system of caste, which is opposed to the very idea of the brotherhood of man, finds favour with a few Christians specially in Southern India, and besides this we notice the cleavages brought about by social distinctions and worldly position. The leaders of the community should do their utmost to put a stop to these causes that prevent the realization of a common brotherhood. We think that the tone of the less-favoured sections of our community can be considerably raised, if the more advanced amongst us were a little more kindly affectioned one to another, a little more thoughtful about the welfare of others, a little more tolerant of a want of refinement which is more the effect of circumstances than an ingrained defect. Christianity is on its trial in India. Many are watching to see how we are affected by it as a community. Let us resolve to lay at the foot of the cross of Him, who, though He was God, took upon Himself the form of a servant and made himself of no reputation, all our egotism, our self-conceit and social bigotry, and make an earnest effort to realize in the heart as well as in the outward life, our oneness in Christ. To us, resurrectionized Christians and Christians whose citizenship is in heaven, there is now no Pariah or Brahmin, no ryot or Zemindar, but one new man. Let us build up ourselves into a strong, closely compacted, well-knit community, having something more than the name in common, and let us shew in our lives and character what a tremendous power for good our religion is. If each of us in his or her individual sphere will solemnly resolve to give a helping hand by doing faithfully whatever duty the hand finds to do, if we all work with a single eye to the common welfare and without thought for our individual advancement or profit, we can accomplish great things in this land. The coming into existence of a number of Indian Christian Associations in the various provinces within recent years is a happy sign of the times. These organiza-

tions afford the very best opportunities for concerted acts of benevolence. Some of them are, indeed, doing very useful work, and are a source of great help to the poorer members of the community. It is hoped that every city and town in our land which contains a large Christian population will have an organization of its own for the promotion of the welfare of the Indian Christian community.

We do not think that Indian Christians have realized as yet fully the responsibility that rests on them with regard to the conversion of India. This work is still left to be done almost entirely by foreigners and paid agents of Missions. A great deal has been said of late about the position and status of Native Missionaries, but we fear from the discussions that have been carried on on the subject in the *Christian Patriot* and other papers, that the Native Ministry is looked upon as a profession just as the profession of law or medicine. We are constantly told that the reason why Indian Christian graduates do not join the Mission is because their position and salary are not what they should be ; but when it comes to consecrating oneself to the service of God should these trivial matters be made the subject of contention ? Just look at the spirit in which a European Missionary enters upon his sacred work. His one object is to consecrate himself as a free-will offering to His Master, all other considerations are made subordinate so long as he is able to carry out this object. The critical spirit has taken hold of Indian Christians, and we often hear them passing remarks about the so-called easy-going lives of Missionaries, but a moment's consideration will clearly show, that compared with the sacrifices that European Missionaries have made for the sake of Christ, we Indian Christians have done hardly anything. We have no doubt examples of self-sacrificing lives among Indian Christians, but is it not a fact that such lives are more the exceptions than the rule ? How many have we like the Rev. W. N. Devadasan of Nagercoil, or the Rev. Harichandra Khisti of Bombay, or the Rev. Nehemiah Goreh of the Cowley Mission ?

It is but right that we should have a clear understanding of the principles on which salaries of Native Ministers should be regulated, and the following extract from a paper published by the Calcutta Missionary Conference in 1856, contains, we believe, the right view of the question; and we commend it most earnestly to the attention of the members of our community.

“The leading principle on which missionaries to the heathen have all along been sustained by the various churches and missionary societies of Europe and America, is that of providing for the merely necessary wants of the brethren employed; and, therefore, supplying them with only such an amount of pecuniary means as may enable them efficiently, without worldly anxiety or distraction of mind, to carry out the object in view, by entire consideration of their undivided energies to the promulgation of the truth as it is in Jesus. A missionary’s salary is therefore neither wages nor adequate remuneration, in the ordinary secular significance of those terms. The connection of the missionary with a society or a church is not that of a master (in the worldly sense) who has a work of his own to do and a servant who is hired at the ordinary market price for doing it. It is rather that of one benevolent individual assisting another benevolent individual to do a benevolent work, in which both are equally interested; with just so much power of direction as always exists in a donor, to determine the destination of the gift.

“The same guiding principle should operate in the employment and support of native labourers. The services of the Native Christian being consecrated as a free will offering to the work of God, are not services rendered to an earthly employer, to be paid for in money according to their intrinsic value. They are given, if given in a proper evangelical spirit at all, altogether independently of gross pecuniary considerations. They ought to look for nothing and expect nothing beyond what is included in the supply of necessary wants. Accordingly he is not hired, or adequately recompensed, after the customs or usages that regulate the transactions of mere Government, mercantile, or other worldly business.”

The question of the self-support of Native churches is of paramount importance at the present time. In this volume information is given as much as possible in regard to this

matter of self-support, but the really self-supporting churches can be counted on one's finger's ends. Every Indian Christian should consider it his duty to do all he could for the self-support and independence of his own church. The problem of a National Church for India can only be solved after there comes into existence a large number of strong, self-supporting churches. Very little voluntary Christian work is being done by Indian Christian laymen. There are hardly any indigenous Missionary agencies in India, and it is high time that we made a beginning in this respect. One of the hopeful signs of the times is the increasing religious earnestness amongst us, thanks to special organizations, such as the Young Men's Christian Association, the Students' Volunteer Movement, &c., but we should see that this earnestness takes a practical turn. We appeal especially to our young men in colleges who are being brought under unique spiritual influences. It is they that will become the leaders of thought in our community and their influence as such in carrying the glad tidings to our countrymen will be immense. We do earnestly pray that the opportunities now offered by movements, such as the Y. M. C. A., the Students' Volunteer Movement, &c., will be taken advantage of by our young students to proclaim to others the knowledge of Christ which is indeed saving knowledge.

The formation of Christian literature for the Indians is a most important undertaking, and yet what little has been done towards this object is the result of missionary effort. We have been criticising the work of foreigners—the good and great missionaries who, in their day and generation, performed a grand work for their Master as they had ability. If their work was imperfect is it not the duty of the natives of the country to come to the front and attempt to accomplish what is necessary to be done? The Vernacular languages have been recognised by some of the Indian Universities, and scores of our Christian brethren have graduated in them, but how many of them have come forward to enrich Christian literature with original works or translations or

adaptations. We are told that Christian Daniel, one of the earliest converts in South India, whose translations of some devotional works are still used by Tamil Christians, made a point of devoting an hour a day to literary work for the benefit of his countrymen. Would that some of our educated Christian men and women followed his example in this respect !

In writing these few words of introduction, we have had one object in view, that is to make Indian Christians realize the responsibilities that rest on them as followers of Christ in this land. Christianity has done great things for us, and it is our duty to stir ourselves to greater activity in the service of our common Lord and Master.

S. SATTHIANADHAN.

Madras,

Dec. 20th, 1899.

DIRECTORY
OF
Protestant Indian Christians.

SECTION I.

DIRECTORY OF INDIAN CHRISTIANS.

A G R A.

N.-W. P.

Founded by Akbar, on the right bank of the Jumna.

Population.—141,188. Indian Christians, about 900.

Places of Interest.—The Fort; The Taj Mahal; Juma Musjid; Tomb of Ihtimad-ud-Doula; Akbar's Tomb (at Secundra), and the various Missionary Institutions.

Chief Trades and Industries.—Principal Grain Market; Manufacture of shoes, gold-lace, inlaid Mosaic work, and stone and marble articles.

Missions on the field.—The Church Missionary Society, Baptist Mission, Methodist Episcopal Mission.

Resident Missionaries.—13.

CHURCH MISSIONARY SOCIETY.

St. John's Church.—Pastor, The Rev. William Seetal (now in England); The Rev. B. Tobit (*acting*).

Communicants, 270; Adherents, 275; Sunday Schools, 5. Total number of Scholars, 150; Indian Christian Scholars, 50.

Sunday School Superintendents—(Mrs. A. Paterson, Miss A. Bland.)

Sunday School teaching indoor and outdoor and village preaching carried on by some of the College students of St. John's College.

Mission Schools.—Primary, 3; High Schools, 2; and College, 1.

Total number of boys on the rolls, 698. Girls, 40.

Indian Christian boys, 175. Girls, 40.

Teachers in Schools, 27; College, 16.

Indian Christian Male Teachers, 20.

„ „ Female „ 7.

ST. JOHN'S COLLEGE, C. M. S.

This College was affiliated to the Allahabad University to the B. A. and LL.B. degrees in 1891 and to the M. A. degree in 1893.

Results of 1897.—6 students passed M. A., 8 passed LL.B., and 34 passed B. A. degree examinations.

On the rolls.—550 students.

Indian Christian students.—118.

Principal—(The Rev. J. M. Challis, M.A.)

Assistant Professors, &c.

J. M. Ponniah, Esq., B.A., Assistant Professor of Mathematics and Superintendent of Hindu Hostel.

G. C. Roy, Esq., B.A., Lecturer in English Literature.

S. G. Thomas, Esq., Haileybury Lecturer.

ST. JOHN'S COLLEGIATE SCHOOL.

Head Master—S. G. Thomas, Esq.

Mumtaz Masih, Esq., English Master.

M. L. Roy, Esq.

Obed Masih, Esq., Superintendent, Primary Schools and English Master.

E. T. Bobb, Esq., B.A., English Master.

J. Michael, Esq., College Secretary and Librarian.

C. M. S. GIRLS' HIGH SCHOOL.

Lady Superintendent—(Miss A. E. Banks.)

Head Mistress—Miss E. Goreh.

Matron—Miss Atmaram.

JIWAN-KI-MUNDI BRANCH SCHOOL.

Head Master—Chirag Masih, Esq.

LOHAMUNDI BRANCH SCHOOL.

Head Master—J. Marshall, Esq.

BALANGAN BRANCH SCHOOL.

Head Master—R. W. Thomas, Esq.

C. M. S. ORPHANAGE SCHOOLS.

(Secundra, near Agra.)

Superintendent—(Rev. E. Pegg, M.A.)

Indian Christian boys on the rolls, 197.

„ „ girls „ „ 179.

Sunday Schools, 2.—Indian Christian boys, 210.

„ „ girls, 179.

There is a Mission Printing Press in connection with the Orphanages.

AGRA C. M. S. HOSTEL FOR BOYS.

Indian Christian boys, 79.

AGRA C. M. S. HOSTEL FOR GIRLS.

Indian Christian girls, 33.

BAPTIST MISSION.

Church, 1; Communicants, 100; Adherents, 200; 40 Church members are engaged in Mission work.

Sunday Schools, 5: Total number of Scholars, 250.

Indian Christian scholars, 120.

Primary Schools of the Baptist Mission, 5.

Total number of boys on the rolls, 300.

Indian Christian boys, 120.

Total number of girls, 40 (all Indian Christians).

Indian Christian Male Teachers, 11.

„ „ Female „ 4.

INDIAN CHRISTIAN ORDAINED MINISTERS.

Rev. William Seetal (England), C.M.S.

Rev. B. Tobit (Acting), C.M.S.

Rev. Elias Massy, Methodist Mission.

MEDICAL PROFESSION.

Dr. Speedy.	Dr. Miss Mumjaz.
Dr. Phillips.	„ „ Abel.
Dr. Miss Keith.	„ „ Brown.
Dr. Mrs. Lall Mahomed.	

INDIAN CHRISTIANS WHO HAVE VISITED FOREIGN COUNTRIES.

Rev. William Seetal.	S. Tobit, Esq.
R. Tobit, Esq.	Lall Mahomed, Esq.

IN GOVERNMENT SERVICE.

J. F. Fanthome, Esq., Deputy Collector.
 Timothy S. Paul, Esq., Magistrate.
 E. Herring, Esq.
 Dr. Speedy.
 J. P. Hearne, Esq., Commissioner's Office.

IN MISSION WORK.

S. G. Thomas, Esq., C.M.S.

Mumjaz Masih, Esq., „

G. Roy, Esq., B.A. „

S. Obed, Esq. „

H. C. Sirkar, Esq., B.A. „

Lall Mahomed, Esq., has written a book entitled
 “Quran ki kulam ullahi par Sakka.”

Mr. Bhagvandas, Evangelist, Baptist Mission.

„ John Paul „ „ „

„ Nand Kishore „ „ „

„ Behari „ „ „

„ John Sampson „ (Fatebad) „ „

„ H. W. Thomas, Teacher „ „

„ T. David „ „ „

„ I. Dass „ „ „

„ McKinley „ „ „

„ Ghan Sham, Local Preacher „ „

Two men are supported by the Baptist Native Church.

The Rev. William Seetal (F. A. Bishop's College), born at Arrah, in 1847, is the Missionary pastor of St. John's Church (congregation numbers 550). In addition to his Pastoral duties, he superintends the work of two Evangelists, partly supported by the congregation and partly by the Henry Venn Fund. Writings :-- "Hindu Festivals and Fasts," "Mahomedan Festivals and Fasts," &c. He is now in England on a visit in connection with the Church Missionary Society's Centenary Celebrations. His Church contributed in 1897 Rs. 1,253 for all religious purposes. He worked till 1885 in Lucknow.

THE AGRA MEDICAL MISSION.

AGRA MEDICAL MISSIONARY TRAINING INSTITUTE.

The object of this Institute is to impart a full medical education and systematic religious instructions to qualify Christian Young Men for the work of Medical Missionaries.

It has supplied Medical Evangelists to most of the Missionary Societies labouring in North India. Students are received from all Protestant sections of the Church of Christ. In connection with the Institute there are a number of Scholarships available for deserving Christian Students.

Principal—(The Rev. Dr. Valentine), 26, Drummond Road, Agra.

Indian Christian Traders, &c.

Messrs. David and Sons, Messrs. John Paul and Sons.

ASSOCIATIONS, &c.

Y. M. C. A., President—J. S. C. Bannerjea, Esq.

Secretary—Prabhu Dass, Esq., B.A.

Treasurer—J. Michael, Esq.

Members, 39.

Y. P. S. C. E., President—(The Rev. D. Jones).

INDIAN CHRISTIAN ASSOCIATION.

President—Rev. W. Seetal.

Treasurer—J. Michael, Esq.

Members, 175.

Secretaries—S. G. Thomas, Esq., Dr. R. Speedie, Medical College, Mrs. A. Chuckerbutty.

ST. JOHN'S COLLEGE DEBATING AND LITERARY ASSOCIATION.

President—(The Rev. J. M. Challis, M. A.)

Vice-President—A. C. Bannerji, Esq., M. A.

Secretary—B. K. Datta, Esq., B.A.

Treasurer—J. Michael, Esq.

ST. JOHN'S COLLEGE Y. M. C. A. MAGAZINE.

Seeing the desirability of having a Paper in connection with a large Institution like St. John's, the members of the Y. M. C. A. propose issuing a Monthly Paper, entitled "St. John's College, Y. M. C. A. Magazine." The Chief contents of the paper will be as follows:—

(1) College News. (2) Outlines of special lectures delivered in the College Hall. (3) Short sketches from the Biographies of illustrious Personages from time to time. (4) Minutes of the Y. M. C. A. Meetings. (5) Articles on religious as well as secular subjects.

The Magazine is to be entirely managed by the Christian students of the College under the direct supervision of the Principal. But non-Christian Professors, Teachers and students of the College and School department are invited to contribute articles on subjects not likely to arouse feelings of enmity, the main object of the paper being to develop the moral as well as the intellectual side of the students.

Undoubtedly, one of the effects of the Magazine on the Christian students will be to encourage habits of regularity

and to infuse into their minds a sense of duty and responsibility. It is expected that the first number of the Magazine will be out in July next.—(Extracted from a Circular sent by Mr. Robert A. Gates, of St. John's College.)

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AHMEDABAD.

BOMBAY PRESIDENCY.

The city was founded by Ahmed Shah in 1411 A. D.

Population.—City, 125,000; district, 921,712; Indian Christians, 782.

Chief Industries.—Manufacture of cloth of gold and silver, fine silk and cotton fabrics, wood-work, pottery, &c.

Places of Interest.—Several old mosques and tombs; The Juma Musjid; Tin Darwaja (Three Doors); Haibat Khan's Mosque; Shahi Bagh; Dada Hari's Well, &c. Jain temples over 120, and the various Missionary institutions.

Missions on the field.—The Irish Presbyterian Mission, Methodist Episcopal Mission, International Missionary Alliance, Hope and Live Mission, The Salvation Army, and The Church Evangelical Society.

Resident Missionaries.—Irish Presbyterian Mission, 6; Alliance Mission, 2; Methodist Mission, 2; Hope and Live Mission, 2; Church Evangelical Society, 1; Salvation Army, 2.

IRISH PRESBYTERIAN MISSION.

CHURCHES.

The City Church.—Irish Presbyterian Mission, Mr. William Gangaram (Licentiate). Communicants, 85.

Ranipur Village Church, Irish Presbyterian Mission.—Mr. Dhalpatbhai Makan, Catechist and Medical Agent.

Sunday Schools, 5.—Total number of scholars, 382; Indian Christian scholars, 125.

EDUCATIONAL INSTITUTIONS.

IRISH PRESBYTERIAN MISSION.

This Mission conducts 4 Primary Schools. On the rolls are 1,041 pupils ; Indian Christian,—boys 55, and girls 37.

Forty Indian Christian girls attend the Government Female Training College.

MISSION HIGH SCHOOL.

Principal—Joseph Ghose, Esq., M. A.

Average attendance, 324. Indian Christian boys, 12.

Results.—Seventeen were sent up for the Public Service Examination ; 13 passed. Seventeen were sent up for the Matriculation ; 10 passed.

FLEMING STEVENSON DIVINITY COLLEGE.

Principal—(The Rev. G. Taylor, M.A., D.D.)

Classes are held during two terms—the first from February 15th to April 30th, and the second from July 1st to October 15th. During the intervals between the College terms the students on their return to their several stations engage in practical Mission work under the immediate direction of the resident Missionary.

THE SALVATION ARMY.

The Salvation Army teach in their schools 70 boys and 26 girls.

Muktipur School is in charge of Ensign Bharousa.

Sabarmatti School is in charge of Captain Roshanibai.

They have two Industrial schools. Sunday School attendance, 117.

ASSOCIATIONS, &c.

Y. M. C. A. President—Joseph Ghose, Esq., M.A.

Secretary—Mr. Robert Narottam Dass.

Treasurer—Mr. Jacob Vishwas Desai.

Y. P. S. C. E. President—Mr. William Gangaram.

Secretaries { Mr. Jacob Gopal.
Mr. J. Shivilal.

Treasurer—(Miss J. Beatty.)

Branches of Work :—

- (1) Sunday School.
- (2) Bazar Preaching.
- (3) Visiting the Sick.

Pledge is observed.

THE MISSION HIGH SCHOOL LITERARY ASSOCIATION
AND DEBATING SOCIETY.

President—(The Rev. W. Beatty.)

Vice-President—J. Ghose, Esq., M. A.

Secretary—Mr. Chagan Lal Pandya.

STUDENTS' TEMPERANCE ASSOCIATION.

Secretary—Mr. K. D. Shah.

Pledge signed by 104 members.

CHRISTIAN STUDENTS' PRAYER UNION.

Secretary—Mr. James Ajubhai.

Joseph Ghose, Esq., M. A., Principal, Mission High School.

Mr. William Gangaram (Licentiate), Catechist, Irish Presbyterian Mission.

Mr. Dalpatbhai Makan, Catechist and Medical Agent, Ranipur village, near Ahmedabad.

Mrs. Rachel Dalpatbhai, Head Mistress, Ranipur Schools, Irish Presbyterian Mission.

Mr. Jerome Jeysing, Scripture Teacher, Mission High School.

Mr. Madhav Paraji, School Teacher, No. 3 (Boys) Irish Presbyterian Mission.

Jakhi Dhulaji, Scripture Teacher, Guzrathee Schools, Irish Presbyterian Mission.

MEDICAL PROFESSION.

Dr. Miss Sarah Ghose, near Mission High School, Ahmedabad.

INDIAN CHRISTIAN TRADESMEN.

Mr. Chhagan Purshottam.

Messrs. Panaji Girdhar & Brothers.

Mr. Rama Girdhar has visited foreign countries.

Seven Indian Christians are in Government service, and 3 are engaged in Industries. Indian Christians 14 in connection with the Alliance Mission.

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AHMEDNAGAR.

Chief town of the District of the same name in the Deccan, Bombay Presidency, was founded by Ahmed Nizam Shah, A. D. 1494. A large military and civil station on the Dhond and Manmar Railway.

Population of the whole district, 8,88,755: city, 44,000; Indian Christians number about 955 in the city and 7,500 in the district.

Chief Industries.—Sari-weaving; copper and brass pots making; Silver and Gold Art work. Ahmednagar was once celebrated for its carpet and paper manufacture. *The Indian Mission Industries Company* has opened a rug and carpet factory, under the management of John F. Douglas, Esq., who has been specially sent from England, and we hope that before long Ahmednagar will regain its fame for excellent carpets and rugs.

Places of interest.—The old Mahomedan Fort; Salabat-khan's Tomb (Chand Bibi's Mahal); Happy Valley, Water-works; Sir D. M. Petit School of Industrial Arts; and the various Missionary institutions.

Missions on the Field.—The American Marathi Mission; The S. P. G. Mission; C. L. Society; Industrial Mission Aids Society; and the Indigenous Mission to the Bheels and Mangs.

CHURCHES.

FIRST CHURCH, AMERICAN MARATHI MISSION.

Missionary Pastor—The Rev. R. A. Hume, D.D.

Secretary—Mr. Umaji Satralkar.

“The Church pays a limited salary to its Missionary Pastor, Pays all expenses for the repair and maintenance of its building, for Sexton, a goodly sum for its poor, and something for other benevolence.”

Sunday School attendance, 595, in 40 classes.

CHURCH OF THE LAMB (Congregational).

Pulpit Supply Committee in pastoral charge.

Secretary—S. R. Modak, Esq.

“The Church of the Lamb paid all its own expenses, maintain ed a preacher and Bible-woman, and for a part of the year it paid for some one to carry out the responsibility of pastoral visiting. The ladies of the Church conduct an excellent weekly Dorcas Sewing Society. By the gifts of some members, a library and reading-room for the Church and for outsiders was established in honour of the late Rev. Ramkrishnapant Modak.”

In the district there are Churches under the care of the American Marathi Mission in the following villages :—

Jeur Mission District.—Shendi, Jeur Wadgaw, Pimpalgaw, and Bahirwadi.

Wadale Mission District.—Wadale, Chande, Dedgao, Panchegaw, Sonai, Shingave, Tukai, Jawkhede, Mukindpur, and Awhane.

Rahuri Mission District.—Rahuri, Shingeve Naik's, Wamburi, Belapur, Rahate, and Kathardi.

Kolgaw Mission District.—Kolgaw, Khandala, and Mirzgao.

Parner Mission District.—Parner, Kanhur, and Hange.

Jambgaw Mission District.—Jambgaw, Hingangaw, and Dhawalpuri.

ST. SAVIOUR'S CHURCH (S. P. G. Mission).

Missionary in charge—The Rev. C. King.

“Celebrations of the Holy Eucharist on Sundays and Holy days in Marathi, and on Thursdays in English, besides the special celebrations on Wednesdays and Fridays in Lent, and on special occasions, such as marriages and funerals.”

The principal stations of the S. P. G. Mission in the district are Miri, Sonai, Karegao, and Rahuri.

CHRISTIAN EDUCATIONAL INSTITUTIONS.

AMERICAN MARATHI MISSION.

(1) THE THEOLOGICAL SEMINARY. (*Principal*—Rev. R. A. Hume, D.D.) Organized, January 1878.

Five classes containing sixty-one students, of whom fourteen pursued only a part of the course, have been connected with the Seminary. Seven have died and fifty-one are still engaged in Christian work as Missionaries, Pastors, Preachers or Teachers. Thirty-eight of these are working in the American Marathi Mission.

“The next class will be formed in June 1899. Approved students from other Missions will be welcomed and taught without charge for instruction.”

(2) THE AHMEDNAGAR COLLEGE and MISSION HIGH SCHOOL (the College department is closed), and Sir D. M. PETIT SCHOOL of INDUSTRIAL ARTS. (*Principal*—The Rev. J. Smith.)

The latter School, which was founded by Sir D. M. Petit, Bart., of Bombay, in connection with the Mission High School, was formally opened by the Hon. E. Giles, M.A., Director of Public Instruction, November 3rd, 1898, and is now attended by more than 150 pupils.

There are at present 3 courses of Instruction:—

1st.—*Wood Work*, including Carpentry, Turnery, Joinery and Wood-carving. This course includes Manual Training as for the University School Final Examination.

2nd.—*Metal Work*. Copper, Brass, and Aluminium Art work.

3rd.—*Rug and Carpet* making from Indian and Persian designs.

A company formed in London has established a factory at Ahmednagar, where employment is provided for all pupils who have been trained in either of the above arts. Preference is given to candidates who have learned Drawing.

Attendance Total, 400 ; Christian Pupils, 94 ; Boarders, 126.

(3) THE GIRLS' BOARDING SCHOOL.

(*Principals*—Miss E. Bissell and Miss M. E. Moulton.)

Attendance, 280 ; Christian pupils, 234 ; Boarders, 153.

The girls put aside every day a handful of grain in each dormitory, and the amount thus saved is sold and the proceeds given to Church and Sunday School. Notwithstanding the long holidays (on account of the plague), the whole amount paid to the Church and Sunday School the past year was Rs. 85.

(4) CHRISTIAN LITERATURE SOCIETY'S NORMAL AND MODEL SCHOOLS.

(*Principal*—J. S. Haig, Esq.)

Attendance, Training Institution, 73 ; Attendance, Model and Branch Schools, 225. Teachers trained since the commencement, 592.

The primary object of the Institution is the training of Christian teachers for Vernacular Schools. The Bible is the religious text-book of the Institution, and the whole course of instruction is so arranged as to secure the most efficiency for a Christian teacher. The students are under training for a twofold work: they are expected to be able to teach the three R's in their Schools and to make known Christ and His Salvation both to their pupils and to the villagers among whom they live.

Three school-books and eight other books were published.

THE S. P. G. MISSION.

- (1) THE GIRLS' SCHOOL, conducted by the
W. M. A. S. P. G.

(*Lady Superintendent*—Miss A. D. Crommelin.)

On the rolls, 120.

- (2) ST. SAVIOUR'S HIGH SCHOOL.

(*Principal*—Rev. C. King.)

On the rolls, 66. This is a High School for Native Christians only, and taught by Christian Masters only.

- (3) THE S. P. G. INDUSTRIAL SCHOOL.

(*Superintendent*—J. W. Bell, Esq.)

In the Ahmednagar District, including the City, there are in connection with the American Marathi Mission 84 Native Christian male teachers; non-Christian teachers number 21; Native Christian female teachers, 37. With the S. P. G. there are 57 Native Christian male teachers; no non-Christian teachers are engaged. Native Christian female teachers, 15.

ASSOCIATIONS, &c.

Y. M. C. A. { *President*—The Rev. J. Smith.
 { *Secretary*—Vacant.
 { *Treasurer*—T. B. Adhav, Esq.

Number of members, 38.

Y. P. S. C. E. { *President*—The Rev. R. A. Hume, D.D.
 Secretary—Mr. V. Makasare.
 Treasurer—Mr. Bhau G. Bhingardive.

Number of members, 40.

“SWA SUDHARAK SABHA.”—An Association of the Normal School boys.

“CHRIST NISHAN SABHA.”—An Association of the Girls’ Boarding School.

“DORCAS SEWING SOCIETY.”—Ladies of the Church of the Lamb.

THE AMERICAN MISSION BOOK DEPÔT AND READING ROOM.

THE LIBRARY OF THE THEOLOGICAL SEMINARY.

THE RAMKRISHNAPANT FREE LIBRARY.

AMERICAN MISSION DISPENSARY FOR CHILDREN AND WOMEN. (Dr. J. Bissell in charge.)

NATIVE CHURCH UNION REST HOUSE.

THE POOR HOUSE.

INDIAN CHRISTIANS ORDAINED MINISTERS.

AMERICAN MARATHI MISSION.

Rev. A. B. Kshirsagar ...	...	Wambori, Ahmednagar Dt.		
„ A. Bhosle ...	...	Khokar Belapur	„	„
„ B. Uzagre ...	...	Kolgaw	„	„
„ B. L. Chandekar ...	...	Mukindpur	„	„
„ H. B. Gaikwad ...	...	Sonai	„	„
„ K. B. Hivale ...	...	Shingve Jukai	„	„
„ Luxuman Salve ...	...	Chande	„	„
„ R. Chandkar ...	...	Jambgaw	„	„
„ S. Jadhav ...	...	Mirazgav	„	„
„ S. Salve ...	...	Parner	„	„
„ S. Patole ...	...	Shendi	„	„
„ S. Rathwad ...	...	Panchegaw	„	„
„ S. Gaikwad ...	...	Wadale	„	„
„ T. Dethe ...	...	Dedgao	„	„
„ V. Ohol ...	...	Shingve Nayak	„	„

Rev. V. Bhambal	...	...	Rahate, Ahmednagar	Dt.
„ Z. Gorde	...	...	Zatkhedde	„ „
„ D. D. Saptal	...	...	Superintendent and founder of the Indigenous Bheel Mission, Ahmednagar.	

THE S. P. G. MISSION.

- Rev. N. V. Athavle, Priest, Sonai, Ahmednagar Dt.
 „ K. P. Shinde, Deacon, Rahuri „ „
- Miss S. Sangle—Zenana Worker, American Mission.
- Mrs. W. S. Costa— „ „ „ „
- Mr. N. V. Tilak—Instructor in non-Christian systems in the Theological Seminary ; does also Evangelistic work. A gifted poet ; has composed Christian songs. Written a good many articles and published some books and tracts. Works especially among the educated Hindus.
- Mr. T. B. Adhav, B. A.—Teacher in the Mission High School. Served for some time in the Revenue Department in Satara.
- Miss Malan Bai Kukade (Matriculated)—Girls' Boarding School. Taught some years in Sharda Sadan.
- Miss Rajas Bai Kukade (Matriculated)—Girls' Boarding School.
- Rev. Sawaleram Salve—Assistant Superintendent, Parner and Jambgaw Districts.
- Mr. S. Karmarkar—Teacher in Girls' Boarding School. Licensed Preacher. Has charge of Khandala and Buroodgao villages.
- Mr. Jacob C. Salve (U.S.F.)—Teacher, Mission High School. Superintendent of two Sunday Schools.
- Mr. B. P. Umap—Resident Master, Boys' Dormitory, Mission High School. A Graduate of the Theological Seminary.
- Mr. K. L. Gaikwad—Inspector of Village Schools, Parner District.

S. P. G. MISSION.

Mr. Balaji Ramdas	...	...	...	...	Catechist.
„ Daniel Shanker	...	...	...	...	„
„ Dhondiba L. Patole...	...	...	...	...	„
„ Sakharam S. Kedari	...	...	...	...	„
„ Nana Paulus Patole...	...	...	...	...	„
„ Dhana Kasab	...	...	...	...	„
„ Ramchandra B. Ankaipagar	...	...	...	...	„
„ Jankey Prasad Dixit,	District School Inspector. Was a Government Nominated Member of the local Municipality for some time.				
„ Jiwan B. Gaikwad, F. A.,	St. Saviour's High School.				

C. L. SOCIETY.

Mr. B. B. Chakranarayan—Teacher, Normal School. Has written some Marathi books, as “A Necklace of Nine Pearls,” “Happy Family,” “Comparative History of the Kings of Judah and Israel.” Is the Secretary of the “Aikya” (Union of Churches).

GOVERNMENT AND MUNICIPAL.

Mr. J. R. Gaikwad, B. A.—Mamledar's Court, Parner, Ahmednagar.

Mr. D. K. Sangle—Clerk, Collector's Office. Served as a Ward Plague Superintendent, and also as a Famine Civil officer. For some time was the Head Master of the Orphanage School, Poona.

Mr. William Small—Served in the Military Department. Now a Municipal Inspector.

Mr. P. M. Sangle—Clerk.

TRADESMEN, &C.

Mr. R. A. Gaikwad—Keeps a Stationery and Haberdashery Shop in the Market.

Mr. John S. Mahajan—Worked for some time as a Building Work Superintendent for the American Marathi Mission. Does money-lending.

Mr. P. K. Sangle—Watch and Musical Instrument Repairer. Worked for some time as a tuner, S. Rose & Co., Bombay.

AUTHORS, WRITERS, &C.

Krishnarao Sangle, Esq.—Worked for some time as a teacher. Then a preacher, and latterly as a Pundit. He is well known as a Marathi Christian Poet, whose hymns and songs form a good part of the Hymn Book, used in almost all the Marathi-speaking Churches. He has retired from active service now. Translated some tracts. Of his musical compositions, the following may be noted: “Gayana Amrit,” “Khara Tarnopaya,” “Life of Job.” Is a skilful weaver—can weave *sarees* from the most intricate designs.

A. M. Sangle, Esq., F. A.—Took the full B. A. and partial LL.B. Course. Acted for several years as the Head Teacher in the American Mission High Schools in Bombay and Ahmednagar. Acted as the Marathi Editor of the “Dnanodaya.” Then for a period as the Superintendent of the John Elphinstone High School, Alibag. Was appointed the Vernacular Secretary of the Tract Society. Has issued several books and tracts. The following may be mentioned: “Shishupal” (a prize given by Col. Jacob), “Jubilee Life of Queen Victoria,” “Diamond Jubilee Life of the Queen,” “History of the Christian Church,” “Pictorial Tour round Palestine,” and a number of others. Acted for some time as a member of the local Municipality, nominated by Government.

MEDICINE.

Mr. V. Doure—Assistant, American Mission Dispensary.
 „ Y. Giri—Assistant, American Mission Dispensary.
 Miss Sundrabai Mane—Assistant, American Mission Dispensary.
 Mr. R. J. Dixit—Assistant, Ripon Hospital.

AJMERE-MERWARA. RAJPUTANA.

Head-Quarters of Ajmere-Merwara Division.

Population, 48,735. Indian Christians, 283.

Places of Interest.—Fortress of Taragarh ; Anna Sagar Lake ; “ Adhai-din-ka-Jhopdi ” (Shed of two days and a half) ; Mayo College for the Princes of the Rajputana State, and the Missionary Institutions.

Missions in the field.—The Rajputana United Presbyterian Mission, the S. P. G., and the Methodist Episcopal Mission.

THE UNITED PRESBYTERIAN MISSION.

Church, 1 ; Communicants, 115.

Pastor—The Rev. Debi Ram.

Sunday Schools, 21. No. of scholars, 787.

Indian Christian scholars, 50.

THE S. P. G. MISSION.

Church, 1 ; Communicants, 43.

Missionary in charge.—The Rev. Tara Chand.

Sunday School—Scholars, 20.

EDUCATIONAL.

There are 9 Primary Schools and 1 High School of the Rajputana United Presbyterian Mission. Total number on the rolls, 456 boys. Girls' Schools, Primary, 5 ; on the rolls, 207. Indian Christian teachers, 8 male, 3 female.

S. P. G. SCHOOL FOR BOYS.

Head Master—P. K. Sirkar, Esq., B.A.

On the rolls, 76. Indian Christian boys, 10. Teachers, 3.

The Rev. Tara Chand, Missionary, S. P. G. Mission, has translated into Urdu the following among others :—Neander's “ Memorials of Christian Life,” 2 Parts. “ Bishop Bickersteth's “ Spirit of Life,” “ Women of Christendom,” &c.

Babu Jogendra Nath Seal.

Munshi Ram Lall, *Catechist*.

FORDHAM HOME AND ORPHANAGE, METHODIST
EPISCOPAL MISSION.

AVERY'S GIRLS' BOARDING SCHOOL.

Superintendent—(Miss E. L. Marks.)

The Rev. Debi Ram, *Pastor*, Rajputana United Presbyterian Mission, has visited foreign countries.

P. K. Sirkar, Esq., B. A., *Head Master*.

Mr. Ram Narayan.

METHODIST MISSION, RAJPUTANA.

The Rev. J. D. Ranson...	...	...Bikanir.
„ „ John Net Ram	...	...Bir.
„ „ Pershadi Lal	...	...Kuchaman.
„ „ Joshua Simon	...	...Do.
„ „ Ram Bahadoor	...	...Ajmere.
„ „ John Stephen	...	...Pisangarh.
„ „ J. Franklin	...	...Mungliawas.
„ „ Vishnu Sing Mohun	...	...Kisengarh.
„ „ Jhabbu S. Joseph	...	...Phalera.

Local Preachers—Messrs. J. Chunia Lal, Kallyan Beg, Munna Lal, Beni Singh, Puran Mal, B. Johnson, Goonja Mal, Garib Singh, H. Daniel, A. Forbes, Chaman Wilson, Jiwan Singh.

Exhorters—Messrs. Agar Das and Misik Charan.

About 25 Indian Christians are engaged in Railway Offices and Workshops.

Two men and two women do medical work.

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AJNALA.

AMRITSAR, PUNJAB.

This name is said to be a corruption of “Najrala.”

Indian Christian community—250.

Mission in the field.—The Church Missionary Society.

CHURCH MISSIONARY SOCIETY.

Church, 1 ; Communicants, 32.

Pastor—The Rev. Mian Sadiq.

Eleven Church members are Mission employés. Mr. Sundar Das.

Indian Christian ordained Minister—The Rev. Mian Sadiq.

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AKBARPUR. •

FAIZABAD DISTRICT, OUDH.

Population, 6,610. Indian Christians, 52.

Places of Interest.—Old Fort, Akbar's Bridge over the Tons.

Mission in the field.—Wesleyan Methodist Mission.

WESLEYAN METHODIST MISSION.

Church, 1 ; Communicants, 16.

Pastor—(Rev. M. McKaig.)

Self-support.—Church members give one pie per Rupee of income.

Nine Church members are Mission employés.

Sunday Schools, 3 ; scholars, 10 ; Indian Christian scholars, 30.

Superintendents—D. E. Edwards, Esq., Mrs. Rolston, Miss M. Kashi.

Mission School for Boys.—On the rolls, 68 ; Indian Christian boys, 2.

Head Master—D. E. Edwards, Esq.

Mission Schools for Girls, 2. On the rolls, 47 ; Indian Christian girls, 27. Indian Christian male teachers, 6 ; female teachers, 2.

Head Mistresses—Miss M. Kashi and Mrs. Rolston.

Some industrial instruction in weaving and sewing is also given.

Messrs. D. John and N. C. Day act as honorary preachers.

Mr. Daya Sing, Methodist Episcopal Mission.

AKIDU.

GODAVERY DISTRICT, MADRAS.

Population of the Mission field, Akidu, about 100,000.
Indian Christians, 1,606.

Mission in the field.—The Canadian Baptist Telugu Mission.

CANADIAN BAPTIST MISSION.

Resident Missionaries, 3.

Pastors (ordained), 5 ; *Preachers and Evangelists*, 8 ; *Colporteur*, 1 ; *Bible-women*, 6 ; *Teachers*, 15 ; *Out-stations*, 24 ; *Meeting places*, 42.

Churches, 10 ; *Church Members*, 1,606 ; *villages in which Christians live*, 66.

Church.	Members.	Sunday Schools.	Teachers.	Scholar.
Akidu	239	12	22	462
Atsavarum	105	4	1	74
Gnanapavram	89	4	4	60
Gudlavallarm	65	3	3	70
Gunanpudi	489	4	14	410
Maliki Mahomed Puram.	73	2	4	105
Moturn... ..	220	4	6	170
Peddakavarm	174	4	6	128
Peyyurn	56	2	2	30
Shankarpad	74	2	2	45

One Church is declared self-supporting. *Schools*, 15—boys, 224 ; girls, 33. *Boarding School*, 1—boys, 20 ; girls, 30.

A daily meeting is held of the Christian women of Akidu for studies in the Epistles.

A Home Mission Society and a Woman's Society are doing good work.

AKIDU DISTRICT.

Leading Indian Christians.

Mr. P. Devanandam ... ..	...	...	<i>Pastoral work.</i>
,, P. Moshea ... ..	...	...	<i>Head Master, School.</i>

Mr. P. Samuel.			
„ V. Samuel.			
„ V. Taban.			
„ T. Lazarus	...	...	... <i>Pastoral work.</i>
„ M. Davidu	...	...	... <i>Pastoral work.</i>
Rev. G. Satyanadan	...	...	... <i>Pastor.</i>
Rev. P. Yosephu	...	...	„
Mr. V. William	...	...	... <i>Pastoral work.</i>
Rev. M. Benjamin	...	...	... <i>Pastor.</i>
Mr. G. Gnanandam	...	...	... <i>Pastoral work.</i>

Indian Christian Ordained Ministers.

The Rev. Karri Peter. Receives no salary from the Mission. His Church is self-supporting—his work is very successful—does Mission work too. Address Gunanpudi, Gudiwada P. O.

Rev. M. Benjamin, Peyyurn Gurza P. O.

Rev. G. Sattianadan, Kaikalure P. O.

Rev. P. Yosephu, Peddakapavaram, Akidu P. O.

A few Indian Christians deal in skins and keep grocery shops.

Mr. P. Aaron has written some Bible History in Native metre : The History of Ruth, Adam and Eve, Temptation.

Mr. P. Devanandam has translated some English works into Telugu, the last of which is thirty sections of Spurgeon's Check Book on the Bank of Faith, &c.

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AKOLA.

BERARS.

Chief town of the district of the same name.

Population, 18,000 nearly. Indian Christians, 160.

The town is divided into two parts by the river Morna.

Places of Interest.—The Central Jail, well known for the manufacture of carpets. The Alliance Mission Workshops, &c.

Mission in the field.—The Missionary Alliance.

Resident Missionaries, 3.

CHURCH.

(*Missionary Pastor*—Rev. W. Moyser.)

Communicants, 40.

Sunday School, 1; scholars, 120.

Indian Christian scholars, 110.

Sunday School Superintendent.—Mr. Raghunath Meghaji Hiwale.

Primary School for boys.—On the rolls, 59. About 10 boys attend the Industrial School, where carpentry, fitting, and blacksmith's work are taught by Mr. Kanvaloo Swamy. Four are engaged in Government service.

ALIGANJ (KHASGANJ).

The Rev. Mohan Lall, Methodist Episcopal Mission.

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ALIBAG.

KOLABA DISTRICT, BOMBAY.

Chief town of Kolaba District.

Population, 6,376.

Places of Interest.—Kolaba Fort and the Tower, Gardens of Cocoanut and graft Mangoes.

Mission in the field.—The Free Church of Scotland Mission.

JOHN ELPHINSTONE HIGH SCHOOL,

FREE CHURCH.

Principal—(The Rev. W. E. W. Brown, M.A.)

Indian Christian Teachers—Mr. Hari Govind Kelkar, Mr. John V. Dhupkar.

ALIGARH.

N.-W. P.

Population, 62,000 (including the town of Koil). Indian Christians, 309 (including out-station).

Places of Interest.—The Dor Fortress, Post Office, Work-shops, The Aligarh Institute.

Missions in the field.—The Church Missionary Society and the Methodist Episcopal Mission.

THE C. M. S. MISSION.

The C. M. S. have 3 Churches; Communicants, 106; adherents, 309.

The out-stations of the Aligarh Mission, 6:—Bulander Shahr, Khurja, Secunderabad, Kasganj, and Bilaspur.

There is a dispensary at Bilaspur.

There are 7 schools, with 199 scholars on the rolls.

Schoolmasters—Mr. Alexander Joseph, Bulander Shahr
Mr. G. Simon, Soron; Mr. Wahd-ud-din, Secunderabad.

The Rev. Yaqub Ali, *Pastor*.

Mr. Taylor (Hon.) works for the Mission; 7 Indian Christians are in Government service.

METHODIST EPISCOPAL MISSION.

ALIGARH BOYS' ORPHANAGE AND INDUSTRIAL SCHOOL.

Principal—(The Rev. L. Lawson.)

Rev. D. Claudius, Hindustani Circuit.

Rev. Kallu Dass.

INDIAN CHRISTIAN ASSOCIATION.

Secretary—Koilash C. Bhattacharji, Head Clerk, Collector's Office.

Members.

Mr. George Bailey, *Sub-Registrar*.

„ George David, *Evangelist*.

„ C. Ebenezer.

Miss Mary James and C. James.

Mr. Masih Dayal, *Evangelist*.

Thakur Bhawani Baksh Singh Raghuvanshi, Barrister-at-Law.

Rev. N. Solomon, C. M. S., and Mrs. N. Solomon.

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ALINAGAR.

(See GORAKHPUR.)

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ALLAHABAD.

N.-W. P.

This city was founded by Akbar in 1575.

Population, 148,547. Indian Christians, 1,200.

Places of Interest.—The Fort, Alfred Park, Arsenal, Muir Central College, High Court, Mayo Memorial and Town Hall. Old Mausoleums. Muirabad Native Christian village and the various Missionary institutions. The European community lives in Canning Town, a part of Allahabad.

Missions in the field.—The Church Missionary Society. American Presbyterian Mission. Methodist Episcopal Mission.

C. M. S. (MUIRABAD), ALLAHABAD.

ST. PETER'S CHURCH.

Communicants, 230 ; Adherents, 110.

Pastor—The Rev. John Baptist Ventura.

Sixteen Church members are Mission employés. The Hindustani work in the Holy Trinity parish has been carried on by Mr. G. Wilson, Catechist.

Sunday Schools, 2 ; Scholars, 76 ; Indian Christian scholars, 29.

Girls' School, *Superintendent*—Miss R. Davidson.

ST. PAUL'S DIVINITY SCHOOL.

Principal—(The Rev. J. N. Carpenter, M.A.)

Instructors—The Rev. Nehal Sing, B. A., and the Rev. J. B. Ventura.

AMERICAN PRESBYTERIAN MISSION.

Rev. J. J. Caleb *Pastor.*

„ I. Fieldbrave „

Munshi Simeon *Catechist.*

Mr. Hussain Alli „

„ Prabhu Datt „

„ Prabhu Sewaka... .. „

„ Prabhu Das „

Miss Bose *Zenana Worker.*

Rev. T. Barrow—Assistant Editor of “Maczani Masihi.”

EDUCATIONAL INSTITUTIONS.

JUMNA AMERICAN PRESBYTERIAN MISSION HIGH SCHOOL.

Principal—(The Rev. C. A. R. Janvier.)

Indian Christian Teachers—Mr. A. David, Rev. T. Barrow, Mr. J. E. Jacob.

JUMNA CHRISTIAN GIRLS' BOARDING SCHOOL.

Lady Superintendent—Mrs. S. C. Andrews.

Miss S. Dass—*Teacher.*

„ E. Titus.

KATRA MISSION SCHOOL.

Head Master—S. T. Pratt, Esq.

Mr. Naseem Khan—*Teacher.*

„ Jiwan Masih „

„ S. C. David „

„ Sham Kishore „

METHODIST EPISCOPAL MISSION.

There are about 600 Indian Christians in connection with the Methodist Mission. Churches, 2. 141 Church members are in Mission employ.

Sunday Schools, 55; Scholars, 1,478; Indian Christian Scholars, 210.

Primary Schools, 17; on the rolls, 234 boys; Indian Christian boys, 140.

Primary Schools for Girls, 17; on the rolls, 173; Indian Christian girls, 107.

Indian Christian male teachers, 14; female, 9.

Agricultural instruction is also given in two Schools.

Superintendent—Rev. Y. Cornelius.

INDIAN CHRISTIAN ORDAINED MINISTERS, METHODIST MISSION.

Rev. R. S. Brave	...	...	...	Allahabad.
„ Yakub Cornelius	...	...	...	Banda.
„ Madar Baksh	...	...	...	Manikpur.
„ K. H. Joseph	...	...	...	Karvi.
„ J. F. Deatker	...	...	...	Chunar.
„ Bhika Singh	...	...	...	Manouri.

ASSOCIATIONS, &c.

EPWORTH LEAGUE.

President—Rev. R. S. Brave.

Secretary—Mr. Jacob, N.

Treasurer—Mr. Kishore Lall,

Y. M. C. A. AND FRIENDS' DEBATING INSTITUTE.

President—R. K. Sorabji, Esq., Bar.-at-Law.

Secretary—H. E. Eusebius, Esq., B.A.

Treasurer—A. J. Eusebius, Esq.

Members—32.

In the Medical Profession.

Drs. Hakim Chand, and C. L. Amrue.

Lady Doctor—Miss C. Daniel.

Leading Indian Christians in Government Service.

H. David, Esq., B. A., Sub-Judge, P. C. S.

Benjamin P. Mohan, Esq., Translator, High Court, Allahabad.

Charn Chandra Ghosh, Esq., Assistant Registrar, Allahabad University.

Indian Christians who have visited foreign countries.

Mr. H. Arnold, visited Jerusalem.

The Rev. John B. Ventura, visited Cashmere and Laddak with Bishop French and Rev. T. R. Wade, C. M. S.

Rev. Nehal Sing, B. A., visited England, C. M. S. Centenary Celebrations.

Authors, &c.

C. C. Ghosh, Esq., "Rev. David Mohan's Life."

H. David, Esq., B.A., Editor, "Indian Christian Messenger."

B. P. Mohan, Esq., Sub-Editor.

Rev. T. Barrow, Editor, "Maczani Masihi."

Indian Christian Tradesmen, &c.

Mr. Joshua Pratt, Mr. J. Barlow, Mr. J. Eusebius, Mr. J. Morgan, Mr. A. M. Cyprian, Mr. J. Arnold, Mr. J. Chattin.

Indian Christian Lawyers.

R. K. Sorabji, Esq., Bar.-at-Law ; J. Simeon, Esq.; Miss Cornelia Sorabji, B. A., B. L. (Oxon.)

HOME FOR FAMINE CHILDREN.

Started in 1897 by Miss Shorat Chuckerbutty, M.A., assisted by Mrs. Chuckerbutty, for the orphans who were starving in the Famine of 1896 and who could not be admitted into Missionary Orphanages. It is largely supported by voluntary contributions subscribed by the Indian Christian Community.

Address—Miss S. CHUCKERBUTTY, M.A.,

6, Katra Road, Allahabad.

THE INDIAN CHRISTIAN ASSOCIATION FOR N.-W. P.
AND OUDH.

Patron—Sir Kunwar Harnam Singh, K. C. I. E.

President—J. Simeon, Esq., High Court Pleader.

Vice-Presidents—Rev. R. Dutt, Mr. E. Phillips, Rev. H. Millicans, and Mr. M. N. Dutt, M. A.

Members of the Standing Committee.

Mr. K. N. Barooah, Mirzapur.
 Miss Lilawati Singh, M. A., Lucknow.
 Mr. Joseph Ghose, M. A., Ahmedabad.
 „ J. Johory, Almora.
 „ Keshavanand Pandit, Dehra Dun.
 „ A. C. Mukerji, B. A., Benares.
 Rev. H. L. Mukerji, Bareilly.
 Mr. S. G. C. Paul, Ghazipur.
 „ K. B. Sirkar, Saharanpur.
 Rev. M. Drummond, Meerut.
 Mr. A. Nundy, Gorakhpur.

Treasurer—Rev. J. David, Allahabad.

Secretary—H. David, Esq., B. A.

Assistant Secretaries—Messrs M. Bonifacious and H. Chatter.

Auditors—Messrs. C. C. Ghose and W. P. Mohun.

Office—No. 4, Muir Road, Allahabad.

Members—537.

ALLAHABAD LOCAL LEAGUE.

Secretary—Rev. S. N. Singh, B. A.

Assistant Secretaries—M. P. Ralph and Mr. Asanand Rai.

Treasurer—E. David, Esq., Superintendent, Currency and Acctt.-General's Office.

Members.

Mr. Ali Hussain.
 „ E. Baptist, Examiner's Office.
 „ G. W. Bobb, University Office.
 „ T. A. Bobb, High Court Clerk.
 „ M. H. Bonifacious, Government Secretariat.
 Rev. J. J. Caleb.

Mr. J. Calendar, Evangelist.

„ R. W. Cecil, Accountant-General's Office.

„ L. Christchitt.

Miss S. Chuckerbutty, M. A., Victoria Girls' Home.

Mr. H. Chattré, Deputy Nazir, Judge's Office.

„ J. Chattré, Accountant-General's Office.

„ C. D. Cleophas „ „ „

„ H. Cleophas „ „ „

„ A. David, Retired Police Officer.

„ H. David, B. A., Sub-Judge, P. C. S.

Mrs. H. David.

Rev. J. David, Superintendent, Religious Book Depôt.

Mrs. J. David.

Mr. J. Drummond.

Rev. M. Drummond.

Mr. H. J. Eusebius.

„ H. C. Eusebius.

Rev. I. Fieldbrave.

Mr. C. C. Ghose, Assist. Registrar, Allahabad University.

Miss L. Goreh.

Mrs. B. Ghose.

Mr. W. Gurney.

„ Hari Narayan.

„ I. Jacob.

„ William James, Inspector.

„ W. James, Bible Depôt.

„ J. M. Levi, Accountant-General's Office.

„ A. Luke, Deputy, Record-keeper, High Court.

„ T. Luke, Examiner's Office.

„ B. P. Mohun, Translator, High Court.

„ W. Mohun, Accountant-General's Office.

„ J. Morrison.

„ E. Peter, Public Works Department.

„ Prabhu Datt.

„ J. Pratt.

„ S. T. Pratt.

Mr. P. K. Roy, Government Pensioner.

„ P. N. Sewak.

„ J. Simeon, High Court Pleader.

„ J. B. Ventura, Prof., St. Paul's Divinity School.

„ S. Williams.

„ T. Williams, Government Pensioner.

THE DAUGHTERS OF INDIA ASSOCIATION.

Some Indian Christian ladies felt for a long time that they, for the sake of their own spiritual growth and welfare, should do some independent work in the Master's field; and early in 1894 three ladies (Miss Shorat Chuckerbutty, M. A., and two others) planned to meet together daily before the Mercy Seat to ask God to prepare them for the work He wished to give them. No answer seemed to come, and yet they prayed on. In October of that year, two of them went to Poona for a change, and here the noble work of their friend Pandita Ramabai taught them many lessons and inspired them with new courage. On their return in November two more ladies joined them, and they determined to meet for prayer every morning at 5 A. M., and to lay by a small sum each month for the work which God may give them. Two of them broke down in health so completely that it was impossible to meet at that early hour.

In February 1895, they laid their plans before all the Indian Christian ladies in Allahabad, and the result was that they had fifteen members on roll at once. They then framed their rules. They had their trials. But finally in July 1896 the Lord gave them His work to do. Friends, of course, had their objections to tell. The Secretary learnt that Missionaries could not admit famine girls any more, as their Orphanages and Homes were overfull. Some twenty girls were first sent over to these ladies, to be taken care of. This led to

the founding of the

VICTORIA GIRLS' HOME.

Secretary—Miss S. Chuckerbutty, M. A.

Members.

Mrs. J. David, Allahabad.

- „ H. David „
- „ Y. Singh „
- „ Simeon „
- „ Sewak „
- „ P. K. Roy „
- „ S. C. Roy „
- „ M. N. Dutt, Benares.
- „ Chuckerbutty, Allahabad.
- „ M. Dutt.
- „ P. Dutt.
- „ A. David.
- „ Drummond.
- „ Gurney.
- „ Karan, Monghyr.
- „ Benjamin, Lahore.
- „ K. Mukerji, Benares.
- „ A. C. Mukerji „
- „ M. Alexander, Allahabad.
- „ S. Chatterji, Benares.
- „ M. C. Chatterji, Allahabad.
- „ Bannerjie, Jubbulpore.
- „ Mukerji „
- „ A. M. Chatterji, Allahabad.
- „ Martha, Benares.

Miss Goreh, Allahabad.

- „ H. Singh, Amritsar.
- „ A. Singh „
- „ S. L. Ghose, Dighapatiya.
- „ S. Chuckerbutty, M. A., Allahabad.
- „ R. Bose, Raipur.

Miss B. Rogers, Lucknow.

- „ S. Dass „
- „ L. Titus, Allahabad.
- „ A. Reed „
- „ L. Sahib Dayal, Jhandiala.
- „ Chatterji, Lucknow.
- „ Roy, Allahabad.
- „ Heeramani, Benares.

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ALLEPPEY

(TRAVANCORE).

The Rev. M. P. Mathan, C. M. S. Mission (transferred).

The Rev. T. K. Koshi „

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ALLUR.

NELLORE DISTRICT, MADRAS.

Population, 5190. Indian Christians, 266.

Mission in the field.—The American Baptist Telugu Mission.

AMERICAN BAPTIST TELUGU MISSION.

Resident Missionary, 1 ; Churches, 2 ; Communicants, 266.

Pastor—Rev. Ongole Andrew.

One of these Churches is self-supporting. 12 Church members are Mission employés.

Sunday Schools, 7 ; Scholars, 127 ; Indian Christian Scholars, 50.

Superintendents—Rev. O. Andrew, Messrs. P. Paul, P. Nursiah, M. Kandiah, G. Sungaiah, Rev. D. Chunah.

Village Schools, 5 ; on the rolls, 139 ; Indian Christian teachers, male, 4 ; female, 1.

2 Indian Christians are in Government Service.

2 Indian Ordained Ministers—Rev. Ongole Andrew—visited foreign countries; Rev. Daman Chaliah, Allur.

Preaching in the morning preceded by Sunday School: in the evening prayer and praise meeting in the village. During the week there are four different prayer meetings held—two for mixed audiences and two for women only.

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ALWAYE.

TRAVANCORE.

Rev. T. K. Niman, C. M. Society.

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ALMORA.

KUMAUN DISTRICT, N.-W. P.

Chief town and head-quarters of Kumaun District, N.-W. P.
Population, 8,500; Indian Christians, 450.

Mission in the field.—The London Mission.

Resident Missionaries, 2.

There are 3 Churches; Communicants, 155; adherents, 300.

Pastors.—The Rev. G. M. Bulloch, and the Rev. M. S. Misra.

One of these Churches receives no financial aid from the Mission.

Of the Church members, about 60 are partially or wholly employed by the Mission.

Sunday Schools, 11; Scholars, 523; Indian Christian scholars, 119.

Leading Superintendents—Babu Jai Datt Joshi, and Eli Shitab Sahib.

EDUCATIONAL INSTITUTIONS.

LONDON MISSION.

RAMSAY COLLEGE.

Principal—The Rev. E. S. Oakley; staff of 16 Assistants.

Primary Schools, 8; High School, 1.

On the rolls, 532 boys ; 59 Indian Christians. Girls in the schools, 395; Indian Christian girls, 98. Total number of teachers, 37 ; Indian Christian male teachers, 6 ; female teachers, 3; seven matriculates and six hold Medical diplomas.

ASSOCIATIONS.

Y. P. S. C. E.

President—Rev. G. M. Bulloch.

Secretary—C. Greenwold, Esq.

Branches of work—

1. Sunday Schools.
2. Scripture Union.
3. Singing Guild.

The usual pledge is observed.

INDIAN CHRISTIAN ASSOCIATION.

President—J. Johory, Esq.

Secretary and Treasurer—C. Greenwold, Esq.

Rev. Shit Datt Sanwal, London Mission.

Babu Tara Datt Pant	„	„
„ Mahesh S. Misra	„	„
„ Umar Sinha	„	„
„ Bisan Sinh Paul	„	„
„ Shitab Sinh	„	„
„ Chan Chal	„	„
„ Eli	„	„
„ Fakir Sinha	„	„

Mr. Samantu Wilson.

„ E. Bond.

IN GOVERNMENT SERVICE.

Babu Jai Datt Joshi, Government District Office.

C. H. Greenwold " "

Babu Joel Datt Pant " "

Mr. Jonathan Bond " "

MEDICAL PROFESSION.

Dr. Tara Datt Pant, L. M. & S., Charitable Dispensary.

Dr. Everett Bond, Leper Asylum.

Dr. Silong.

Dr. Miss Lydia Datt Pant (*now in Edinburgh*).

Dr. Miss Sita Sing, L. M. & S., Hospital for Women and Children.

Dr. Miss Tulsing.

Dr. Miss Lydia Datt Pant has visited Scotland.

INDIAN CHRISTIAN MERCHANTS AND TRADESMEN.

Babu Lalu March Shopkeeper

„ Daniel Sinclair Boot and Shoe Maker.

„ Prem Das Carpenter.

„ Naphan Singh Builder.

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ALVANERI.

TINNEVELLY, SOUTH INDIA.

Protestant Indian Christians in the Alvaneri Mission District, 2,496.

Mission in the field—The Church Missionary Society.

Churches, 24 ; Communicants, 660 ; 37 Church members are Mission employés.

Sunday Schools, 19 ; Scholars, 588 ; Indian Christian scholars, 330.

Mission Schools.—Primary, 28; on the rolls, 588; Indian Christian boys, 330.

Girls' schools, 2; on the rolls, 44.

Indian Christian girls, 42; male teachers, 22; female teachers, 6.

SCRIPTURE UNION FOR CHILDREN.

Secretary—Mr. Samuel Packianadan.

Treasurer—Mr. Madu Ram, Teacher, S. T. O., Palamcottah.

Mr. S. Michael Pillai, Inspecting School Master, Albaneri Circles.

Indian Christian Ordained Minister—The Rev. A. S. Vores, Albaneri, Post—Palamcottah.

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AMBASAMUDRAM PASTORATE.

TINNEVELLY DISTRICT.

Protestant Indian Christians, 750.

Mission in the field.—The Church Missionary Society. Churches, 12; Communicants, 194.

Pastor—The Rev. A. Devapiriam.

The village Church at Karuthapillaiyur is self-supporting. The Christians of the place have given away a kota of paddy-field for the maintenance of the Mission Agent. Of the 194 communicants, 28 are engaged in Mission work.

They have organized a "*Children's Mission*."

Sunday Schools, 5; scholars, 100; Indian Christian scholars, 62.

Sunday Schools.

Superintendent.

(1) Kallidei Kurchi...	...	{ Mr. I. Isaac. ,, A. Susai.
(2) Kalianipuram ...	...	{ ,, A. Devāsagayam. ,, A. Guanamuni.
(3) Karuthapillaiyur ...	...	Mr. V. Jacob.
(4) Swantipuram ...	...	Mr. N. Gurubastham,
(5) Satupashu... ..	...	Mr. S. Devanasan.

Primary Schools, 9 ; on the rolls, 380 ; Indian Christian boys, 33 ; Girls' Schools, 4 ; Indian Christian teachers, 9.

Indian Christian Ordained Minister.—The Rev. A. Devapiriam.

INDIAN CHRISTIAN LAWYERS.

Mr. M. B. David Nadar, and Mr. Paul Sawarimuthu.

Mr. Manik Nadan, Shopkeeper.

Paul Sawrimutthu, Esq., Honorary Catechist. Translated into Tamil "Popular Hinduism," "Voice of Pompei." The Story of Meenatchi Amman, &c.

M. Gnanaprakasham, Esq., Overseer, Singampatti, Zemind. Ambusamudram.

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AMLI.

MUSSOURI.

The Rev. Budh Sing—Methodist Mission.

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AMETHI.

LUCKNOW.

Rev. George Peters—Wesleyan Mission, Amethi.

Rev. Joseph Roberts „ „ „

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AMRAOTI.

BERARS.

Chief town of the district of the same name.

The city is surrounded by a wall 26 feet high and about 3 miles in circumference.

Population, 30,000 ; Indian Christians, 75.

Chief Industries.—Cotton workers, 5,788 ; other fibres, 12,000 hands.

Amraoti is one of the greatest Cotton markets and a Commercial centre.

Missions in the field.—The Free Church of Scotland and the Missionary Alliance (Indian Christians, 23). The Rev. S. B. Misal is in charge of the Station.

Church, 1 : Communicants, 35 ; 10 members of the Church are Mission workers.

Sunday Schools, 2 ; on the rolls, 192 ; Indian Christian scholars, 9.

Mission School.—Head Master, Mr. Bhugvandas K. Waghmare.

On the rolls, 157 ; Indian Christians, 6.

Girls' School.—On the rolls, 35 ; Indian Christian girls, 3 ; Teachers, 9.

INDIAN CHRISTIAN LAWYER.

Govindrao Narayan Kane, Esq. Wrote "Life of Buddh," &c.

MEDICAL PROFESSION.

Dr. Miss K. Ramsing.

Mr. K. S. Peters, Police Department.

„ Narayan Gadre, Clerk.

„ Nilkant S. Dhamdhere, Forest Department.

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AMRITSAR.

PUNJAB.

The City, situated between the Beas and the Ravi, is a very prosperous and populous City of the Punjab. It was founded by "Guru Ram Das" of the Sikhs in 1574 A. D.

Populations, 1,51,896 ; Indian Christians, 650.

Chief Industries.—Manufacture of Cashmere shawls (with looms, over 4,000), and of woollen carpets and rugs.

Places of Interest.—The Golden Temple, Rambagh, and the Missionary Institutions.

Mission in the Field.—The Church Missionary Society.
Resident Missionaries, 9.

CHURCHES.

Churches, 3 ; Communicants, 193.

The Rev. Dr. Imad-ud-din, *Pastor*.

The Rev. Fath Masih, *Assistant Pastor*.

Munshi Fazl-ud-din, *Pastoral Assistant*.

EDUCATIONAL.

ALEXANDRA GIRLS' HIGH SCHOOL, C. M. S.

(*Lady Superintendent*—Miss L. E. Cooper).

On the rolls, 58.

ZENANA GIRLS' SCHOOLS, AND LADY HENRY LAWRENCE
SCHOOL, C. M. S.

Schools, 13 ; on the rolls, 519.

INDUSTRIAL SCHOOL FOR THE BLIND
(C. E. Z. MISSION).

Indian Christian girls, 136.

Primary Schools, 2 ; *Middle School*, 1 ; *College*, 1.

On the rolls, 560 ; Indian Christian boys, 15.

AMRITSAR MISSION HIGH SCHOOL.

(*Principal*—Rev. D. J. McKenzie.)

Head Master—S. B. Mitra, Esq.

14 boys were sent up for the Entrance—13 passed.

27 „ „ Middle School—25 „

The Rev. Imad-ud-din, D.D., Literary Missionary.

The Rev. Fath Masih, Pastoral Missionary.

THE PUNJAB C. M. S. DISTRICT NATIVE
CHURCH COUNCIL.

Executive Committee.

(The Rev. P. R. Wade, *Chairman*).

J. C. Singh, Esq., *Vice-Chairman*.

Dr. M. B. Utarid, *Treasurer*.

M. L. Rallia Ram, Esq., B.A., *Secretary*.

The Rev. Imad-ud-din, D.D.

„ „ Fath Masih.

„ „ Wadhawa Mal.

„ „ Thomas Howell.

„ „ Mian Sadiq.

Mr. S. B. Mitra.

*Directors of the Punjab C. M. S. District Native
Church Councils Company, Limited.*

The Members of the Executive Committee act as
Directors.

Auditors.

I. C. Singh, Esq.

S. B. Mitra „

Fazl Masih „

Rev. Madava Mal.

„ Fath Masih.

Assessor

For the C. M. S. Central Punjab Conference's Committee
on Agents.

M. L. Rallia Ram, Esq., B. A.

Village Mission Board.

Rev. Mian Sadiq.

„ Fath Masih.

„ T. Howell.

„ Wadhawa Mal.

I. C. Singh, Esq.
 M. Wairs-ud-din.
 Pandit Biswas Dass.
 M. Quth-ud-din.

MEDICAL PROFESSION.

Dr. Fath-ud-din Lahij, C. M. S.
 Dr. Miss Edith Basu, St. Catherine's Hospital.
 „ Miss B. Abdullah „ „ „
 Mrs. Gulam Quadir, Municipal Board Dispensary.
 „ Browne.
 „ Mrs. Usuf Khan, in charge Hindu Dispensary.
 „ Joseph, M. B. Dispensary.
 „ J. Patinkar, St. Catherine's Hospital.

INDIAN CHRISTIAN TRADESMEN, &c.

Mr. Mohan Gopal, Dyer.
 „ Chotta Lal, Shopkeeper, Hosiery.
 „ Bhagvat Sing „ „
 „ Karim Bux, Bookseller.
 „ Gulam Quadir, Manager Mission Press, and Indian
 Law Book Dépôt.
 M. L. Rallia Ram, Esq., B. A.
 S. L. Rallia Ram, Esq., B. A.
 E. Jeremiah, Esq., B. A.

The Rev. Imad-ud-din, D. D.—Moulvie Imad-ud-din is a lineal descendant of the famous Mahomedan Saint Qutub Jamal, who again is a descendant of the Ancient Royal house of Persia. Was baptized by the Rev. Robert Clark, C. M. S., at Amritsar, in April 1866. On December 6th, 1868, he was ordained by the Bishop of Calcutta as a Deacon. The degree of Doctor of Divinity was conferred on him in 1884, by the Archbishop of Canterbury.

Some of the writings of Dr. Imad-ud-din :—“Hidayat-ul-Muslimin,” “Notes on the Books of the Bible,” “Intisal-ul-Umad,” “Fifteen Lectures on Theology,” “Nagama-i-Lamburi,” “Commentaries on St. Matthew and St. John.” “The Acts of the Apostles and the Book of Revelation,” “Faftish-ul-Auliya.” “True Knowledge of God,” “The Divinity of Christ,” “Mahomedan Doctrines,” “Tanquid-ul-Khayalat,” “Urdu Translation of Koran,” “The Life of Christ,” “Life of Mahomed,” &c.

M. L. Railia Ram, Esq., B. A., Editor of the *Masihi*, and Joint Proprietor of the Indian Law Book Depôt, acted as the Secretary of the Native Church Council, wrote and translated several books and tracts, conducts a Bible Class for Christians, &c. (aged 24). A list of some of his translations and writings :—“Rev. G. Bowen’s Daily Meditations,” “The Christian Martyrs, (Mrs. J.B. Webb),” “Absolute Surrender,” “With Christ in the School of Prayer (Andrew Murray),” “Morning and Night Watches (Macduff),” “Pilgrim’s Progress,” “Pictorial Tour round India,” “Picture Stories of Noble Women,” “Japan, or the Land of the Rising Sun, &c.,” “Pictures of English Home Life,” “Line upon Line,” “Be Perfect, &c.,” “Life of Queen Victoria illustrated, “Spurgeon’s Sermons,” “Urdu Readers. In preparation in Urdu—“Commentaries on the Indian Penal Code,” “Notes on the Indian Evidence Act.”

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AMROHA.

MORADABAD DISTRICT, N.-W. P.

Population, 36,000 ; Indian Christians, 790.

Mission in the field—Methodist Episcopal Mission.

Churches, 2 ; Communicants, 390 ; 12 Church members are in Mission employ.

Sunday Schools, 10 ; Scholars, 398 ; Indian Christian scholars, 300.

Primary Schools, 3 ; boys 38 ; Indian Christian boys, 33 ; Primary Girls' Schools 2 ; Indian Christian girls, 10 ; Indian Christian teachers—male, 4 ; female, 2.

Indian Christians.

Rev. W. M. Scott, in charge of the Station.

Mr. P. S. Morris.

„ Gangu Sing.

„ Motee Lall.

„ Chum Chidda Sing.

„ Bhola Sing.

„ Zora Sing.

„ Daniel.

Mrs. Nanni Scott.

Miss A. Horace Scott.

„ Ruth Scott.

„ Phoebe Scott.

Mrs. Morris.

Dr. Miss M. Bose, Medical.

Most of the people are engaged in industries. Mohan Sing and Mangal Sing help the Mission workers.

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ANAND.

KAIRA, GUJARAT.

Chief town of a sub-division of the same name in the Kaira District, Gujarat, Bombay.

Population, 9,271 ; Indian Christians in Anand and surrounding villages, 709.

Mission in field—The Irish Presbyterian Mission.

Missionary (resident, 1).

Churches, 4 ; Communicants, 132.

Pastor.—Rev. Nathubhai Haribhai, residing at Bhalaij, near Anand.

Vernacular Schools for boys, 7 ; Indian Christian scholars, 80 ; non-Christian, 109.

Vernacular Schools for girls, 4 ; Indian Christian girls, 89 ; non-Christian, 55.

English School, 1 ; Indian Christian scholars, 8 ; non-Christian, 17 ; orphans boys—28, girls, 62 ; Indian Christian School teachers, 17.

Sunday Schools. 6 ; Indian Christian scholars, 301 ; non-Christian, 60.

Most of the Anand Christians live in eight little hamlets.

The Rev. Nathubhai Haribhai is in charge of two day schools, one at Bhalaj, and the other at Chaklasi.

Mr. Thomas Petha (Licentiate), Catechist, Careypur.

„ Kalidas Shiwi, Catechist, Anand.

„ David Nath, Catechist, Dakor.

„ Jiwa Uka, Catechist, Nariad.

„ Devji Balwant, Evangelist.

„ Lalu Narsi, Evangelist.

„ Devji Prag, Evangelist.

„ Pethambar Shamji, Teacher, Preparatory Class.

„ Samuel Dahya, Teacher, Christian Schools.

Mrs. Bhami Deoji, Bible.woman.

Mr. Jetha Babhai.

„ Sunder Kana.

„ Keshavlal Chhagan.

„ Chotta Lal John.

„ Dhanji Jiman Sing.

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ANANDPUR.

COORGA.

This is a Christian settlement established by the Basel German Evangelical Mission in 1853, for the backward community of Coorga.

Number of Protestant Indian Christians, 200.

A Primary School is conducted for the Indian Christian children ; on the rolls, 30.

Church, 1 ; Communicants, 136.

Mr. Samuel Furtado, Catechist for the Church.

„ I. Jivottham, Itinerant Catechist.

„ Joseph Bungera, Itinerant „

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ANANDHAPURAM.

TINNEVELLY DISTRICT.

Protestant Indian Christians, 698.

Mission in the field.—The Church Missionary Society.

Church, 2 ; Communicants, 143 ; Adherents, 555.

Pastor.—The Rev. David Perimbam ; 6, Catechists.

Sunday Schools, 4 ; Scholars, 165 ; Indian Christian scholars, 123.

The Rev. David Perimbam (*Honorary Pastor*).

Mr. A. Joseph.

„ David Brell.

„ G. F. Yesudian.

„ D. Gnanamuthu.

„ M. Coilpilly.

„ D. P. Dhuri Raj.

„ Gnan Selvan.

Mission Schools for boys, 4 ; boys, 85 ; Indian Christians, 46. Girls' schools, 2 ; on the rolls, 46 ; Indian Christian girls, 40. Indian Christian male teachers, 4 ; female, 2.

M. Coilpilly, Esq., M. A.

Mr. S. D. Perimbam, Civil Apothecary, Ganjam.

ANANTAPUR.**MADRAS PRESIDENCY.**

Founded in 1364 A. D. by the Dewan of Vijayanagaram Raja.

Population of the district, 599,889; London Mission District, 450,000; of the town 5,000; Indian Christians, 239.

Chief Industries.—Cloth, Rope, and Tape-making.

Mission in the field.—London Mission.

Resident Missionaries, 2.

Churches, 7; Communicants, 37; Adherents, 178; 25 engaged in Mission work.

Sunday Schools, 9; Scholars, 59; Indian Christian scholars, 37.

Boys' Primary Schools, 10; on the rolls, 112; Indian Christian boys, 37.

Girl's Primary Schools, 2; on the rolls, 22; Indian Christian teachers, 12.

London Mission Catechists and Teachers.—Messrs. S. Benjamin, J. Venkata Swami, R. Joseph, Nursanna, S. Paul, Gnyamappa, J. Nursiah, Yesudass, Barnabas, Christian, W. Seth, Moses, R. Burder, Nathaniel, P. Jacob.

Bible-women.—Elizabeth Bhagnamma, Winnyamma, Naomi Jessie Seth.

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ANNAMANGALAM.**IRUNGALUR, TRICHINOPOLY.**

The Rev. Royappa Samuel, S. P. G. Mission.

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ANUPSHAHR.**MEERUT.**

The Rev. Fazl Haq, Methodist Episcopal Mission.

AREIKULAM.

TINNEVELLY.

The Rev. A. Samuel, C. M. S. Mission.

— : o : —

ARIYALUR.

TRICHINOPOLY.

The Rev. Sathianathan Assirvatham, S. P. G.

— : o : —

ARPUKARA

COCHIN.

The Rev. K. Koratha, C. M. S. Mission.

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ANAIKADU.

PATTUKOTAI TALUQ, TANJORE DISTRICT.

Population.—Indian Christians, 320.*Mission in the field.*—The S.P.G. and Lutheran Missions.*Churches*, 2 ; Communicants, 150 ; one at Adanoor, 16 miles from Anaikadu, under S. P. G. care.

These Churches receive financial aid from the Missions Of the Church members, 8 are Mission agents, 2 Catechists and 6 teachers.

There are three mixed schools for boys and girls. On the rolls, 120 ; Indian Christian boys, 60, and girls, 15. The school at Adanoor has 20 boys on the rolls.

Headmaster.—R. Devasagayam, Esq., S. P. G. ; Arokiam pillai, Esq., Lutheran.

Several Christian are engaged in coffee plantations ; 10 are in Government service.

The Rev. A. C. Lobo, S. P. G. Mission, in charge.

Mr. A. Theagappen, Catechist, S. P. G.

,, Abram Pillai, Teacher, Lutheran School.

,, Gnana Descean ,, ,, ,,

ANDIPATTI.**MADURA DISTRICT.**

Town in the Madura District, South India, situated on the Andipatti Hills.

Population, 6,041 ; Indian Christians, 161.

Mission in the field.—The American Madura Mission (A. B. C. F. M.).

Place of Interest.—The Pagoda of Andipatti.

Church, 1, organized in 1859 ; Communicants, 113. Contributions amounted to Rs. 118 in 1897.

Pastor.—The Rev. C. Williams, who has oversight of the Kotleimedu Church too.

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ANGADIPURAM.**WALLAVANAD, MALABAR.**

A Market town.

Population, 7,055.

Places of Interest.—The Temple and the fort, now in ruins.

Indian Christians, 32.

Mission in the field.—Basel German Evangelical Mission.

This is an outstation of Vaniyankulam, opened seven years ago. The small congregation is under the care of Mr. A. Edapalan. The holy rites are administered by a Missionary from Vaniyankulam.

Mr. Abia Edapalan, Catechist, German Mission.

„ Bethwel Tayyaijil „ „ „

In Government Service.

D. Selvanayagam, Esq., B.A., Sub-Registrar. Jeremiah John, Esq., Postmaster and Signaller. Theodore Muthungal, Esq., Police Constable.

ANJARKANDY (Village).*Viâ* KUTHUPARAMBA, N. MALABAR.*Mission in the field.*—The Basel German Evangelical Mission.

One School with 45 boys.

Head Master.—Mr. Benjamin Joseph.*Catechist.*—Mr. Antony Valiyanthingara.

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ANNFIELD.RAMBAGH P. O., *viâ* SAHARANPUR.

This is a Christian Agricultural settlement.

Mission.—The Church Missionary Society.

The Indian Christian Community, 422; Communicants, 200.

Schools, 2 ; boys, 67, and girls, 33, on the rolls. Indian Christian boys, 31 ; girls, 33.*Sunday Schools*, 2 ; Indian Christians, 38 ; boys and I. C. girls, 42.*Pastor.*—The Rev. Yaqub Ali (transferred).

Munshi Yumas Daniel.

The lands are better worked, and there are signs of prosperity all round. Debts and drunkenness are more or less things of the past. The Christians are more respected by their non-Christian neighbours. Attendance on the means of grace and at Holy Communion shows a marked increase.

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AONLA.

BAREILLY DISTRICT, N.-W. P.

Ancient Capital of Rohilkhand.

Places of Interest.—Tomb of Ali Muhamad Rohilla and other relics of Rohilla power.*Population*, 13,000 ; Protestant Indian Christians, 247 ; in the district, 1,115.

Mission in the field.—The Methodist Episcopal Mission. Church, 1 ; Members, 50.

Pastor.—Rev. Chiddu Mal.

Sunday Schools, 10 ; Indian Christian scholars, 150.

Superintendents.—Rev. James Jordon and C. Gordon.

Primary Schools for boys, 6 ; on the rolls, 90 Indian Christian boys.

Primary Schools for girls, 2 ; Indian Christians, 25. Indian Christian male teachers, 8 ; female teachers, 2.

Indian Christian ordained Ministers—Rev. James Jordon and Rev. Gyan Masih.

Messrs. Thamna Gurand, Hemraj Kallu, Badrie Pachool-ladhow, and Komil Persi work for the Mission in their spare hours. There are in all 75 Indian Christians in this district who thus help to preach the Gospel.

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ARUMUGANERY (Pastorate).

TINNEVELLY DISTRICT.

Number of Protestant Indian Christians, 1,224.

Mission in the field.—The Church Missionary Society. There is no resident Missionary.

Churches, 10 ; Communicants, 373.

Pastor.—The Rev. Vathakan S. Gnanmuthu.

Active Evangelical work is done by the members.

The contributions of the Indian Christians amounted to Rs. 515-6-10 in 1898.

Sunday Schools, 10 ; on the rolls, 312 ; Indian Christian scholars, 133.

Boys' Primary Schools, 6 : on the rolls, 226 boys ; Indian Christian boys, 76.

Girls' Primary Schools, 3 ; on the rolls, 86 girls ; Indian Christian girls, 57.

Indian Christian teachers, male, 9 ; female, 5.

Rev. V. S. Gnanamuthu—*In Pastoral charge.*

Mr. G. Yesudian, Refund Catechist.

„ A. Arullapar, Catechist.

„ I. Selvamayapan „

„ S. Periyamayagam „

„ M. Vethamutthu, Teacher.

„ M. Samuel „

„ A. J. Gnanayutham „

„ Y. D. Devadasan „

„ M. Pakianathan „

„ G. Joseph „

School Mistresses.—Y. Amivitham, A. Thangammy, V. Jonnah, I. Selvamuthu, and S. Annamal.

Nine Indian Christians in Government Service : 4 are employed as teachers in the Hindu Middle School : 5 are employed in Salt Factories as Agents and Superintendents under Salt Company.

S. W. Rotze, Esq., Government Salt Inspector.

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ARUPPOOKARA.

TRAVANCORE.

The Rev. A. J. Pathan, C. M. S. Mission.

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ARUPPUKOTAI.

MADURA DISTRICT.

Indian Christians, 716.

Mission in the field.—The American Madura Mission (A. B. C. F. M.).

Resident Missionaries, 2.

Church, 1 ; Communicants, 103.

Pastor—The Rev. Y. Joseph Taylor. 25 villages, besides Aruppukotai join together to support the Pastor.

Of the Church members, 18 are Mission employés.

Sunday Schools, 3; on the rolls, 300; Indian Christian scholars, 165.

Boys' Primary Schools, 3; on the rolls 150 boys; Indian Christian boys, 85.

Girls' Primary Schools, 2; girls, 150; Indian Christian girls, 80. Indian Christian teachers,—male, 5; female, 6.

ASSOCIATIONS.

Y. M. C. A.

President—Rev. Y. J. Taylor.

Secretary—Mr. Y. Manikkan.

Treasurer—Rev. Y. J. Taylor.

Members—15.

Y. P. S. C. E.

President—Miss Navamanny Paul.

Secretary—Mr. Venkede Salem.

Treasurer—Mrs. H. C. Hazen.

Committees:—

(1) Sunday Observance.

(2) Preaching Committee.

The Pledge is observed.

School boys and girls do Christian work in their villages when they go home for the vacations, and five persons have been converted through their efforts.

Indian Christian Ordained Minister—The Rev. Y. J. Taylor, who has written some pamphlets and tracts in Tamil.

Mr. Y. Manikkan, Head Master, Primary School.

„ Y. Gnanamany „

„ Y. Isaac „

Mrs. Martha Paul, Head Mistress.

Miss Navamany Paul „

Mrs. Y. Gnanamony „

Mr. G. Samuel.

„ Thavamany.

About 20 Indian Christians are engaged in trades, &c.

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* **ASANSOLE.**

BURDWAN DISTRICT, ASSAM, BENGAL.

Situated in the centre of the Raniganj coal field. There is a large European population, mostly Railway and Colliery employés.

Mission in the field.—The Methodist Episcopal Mission.

Presiding Elder of the Asansol District—(The Rev. J. E. Robinson, Editor of the “Indian Witness,” Calcutta).

Indian Christian Mission Workers.

The Rev. S. C. Biswas, Mr. John Tudu, Mr. S. Biswas, Miss K. D. Biswas, *Zenana Evangelist*; and Rev. Surju M. Mondol (Bolpur).

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ASHAPURA.

CHRISTIAN VILLAGE SETTLEMENT.

AJMER, MERWARA.

Indian Christians, 117.

Mission in the field.—Rajputana United Presbyterian Mission.

Church, 1; Communicants, 55.

2 Indian Christians are engaged as Evangelists.

4 „ „ „ „ „ Teachers.

* Informal and statistical forms not yet returned.—S. M

Sunday School, 1; Scholars 38, Indian Christians.

Superintendent—Mr. Dev. Lal.

Primary School, 1; 11 girls and 19 boys.

The Indian Christian community consists of about 17 families engaged in farming.

The settlement is under the care of the Rev. W. Robb, M. A., Nussereabad, Rajputana U. P. Mission.

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ASIRVATHAPURAM.

TINNEVELLY.

Mission in the field.—The Church Missionary Society.

Churches, 11; Communicants, 229; Adherents, 972.

Pastor—The Rev. P. Samuel.

Church members join in preaching the Gospel every Wednesday and Friday.

21 Church members are Mission employés.

Sunday Schools, 10; Scholars, 342; Indian Christian scholars, 310.

Primary, Schools, 10, for boys; on the rolls, 297; Indian Christian boys, 163.

Schools for girls, 2; on the rolls, 62; Indian Christian girls, 53.

Indian Christian teachers—male, 4; female, 2.

Indian Christian ordained Minister.—The Rev. P. Samuel.

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ATCHAMPATTI.

TINNEVELLY.

Protestant Indian Christians, 286.

Churches, 15; Communicants, 186; Adherents, 100.

Pastor—The Rev. John Griffith.

Sunday Schools, 8; Scholars, 276; Indian Christian scholars, 150.

Mission Schools, Primary, 9; on the rolls, 168; Indian Christian boys, 43; girls, 7; Indian Christian teachers, 9.

ATMAKUR.

NELLORE DISTRICT, MADRAS.

Population, 3,760.*Places of Interest*.—Tanks of Anantsagaram and Kalvaya. Old temples, &c. Indigo is grown.*Mission in the field*.—The American Baptist Telugu Mission.*Resident Missionary*, 1.*Church*, 1; Communicants, 50; Adherents, 200.*Sunday Schools*, 1; Indian Christian scholars, 25. *Superintendent*—Mr. G. Augustine.

16 Church members are Mission employés Preachers, 8.

Church Services.

On account of the backwardness of the Native Christian community from an Educational point of view, a Sunday School exercise is held in place of the ordinary sermon. Since adopting the Class-room style and since teaching and drilling them as an infant class, the results have been most pleasing to the Christians themselves and most gratifying to the Missionary.

Self-support.

The Native Christians have agreed with the preachers to give an anna to the rupee, those earning less wages to give at harvest time.

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ATRAULI,

(ALIGARH).

The Rev. Thakur Das, Methodist Episcopal Mission.

AURANGABAD.

DECCAN.

Founded by Malik Ambar in A. D. 1610.

Population, 20,500.

Places of Interest.—Fortress of Doulatabad, Tomb of Bibi Muqbara, Ajanta Caves, Ellore Caves, Caves in the Sichel range of hills north of the City.

Mission in the field.—The Church Missionary Society.

Resident Missionary.—The Rev. Ruttonji Nowroji.

Churches, 2 ; Communicants, 700, Adherents, 1,630. 18 Members of the Church are Mission employés.

Sunday School.—Indian Christian scholars, 200.

Mission Schools for boys, 4 ; on the rolls, 180 Indian Christian boys.

Boarding Schools for boys and girls.

Principal.—Miss Minnie Ruttonji ; Indian Christian teachers, male, 8 ; female, 2.

New buildings at a cost of nearly Rs. 14,000 have been erected to accommodate the Boarding Schools. The buildings consist of two commodious blocks of double-storied rooms at considerable distance from each other, one for boys, another for girls, and a Day-School with a middle partition, together with all the necessary out-houses.

The Rev. Ruttonji Nowroji is the Missionary in charge of the Aurangabad Mission. Ordained in 1870, worked for 12 years at Sharanpur, for 2 years in Yeola. Translated books. Last year he succeeded in erecting the long-deferred Boarding schools, which cost him no small amount of personal labour and worry in addition to other duties and responsibilities.

Rev. Sumant Umap does Pastoral work.

AURIYA.

(CAWNPORE.)

The Rev. Jairam Caleb, Methodist Episcopal Mission.

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AYAMANAM.

(TRAVANCORE.)

The Rev. Curian, Church Missionary Society.

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AZAMGARH.

Head-Quarters of Azamgarh District.

Founded by Azamkhan in 1665.

Population, 19,000 ; Indian Christians, 40.*Mission in the field*.—The Church Missionary Society.*Church*, 1 ; Communicants, 12 ; Sunday School scholars, 10 ; Superintendent, Mr. A. Massey.**CHURCH MISSION HIGH SCHOOL.***Head Master*—M. N. Ganguly, Esq., B.A.

Teachers, 10—Indian Christian, 2. On the rolls, 103 Indian Christian boys, 4.

C. M. S. VERNACULAR SCHOOL.

On the rolls, 141 boys ; Indian Christian boys, 5. Girls, on the rolls, 42 ; I. C. girls, 3.

Head Mistress—Mrs. G. Massey.**C. M. S. MISSION.**M. N. Ganguly, Esq., B. A., *Head Master*.

Mr. G. Mitter, Teacher.

„ Alfred Massey „

„ Peter Babu. Visited China.

In Government Service.

I. C. Kundu, Esq., Head Clerk, Collector's Offices. Is preparing a Roman-Urdu Arithmetic.

Mrs. Egbert, Female Hospital Assistant.

BABUKHERA.

SAMBHAL, P. O. ASMAULI, MORADABAD.

Protestant Indian Christians, 543.

Mission in the field.—American Methodist Episcopal Mission.*Church*, 1 ; Communicants, 160 ; Adherents, 383.*Pastor*—Rev. Bulagi Singh.

10 Church Members are Mission Agents.

Sunday Schools, 6 ; Scholars, 130 ; Indian Christian Scholars, 100*Mission Schools for boys*, 4. On the rolls, 30—all Indian Christian scholars.*Girls' Schools*, 15 Indian Christian girls.

About 30 are engaged in trades and industries.

Indian Christian Ordained Minister, Rev. Bulagi Singh. Methodist Mission, Babukhera, P. O. Asmauli, Moradabad.Mr. C. S. Hunter, *Methodist Mission*.

Messrs. Ghasis	„	„
Mr. Fazil Masih	„	„
„ John Rodgers	„	„
„ C. Randojal	„	„
„ Khan Singh	„	„
„ Har Sukh	„	„
„ Jhandha Kanla	„	„
„ Hirudun Bhola	„	„

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BADACHANDANTALLI.

MADIGIRI, TALUQ TUMKUR.

Protestant Indian Christians, 35.

Mission on the field.—Wesleyan Mission.*Church*, 1 ; Communicants, 18 ; Adherents, 35.*Pastor*—G. Wesley, Esq., Evangelist.

Self-support.—Each headman of the family pays a certain amount once a year. The Mission Agents pay 6 pies in the rupee of their pay every month.

Two Church members are Mission agents.

Sunday School, 1; scholars, 12; Indian Christian scholars 4.

Primary School, 1. On the rolls, 25; Indian Christian boys, 3; Indian Christian girls, 3; Indian Christian teacher, 1.

5 Indian Christians are agriculturists.

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BADAGARA.

MALABAR, MADRAS.

The name of this place is said to be derived from Vadaka-Rava, meaning the North Bank.

Population, 1,336. Protestant Indian Christians, 33.

The old Fort is converted into a rest-house for pilgrims.

Mission in the field.—The Basel German Evangelical Mission.

Mission School, 1. On the rolls, 90.

Mr. Stephen Chattoth,--*Catechist*.

„ P. Stephen, *Head Master*.

S. Thomas, Esq., Pleader.

V. Verghose, Esq., Apothecary. An expert ophthalmist.

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BADURIA.

24-PARGANAHS, BENGAL.

A market town. Chief trade in jute, molasses, and sugar

Population, 12,981. Protestant Indian Christians, 16.

Mission in the field.—The London Missionary Society.

Resident Missionary—The Rev. Ishan C. Dass.

Church, 1; Communicants, 10; Adherents, 16.

Schools, 5 Primary; 1 Middle School. On the rolls, 350. Indian Christian boys, 1.

Girls' School, 1. On the rolls, 30 ; Indian Christian girl, 1.

Teachers, 15. Indian Christian teachers, 3.

The Rev. Ishan C. Dass, *Missionary, London Mission*.

Babu Prahmath Biswas, *London Mission*.

„ Anand Charles Mandal „

„ Hari Mohan Lalla „

Mrs. Hannah Mandal „

The Rev. Ishan C. Dass has been appointed an Honorary Magistrate for the Baduria Municipal Bench.

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BADVEL.

CUDDAPPA DISTRICT, MADRAS.

Badvel is the corruption of Baddelloo-Vailoo, meaning the “ Town of Cloths.”

Population, 8,638 ; Indian Christians, 364.

Chief Industries.—Indigo is grown and exported, minerals are worked on a small scale.

Mission on the field.—The S. P. G. Mission.

There is no consecrated Church, but services are conducted in village school chapels.

School Chapels 17 ; Communicants, 364 ; Adherents, 1,360.

Pastors—Rev. S. Gnana Yutham, B.A., and Rev. Joseph Desigchary.

Sunday Schools, 12 ; Indian Christian scholars, 193.

Mission School, 11. On the rolls, 222 ; Indian Christian boys, 123 ; girls, 73 ; Indian Christian girls, 70 ; Indian Christian teachers, 13.

Manager of the Schools.—The Rev. J. Desigchary.

Indian Christian Ordained Ministers.

The Rev. Joseph Desigchary, Honorary Chaplain to the Lord Bishop of Madras.

The Rev. S. Gnana Yutham, B.A.

BAHJOR.**MORADABAD.**

Rev. Karim Masih, American Methodist Episcopal Mission.

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BAHADURGARH.**MEERUT.**

Munshi Ram Sahai.

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BAHRAICH.**UDH.**

Chief town of the District of the same name.

Population, 19,439 ; Protestant Indian Christians, 244.
This is a flourishing town.

Places of interest.—Shrine of Masand, visited by 150,000 pilgrims annually. There is a Muhamedan monastery, Nawab Asafuddaula's Daulatkhana.

Mission on the field.—American Methodist Episcopal Mission.

Churches, 2 ; Communicants, 98 ; Adherents, 146.

Pastor—The Rev. Ferris Wittke.

Sunday Schools, 12 ; Scholars, 719 ; Indian Christian scholars, 274.

Superintendents—Mr. A. E. Raymon, Miss L. Peters, Mr. A. S. Wesley.

Mission School, 1 Primary. On the rolls, 127 boys ; Indian Christian boys, 55.

School for girls, 1, Primary. On the rolls, 28 girls ; Indian Christian girls, 12. Teachers 8 ; Indian Christian teachers, male, 4 ; female, 1.

Head Master—Mr. A. Wesley and Mr. P. Dass.

Head Mistress, Girls' School—Miss L. Peters.

ASSOCIATIONS.

EPWORTH LEAGUE.

President—Rev. W. Peters.*Secretary*—Mr. T. Peters.*Treasurer*—Miss L. Peters.

Members, 87.

INDIAN CHRISTIAN ASSOCIATION.

President—Rev. W. Peters.*Secretary*—Mr. A. E. Raymon.*Treasurer*—Miss L. Peters.

Members, 16.

The Epworth League is in a very flourishing condition, and all its usual work is carried on vigorously.

Indian Christian Ordained Ministers.

The Rev. W. Peters, Presiding Elder. Superintends the Mission work in Gonda and Bahraich Districts.

The Rev. C. Hancock.

Indian Christians in Medical Profession.

Lady Doctor—Mrs. M. Wesley, Lady Dufferin Hospital;

Mrs. H. C. Dass, Hospital Assistant.

Indian Christian Tradesmen, &c.

A. E. Raymon, Esq., Agent of the London Watch and Jewellery Company and of the London Morse Manufacturing Company for the N.-W. P. and Oudh.

Mr. H. Gray, Sub-Agent.

Indian Christians who have visited Foreign Countries.

A. E. Raymon, Esq.

In Government Service.

David Barrow, Esq., Ranger, Forest Department.

A. E. Raymon, Esq. (State Service), in Kapurthalla State Service, Inspector of Schools.

Miss L. Peters (Hon.), American Methodist Mission.

Mrs. Hancock " " " "

Mr. A. E. Raymon " " " "

„ H. B. Gray " " " "

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BAHRWAL.**AMRITSAR.**

A village near Amritsar.

Protestant Indian Christians, 267.

Mission in the field.—The Church Missionary Society.

Church, 1; Communicants, 33; Adherents, 70.

15 Church members are Mission agents.

Sunday Schools, 2; Scholars, 25; Indian Christian Scholars, 20.

Superintendents—Miss K. Bose and Miss Phailbus.

Pastor—The Rev. Wadhawa Mall.

Mission School (Primary) 1; on the rolls, 15; Indian Christian boys, 10.

Mission School for girls, 4; on the rolls, 60; Indian Christian girls, 20.

Teachers, 6; Indian Christian teachers, male, 1; female, 3.

Head Master—Munshi Jiwan Khan.

Indian Christian Ordained Minister.

The Rev. Wadhawa Mall, C. M. S., Atari, Amritsar.

Indian Christians in Medical Profession.

Dr. Miss K. M. Bose, C. E. Z. M. S., Medical Missionary.

Dr. Miss S. Mulain-ud-din, C. E. Z. M. S.

Most of the Indian Christians of this place are engaged in agricultural pursuits. There are about 30 heads of families.

BALASORE.**BENGAL.**

Situated on the bank of the Burabalang.

Population, 202,665 ; Protestant Indian Christians, 558.

Chief trade and industry.—Salt-making ; rice is exported in enormous quantities.

Mission in the field.—American Free Baptist.

Resident Missionaries, 8.

Churches, 3 ; Communicants, 197 ; Adherents, 361.

Pastors—Rev. Sachiadanand Rai, Mr. Jessill Rome, and Mr. Elliston Saren.

Two of these Churches are self-supporting.

About 35 Church members are Mission Agents.

Sunday Schools, 5 ; Scholars, 413 ; Indian Christian scholars, 333.

EDUCATIONAL INSTITUTIONS.**(1) BAPTIST MISSION HIGH SCHOOL.**

Principal—The Rev. G. H. Hamlen, B. A.

Head Master—Hem Nath Sarkar, Esq.

On the rolls, 140 ; Indian Christian boys, 71.

(2) GIRLS' MIDDLE ENGLISH SCHOOL.

On the rolls 86 ; Christian girls, 85.

(3) RUSSELL MEMORIAL SCHOOL.

On the rolls, 21 ; Indian Christian boys, 21.

(4) HINDU GIRLS' SCHOOLS (6).

On the rolls, 239 ; all Hindus.

(5) ZENANAS.

Hindu women, 130.

Total number of boys, 255 ; Indian Christians, 114.

Total number of girls, 293 ; Indian Christians, 98.

Teachers, 36 ; Indian Christian male teachers, 12 ; Indian Christian female, 13.

ASSOCIATION.

Y. P. S. C. E.

President—Rev. H. Hamlen.*Secretary*—Miss L. E. Gaunce.*Treasurer*—Rajaine K. Jena.

Members, 12; Branches, 3; Pledge observed.

Indian Christian Ordained Ministers.

The Rev. Joseph Fullonton, Balasore..

„ „ Kamla Kant Nayak „

„ „ Sachidanand Rai „

„ „ Paul Naik „

Indian Christians in Medical Profession.

Dr. Rev. Paul Nayak, Balasore.

„ Shreematti Shanti Padhan, Balasore.

„ Shreematti Basanta Rome, Balasore.

Leading Indian Christian Mission Agents.

Rev. Sachidanand Rai, Assistant Missionary.

„ Joseph Fullonton „ „

Babu Hem Nath Sarkar, Mission Agent.

„ Satya Pionya Mundle „

„ Shyram Mahapatra „

„ Rajanie Kant Jena „

„ Bahadur Lall Shah „

„ Priyonath Dass „

Shreematti Rachel Das „

Babu Rajanie Mahapatra „

„ Labbha Singh „

„ Elliston Saren „

Leading Indian Christians in Government Service.

Babu Saul Nayak, Head Clerk, Customs Department.

Rev. Paul Nayak, Medical Department.

Babu Mohendra Nayak, Telegraph Department.

„ Bhuban Mohan Ronie.

„ Rajane Kant Dass.

„ Naba Kumar Dass.

„ Hara Mohan Mahapatra.

„ Hara Mohan Mahanti.

„ Henry Mahapatra.

Shreemati Shanti Pandham.

„ Bassanta Ronie.

Babu Jebon Ront.

„ Haradhan Mahapatra.

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BALLOBHPUR.**BENGAL.**

The Rev. Koilash Chandra Dey, C. M. S. Mission.

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BALRAMPUR ESTATE.**GONDA, OUDH.**

Residence of the Maharaja of Balrampur, of Oudh Taluqdars.

Places of Interest.—Temple of the Bijleshvari Devi.
The Maharaja's Palace.

Population, 12,811 ; Protestant Indian Christians, 35.

Mission in the field.—American Methodist Episcopal Mission.

Church, 1 ; Communicants, 5 ; Adherents, 120.

Pastor—The Rev. Behari Lall (I.).

Sunday Schools, 3 ; Scholars, 475 ; Indian Christian scholars, 24.

School, 1 (Primary) ; on the rolls, 55.

Superintendent—Rev. Behari Lall.

ASSOCIATION.

EPWORTH LEAGUE. *President*—Mr. Prabhu Lall.
Secretary—Mr. Chhange Singh.
Treasurer—Mr. Benjamin Lall.

Members, 24.

Four Church Members are Mission Agents.

Mr. Jhandule Masih.	} Honorary workers, Methodist. Mission.
„ Masih Dass.	
„ Lazarus Lall.	

The American Methodist Mission organized work very recently in Balrampur Estate. Rev. Behari Lall is the first Mission worker sent into the Hindu Estate. After a great many trials, the Maharani allowed Christians to preach the Gospel there.

Rev. Behari Lall personally suffered a great deal. His work is extended to the boundary line of Nepal, and a number of Paharis and Tharus have accepted Christ, and the people in general listen to the Gospel message willingly. At present it is difficult to get Indian Christians employed on the estate, but the prospects look better.

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BANDA.

N.-W. PROVINCES.

A cotton mart. Banda was once the residence of the Nawab of Banda.

Places of Interest.—Old palaces, Guman Sing's Tomb, Bhiragash Fort.

Missions in the field.—The S. P. G. Mission and the Methodist Episcopal Mission.

Mission School Chapel, S. P. G., Colvingunge.

Catechist in charge—Mr. Fathe Nur Khan.

Rev. Yakub Cornelius, Methodist Mission.

BANAVARA. HASSAN, MYSORE.

Mr. R. Philemon, Evangelist, Wesleyan Mission.

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BANGALORE. MYSORE.

Chief town and seat of Government for the Mysore State. The town consists of the native quarter called the "pettah," and the cantonments.

Population, 155,857 ; Town, 62,317 ; Cantonments, 93,540 ; Indian Christians, according to census 1881, 8,779 ; pettah, 650 ; Cantonments, 8,129 ; Protestant Indian Christians, about 1,300.

Places of Interest.—St. John's Hill, the Fort, Government House, Cubbon Park, Central Jail, Lall Bagh, Palace of the Maharaja of Mysore, and the various Missionary Institutions.

Chief industries.—Manufacture of carpets, silk cloth, Ratna kambli, woollen blankets, gold and silver laces, raw silk, steel wires for musical instruments.

Missions in the field.—The Wesleyan Mission, London Mission, Lutheran Mission, S. P. G. Mission, and American Methodist Episcopal Mission.

Resident Missionaries, 14.

Churches, 5 ; *Pastors*, the Revs. S. Gnanakan, J. Paul, H. Premaka, and E. Nathaniel.

WESLEYAN MISSION.

THE THEOLOGICAL INSTITUTION.

Principal—The Rev. J. A. Vanes, B.A.

Students, 5 of the third year, and 2 of the second year. The students have abundant opportunities of addressing the people both morning and evening. Greek is taught.

WESLEYAN MISSION HIGH SCHOOL.

Principal—The Rev. E. W. Thompson, M.A.

Indian Christian teachers, 4 ; Non-Christians, 15. On the rolls, 486 boys ; Indian Christian boys, 24.

WESLEYAN MISSION HIGH SCHOOLS FOR BOYS.

Main Street, Akki Petta, Gangamma, Mavalli Anchepallay, Ukkadapalya.

Tamil Schools.—Middle School, Mutucherri Shulei, General Bazar, Knox Petta, Cavalry Lines, Artillery Lines, Dobb's Petta.

Total on the rolls, 1,304 boys ; Indian Christian boys, 170.

WESLEYAN MISSION SCHOOLS FOR GIRLS.

Kanarese Boarding School (Middle School), Siddhi Kate Chamraj Petta, Nagarton Petta, Mavalli.

Tamil Boarding School.—Narayan Pillai Street, Alsur, Kullian Street, Markhan Road, Dobb's Petta, Jiwanpally, Vanarpet, Buddu Pakan.

Indian Christian teachers, female, 36 ; Non-Christian, 25. On the rolls, 1,531 ; Indian Christian girls, 242.

WESLEYAN MISSION SUNDAY SCHOOL.

Kanarese, 5 ; Tamil, 10.

Kanarese scholars, 178 ; Tamil, 633.

Chapels (Kanarese) 1 ; Tamil, 4 ; Communicants—Kanarese, 125 ; Tamil, 437. Indian Christian baptised Adherents, 1,072.

Pastor (Kanarese)—The Rev. H. Premaka.

„ (Tamil) „ „ E. Nathaniel.

Evangelists, 10 ; Local preachers, 19.

Class Leaders, 27 ; Zenana Workers, 14.

LONDON MISSION.

Pastor—The Rev. J. Paul (Kanarese work).
 „ The Rev. S. Gnanakan (Tamil work).

LONDON MISSION HIGH SCHOOL.

Yellahanka Gate Setta.

Principal—The Rev. E. P. Rice, B. A.

Head Teachers—Y. Ponniah, Esq., B. A., and the Rev. S. Gnanakan.

METHODIST EPISCOPAL MISSION.

BALDWIN HIGH SCHOOL.

Principal—The Rev. T. R. Toussaint, B. A.

BALDWIN LITERARY SOCIETY.

President—The Rev. T. R. Toussaint, B.A.

Vice President—Miss A. E. Dowson.

Secretary—Miss A. E. Spence.

Treasurer—Miss Vardon.

S. P. G. MISSION.

Missionary—The Rev. S. Paranjoti, B.A.

Assistants—S. Daniel, Esq., B.A.

A. Manikan, Esq.

D. Anuldasam, Esq.

H. James, Esq.

St. Mary's Church—C. Shantappa, Esq.

Leading Indian Christian University Graduates.

Rev. S. Paranjoti, B.A.

G. W. Hoover, Esq., B.A.

S. Shantappa, Esq., B.A.

V. Ponniah Esq., B.A.

E. Ranganathan, Esq., B.A.

K. Chandy Esq., B.A.

Rev. D. Anantam, B.A.

ASSOCIATIONS.

Y. M. C. A. *Presidents* { Rev. S. Paranjoti, B.A.
Rev. J. Paul.

Secretaries { E. Ranganathan, Esq., B.A.
S. Christian, Esq., B.A., Lt.

Treasurer—M. David, Esq.

Members, 40.

INDIAN CHRISTIAN ASSOCIATION.

President—Rev. S. Paranjoti, B.A.

Secretary—S. Chantappa, Esq., B.A.

Treasurer—S. Chantappa, Esq., B.A.

Members.

- Mr. Samuel Abijah, Head Master, Wesleyan M. School.
 „ S. Abraham, M.D.C. Catechist, Cuddalore.
 „ P. Abraham, Head Master, Lutheran School.
 „ V. S. Abraham, Wesleyan M. School, Markally.
 „ C. M. Adeganandam, Acctt. Camptrroller's Office.
 „ N. Amurtayya, Clerk, S. M. R. Office.
 „ S. Amirthvasagam, Divisional Inspector, Dispensary Road.
 „ S. Anandaya, Clerk, Tract and Book Depôt.
 „ G. Appaswamy Pillai, Bangalore.
 „ B. Anandachary, Wesleyan Mission Gubbi.
 „ A. Arallanandham, Apothecary, Bangalore.
 „ C. S. Bankiam Pillai, Clerk, S. M. R. Office.
 „ S. Bankianandham, Head Master, Wesleyan Girls' School.
 „ Moses Benjamin, Clerk, Bowing Institute.
 „ Bactivirata, Wesleyan Seminary, Bangalore.
 „ M. Charles, Signaller, M. R. C. Cantonment.
 „ C. Caleb, Wesleyan Seminary, Bangalore.
 „ Solomon Daniel, B.A., M.D.C. Catechist.
 Rev. A. C. David, Haine's Road, Cantonment.
 Dr. G. S. David, L. M. & S., City Hospital, Bangalore.

Mr. J. Devadasan, Bangalore.

- „ Abu Konar Deva, F.A.S., Acct.. Comptroller's Office.
- „ Solomon Draviem, Abkari Inspector, Kalamangalam.
- „ D. P. Duraswamy, Evangelist, Coimbatore.
- „ M. L. Duraswamy.....Madras.

Rev. Nathaniel Ebenezer, Sholay.

Mr. E. Edwin, L. M. Seminary, Bangalore.

- „ S. Gamaliel, Evangetist, Ulsoor.
- „ Rev. S. Gnanakan, Haine's Road, Cantonment.
- „ Mr. B. Gnanprakasham, Hd. Master, Main St. School.
- „ S. M. Gnanprakasam, Teacher, St Paul's School.
- „ C. Honaddasayya, Evangelist, Guntum.
- „ G. W. Hoover, B.A., 1st Grade Pleader and Head Master.

- „ S. P. Ignatius, Conservancy Overseer, Ulsoor.

Rev. M. D. Israel, Bolarum, Hyderabad.

Mr. J. P. Jacobs, Retired Overseer, Haine's Road.

Rev. Mark John, Wesleyan Mission, Hassan.

Mr. Titus Joseph, Head Master, Girls' School.

- „ S. Joseph, Lutheran Mission, D. O. S. M.
- „ K. H. John, L. M. Seminary, Petta.
- „ A. C. Krishnarao, Evangelist, Cubbon Petta.
- „ P. Krishnamurti „ Vizagapatam.
- „ D. Lazarus Ross, L. M. Seminary, Bangalore.
- „ S. Lingappa, Evangelist, Belgaum.

Rev. T. Luke, Wesleyan Mission, Tumkar.

Mr. P. S. D. Muthuswamy, Blackpullu Road.

- „ R. C. Moses, Evangelist, Belgaum.
- „ T. D. Moses, „ Salem.
- „ M. Mathuram „ London Mission.
- „ A. Manikam „ Cantonment, Bangalore.
- „ A. Parmanandam, Teacher, Wesleyan Mission.

Rev. S. Paranjoti, B. A., S. P. G. Parsonage.

- „ J. Paul, Cubbon Petta, Bangalore.

Mr. Pichai Pillai, Clerk, Cockburn Road.

- „ S. V. Pichai Muthu, Wesleyan High School.

- Mr. J. Parthasarathy, Clerk, Municipal Office.
 „ Y. Ponaiya, B. A., London Mission High School.
 Rev. H. Premaka, Wesleyan Mission, Mysore.
 Mr. Raja Ratnam, B.A., Clerk, Military Secy.'s Office.
 „ G. Rajaratnam, Wesleyan Middle School.
 „ G. Ratnappa, Clerk, Tract and Book Depôt.
 „ Rangaiah, Evangelist, Anekal.
 Rev. C. Renganadhan, Cantonment, Bangalore.
 Mr. J. Raghavacharry, Wesleyan Girls' School.
 „ S. E. Ranganadham, Ulsoor.
 „ N. Ratnam, Lutheran Mission, Cantonment.
 „ C. Sachidanandham, Guntum.
 „ C. P. Samuel, B. A., London Mission High School.
 „ M. Samuel, Drawing Master, A. N. M. H. School.
 „ B. Samuel, Wesleyan Mission.
 „ J. Samuel, Hospital Asst., French Rocks.
 „ S. Santappa, B. A., Wesleyan High School.
 „ Samuel Paul, Copyist, Chitaladurg.
 „ S. Konar, Ranger, Chennapatna.
 „ Silas, Shimoga.
 „ Solomon Pillai, Lutheran Mission.
 „ W. Stephen, Evangelist, Demasamudra.
 „ S. Shantappiah, Hospital Asst., Denkanikota.
 „ V. Sundra, Wesleyan Seminary.
 „ D. P. Somasundram, L. M. Seminary.
 „ A. Stephen, Contractor, C. and M. Station.
 „ P. Solomon, Boys' Boarding School.
 „ C. D. Sundram, L. M. Seminary.
 „ S. Chinaya „
 „ H. G. Sillappa „
 „ C. S. Simeon Yesudasan, Clerk, Madras Bank.
 „ Martin Thomas, Wesleyan Mission, Bangalore.
 „ N. Tenant, Clerk, Cash Bazar.
 „ C. Vedantachary, Wesleyan Mission Schools.
 „ Y. Nadar Vedanayagam, Hospital Assistant, Belur.
 „ J. Vedanayagam, Lutheran Mission.

Mr. J. Venkatachallam, Madras.

„ A. P. Veeraswamy, Book and Tract Publisher, Ooty.

„ C. Virappa, L. M. Seminary.

„ Andrew Wesley, Lalbagh Road, Petta.

„ William Whitaker, Wesleyan Seminary.

A memorial has been addressed by this Association to the Maharanee of Mysore for the introduction of Act XX. of 1850 into Mysore.

Indian Christian Ordained Ministers.

The Rev. S. Paranjoti, B.A., S. P. G., C. and M. Station.

„ „ J. Paul, 83 City London Mission.

„ „ S. Gnanakan, C and M Station, London Mission.

„ „ E. Nathaniel, Wesleyan Mission.

„ „ H. Premaka, „ „

„ „ D. Anantam, B.A., C. M. S. Mission.

Indian Christian Lawyers.

G. W. Hoover, Esq., B.A., B.L.

Y. Ponnaiah, Eq., B.A., B.L.

Indian Christians in Medical Profession.

Dr. Miss Aigachamma, L. M. & S.

„ Mrs. Dhan Singh, Apothecary.

„ Miss S. A. Paul, Hospital Assistant.

„ G. David, L. M. & S.

„ Y. Basappa, Hospital Assistant.

„ J. Basappa, „ „

„ G. Gnanapiriam, Honorary Assistant Surgeon.

Indian Christian Mission Workers.

Mr. G. W. Hoover, B. A.

„ S. Shantappa, B. A., Author of English Geography.

„ Pichaimutthu.

„ Raghava Charrie.

„ S. Abijah.

Mr. Permanandam.

„ Packianadan.

Indian Christians in Government Service.

K. Chandy, Esq., B. A., Assistant Commissioner of Police.

J. D. P. Chinnappa, Archæological Department.

J. P. Jacobs, Engineering Department.

Daniel Guffulis *alias* Daniel Dariah, Esq.

Dr. Miss Agachamma, L. M. & S.

„ Mrs. Dhansing, Apothecary.

„ Miss S. A. Paul, Hospital Assistant.

„ G. David, L. M. & S.

„ S. Basappa, Hospital Assistant.

„ J. Basappa, „ „

„ G. Gnanapiriam, Honorary Surgeon.

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BANKHERI.

SOHAGPUR—HOSHANGABAD, C. P.

Population—2,643. Protestant Indian Christians, 25.

Mission in the field—Friends' Mission.

Church, 1 ; Sunday School, 3 ; scholars, 50.

Mission Agent—Mr. Magbul Masih.

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BANKIPUR.

PATNA, BENGAL.

Western Suburb of Patna.

Population—Mostly European residents. Protestant Indian Christians, 82.

Mission in the field—The Baptist Mission.

Resident Missionaries, 3.

Assistant Missionary—Rev. Mirza Alli Jan. Church, 1 ; Communicants, 26 ; Adherants, 56.

Sunday Schools, 5 ; scholars, 79 ; Indian Christian scholars, 4.

Mission Schools for Boys.—On the rolls, 96 ; Teachers, 7.

YOUNG MEN'S MUTUAL IMPROVEMENT ASSOCIATION
MISSION READING ROOM.

Mission House Dispensary.

Baptist Mission Agents.

The Rev. Mirza Ali Jan, *Assistant Missionary.*

Mr. Chedda Lall, *Evangelist.*

„ Luther, *Book Seller.*

„ Lalli Jij. *School Master.*

„ Bhagwan Din, *School Master.*

„ Hazari Lall, *School Master.*

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BANKURA.

BENGAL.

Situated on the Dhalkisor River.

Population—18,747.

The climate is bracing and enjoyable from October to March. Bishunpur contains a large weaving population, noted for prettily embroidered silk cloths, stone articles, &c.

Mission in the field—The Wesleyan Mission.

Resident Missionaries, 4.

The Rev. C. K. Sarkar, Bengali Missionary.

The Rev. A. T. Dass, „ „

Mrs. N. Dassi, Zenana Missionary.

Mrs. P. Nag, Zenana Visitor and Bible Reader.

MISSION SCHOOLS.

WESLEYAN MISSION SANTHAL TRAINING SCHOOL.

Head Master—R. K. Chakravarty, Esq.

KUCH KUCHIA WESLEYAN MISSION HIGH SCHOOL.

Principal—Rev. H. A. H. Barley.

Head Master—Abiash Bannerji, Esq., B. A.

ONDA WESLEYAN MISSION MIDDLE SCHOOL.

Head Master—Mr. Kuladu P. Pande.

WESLEYAN MISSION FEMALE TRAINING SCHOOL.

Head Mistress—Miss M. Singh.

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BAINOLIE.

P. O. ADBADRI.

Rev. F. W. Greenwood, American Methodist Episcopal Mission.

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BANTWAL.

SOUTH CANARA.

Population, 3,090; Protestant Indian Christians, 10.

Situated on the Netravati; formerly a place of much importance, now chiefly inhabited by traders: considerable traffic passes through.

Mission in the field.—Basel German Evangelical Mission.

Mission School, one upper Primary: on the rolls, 135 boys. Indian Christian teachers, 2.

Head Master—Mr. K. Balkrishnarao.

2 Indian Christian Hospital Assistants.

Mr. Louis Fernandez, Catechist, Basel German Evangelical Mission.

BAPATLA.***KISTNA DISTRICT, MADRAS.**

Chief town of the district.

Missions in the field.—The American Baptist Telugu Mission and the American Evangelical Lutheran Mission.

Protestant Indian-Christians in the district, 4,663; of whom 2,852 are in connection with the American Baptist Mission.

CHURCHES.

American Baptist Mission, 17 churches.

American Evangelical Lutheran Mission, 60 churches.

AMERICAN BAPTIST MISSION.

7 Ordained preachers.

13 Unordained preachers.

10 Bible Women.

Sunday Schools, 24 ; scholars, 550 ; teachers, 34.

Mission Schools—

Boarding Schools, 2 ; teachers, 5 ; boys, 60 ; girls, 35,

Village Schools, 26 ; teachers, 29 ; boys, 430 ; girls, 95.

Training School, 1 ; teachers, 3 ; boys, 14.

**AMERICAN EVANGELICAL LUTHERAN
MISSION.**

49 Indian Christian Mission Agents.

2 Ordained pastors.

Sunday Schools, 26 ; teachers, 42 ; scholars, 1,046.

Mission Schools, 24 ; Indian Christian boys, 152 ; on the rolls, 482 ; School teachers, 22 ; Indian Christian girls, 82.

* Informal tables not received.

BARABANKI.

UDH.

Near Nawabganj, formerly known as Jasnaul.

Chief Industries.—Timber from the forests of Oudh and Nepal floated down and exported.

Population, 8,640; Protestant Indian Christians, 234.

Mission in the field.—American Methodist Episcopal Mission.

Church, 1; communicants, 49.

Pastor—Rev. Ganga Nath.

21 Church Members are Mission Agents.

Sunday Schools, 29; scholars, 1,155; Indian Christian scholars, 160.

Primary Schools, 4 for boys; on the rolls, 98; Indian Christian boys, 15.

Girls' School, 1; on the rolls, 23.

Indian Christian teachers, 4.

Head Master—Mr. B. Cornelius.

ASSOCIATIONS.

EPWORTH LEAGUE.

President—Rev. Ganga Nath.

Secretary—Mr. Prem Masih.

Treasurer—Mr. J. David.

Members, 27.

Indian Christian Ordained Ministers.

Rev. Ganga Nath, Methodist Mission, Barabanki.

Rev. Mangal Singh, Methodist Mission, Tikant Nagar, Barabanki.

Rev. H. C. Sigler, Methodist Mission, Bohramghat, Barabanki.

Methodist Mission Local Preachers.

Mr. Prem Masih.	Mr. L. Shaw Boaz.
„ J. David.	„ J. D. Hint.
„ Din Dayal.	„ C. C. Chatterjee (<i>Hony.</i>)
„ Tilok Singh.	„ Mohon Natham.
„ Behary Lall.	„ Misri Lall.
„ Pandit Boaz.	„ Mohan Lall.

Exhorters—Mr. J. Claudius and Mr. Masih Dass.

Indian Christians in Medical Profession.

Dr. Miss M. Drummond, Assistant Surgeon, Government Hospital.

Indian Christians in Government Service.

E. Thomas, Esq., Nazir Deputy Commissioner's Court.

K. D. Chatterji, Esq., Head Clerk, Government Treasury.

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BARASET.**24 PARGANNAS.**

Population, 10,553 ; *Protestant Indian Christians*, 35.

Mission in the field.—The Baptist Mission.

Resident Missionary, 1.

Church, 1 ; *Communicants*, 14.

Pastors—Mr. Padma Lochan Roy, and Mr. Bejoi Kumar Nath.

This church is self-supporting.

5 Church Members are Mission Agents.

Sunday School, 1 ; *scholars*, 8 ; *all Indian Christian*.

Indian Christians in Medical Profession.

Dr. Behari Lall Roy.

Dr. Kedar Nath Singh.

Munshi Moti Lall, *Tradesman*.

Baptist Mission Agents.

Babu Padma Lochan Roy.

„ Bijoy Kumar Nath.

Mrs. Raymonie Mundle.

„ Mary Biswas.

„ Martha Biswas.

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BAREILLY.

N.-W. P.

Head-Quarters of Bareilly District and Rohilkhand division. Most populous city in Rohilkhand. The city is said to be founded by Barel Deo.

Population, 103,160; Protestant Indian Christians, 1,600.

Places of Interest—Old and New Forts, Palace of Nawab of Rampur.

Chief Industry—Manufacture of furniture and upholstery.

Missions in the field—American Methodist Episcopal Mission and Church Missionary Society.

Resident Missionaries, 2.

Churches, 4 ; communicants, 400 ; Adherents, 1,200.

Pastors—Rev. W. R. Bowen, Methodist Episcopal.

Rev. J. Wahad-ud-din „ „

Rev. Kundan „ „

Rev. Nathaniel Rahim Baksh, M. S. Mission.

The Methodist Episcopal Church, Civil Lines, is self-supporting. It receives no financial aid from the Mission.

40 Church members are Mission Agents.

Sunday Schools in connection with the American Methodist Episcopal Mission, numbers 78. Scholars, 1,898 ; Indian Christian Scholars, 949.

Methodist Mission Schools (Primary) 12 ; Middle school, 1. On the rolls, 398. Indian Christian boys, 255 ; Girls schools (Primary), 18 ; Middle school, 1 ; on the rolls, 960 ; Indian Christian girls, 592.

Teachers, 70 ; Indian Christian male teachers, 16 ; female, 23.

Head Master—Rev. T. Phillip.

Medical Training Class for girls in connection with the female hospital of the Methodist Episcopal Mission ; on the rolls, 9.

METHODIST MISSION.

THEOLOGICAL SEMINARY AND NORMAL SCHOOL.

Principal—The Rev. T. J. Scott, M.A., D.D.

This Institution is the only one of its kind in India belonging to the Methodist Episcopal Church. It was founded in 1872, and has passed out 373 graduates, 321 wives of students have been trained to work with their husbands. In 1898, 28 men received their diplomas after a three years' course of study, 21 of this number were married and their wives received certificates of training in the women's school.

Simple Medical training is given to the men students and to some of the women which will greatly help their work in the villages, 40 students' wives are now receiving training.

The Rev. H. L. Mukerji, *Professor, Theological Seminary*.
Rev. Jawal Singh, *Teacher*.

J. Tomkinson, Esq., *Teacher and Librarian*.

Moulvi Shaffagat Ullah, *Teacher of Arabic and Persian*.

Pundit Narayan Dass, *Teacher of Sanskrit*.

GIRLS' ORPHANAGE.

Superintendent—Miss F. M. English.

ZENANA MISSION HOSPITAL.

Dr. Miss E. Bryan, M.D., in charge.

ASSOCIATIONS.

Y. M. C. A.

President—Rev. H. L. Mukerji.*Secretary*—N. K. Mukerji, Esq.*Treasurer*—N. K. Mukerji, Esq.

Members, 100.

EPWORTH LEAGUE.

President—Rev. H. L. Mukerji.*Secretary*—N. K. Mukerji, Esq.*Treasurer*—Rev. S. Philip.

Members, 214.

INDIAN CHRISTIAN ASSOCIATION.

President—Prof. H. L. Mukerji (Rev.)*Secretary*—George H. Mann, Esq.*Treasurer*—J. Thomkinson, Esq.

Several baptisms have been the result for years of the efforts put forth by these Associations.

Indian Christian Ordained Ministers.

Rev. H. L. Mukerji, Prof., Theo. Seminary, Bareilly.

„ W. R. Bowen, Pastor, M. E. Church Civil Lines,
Bareilly.

Rev. Joseph Wahid-uddin, Pastor, M. E. Church, Canton-
ments, Bareilly.

Rev. Nathaniel Rahim Baksh, Pastor, C. M. S., Bareilly.

„ Kindan, Pastor, M. E. Church, Beharipur, Bareilly.

„ Jawala Singh, Assistant Professor, Theo. Seminary,
Bareilly.

„ S. Philip, Head Master, Boys' Middle School, M. E.

„ J. T. Janvier, M. E. Church, Civil Lines.

Leading Indian Christians in Government Service.

G. Luke, Esq., Head Clerk, Divisional Engineer's Office,
Bareilly.

M. Peters, Esq.

T. P. Sarkar, Esq. (*retired*).

Members of the Indian Christian Association.

Alexander, C.	Lal Mohan, I.
Attah Ullah, C.	Lal Mohan, II.
Brown, A. R.	Lal Moti.
Bahadur, C.	Lal Mithu.
Brisive, A.	Lal Hira.
Beg Kallan.	Luke, G.
Chand Dass.	Lal Kishen.
Chand, Mrs.	Lal Behari, II.
Charan, Misri.	Lal Muna, II.
Charan, Mrs.	Lal Munna, Mrs.
Charan Gopi.	Lal Parshadi.
Chand, Mul.	Lall Sohon.
Charan, Mrs.	List L.
Dutt, Shil.	Masih Guljar.
David, S.	Masih Afzal.
Dayal Ram	Masih Fazal.
Dayal Ishvari.	Masih Fazl, II.
Dayal, Mrs.	Masih Mahbub.
Dutt Shib	Morris, P. G.
Franklin, A.	Mudar Baksh.
Fredrick, J.	Mukerjje, Mrs.
Frey, J. H. (Rev.)	Nathaniel.
Harris, M. A.	Neeld, F. L.
Harris, Mrs.	Paul B. G.
Janiya, C.	Phillips, A.
Jacob, E.	Parshad Gokul.
Janvier, E.	Parshad, E. C.
John, R.	Parshad Ishri.
Jonathan Joel.	Parshad, B.
Judd, E.	Parshad, Mrs.
Lall, Itwari, I.	Peter, A.
Lall, Itwari, II.	Ram Gopal.
Lal Behari	Rodgers, D.R.
Lal Sunder, I.	Samuel, M. G.
Lal Sunder, II.	Samson, E. R.

Seymour, Mrs.	Singh T., Mrs.
Sahas, G.	Shabrati.
Singh Ballu.	Shabrati, Mrs.
Singh Bhupal.	Singh Khandri.
Singh Jai.	Thomas Lovelett.
Singh Jiwan.	Tomkinson, J.
Singh Gharib.	Wahid-ud-deen, J. (Rev.)
Singh Bahadur.	Wilkinson, S.
Singh Badu.	Wilson, S.
Singh Har Dayal.	Wilson, Mrs.
Singh Jhandu.	

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BARHARWA.

SONTHAL PARGANAS.

Mission in the field.—The Church Missionary Society.

Chairman Native Church Council.—(The Rev. F. T. Cole)

Pastors.—Rev. Bhim Hansoda.

„ W. Side.

„ Sham Besra.

„ Joel Basra Hembron.

Boys' Boarding School.—(Supdt.—Rev. J. Blaich.)

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BARISAL (including Madaripur).

BACKERGUNJ DISTRICT, BENGAL.

Population.—2,153,965. Indian Christians, 6,920.

Missions in the field.—The Baptist Mission, S. P. G.

Australian Baptist Mission, and the Gopalgunj Independent Mission.

BAPTIST MISSION.

Churches, 46 ; the members of which reside in about 65 villages. Members, 2,215.

Sunday Schools.—75 ; Teachers, 64 male, 26 female. Indian Christian boys, 305 ; girls, 442.

Mission Schools.—Scholars, 514 boys ; 226 girls. Day School Teachers, 64.

Rev. Priyanath Nath, Assistant Missionary.

„ Priyanath Santh „ „

„ Koilas Chandra Sarkar. Assistant Missionary, Baptist Mission, Madaripur.

Mr. Nilambar Mukerji, Evangelist, Barisal.

„ Permanand Sarkar „ „

„ Shahadhan Sarkar „ „

„ Dayal Chandra Halder „ „

„ Surja Kuman Sarkar „ „

„ Chandra Kumar Sarkar „ Madaripur.

„ Manik C. Chakravarty „ „

„ Dwarika Natha Biswas „ „

„ Srinath, Pastor, ndukarni Church.

„ Ananda „ Kat Hira „

„ A. L. Sarkar „ Bagdha „

„ Chandra, K. Ray „ Ambaliya „

„ Har Chandra „ Kadambari „

„ Naba Kumar „ Ramsil „

„ Bhajan „ Nabagranu „

„ Nandu Kumar „ Suagran „

„ M. C. Sarkar „ Dighalia „

„ M. C. Halder „ Nari Kilbari „

„ Gour Sarkar „ Pakhar „

CHURCHES.

The largest Church is at *Ashkar*. Church members, 380, and the Indian Christian community, 1,050. This Church is able to support a pastor. Services conducted by deacons.

Kat Hira Church has Church members, 110, and the Indian Christian community numbers 313. The people are united and earnest. Services conducted by deacons.

Indukarni Church.—Pastor—Mr. Sri Nath. Church members, 108 ; Indian Christians, 295.

Baghda.—Pastor.—Mr. A. L. Sarkar, serves voluntarily. Church members, 102 ; Indian Christian community, 226. The members of the Church contributed Rs. 100 towards the erection of a new chapel.

Dhamor.—Members, 87 ; Indian Christians, 272.

Chabikharpar.—Members, 66 ; Indian Christians, 182. This church is able to support a pastor.

Amboliya.—Pastor—Mr. C. K. Ray, serves voluntarily. Members, 57 ; Indian Christians, 143.

Dighaliya, Madaripur District.—Members, 137. Pastor—Mr. Mohesh Chandra Sarkar ; receives his entire support from the Church. Indian Christian community, 326. This Church is self-supporting.

Kaligram.—Members, 133 ; Indian Christians, 470.

Mandra Church.—Members 130 ; Indian Christians, 444. Rev. Koilas C. Sarkar, Assistant Missionary of Uttorpor, administers the sacred rites.

Sangram.—Page Memorial Chapel. Members, 142 ; Indian Christians, 394.

Narikelbari.—Members, 84 ; Indian Christians, 266.

Barisal Central Church is practically the mother of all the others. Members, 60 ; Indian Christian community, 200.

Two Annual Festivals are observed. There is a Baptist Union.

SCHOOLS.

Schools.—54 ; Preachers, 64 ; on the rolls, 1,656 ; Indian Christian boys, 514 ; girls, 226.

Mr. Indu Nath Sarkar, Mission Inspector of Schools.

Y. P. S. C. E. SOCIETIES IN BARISAL DISTRICT.

BAPTIST MISSION.

Barisal	Men's	Members, 15	Bengali.
„ (Women and Senior Girls)	„	35	„
„ (Junior Girls)	„	58	„
„ (Hindu Girls)	„	13	„
„ Pirojpur	„	18	„
District Societies, 48 ; Members		365	

S. P. G. MISSION (OXFORD MISSION).

This Mission had given up Barisal seventeen years ago, but in 1895 His Lordship on the urgent petition of the people thought it right to revive it.

Indian Christian Community in connection with this Mission numbers 1,200 Adherents, and 400 Communicants.

Mission Schools, 21 ; on the rolls, 700 pupils ; 226 Indian Christian pupils.

The people are scattered in 32 different villages.

Babu Shahadhar Chakravarty, Catechist, Faridpur.

Babu Chandra Nath Sarkar. (*Resigned.*)

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BARODA.

BOMBAY PRESIDENCY.

Capital of Maharaja Gaekwar's territory.

Population, 106,512 ; Protestant Indian Christians, 325.

Places of Interest.—Nusser Bagh Palace by Malharrao Gaekwad, Makanpura Palace by Khunderao Gaekwad, Gold and Silver guns, Menageries, College, Nau Lakh ki Bawdy, Filkhana, Sher Shaha tank. Baroda Rupees are called Baba Shahee, Baroda Rupee = 13 ans. 11 pies, British Currency.

Mission in the field.—Methodist Episcopal Mission.

Resident Missionaries, 5 ; Church, 1 ; Communicants, 175.

Pastors—(Rev. T. B. Fisher, and the Rev. E. F. Frease).
30 Church Members are Mission Agents.

Sunday Schools, 10 ; Scholars, 305 ; Indian Christian scholars, 230.

Mission Schools for boys (Primary), 3 ; Anglo-Vernacular, 1 ; Indian Christian boys, 75.

Mission Schools for girls (Primary), 3 ; Anglo-Vernacular, 1 ; on the rolls, 103 ; Indian Christian girls, 69. Indian Christian teachers, male, 9 ; Indian Christian teachers, female, 11.

Head Master—Mr. Natha Punja.

Head Mistress—Mrs. Jivibai Yusuf.

INDUSTRIAL WORK.

The boys of the Boarding School spend from 7 A. M. to 1 P. M. in school and devote the rest of the day to gardening on the fine acre ground from the Mission compound. This is a plan to add other industrial departments as rapidly as practicable.

THE DISTRICT EVANGELICAL SCHOOL.

(*Training School for Village Pastors.*)

“Rapid expansion and the consequent urgent need for workers makes it very difficult to spare from the field the very men and women who should attend the school.” “Six couples have been sent out from it to the field thus far this year, and there are now seven couples and two unmarried men and one widow woman in attendance.

Male students, 10 ; female, 9.

Men’s Department, *Head Master*—Mr. Yusuf Dhanji.

Women’s Department, *Head Mistress*—Mrs. J. Elia.

ASSOCIATIONS.

EPWORTH LEAGUE (Miss E. H. Hodge, M. D.), Members, 64.

JUNIOR LEAGUE (*Supt.*—Miss E. Frease) ; Members, 107.

AMERICAN METHODIST EPISCOPAL MISSION.

Mr. Yusuf Dhanjibhai, *Licentiate*.

„ Natha Punjabhai „

„ Henry Narottamdas „

„ Daud Tulsibhai „

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BARRACKPORE.

24 PARGANNAS, BENGAL.

Fifteen miles from Calcutta. The troops were first stationed here, hence the name “Barrackpore”—called by the natives Chanak, after J. Charnock, who founded Calcutta and built a house here.

Places of Interest—Barrackpur Park with the Suburban residence of H. E. the Viceroy built by Lord Minto.

Population, 17,702, including Nawabganj.

Missions on the field.—Wesleyan Mission and the C. M. S. Zenana Mission.

WESLEYAN MISSION.

Rev. Nilmony Das, *Pastor*.

„ Jibon Ch. Biswas, *Catechist*.

„ John Biswas „

„ Umanath Pande „

„ Yahunna (*Hindustani*).

C. M. S. ZENANA MISSION SCHOOL.

Miss Singh, *Assistant Missionary*.

Mrs. Choudhari, *Assistant Missionary*.

Miss Ghose, *Assistant Missionary* (*Barnagore*).

BOYS' TRAINING SCHOOL. WESLEYAN MISSION.

Head Master—Mr. Pryambodh Das, B.A.

Assistants—Mr. Satis Ch. Chatterji and Mr. S. K. Nath.

BARRIPORE.**SUNDERBANS, BENGAL.**

The Barripore Mission (S. P. G.) consists of three districts, namely, Barripore, Mograhatt, and Canning.

The whole district is low-lying, damp, and very unhealthy. There is scarcely a man, a woman or a child in the whole district who has not to suffer from some kind of malady or other at least 90 days in the year. Sometimes a whole village is laid up with fever; 39 per cent. of the children have enlarged spleens.

The Mission district is divided into 16 centres or parishes, almost in every centre there is either a church or a chapel and an appointed Reader, who is practically in charge of the parish.

The whole Mission District is under the charge of the Rev. R. K. D. Gupta, Missionary, S. P. G. Mission.

Indian Christian Community, 1,620; Communicants, 624.

Mission Schools, 12; on the rolls, 410 boys; Indian Christian boys, 90.

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BASHRATPUR,**GORAKHAPORE, N. W. P.**

(*Vide*—GORAKHPORE.)

Mission in the field.—The Church Missionary Society.

Church, 1; Protestant Indian Christians, 368; Communicants, 137.

Pastor—Rev. John Qalandar, St. John's in the Wilderness.

Babu Samuel Mithoo, *Catechist*, C. M. S.

„ Yahnshafat Dharmjit „ „

„ Gurudeen, *Reader* „ „

Mrs. M. Dharmjit, *Head Teacher*, Girls' School.

BASIM.**BERAR.**

Population, 11,576. Protestant Indian Christians, 100.

Places of Interest.—The town is said to be founded by Wachh Rishi; Padma Tirtha, Balaji's Tank.

Mission in the field—Methodist Episcopal Mission.

Resident Missionaries, 2.

Church, 1. Communicants, 53; Adherents, 30.

Pastor.—Rev. W. A. Moore.

12 Church members are Mission Agents.

Sunday Schools, 8; scholars, 135; Indian Christian Scholars, 94.

Primary School for boys, 1. On the rolls, 30; Indian Christian boys, 26.

Girls' Schools, 1. On the rolls, 36.

ASSOCIATION.

Y. P. S. C. E. *President*—Mrs. Hawkes.

Secretary—Mr. Jaswant Rao.

Treasurer—Mrs. Herabai.

Members, 37.

METHODIST MISSION AGENTS.

Mr. Bhan Das, Basim.

„ A. Shambaji „

„ Nathoo Moore „

„ Jaswant Rao, Boarding School.

„ Vinayak Bhambal, Parde.

„ Appaji Bhalshankar, Tamsi.

„ Shantibai Bhambal, Parde.

Mrs. Herabai, Boarding School, Basim.

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BASRUR.**KUNDAPUR, SOUTH CANARA.**

Once a large walled town with a fort, was an important trading place.

Population, 1570. Protestant Indian Christians, 116.

Mission in the field—The Basel German Evangelical Mission.

Resident Missionaries, 2.

Churches, 4. Communicants, 55; Adherents, 114. ten Church members are Mission Agents.

Sunday School, 1. Scholars, 12—all Indian Christians.

Mission Schools for boys, 3 (Primary). On the rolls 245; Indian Christian boys, 15.

Head Master—Mr. Im. Karkada.

„ „ Gab. Maben.

„ „ Ezek Soens.

Evangelist—Mr. Joshua Soens.

Catechists—Mr. Im. Soens.

„ „ W. Micha.

„ „ Ezekiel Bhangera.

„ „ Stephen Jattana.

„ „ W. Heri (Barkur.)

„ „ Asher V. Karat.

„ „ Ch. Manjaru.

Miss Rebecca, Midwife.

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BASTI.

N.-W. P.

Population, 5,536. Protestant Indian Christians, 35.

Mission in the field.—The Church Missionary Society.

Church, 1. Communicants, 13; Adherents, 22.

C. M. S. HIGH SCHOOL.

Head Master—S. Cecil, Esq.

On the rolls, 185; Indian Christian boy, 1.

The Scripture Scholarship Examination proved an excellent incentive to the careful study of the Holy Scripture.

Basti Mission Room.—St. James' Church is too far away for the Indian Christians to use it for service. Most of the Indian Christians live near the High School. A large room in the High School is set apart for Divine service.

Babu Gabriel Ventura, *Catechist and Reader.*

„ Joel Mananwar,	„	„
„ Nathaniel,	„	„

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BATALA.

GURDASPUR, PUNJAB.

Largest town in the district.

Population, 24,281. Protestant Indian Christians, 619.

Places of Interest.—Shamsherkhan's tomb and tank.

“Anarkallie.”

Chief Industries.—Manufacture of silk, brass and leather goods.

Mission in the field.—The Church Missionary Society.

Resident Missionaries, 2.

Church, 1. Communicants, 52 ; Adherents, 143.

Pastor—The Rev. N. C. Dass.

Fifty Church members are Mission Agents.

Sunday School, 1. Scholars, 75 ; Indian Christian scholars,

54.

Schools, Primary, 2 ; High School, 1.

On the rolls, 185 ; Indian Christian boys, 54.

There is a small school for girls.

Indian Christian teachers, 8.

BARING HIGH SCHOOL, C. M. S.

Principal—The Rev. E. Corfield, M. A.

Head Master—I. C. Singh, Esq.

1st Assistant—F. K. Sarkar, Esq.

Mr. Rahimat Masih Waiz, C. M. S. (*Honorary*).

In Government Service.

Dr. I. U. Nasir, Assistant Surgeon.

BATTALAGUNDU.**MADURA, SOUTH INDIA.**

Population, 103,185. Battalagundu Mission District, Protestant Indian Christians, 880.

Mission in the field.—The American Madura Mission (A. B. C. F. M.) and the Lutheran Mission.

Churches, 5. Communicants, 360; Adherents, 880.

Pastor—Rev. A. Pichiemuthu, of Churches Battalagundu, Ammapatti and Silukkuvarpatti.

Pastor—Rev. S. Jacob, of churches Pomanpatti and Chandlerpuram.

Self-support.—The salaries of the pastors are paid by the churches, but expenses for other purposes are met by the Mission.

34 of the Church members are Mission Agents.

Sunday Schools, 18. Scholars, 466; Indian Christian scholars, 86.

Mr. G. V. Deva Dasm, Battalagundu.

„ S. Jivanandham, Nelacottah.

„ S. V. Muthu Swami, Anianajakanun.

„ M. Solomon, Chandlerpuram.

Rev. S. Jacob, Silikuvarpatti.

Mr. S. Antonymuthu, Silikuvarpatti.

Mission Schools (Primary), 17, for Boys. On the rolls, 418; Indian Christian boys, 67.

Girls' Schools (Primary), 2. On the rolls 29; Indian Christian girls, 19.

Teachers, 25. Indian Christian male teachers, 11; female, 14.

Head Masters.—Mr. G. V. Devadasam.

„ P. S. Lazarus.

„ S. Jivanandhan.

„ Anna Salam.

„ S. V. Muthuswami.

Station Boarding School—Boys, 55; girls, 34.

ASSOCIATIONS.

Y. M. C. A. { *President*—Rev. A. Pichiemuthu.
 { *Secretary*—Mr. S. Devavaram.
 { *Treasurer*—Rev. D. S. Herrick, M.A.
 Members 12.

Y. P. S. C. E. {
President—Rev. A. Pichimuthu.
Secretary—Mr. S. Devadasam.
Treasurer—Mrs. D. S. Herrick.
Branches { (1) Sunday Schools.
 (2) Street Preaching.

The usual pledge is observed.

Indian Christian Ordained Ministers.

Rev. A. Pichiemuthu, Battalagundu, American Madura Mission.

Rev. S. Jacob, Pompanpatty, *via* Sholavandhem, American
Madura Mission.

Indian Christians in Medical Profession.

Miss A. Pichimuthu (now in the Madras Medical College, studying for the degree of L. M. & S.) Lady Hospital, Madura.

R. Swamimuthu, Esq., Village Munsiff Silluknvarpathi.

Mr. Mathura Nayagam, Independent teacher.

„ Joseph Shelva Nayagam, „ „

They help the other Mission Agents, but receive no salaries from the Mission funds.

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BELGAUM (and Shahapur).

SOUTHERN MAHRATTA COUNTRY.

Population, 23,115. Protestant Indian Christians, 249.

Belgaum and Shahapur are about half a mile apart.

Chief Industries.—Hand-loom weaving and dyeing.

Mission in the field.—The London Missionary Society.

Resident Missionaries, 3.

Churches, 4. Communicants 73; Adherents, 176.

The number of church members has been considerably reduced owing to the two outbreaks of the plague.

18 Church members are Mission Agents.

Sunday Schools, 7. Scholars, 188; Indian Christian scholars, 88.

Mission Schools, 4—Primary, 3; High School, 1. On the rolls, 337; Indian Christian boys, 13.

Mission Schools for Girls, 3 (Primary). On the rolls, 115; Indian Christian girls, 4.

Teachers, 34; Indian Christian teachers, 4.

LONDON MISSION HIGH SCHOOL.

Principal—The Rev. James Smith.

Indian Christian Ordained Minister—Rev. Paul Siddhalingappa, Bail Hongul, Belgaum.

Lieut.-Col. C. T. Peters, I.M.S., M.B., Civil Surgeon.

Mr. Manoharappa Tadpatti, Hospital Assistant.

Mahantappa Rothi, Esq.

London Mission Agents.

Rev. Paul Siddhalingappa.

Mr. Babji Hanikerrie.

„ James Santhappa.

„ Tatpati Sivalingappa.

„ Nathaniel Moses.

„ V. C. Virappa.

„ S. L. Arlikathi.

„ Jeremiah Sonna.

„ Franklin Aiman.

„ Abeshai Jonas.

M. B. Tulsing, Esq., Jahageerdar.

BELLARY.**MADRAS PRESIDENCY.**

The town is surrounded by two lines of fortifications. It is a large Civil and Military station.

Places of Interest.—A large tank and the old Fort.

Population, 53,460. Indian Christians, 600.

Trades and Industries.—Cotton trade, Manufacture of ropes and carpets, Kudlighi blankets, &c.

Missions in the field.—The S. P. G. and London Missions.

S. P. G. MISSION.

Church, 1. Communicants, 183.

Pastor—The Rev. A. Sebastian, Missionary.

Sunday Schools, 2. Scholars, 31 ; Indian Christian scholars, 26.

School for Boys, 1 (Primary). On the rolls 29 ; Indian Christian boys, 20.

School for Girls, 1 (Primary). On the rolls, 15 ; Indian Christian girls, 13.

Indian Christian Ordained Minister.

The Rev. A. Sebastian, Missionary, S. P. G., Bruce Petta, Bellary.

The Rev. T. Martin, London Mission.

In the Medical Profession.

Dr. S. P. Cornelius Pillai, 1st Grade Hospital Assistant.

Dr. W. Joseph, 1st Grade Hospital Assistant.

Mr. C. W. Sebastian, 3rd Grade Hospital Assistant.

Indian Christian Tradesmen, &c.

Mr. Z. S. Iryel Naidu.

„ Z. S. Ratnaswamy Naidu.

Indian Christians in Government Service.

Mr. David Joseph, Forest Surveyor.

„ B. Joseph, Head Surveyor, Revenue Department.

„ N. Francis, Police Department.

„ S. D. Thamboo Swamy Pillai, Head Compositor,
Government Press.

„ R. A. Ranga Swamy Naidu, Coaching Clerk.

Dr. S. P. Cornelius Pillai, Hospital.

„ W. Joseph, „

„ C. W. Sebastian.

S. P. G. MISSION.

The Rev. A. Sebastian, *Missionary*.

Mr. D. Powell, *Catechist*.

„ S. Swami Sagayan, *Schoolmaster*.

Mrs. Anna Chinnayah, *Schoolmistress*.

LONDON MISSION.

Missionaries, 7.

Church, 1. Church Members, 172; Adherents, 382.

Pastor—Rev. T. Martin.

Sunday Schools, 8. Scholars, 329.

Preachers, 16; Bible women, 5.

Schools, 10. On the rolls, 911.

Teachers—6 male, 7 female.

J. P. Cotelingam, Esq., M. A., Principal, Wardlaw
College.

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BELUR.

HASSAN, MYSORE.

Mr. D. Abraham, Evangelist, Wesleyan Mission.

BENAGARIA.

P. O. RAMPUR HAT, BENGAL.

SONTHAL PARGANAS AND GUMA DUAR, ASSAM.

Population, Protestant Indian Christians, 10,712.*Mission in the field*.—Indian Home Mission to the Sonthals.*Resident Missionaries*, 6.

Churches, 21. Communicants, about 2,000.

Pastors.—Revs. Surju, Suna, Sib, Pitho (Assam Colony).
About 220 Church members are Mission Agents.*Sunday Schools*.—In about 40 places the villagers gather on Sunday afternoons to learn further about Christianity among themselves.*Superintendents*.—(Mrs. Boerressen), Women's Department; (The Rev. L. O. Skrefsrud), Printing Press and Book Binding Department; Mr. Raya, Compounder, Assam Colony.*Mission Schools for Boys*, 8 (Middle Vernacular). On the rolls, 307; Indian Christian boys, 285.*Mission Schools for Girls*, 4 (Middle Vernacular). On the rolls, 278; Indian Christian girls, 268.

Indian Christian teachers,—male, 17; female, 3.

Principal, Boys' School—Babu Hezekiah Dass.*Principal, Industrial School*—(The Rev. L. O. Skrefsrud).

Printing and book binding taught. Six are now able to earn good wages and are employed in the Mission Press.

Indian Christian Ordained Ministers.

Rev. Surju, Pastor, Dumka, Sonthal Parganas.

,, Suna ,, Simoldohi, Mohespur P. O.

,, Siba ,, Sapphadoha, Benagaria P. O.

,, Pixho ,, Rantzapur, Tamarhat P. O., Dhubi,
Assam.

Indian Christians doing Medical work.

Mr. Nemai, Compounder, Benagaria, P. O. Sonthal.

„ Raya, Grahampur Tamarhat, P. O. Dhubi.

Indian Christians of this place all live in their original homes and villages, and set a good Christian example by conduct and speech to their heathen neighbours. They support their widows and poor. They are often referred to by the heathen to settle the latter's disputes. All Christians not directly engaged in Mission work are farmers or agriculturists. The boys and girls in the Training and Boarding Schools at Benagaira, the head-quarters, are taught fieldwork and housework, and the girls are taught needlework, both plain and fancy.

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BENARES.

N. W. P.

Sacred city of the Hindus ; called also Kashi (Varanashi or Benares).

Population, inclusive of cantonments, 199,700. Protestant Indian Christians, about 500.

Suburbs.—Sarnath, Barna, Sikraul, Sighra (Missionary centre).

Places of Interest.—The Ganges forms a crescent shaped bay in front of the city. There is a constant succession of stone steps (ghauts) and ornamental facades. There are many handsome houses substantially built and elaborately decorated. The city is full of Hindu temples and shrines with several mosques. The Hindus have 1,454 shrines and the Mahomedans 272 mosques. Temple at Durga Kund. Dashasamedh ghat. Raja Jai Sing's observatory. Napaullee Temple Well of Manikarnika (said to be filled with the sweat of Vishnu !), Aurangzeb's mosque, Bhairao Nath's temple and stone club, Gopal Mandir, Bishveshwar's golden

temple, Lat Bahirao of Asok, Government College, Prince of Wales Hospital, Town Hall, and the various Missionary institutions, &c.

Chief Manufacture.—Silks and shawls; gold and silver embroidery, gold filagree work, enchased brass vessels and acquired goods.

Missions in the field.—Church Missionary Society, London Mission, Baptist Mission, Wesleyan Mission, and I. F. N. S. Society.

Resident Missionaries, about 20.

LONDON MISSION.

Church, 1. Communicants, 41; Adherents, 75.

Pastor—The Rev. Kashi Nath Dutt.

35 Church members are Mission Agents.

Sunday Schools, 3. Scholars, 150; Indian Christian Scholars, 64.

Sunday School Superintendents :—

Prof. M. N. Dutt, M.A.

„ A. C. Mukerji, Esq., B.A.

„ P. Tulsiram, Esq.

Mission Schools, 2 (Primary), 1 High School. Boys on the rolls, 427; Indian Christian boys, 26.

Mission Schools for Girls, 9 (Primary); on the rolls, 860; Indian Christian girls, 10.

Teachers 47. Indian Christian teachers,—male, 7; female, 40.

LONDON MISSION HIGH SCHOOL.

Head Master—A. C. Mukerji, Esq., B.A.

LONDON MISSION CHRISTIAN BOYS' BOARDING HOUSE.

Resident Master—Mr. A. Luke.

C. M. S. MISSION.

Churches, 2. Communicants, 118; Indian Christian community, 394.

Pastor—The Rev. D. Solomon.

Sunday Schools, 2. Scholars, 260.

JAI NARAYAN COLLEGE, C. M. S.

Principal.—Rev. A. E. Johnston, B.D., M.A.

Assistant—Chinta Mani, Esq., B.A.

Teachers, 37. Indian Christian teachers, 9. On the rolls, 460 boys; Indian Christian boys, 9.

C. M. S. ANGLO-VERNACULAR ORPHANAGE.

Girls on the rolls, 112; Indian Christian girls, 100; Indian Christian female teachers, 6.

C. M. S. DAY SCHOOLS, VERNACULAR.

Schools, 2. On the rolls,—boys, 319; girls, 240. Indian Christian girls, 33. Teachers, 5.

C. M. S. NORMAL SCHOOL FOR GIRLS.

On the rolls, 115 girls. Indian Christian girls, 104. Indian Christian teachers,—male, 1; female, 7.

WESLEYAN MISSION.

Church, 1. Communicants, 18; Adherents, 53.

Pastor—The Rev. J. Paul.

Sunday Schools, 3. Scholars, 105; Indian Christian scholars, 35.

Mission Schools, 3 (Primary). On the rolls, 105; Indian Christian boys, 35.

Mission Schools for Girls, 2. On the rolls, 85.

Indian Christian male teachers, 3; female, 2.

Industrial Schools, 2 for boys. Shoe-making and cloth weaving are taught. About 35 orphans attend the Schools.

Principal.—Rev. S. H. Gregory).

Indian Christian Ordained Ministers.

The Rev. K. N. Dutt, *London Mission.*

„ „ Debi Solomon, *C. M. S. Mission.*

„ „ J. Paul, *Wesleyan Mission.*

Indian Christian Mission Agents.

Mr. A. C. Mukerji, B.A., *London Mission.*

„ Chotekhan Lal, „ „

„ Tulsi Ram, „ „

„ Solomon Mayat, Evangelist, *Wesleyan Mission.*

„ Amos David, Teacher „ „

„ J. Nathaniel „ „ „

Mr. J. Alexander, „ *Wesleyan Mission.*

„ Sambhu Nath „ „ „

„ James Markar „ „ „

Mrs. J. Markar, Zenana Visitor „ „

„ K. N. Sen „ „ „

„ Kerivan „ „ „

Miss R. Nashkar, *Baptist Zenana* „

„ Kapurm „ „ „

„ Ramdhulari „ „ „

„ Bhagvanti „ „ „

„ Manki „ „ „

Leading Indian Christians in Government Service.

Professor M. N. Dutt, M.A., Prof. of Mathematics,
Government College (Queen's College).

J. Horatio, Esq.

Indian Christian Merchants, &c.

Messrs. Stanley & Company, General Merchants, Dealers
in Japanese and Indian Curios and Commission Agents.
Proprietor G. N. Dutt, Esq.

ASSOCIATIONS.

INDIAN CHRISTIAN ASSOCIATION.—

President—Rev. D. Solomon.

Secretaries—Mr. E. J. Chattré.

„ N. Brown.

„ A. C. Mukerji, B.A.

Treasurer—Mr. John Das.

Y. P. S. C. E.—Managari London Mission (Rev. H. Theobald).

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BENGABARI

KACHARI DISTRICT, ASSAM.

60 miles north-west of Tezpur.

Indian Christians, 450.

Mission in the field.—The S. P. G. Mission.

ST. PAUL'S CHURCH.

Catechists—Mr. Martin Ransam and Mr. Joseph Hafong Sekar.

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BERHAMPUR.

MURSHIDABAD, BENGAL.

Population, 23,605. Protestant Indian Christians, 250.

Mission in the field.—London Mission.

Resident Missionaries, 9.

Churches, 3. Communicants, 55; Adherents, 150.

Pastor—Rev. P. Biswas.

About 36 Church members are Mission agents.

Sunday Schools, 15. Scholars, 350; Indian Christian Scholars, 50.

Mission Schools, 1 Primary and 1 High Schools. On the rolls, 400; Indian Christian boys, 19.

Mission Schools for Girls, 6 Primary. On the rolls, 110 ;
Indian Christian girls, 34.

Indian Christian teachers,—male, 7 ; female, 10.

MISSION HIGH SCHOOL, KHAGRA.

Head Masters—N. N. Ganguly, Esq.

N. K. Mundle, Esq.

ASSOCIATION.

Y. P. S. C. E. { *President*—Miss L. Robinson.
 { *Secretary*—Miss S. Mitter.
 { *Treasurer*—Mrs. Stursberg.
 { Branches of work 5. Pledge observed.

Indian Christian Ordained Ministers.

The Rev. S. C. Ghose, Beldanga, District Murshidabad.

„ „ P. Biswas, Jeagunj „ „

„ „ K. P. Mukerji, M.A., Khagra „ „

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BERHAMPUR.

GANJAM DISTRICT, MADRAS.

Largest town in the Ganjam District.

Trade.—In silk and silk cloth.

Population, 25,633. Indian Christians, 488.

Mission in the field.—Baptist Mission.

Resident Missionaries, 4.

Church, 1. Communicants, 224.

Co-Pastor—Mr. Bulaukeshvar Pradhan.

Sunday School scholars, 128.

Indian Christian scholars, 138.

Sunday School teachers, 12.

Superintendent—Babu Daniel Mahanty.

ASSOCIATION.

Y. M. C. A. { *President*—Babu Laban Mahanty.
 { *Secretary*—Babu Anand Chandra Patra.
 Members 56.

TOTAL ABSTINENCE SOCIETY.

Y. P. S. C. E. (*Lady President*—Miss Ottawan.)*Indian Christian Lawyer.*

W. L. Venkatramaiah, Esq., B.A., B.L.

Evangelists—Mr. Rajabullabh Jai Jacheck.

„ Kopiswar Das (Padre Polli)

„ William Santra.

„ Daniel Das.

„ Damnidhu Jemne.

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BETHANY.*Via* DUMKA SANTHAL PARGANNAS MAHAVA.

Protestant Indian Christians, 300.

Mission in the field.—The Bethel Sonthal Mission.*Resident Missionary*, 1. (Rev. A. J. Meik).

Churches, 7.

Pastor—Ram Lall Manjhi.

„ Kadu Manjhi.

„ Dhona Manjhi.

About 30 Church members are Mission Agents.

Sunday Schools, 7. Scholars, 50; Indian Christians, 40*Schools*, 2. On the rolls, 38; Indian Christian boys, 20.*Industrial Schools*, 3. Carpentry, Masonry, and Blacksmithy are taught. Fifty of the passed students are earning their livelihood. Some of the students passed from these Mission Schools are pleaders, teachers, clerks, &c.*Principal Pastor*—A. J. Meik.*Indian Christian Lawyer.*Mr. Sanghani Maujhi, Babupur *via* Dumka.*Indian Christians doing Medical work.*

Dr. Ram Lall Maujhi, Assonthan.

„ Kadu Maujhi, Bethany.

„ Tiboo Maujhi, Bethany.

Mr. Mannyat Maujhi, Headman, Pipra Village.

BETTIGERI.**DHARWAR, BOMBAY PRESIDENCY.**

Bettigeri and Gadag are about a mile apart.

A weekly market is held. Trade in cotton and silk fabrics.

Population, 17,000. Indian Christians, 972.

Missions in the field.—Basel German Evangelical Mission and the S. P. G. Mission.

Resident Missionaries—Basel German Mission, 2 ; S. P. G. Mission, 1.

BASEL GERMAN MISSION.

Churches, 3. Communicants, 285 ; Adherents, 597.

18 Church members are Mission agents.

Sunday School, 1. Indian Christian scholars, 120.

Superintendent—Mr. Gabriel Mahapati.

Mission Schools, 6—Primary, 5 ; High School, 1. On the rolls, 342 ; Indian Christian boys, 138.

Mission School for Girls, Primary, 1. On the rolls, 38 ; Indian Christian girls, 30.

Indian Christian male teachers, 14 ; female, 1.

Head Masters, (Mr. B. Dharwarkar) and Mr. Daniel Parnpatyagara, Christian Kotawati—Mr. Rafael, Khanapur ; Mr. Gabriel, Mahapatti ; Mr. Gideon Gokavi.

Basel German Mission Agents.

Mr. St. Mathapatti, Catechist, Native Church.

„ Devaputra Hebala, Preparatory School.

„ Channa Halli, Itinerancy Catechist.

„ David Jesudas „ „

„ Hanock Adina, Shagoti „

„ Dana Gonda, Itinerancy Catechist.

S. P. G. MISSION.

Church, 1. Communicants, 30; Adherents, 60.

Pastor—The Rev. A. Kanshik, B.A.

4 Church members are Mission agents.

Sunday Schools, 2. Indian Christian Scholars, 16.

Superintendent—Mr. A. Rubdi.

Mission Schools for Boys, 2 (Primary. On the rolls, 50; Indian Christian boys, 19.

Mission School for Girls, 1 (Primary). On the rolls, 20; Indian Christian girls, 3.

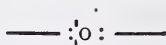
Indian Christian teachers,—male, 5; female, 1.

Head Masters—Rev. A. Kanshik, B.A.; and Mr. A. Rubdi.

Mr. Boazappa Abnes, in charge of St. Augustine's Boy's School.

Mr. Silasappa, Catechist.

Mr. David Pillai, Southen Mahratta Railway, now in Burma.



BEZWADA.*

KISTNA DISTRICT, MADRAS PRESIDENCY.

Places of Interest.—The rock cut temples of the Buddhists, Hindu pagodas, The Anicut.

Mission in the field.—The Church Missionary Society.

Indian Christian Ordained Ministers.

The Rev. G. H. Assirvatham, C. M. S.

„ „ K. Naganna, C. M. S.

„ „ B. Daniel „

Mr. Kalyanaraman „

* Informal tables not received.

BHAGALPUR.

BENGAL.

Situated on the Ganges.

Population, 68,238. Protestant Indian Christians, 285.

Places of Interest.—Jagatshet's Shrine, Cleveland's Monuments, old Mahomedan shrines.

Manufactures.—Indigo, coarse glass, saltpetre, &c. Champanagar near Bhagalpur.

Mission in the field.—Church Missionary Society.

Resident Missionaries, 2.

Churches, 5. Communicants, 115; Adherents, 325.

48 Church members are Mission agents.

Sunday School, 1. Scholars, 80; Indian Christian scholars, 70.

Superintendent—N. M. Pain, Esq., B.A.

Mission Schools, Primary—2; High School 1. On the rolls, 172 boys; Indian Christian boys, 66.

Mission Schools for Girls, 6; Indian Christian girls, 6 teachers, 35; Indian Christian male teachers, 3; female, 18.

C. M. S. HIGH SCHOOL.

Head Master—N. M. Pain, Esq., B.A.

Indian Christians in Medical Profession.

Dr. D. D. Daffadar.

Dr. H. Macleod.

Dr. Mrs. Hemangiri Parmanick.

Dr. Mrs. Bose.

Indian Christian Engineers.

Robin P. Chowdhary, P. W. Department.

Mr. Alfred, Jamalpur.

Mr. Samuel, Jamalpur.

Indian Christians in Government Service.

R. P. Chowdhary, Esq.

H. Andrews, Esq.

C. M. S. Mission Agents.

Professor B. K. Mukerji, B.A., Champanagar, Bhagalpur, has written several books, as "Bhagwat Gita, translated, explained and examined," &c.

Mr. J. Huss.

Dr. H. Macleod.

Mr. A. Robert, Forbesganj.

,, W. Jere.

,, S. H. Theophilus, Jamalpur.

,, Janti Prasad.

,, N. M. Pain, Head Master, Champanagar.

Pandit Sukhal.

Mr. Lawson, Bible Teacher.

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BHAMORA.**BAREILLY.**

Rev. Nizam Alli, American Methodist Episcopal Mission.

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BHANDARA.**CENTRAL PROVINCES.**

Rao Saheb Rangrao Haripant Khisti, Pleader.

Mr. Meshack Job, Free Church Mission.

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BHAVANAGAR.**KATHIAWAR; BOMBAY PRESIDENCY.**

Chief town of the State of Bhavanagar, a first-class Tributary State in Kathiawar.

The town was founded in 1742 by Bhau Singh, hence called Bhavanagar. It has a good harbour.

Population, 47,972. Protestant Indian Christians, 61.

Mission in the field.—The Irish Presbyterian Mission.

Church, 1. Communicants, 25 ; Adherents, 42.

Pastor—Rev. John Gangaram.

2 Church members are Mission agents.

Sunday Schools, 2. Scholars, 65 ; Indian Christian scholars 15.

Mission School for Boys, 1. On the rolls, 71 ; Indian Christian boys, 4.

Indian Christian Ordained Ministers.

Rev. John Gangaram, ordained by the Irish Presbytery for Guzerath and Kathiawar at Surat. Author of “Anubhar Vaidak Granth,” a book on medicines in Guzrathi. Address near Peile Garden, Railway Terminus.

Indian Christians in Medical Profession.

Dr. Naval Kishore, Takkat Suju Hospital.

Mr. Simeon Chibaji, State Engineer's Office.

„ Lazarus Bhuderbhai, Railway Service.

„ Job Bhanabhai, Evangelist, Irish Presbyterian Mission.

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BHARATPUR.

Rev. Chuni Lall, American Methodist Episcopal Mission.

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BHERA.

SHAHAPUR, PUNJAB.

Largest town in the Shahapur District.

Places of Interest.—A fine mosque, the ruins of the old town are identified with the capital of Sopheites.

Chief Industries.—Manufacture of “pankhas,” soap, wood, carving knife handles, cutlery.

Population, 15,165. Protestant Indian Christians, 20.

Mission in the field.—The American United Presbyterian Mission.

Resident Missionaries, 2.

Church, 1. Communicants, 10.

Pastor—Rev. Barkat Alli Shariff.

5 Church members are Mission agents.

Sunday School, 1. Scholars, 15; Indian Christian scholars, 12.

School, 1. On the rolls, 31.

Head Master—Mr. Sultan Masih.

ASSOCIATION.

Y. M. C. A. { *President*—Mr. David Samson.
 { *Secretary*—J. R. Patterson.
 { *Treasurer*—Sultan Masih.
 Members, 8.

Indian Christians in Medical Profession.

Dr. Mrs. Rahimati Sharif, Hospital Assistant, Zenana Hospital.

The Rev. Barkat Alli Sharif, author of “Mubasharnama,” “Bible ka Ilham,” &c.

Indian Christians in Government Service.

A. C. Mukerji, Esq., and J. Patterson, Esq.

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BHIMPORE.

MIDNAPORE, BENGAL.

Population, Protestant Indian Christians 370.

Mission in the field.—American Free Baptist Mission.

Resident Missionaries, 3.

Church, 1. Communicants, 226.

Pastor—Palaram Kisku (Joseph Odell).

Sunday Schools, 37. Indian Christian Sunday School teachers,—male, 45; female, 9. Scholars, 1,754; Indian Christian scholars, 238.

Training Schools, 2. Indian Christian teachers,—male, 5 ; female, 2. On the rolls, 152 ; Indian Christian boys, 60 ; girls, 50.

Jungle Schools, 36. Indian Christian teachers, 10 ; Non-Christian, 27. On the rolls, 946 :—boys, 736 ; girls, 210 ; Indian Christian boys, 8, and girls 6.

An Industrial Department is kept up with the Schools. Sewing, weaving, knitting, basket-making, carpentry, mat-making, &c., are taught.

ASSOCIATIONS.

Y. P. S. C. E.

TEMPERANCE SOCIETY.

Women's Meeting. The Christian Endeavour Society has one division for the men and boys, another for the older girls and young women, besides three classes for the smaller children. The two older classes have assisted in supporting a Colporteur. I. B. R. A. readings are used. For a part of the year bands of young people took the Sunday School lesson pictures and went into the villages to tell the good news to the people.

Indian Christian Mission Agents.

Rev. Palaram Kisku (Joseph Odell).

Mr. Simant Saren, Evangelist.

- „ Champai Muram, „
- „ Deora Mamdi „
- „ Dubku Hembron, Lay workers.
- „ Padu Kisku „
- „ Tan Hasda „
- „ Manik Muran „
- „ Surja Hembron „

Miss Karrie Saren, Bible Reader.

- „ Surju Muram „
- „ Kunnie Hembron „
- „ Mainna Munoo „

BHINGA.**BAHRAICH, OUDH.**

Situated on the Rapti. A descendant of the Raja of Gonda has his residence in the town.

Population, 4,895. Protestant Indian Christians, 252.

Mission in the field.—Methodist Episcopal Mission.

Church, 1. Communicants, 70; Adherents, 182.

Pastor—Rev. John Frederick Samuel.

10 Church members are Mission Agents.

Sunday Schools, 7. Scholars, 502; Indian Christian Scholars, 202.

Mission School, 1 (Primary). On the rolls, 40; Indian Christian boys, 13.

Indian Christian Ordained Minister.

Rev. J. F. Samuel.

Mr. Konbai Lall, Voluntary Preacher.

The Indian Christian community is largely employed in Agricultural work and Shoe making.

They take a deep interest in preaching the Gospel.

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BHIWANI.

Munshi Philemon, S. P. G. Mission.

— : o : —

BHOGAO.**KHASGANJ.**

Rev. Naim-ud-din, American Methodist Episcopal Mission.

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BHOT.**KUMAUN.**

Rev. Harqua Wilson, American Methodist Episcopal Mission.

BHUDRUCK.**BALASORE.**

Population.—About 7,000. Protestant Indian Christians, 25.

Mission in the field.—American Free Baptist. Mr. Caleb Hudson, Indian Christian lay preacher.

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BHUSAVAL.**KHANDESH, BOMBAY PRESIDENCY.**

Junction of the Nagpur branch of the G. I. P. R.

Population—About 9,613, Protestant Indian Christians, 35.

The people of this place are mostly Railway employés. It is the head-quarters of guards and drivers. Railway workshops.

Mission in the field.—Free Church of Scotland.

Resident Missionary—Rev. S. B. Misal.

Church, 1. Communicants, 14.

9 Church members are Mission Agents.

Sunday Schools, 2. Scholars, 123; Indian Christians, 22.

Mission School (Primary), 1, for boys. On the rolls, 69 boys; Indian Christian boys, 4.

Mission School for Girls, 1. On the rolls, 27; Indian Christian girls, 2. Christian male teachers, 2; female, 2.

Head Master.—Mr. Malhari Pardhe.

Indian Christian Ordained Minister.

Rev. Sidoba Bapuji Misal, born in Sholapur September 1829, educated at Ahmednagar, ordained in connection with the American Marathi Mission (A. B. C. F. M.) in 1859; worked in Sirur from 1859-1868. In 1870 he joined the Free Church Mission, worked in Amraoti, Berar and Bhusawal. Now a Missionary of the Free Church of Scotland; has written several original Marathi tracts, as "Gali Pradan," "Manjul vanee" (Song book), "Bodhamrit," "Talks with Farmers," &c.

Mr. Daniel Dajiba Deshmukh, Free Church Mission.
 „ A. Gabriel, Voluntary worker.
 „ David Salve, G. I. P. Railway, helps the Mission workers in his spare hours.

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BIJAPUR.

KALADGI DISTRICT, BOMBAY.

Population, 11,424. Protestant Indian Christians, 50.

Places of Interest.—"Gol Ghumaz," with a large dome and a remarkable whispering gallery, Mehtar Mahal, Asar Mahal, Mecca Mosque, Taj Bauri, Ibrahim Reenza, Gangar Mahal, Sat Manjali, Chineer Mahal, Anand Mahal, Malik-i-Maidan gun (calibre 28 feet diameter).

Mission in the field.—The Basel German Evangelical Mission.

Resident Missionaries, 2.

Church, 1. Communicants, 30.

Mission Agents.

Mr. Steven Sagari, Catechist.

„ Anand Rana. „

„ Sat Basitka, Assistant Catechist.

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BIJNAUR.

N.-W. PROVINCES.

Population, 15,147. Protestant Indian Christians, 200.

Chief Trade and Manufacture—Sugar thread, cotton, cloth, knives, &c.

Mission in the field.—Methodist Episcopal Mission.

Indian Christian Ordained Ministers.

Rev. Seneca Falls	...	...	Mandawar
„ H. B. Mitchell	...	...	„
„ Bansi Dhar	...	...	Kirathpur
„ Mac Gregor	...	...	Najibabad

Rev. C. Shipley	...	...	Nagina
„ Fazil Masih	...	...	Dhampur
„ P. Merril	...	...	Sherkot
„ Jebbu Lall	...	...	Sehora
„ Mohan Sing	...	...	Thakurdwar

Girls' Boarding School, American Methodist Episcopal Mission. *Lady Superintendent*.—Miss J. Messmore.

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BILSI.

BUDAUM, N. W. PROVINCES.

Market town for the neighbouring places. Consisting of two wards Bilsa and Sahibganj. Head-quarters of European Indigo factories.

Population, 6,301. Indian Christians in the Mission District 1463.

Mission in the field.—American Methodist Episcopal Mission.

Village Churches, 104. Communicants, 962; Adherents, 501.

Pastor—Rev. W. T. Speake.

18 Church members are Mission employes.

Sunday Schools, 11; Scholars, 272; Indian Christian scholars, 221.

Mission Schools (Primary), 4. Indian Christian boys, 120.

Mission School for Girls, 1; Indian Christian girls, 20; Indian Christian teachers, 4.

ASSOCIATION.

EPWORTH LEAGUE.

President—Rev. W. T. Speake.

Secretary—Mr. Devi Das.

Treasurer—Mr. Bahal Singh.

Indian Christian Ordained Ministers.

Rev. W. T. Speake, Methodist Mission, Bilsa.

Rev. Sadal Sing, „ Sahiswan.

BIRUR.**SHIMOGA, MYSORE,**

Mr. Christian Philip, Evangelist, Wesleyan Mission.

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BINAWAR.**BAREILLY.**

Rev. Govind Ram, American Methodist Episcopal Mission.

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BISRAMPUR.**RAIPUR, C. PROVINCES.**

Protestant Indian Christians, 1,170.

Mission in the field.—The German Evangelical Missionary Society.

Resident Missionary, 2.

Churches, 2. Communicants, 560 ; Adherents, 280.

Pastors—The Rev. T. Lohr and Julius Lohr.

26 Church members are Mission agents.

Sunday School, 1. Scholars, 460 ; Indian Christians, 336.

Mission Schools for Boys, 5. On the rolls, 464 ; Indian Christian boys, 372.

Mission School for Girls.—On the rolls, 111 girls, all Indian Christians. Indian Christian teachers, 14 male ; 2 female.

Head Masters—Mr. David Ekka and Ephraim Jahammal.

A few boys have learnt printing, and they have turned out very good printers.

ASSOCIATIONS.

Y. M. C. A. { *President*—Rev. J. Lohr.
 { *Secretary*—Mr. Dayadan, Catechist.
 { *Treasurer*—Mr. Bhurmma.

Members, 82.

Y. W. C. A.

President—Mrs. Lohr.

Secretary—Miss Marsh.

Treasurer—Miss Marsh.

Members, 33.

BISTUPUR.

24 PARGANNAS, BENGAL.

Population of the Pargannas, 18,92,033. Christians, 12,982.

Mission in the field.—The Baptist Mission.

Church members, 441. Protestant Indian Christian community in connection with the Baptist Mission, 1,358.

Sunday Schools, 7. Scholars—184 boys and 82 girls. Sunday Schools teachers, 15.

Mission Schools for Boys, 12. On the rolls, 308. Teachers, 13. There is a Boarding School at Bistupur.

Missionary—Rev. Khristanga Biswas. Babu Nobin Chandra Mondol, Pastor of the Noorsider Chock.

ASSOCIATION.

Y. P. S. C. E.

Vishnupur,	Members	20
Narsiderchock	„	12
Kauradaya	„	13
Kharni (Women's)	„	48
Lakshmikantapur	„	37
Dhangata	„	35

Mr. P. C. Sarkar and Mr. K. C. Bairagi are the leaders in the Christian Endeavour Societies.

BAPTIST MISSION AGENTS.

Rev. Khristanga Biswas, Missionary.

Mr. Jonathan Mondol, Evangelist.

- „ Koilash C. Bairagi „
- „ Priya Nath Sarkar „
- „ Shook Chand Haldar „
- „ Prannoth Roy, School Master.
- „ Lachi Narayan Pandit, Retired.

Pastor—Gopal Chandra Mondol.

„ Ratan Chandra.

„ Mathoora Nath Haldar.

„ Romanath Mondol.

„ Nobin Chandra Mondol.

„ P. C. Roy.

Out-Stations.—Khari, Dhangata, Rushkali, Luckki, Kantapur, Nursidar Chock, Rorsool, Mahomde, Khurnibarniya, Mackki Halee, Balakalee Boodapur, Debipur, Jangalia, &c.

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BITHUR.

N. W. PROVINCES.

Rev. Tajkhan, American Methodist Episcopal Mission.

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BOBBILI.

VIZAGAPATAM, MADRAS.

Town in the Bobbili Estate. In the centre of the town there is a fortified enclosure surrounding the temple and the residence of the chief.

Population, 14,946. Protestant Indian Christians, 132.

Mission in the field.—Canadian Baptist Telugu Mission (Mar. Provinces Mission.)

Resident Missionaries, 3.

Church, 1. Communicants, 65 ; Meeting places, 4.

Sunday Schools, 3. Scholars, 140 ; Teachers, 10.

Mission Schools, 2. Boys, 10 ; girls, 106. Indian Christian teachers, 6.

Boarding School, 1. 10 boys and 10 girls.

Indian Christian Mission Agents.

Mr. C. David Bobbili

„ B. C. Bassavanna Rajan.

„ Prabhu Das Checkkagurda.

BOCKAPATNA.**MANGALORE.**

Rev. J. Soens, *Pastor*, Basel German Evangelical Mission.

— : o : —

BODINAYAKAM.**MADURA.**

Rev. S. Vetha Manikam, *Pastor*, American Madura Mission.

— : o : —

BOLARAM.**DECCAN, HYDERABAD.**

Rev. Malayappa Doraiwsamy Israel, S. P. G. Mission.

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BOLMA.**MANGALORE.**

Mr. G. Permayya, *Catechist*, Basel German Mission.

— : o : —

BOLMATHA.**MANGALORE.**

Rev. S. Andrea, *Pastor*, Basel German Mission.

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BOMBAY.

Capital of the Bombay Presidency and the principal seaport of Western India.

Population, 773,196. Native Christians, 30,708. Protestant Indian Christians 1,800.

Places of Interest.—The Government offices, Business houses, Public buildings such as the University Buildings, Town Hall, Municipal buildings, Victoria Gardens, and the Museum, Back Bay, Malabar Hill, Kolaba Light House,

Victoria Terminus Station of the G. I. P. Railway, Cowasji Jehangir Hall, Native General Library, Crawford Market, Sassoon Mechanics' Institution, Prince's Dock, Elephanta Caves, Mills, Factories, Railway Workshops, and the various Missionary Institutions as Wilson College, Robert Money School, Bowker Hall, &c.

Mission in the field.—American Marathi Mission (A. B. C. F. M.), Baptist Mission, Church Missionary Society, Free Church of Scotland Mission, International Missionary Alliance, Methodist Episcopal Mission, St. John's Mission, S. P. G. Mission, Salvation Army, Wesleyan Mission, &c.

Resident Missionaries, about 50.

AMERICAN MARATHI MISSION.

(A. B. C. F. M.)

Church, 1, Bhendy Bazar, Byculla, organized in 1827; Communicants, 147; Baptized persons, 295. Contributions during the year (1898), Rs. 1,093.

Pastor—Rev. Tukaramji Nathuji.

38 Church Members are Mission Agents.

Sunday Schools, 11. Scholars, 980; Indian Christian scholars, 455.

Mission Schools, 10. On the rolls, 779; Indian Christian boys, 138; girls, 174. Christian male teachers, 12; female 16. Non-Christian teachers, 12.

AMERICAN MISSION HIGH SCHOOL.

Principal—The Rev. E. S. Hume, M.A.

On the rolls 304: 143 boys, 161 girls; 296 Indian Christian pupils.

Industrial Classes.—The instruction now introduced is out of the usual line, and has been selected because those who become proficient are sure of a good income. The Principal makes it a rule to have those who are selected for these industries thoroughly taught and able to do first class work.

The industry selected for girls is gold and silver embroidery, such as is used for caps, sadee-borders, &c., for which there is a good demand in the market. For the older boys, who are likely to enter upon office work, short-hand writing and type writing are taught.

Other Schools.—School for Bene-Israelites and Hindu girls; Burnett High Caste Girls' School; Bene-Israelite Boys' School; Poor House School; The Middlesex School; The Clifton School; Parel School; Mazagaon School.

BOWKER HALL, CLARE ROAD, YOUNG MEN'S HOME.

(Under the superintendence of Rev. J. E. Abbott.)

Young men going to Bombay to earn their living meet with great difficulties at the start. There are very few Christian families so situated that they can receive young men into their homes, and they are thus thrown into great difficulty. Moreover, if they can find a home the small pay with which they begin means serious privations. The rule of the Home obliges all to deposit with the Superintendent the whole of their salary. From this is deducted cost of board, washing, &c., and the balance they can draw as they may choose. With a minimum of rules the young men are thrown on their honour.

C. M. S. MISSION.

Church, 1 (Native Congregation). Communicants, 150; Adherents, 320.

Pastors—The Rev. D. L. Joshi and the Rev. T. Davies.

10 Church members are Mission agents.

Sunday School, 1. Scholars 40.

ROBERT MONEY SCHOOL.

Principal.—J. Jackson, Esq.

On the rolls 150. Indian Christian boys, 7.

GIRGAUM GIRLS' HIGH SCHOOL.

I. F. N. S. S. and Zenana Mission.

Lady Principals—Miss Kimmins and Miss Edge.

C. M. S. ANGLO-VERNACULAR SCHOOLS AND BOARDING SCHOOL.

The Mission work is carried as follows :—

(1) Bombay Marathi Mission, English and Marathi branches.

(2) Bombay Mahomedan Mission.

There is a *Preaching Hall* and *Converts' Home* near the Money School.

WESTERN INDIA NATIVE CHURCH COUNCIL.

*Officials.*The Rev. A. Manwaring, *Chairman*.The Rev. Ruttonji Nowroji, *Vice Chairman*.The Rev. D. K. Shinde, *Secretary*.The Rev. W. G. Peel, *Treasurer*.*Members.*

The Rev. E. L. Jones, Nominated Member.

The Rev. Lucas Maloba Joshi, Malegaon.

The Rev. D. L. Joshi, Bombay.

The Rev. G. Yesudian, Poona.

The Rev. Sumant Umap, Aurangabad.

There is a small Industrial Mission under the care of Rev. T. Davis, in connection with the Mahomedan branch of Mission work. The services of an experienced carpenter are permanently engaged with a view to his teaching any young Christians who may wish to learn the trade.

FREE CHURCH OF SCOTLAND MISSION.

Church, 1—Amrolee Free Church, Girgaum Back Road.

Minister—The Rev. Dhanjibhai Nowrojee.*Elders*—Dr. W. Jeddo, Rev. G. R. Navalkar, Dr. Lazarus Abraham, Mr. B. Y. Khisti.

WILSON COLLEGE AND SCHOOL.

Principal—The Rev. D. Mackichan, M.A., D.D.

Residential Quarters for college students, Chowpatty.

Girls' Boarding School—Gowalia Tank Road.

METHODIST EPISCOPAL MISSION.

Churches, 2. Communicants, 120; Adherents, 300.

Pastor—Rev. Sakharam Aliba Bhosle. 12 Church members are Mission Agents.

Sunday School, 4. Scholars, 425; Indian Christian scholars, 130.

Mission Schools, Primary, 2. On the rolls, 125; Indian Christian boys, 7.

Mission Schools for Girls, Primary, 3.

High School, 1. On the rolls, 225; Indian Christian girls, 135; Indian Christian teachers,—male 3, female, 5.

GIRLS' BOARDING SCHOOL.

Lady Principal—Miss Porter.

WESLEYAN MISSION (MARATHI WORK).

Church, 1. Communicants, 35.

Pastor—Rev. Samuel Rahator.

Sunday Schools, 3. Scholars, 75; Indian Christian scholars, 5.

Mission School for Boys, 3. On the rolls, 80.

Girls' Primary School. On the rolls, 10 girls.

Superintendent of Schools, Rev. S. Rahator. (The educational work is supported by funds locally raised in Bombay.)

INTERNATIONAL MISSIONARY ALLIANCE.

Grant Road (Corner of Falkland Road).

Marathi Service, Sunday, 12 noon; English Meetings, Friday, 5-30 p. m.

Berachah Home.

THE SALVATION ARMY (MUKTIFAUJ).

Salvation Hall, Bori Bunder, Head-Quarters of the Army.

Travelling Commissioner—E. Higgins.

Meetings every night 7-30 p. m.

Holiness Meetings, Sunday, 10-30 a.m. and Friday 7-30 p.m.

SOCIETY FOR PROMOTING CHRISTIAN
KNOWLEDGE.

Book Depôt, 41 Esplanade Road, Fort.

Honorary Secretary—The Rev. J. H. Lord, St. John's Mission, Umarkhadi.

Lady Doctor in charge of the Dispensary, Dr. Miss G. Bradley, M.D.

THE CHURCH OF GOD.

BYCULLA, BOMBAY.

Pastor—Mr. Nathaniel Sitaram, Kamatipura, 12th Street.

Corresponding Secretary—Mr. Arthur Benjamin Lazarus, Kamatipura 12th Street.

Treasurer—Mr. Solomon Aaron Waskar, Duncan Road, Byculla P. O.

Ministering Brethren—Messrs. S. A. Waskar, B. Abraham, A. B. Lazarus and S. Andrew.

This self-supporting and independent Church was organised by the late Pastor, F. Lazarus (a guard on the G. I. P. Railway), on the 15th of May 1895. This church receives no aid from Foreign Mission Funds.

Members, 30; Communicants, 15.

Sunday, 8 a. m., Bible Reading.

Sunday, 6 p. m., Divine worship.

Wednesday, 8 p. m., Prayer meeting.

Saturday, 7 p. m., Conversation on Bible Truths.

ASSOCIATIONS.

BOMBAY YOUNG MEN'S CHRISTIAN ASSOCIATION.

Board of Trustees.

Appointed in accordance with the Trust Rules of the Association.

Church of England ...	...	{ The Rev. W. G. Peel. Mr. Frank J. Clark.
Church of Scotland ...	...	{ Rev. J. H. Mackay, M.A. Mr. W. J. George.
Free Church of Scotland. ...	...	{ Rev. R. M. Gray, M.A. Dr. D. MacDonald.
Baptist Church ...	...	{ Rev. F. W. Dunster. Mr. H. Crisp.
Methodist Episcopal Church.	{	Rev. I. F. Row. Mr. James Morris, C.E.
American Mission Church.	{	Rev. E. S. Hume. Mr. T. Buell.
Wesleyan Methodist Church.	{	Rev. G. C. Walker, B.A. Mr. E. Bollam.

Office-bearers and General Committee.

President—Lt.-Col. T. A. Freeman.

Vice-Presidents—Rev. F. W. Dunster,

„ R. M. Gray, M.A.

„ E. S. Hume.

„ J. H. Mackay, M.A.

„ D. Mackichan, M.A., D.D.

„ Tukaram Nathuji.

„ W. G. Peel.

„ I. F. Row.

Bishop J. M. Thoburn, D.D.

Rev. G. C. Walker, B.A.

Honorary General Treasurer—Mr. F. J. Clark.

Auditor—Mr. W. Harison.

College Secretary—Mr. F. Anderson, B.A.

General Secretary—Mr. R. D. Pringle.

General Committee.

Church of England ...	..	{	Mr. A. R. King.
		{	„ F. Anderson.
		{	„ A. C. Owen.
		{	Comdr. A. B. Prance, R.N.
Church of Scotland ...	..	{	Major Hoskyn, R. E.
		{	Mr. W. J. George.
		{	„ C. H. Bailey.
		{	„ W. R. Stevenson.
Free Church of Scotland ...	..	{	Dr. D. MacDonald.
		{	Mr. F. L. MacAfee, B.A.
		{	„ James MacDonald.
		{	„ W. Garatt.
Baptist Church ...	...	{	Mr. F. H. Brown.
		{	„ A. E. B. Gordon.
		{	„ H. Crisp.
		{	„ H. Hannah.
Methodist Episcopal Church...	..	{	Mr. J. Morris.
		{	„ M. T. Carroll.
		{	„ E. W. Fritchley.
		{	„ E. E. Waller.
American Mission Church ...	..	{	Mr. C. J. Asbury.
		{	„ T. Buell.
		{	„ K. C. Sarode.
		{	„ P. S. Kukde.
Wesleyan Methodist Church.	..	{	Mr. E. Bollam.
		{	„ W. Lane.
		{	„ F. R. Atkins.
		{	„ H. Y. Lester.

Bankers—

National Bank of India, Bombay.

Central Building—Apollo Bunder.

Grant Road Branch—Near Station, Grant Road.

Byculla Branch—Bellasis Road, Byculla.

Home for Young Men—Grant Road.

The Byculla Branch is conducted for and by Indian Christian young men.

President—Rev. S. V. Karmarkar, B.D.

Honorary Secretary—Mr. B. Y. Khisty.

Honorary Treasurer—Mr. J. Paul,

Committee.

Mr. P. S. Kukde.

„ J. Buell.

„ B. N. Athavle, B.A., LL.B.

„ C. J. Asbury, B.A., LL.B.

Mr. R. R. Vedve.

„ J. Maller.

„ D. B. Padmanji.

„ S. Samsudeen.

Mr. F. Anderson.

Meetings are held every Thursday, at 8-30 P. M., in the Association Room, Bellasis Road, Byculla.

Bible Class, Tuesdays, at 8-15 P. M. conducted by C. J. Asbury, Esq., B.A., LL.B.

STUDENT VOLUNTEER MOVEMENT OF INDIA AND CEYLON.

Executive Committee.

J. Campbell White, M.A., *Chairman.*

Rev. J. N. Forman, M.A., *Recording Secretary.*

Frank Anderson, B.A., *General Secretary.*

Officers.

George S. Eddy, B.A., *Travelling Secretary.*

Maxwood Moorhead, M.A., *Treasurer.*

Sectional Committee, Bombay.

Rev. N. MacNicol, M.A.

Frank Anderson, B.A.

Maxwood Moorhead, M.A.

Rev. W. G. Peel.

Rev. E. S. Hume.

Projected Developments.

(1) *The College Department Building.*—It is proposed to put up a building somewhere in the Girgaum neighbourhood, where the bulk of the students and other English-speaking Indian young men reside; the principal features of the building

will be a Hall capable of holding about 300, and of being divided by wooden partitions so as to form Class-rooms, a Reading-Room and Library, with probably special accommodation for the Indian Christian Y. M. C. A. ; residential Quarters for a Secretary, who will thus be able to live in the very midst of the work ; a Hostel for twenty to twenty-five students, open to all, irrespective of creed; part of the latter accommodation is to be reserved as a kind of Dharamsala for Indian Christian young men coming temporarily into Bombay. They hope to provide rooms for two additional European workers whom God will send, as the work may need them. Such a Christian Institute as this cannot fail to be a most useful auxiliary to the Missionary force of the city. It is expected that the structure will cost some Rs. 75,000: the Bombay Missionary Conference have expressed their approval of the plan by appropriating towards it the sum raised to perpetuate the memory of the late Rev. George Bowen, amounting to about Rs. 14,000.

(2) *A Travelling Secretary for the District Union.*—There are some thirty places within the District Union where effective work could be done in English ; a man acquainted with a vernacular would find an even wider field in organizing and supervising an evangelistic work.

(3) *A Permanent Secretary for Poona*, to combine the position of General Secretary to the Poona Y. M. C. A. and that of a worker among the students in the city.

BOMBAY YOUNG WOMEN'S CHRISTIAN ASSOCIATION,
Carlyle Chambers, Apollo Bunder.

National Secretary—Miss A. G. Hill.

Honorary General Secretary—Miss M. F. Jones.

INDIAN TEMPERANCE ASSOCIATION,
127, Bazar Gate Street, Fort.

President—Hon. Justice M. G. Ranade, M.A., LL.B.,
C.I.E.

<i>Vice-Presidents</i>	...	{ Dr. Bhalchandra, L.M., J.P. Bishop J. M. Thoburn, D.D.
<i>Joint Hon. Secretaries..</i>		{ N. G. Welinkar, Esq., M. A., LL.B., J.P. D. D. Gilder, Esq.

INDIAN CHRISTIAN ASSOCIATION.

Origin.

The idea of a corporate union of all denominations of the Indian Christians of Bombay, in order to foster community of life, is not entirely new. It was in the year 1872 that a body denominated "The Christian Alliance of Bombay" was established by the efforts of some of the distinguished leaders of the Indian Christian Community, many of whom have since entered into their rest.

Later on, after varied success, the "Alliance" appeared under the designation of "Western India Native Christian Union," which body for some years fulfilled the objects for which it had been established. Then circumstances made it necessary to form an Association bearing a name and having objects similar to those of other Associations of Indian Christians in India. Consequently this Association was inaugurated in July 1897 under its present name.

Membership.

The total membership, including the Roha Branch, has been nearly 125.

Patrons.

Rev. Dhanjibhai Nowroji.

Rev. G. R. Navalkar.

MANAGING COMMITTEE FOR 1899.

President.

N. G. Welinkar, M.A., LL.B., J.P.

Vice-President.

Rev. T. Nathuji.

Treasurer.

Rev. S. Rahator.

Secretaries.

Rev. D. L. Joshi,	|	Mr. R. R. Vedve.
Dr. W. Jeddo.	|	Mr. G. Biem.
Rev. S. V. Karmarkar, B.D.	|	Dr. P. D. Hormusji, L.M. &
Mr. B. Y. Khisty.	|	S., L.R.C.S.
Rev. S. Bhosle.	|	Mr. D. B. Padmanji.
Mr. B. N. Athavle, B.A.,	|	„ A. G. Joseph.
LL.B.	|	„ D. Paidal.
„ L. J. Jadhav.	|	„ C. J. Ashbury, B.A.,
„ J. Paul.	|	LL.B.
„ S. Shamsuddin.	|	„ P. S. Kukde.
„ T. Buell.	|	Rev. I. B. Bava.

Evangelistic Work of the Association.

Every third Monday of the month a Prayer Meeting, alternately in English and in Marathi, is held in private houses and Evangelistic halls. The work is divided into five departments:—Street preaching; Work in preaching halls; Hospital visiting; Apologetic literature; Tract distribution.

Petitions, Memorials, &c.

H. E. the Governor of Bombay in Council was approached by the Committee with a request to nominate a Justice of the Peace from among the Protestant Indian Christians in this city. This request was granted. N. G. Welinkar, Esq., M.A., LL.B., was made a Justice of the Peace.

The members joined in a memorial to H. E. the Governor-General in Council to remove certain disabilities of Indian Christians under the Indian Succession Act.

A "Monthly Eulletin" is issued.

Members of the Indian Christian Association.

Mr. N. G. Welinkar, M.A., LL.B., J.P.	Mr. G. V. Nikambe.
Dr. W. Jeddo.	„ S. W. Simpson.
Rev. T. Nathuji.	Mrs. Simpson.
„ D. L. Joshi.	Mr. Cyril Navalkar.
Dr. P. D. Hormusji, L.M.&S., L.R.C.P.	Rev. G. R. Navalkar.
Mr. S. Shamsuddin.	Rev. D. Nowroji.
„ C. J. Ashbury, B.A., LL.B.	Mr. M. D. Nandikar.
„ L. J. Jadhav.	„ J. M. Mathew.
„ P. S. Kukde.	„ C. Pemberton.
„ B. Y. Khisty.	„ John Manuel.
Rev. S. Rahator.	„ S. S. Powar.
Mr. R. R. Vedne.	„ K. Satralkar.
Rev. S. Bhosle.	„ P. Shroff.
Mr. D. Mazda.	„ Bhimjiboy.
„ B. N. Athavle, B.A., LL.B.	„ P. S. Tulsing.
„ T. Buell.	Mrs. S. Dhunjibhai.
„ J. Paul.	Miss I. Dhunjibhai.
„ A. G. Joseph.	Miss L. Dhunjibhai.
„ J. Dipper.	Mr. G. Williams.
„ K. Sarode.	Mrs. G. Williams.
„ Hiramudin.	Mr. Anand Jogdand.
Mrs. B. Y. Khisty.	„ Solomon Waskar.
Mr. A. B. Davur.	Mr. J. Monie.
„ L. N. David.	Mrs. P. Shroff.
„ S. L. Joshi, B.A.	Mr. B. Dhondiba.
„ V. H. Khisty.	„ R. Waskar.
„ Daniel Jadhav.	„ B. B. Ledgard.
„ M. Peter.	Rev. S. V. Karmarkar, B.D.
„ Bhikaji Visram.	Dr. G. Karmarkar, M.D.
Miss M. Abraham.	Mr. G. Biem.
Mr. M. Abraham.	„ D. Krishna.
	„ O. V. Sergea.
	„ R. S. Mistry.
	„ S. Mudray.

Mr. A. Mudray.	Rev. N. MacNicol (Hon.)
„ A. R. Bacher.	Mr. D. Chowan.
Rev. D. D. Saptal.	„ J. L. Barsekian.
Lt.-Col. Freeman (Hon.)	Mrs. M. Barsekian.
Mr. B. Kalokhe.	Mr. J. Mutyal.
„ J. Malek.	„ R. Adhav.
„ S. Daniel.	„ G. Divekar.
„ S. Khisty.	„ S. Powar.
„ D. A. Yardi.	Dr. P. Matthi, M. D.
„ D. Paidal.	Mr. S. Fakirba.
„ S. N. Satpute.	„ Kapadia.
Mrs. E. Biem.	Mrs. A. S. Umar.
Mr. D. B. Padmanji.	Mr. P. Chakranarayan.
„ R. L. Joshi.	„ R. Mahajan.
„ J. Fletcher.	„ F. L. MacAfee (Hon.)
„ S. Joseph.	Mrs. MacAfee (Hon.).

Mofussil Members.

Pundita Ramabai.	Mr. J. Barse.
Mr. M. Tarkhard.	„ N. V. Tilak.
„ K. Chowey.	

Extracts from the Constitutional Rules of the Indian Christian Association, Bombay.

RULE II.—The object of the Association shall be to unite all Indian Christians, irrespective of sect or denomination, and to promote their moral and social welfare by every legitimate means. Agreeably to this object, the Association shall endeavour to maintain a friendly attitude towards all Christian Churches and other Christian Religious Societies.

RULE III.—Indian Christians (irrespective of sect or denomination) who may be above the age of eighteen years shall be eligible to membership.

Explanation.—Any Christian domiciled in India is an Indian Christian for the purposes of this rule.

RULE V.—Every applicant for membership shall forward his application to the Secretary for submission to the Committee on whose approval the applicant shall be enrolled as a member subject to the provisions of rule VII.

RULE VII.—It shall be within the power of the Committee to nominate as an Honorary Member of the Association any Christian lady or gentleman who is not an Indian Christian, if the Committee consider that such person will in a special way promote the object of the Association. Honorary Members shall have the right to vote at the general and special meetings of the Association, but shall not be eligible to the Committee.

RULE VIII.—(a) The entrance fee shall be eight annas only: and the subscription of membership shall not be less than eight annas a quarter payable in advance. Every member shall be charged subscription for the whole of the quarter in which he or she joins.

(b) When more than one member of a family living together join the Association simultaneously, only one entrance fee of eight annas shall be charged for the whole family.

(c) If any member of such family pays the full subscription every other non-earning members shall be charged a minimum subscription of only four annas a quarter.

(d) If any person is not able to pay the whole fee, he shall apply to the Committee, stating how much he is able to pay: and the Committee shall have the power to admit him as a member for such subscription as he can afford to pay.

RULE IX.—A member who fails to pay his subscription for four consecutive quarters shall forfeit his membership and his name shall be struck off the rolls.

RULE X.—The Association shall collect information regarding the life and welfare of the Indian Christian Community, (b) watch its interests as they may from time to time be affected by special circumstances, (c) and take such action as may be deemed desirable for promoting the objects of the Association.

RULE XV.—There shall be at least four ordinary general meetings of the Association during twelve months.

RULE XIX.—Any body of Indian Christians resident in Western India or in any other part of India not within the jurisdiction of Central Associations of Indian Christians and having objects similar to those of this Association, may be affiliated to this Association, provided that they annually contribute to the funds of the Association, one-fourth of their annual income and conform to such rules as may from time to time be framed for their guidance by the Committee with the sanction of the Association.

BOMBAY EDUCATION SOCIETY.

Honorary Secretary—The Rev. J. D. Ozanne.

Byculla Schools.

BOYS' SCHOOL. *Head Master*—G. R. Kaye, Esq.

GIRLS' SCHOOL. *Head Mistress*—Miss Macdonald.

APPRENTICES' HOME. *Superintendent*—G. R. Kaye, Esq.

PRINTING DEPARTMENT. *Superintendent*—F. S. Fairfield, Esq.

The profits of the Steam Press are applied to the support of the Byculla Schools.

BOMBAY AUXILIARY TO THE BRITISH AND FOREIGN BIBLE SOCIETY.

Patron—The Lord Bishop of Bombay.

President—Hon. A. Wingate, I.C.S., C.I.E.

Secretary—C. Douglas Green, Esq.

Treasurer—J. Jackson, Esq.

Clerk—Mr. S. S. Powar.

Bombay Scottish Educational Society, Esplanade.

Honorary Secretaries—Rev. R. M. Gray, Rev. J. H. Mackay.

Scottish High School, Byculla.

John Connon School, Fort.

Head Master—J. Macdonald, Esq.

CATHEDRAL HIGH SCHOOLS.

BOYS' DEPARTMENT. *Principal*—T. A. Savage, Esq.

GIRLS' DEPARTMENT. *Head Mistress*—Miss Savage.

INDO-BRITISH INSTITUTION, ESPLANADE.

BOYS' SCHOOL. *Head Master*—J. Ezekiel, Esq., M.A.

GIRLS' SCHOOL. *Head Mistress*—Mrs. Clancy.

BOMBAY TRACT AND BOOK SOCIETY, DHOBI TALAO.

President—J. Morris, Esq., C.E.

Secretary—Lieut.-Col. T. A. Freeman.

Treasurer—F. J. Clark, Esq.

Superintendent—C. P. Fritchley, Esq.

Vernacular Secretaries. { Rev. S. V. Karmarkar, B. D.
Rev. W. H. Dixon.

Head-Clerk—Mr. S. Shamsuddin.

THE BOMBAY INDIAN CHRISTIAN UNION DEATH BENEFIT FUND.

Formally inaugurated and founded on the 3rd January 1899.

President—Mr. D. B. Padmanji.

Secretary—Mr. S. S. Powar.

Treasurer—Mr. S. S. Shamsuddin.

Rs. 69-4 as. distributed as bonus among the nominees and heirs of the deceased members.

Rules of the Fund.

- I.—The name of the fund shall be the "Indian Christian Death Benefit Fund" (under the patronage of the Bombay Indian Christian Union).
- Name.

II.—The object of the Fund is to make suitable provision for the families, heirs, representatives, or nominees of its deceased members, *upon the principles of mutual aid.*

Object.

III.—The fund shall be open to persons of either sex (males and females) of Bombay or elsewhere.

Eligibility for admission.

(a) No one shall be admitted as member of the Fund till he is proposed and seconded by two communicant members.

IV.—The Headquarters and management of the Fund shall be located in the Town of Bombay.

Office.

Age-Limit. V.—No restriction.

(a) The Managing Committee is at liberty to accept or reject any candidate for membership at its discretion.

VI.—On the death of the head male member of a family all the surviving members then on the rolls of the Fund to answer a call of annas four (0-4-0), his wife and non-earning Children, by virtue of his payment of annas four, to become Honorary Members, and on the death of his wife, or Child or Children, all surviving members to consequently repeat a call of annas two (0-2-0). The amount of money thus received to be made payable to the heir, representative or nominee of the deceased, after deducting $\frac{1}{8}$ th of the total collection for printing or any contingent expenses arising.

Contribution of a call.

That a new Member or his nominee will not be entitled to any *Bonus* for three months from date of his membership.

Bonus.

Two calls of annas four each (total, annas eight) must be paid in advance by every member. Afterwards payment of calls shall be made as per Rule VI.

(a) Calls in advance.

Should a female wish to become a member in addition to the privilege of her being a Honorary Member, she may as per Rules III and VI, be admitted a member.

That in addition to the payment of two calls in advance
 (b) Entrance Fee amounting to As 8, a Member shall pay an admission fee of annas eight only.

VII.—Ahy member failing to pay the calls due by him will, after due notice from the Secretary, cease to be a member of the Fund, and the Certificate of Membership issued to him will be considered NULL and VOID, one month after non-payment of a call, unless good reasons can be shown, in which case the Managing Committee have power to waive penalty.

Failure to pay the calls.

VIII.—Immediately on the death of a member, or as soon as possible thereafter, notice shall be given by the Secretary and Treasurer with the consent of the President, for calls to be paid up in a fortnight punctually by the members.

Notice of Death.

IX.—The above rules as they stand are *ad verbatim* applicable to mofussil Members, who may wish to join the I. C. U. D. B. Fund, except, that the nominees, &c. of such members, should send advice or intimation of death to the Secretary, attended with a certificate from a Missionary or Pastor of his Church, or in lieu, from some leading Christian layman of the place, when the bonus will be made payable to him per telegraphic remittance or by money order as he may desire at his cost.

Mofussil Members.

If necessary, the Honorary Secretary will call for the production of a Death Certificate, which will have to be furnished to him by the nominee or heir of the deceased member.

X.—That the official year of the D. B. Fund shall be the Official New Year. month of March when the Committee shall submit a regular report, printed or otherwise, to an Annual General Meeting for information of the members of the Fund.

(a) The Office Bearers and Committee for the New Year will then be nominated by the General Meeting of Members and finally elected by the Committee.

If possible two members of each Church shall represent the Committee of the I. C. U. D. B. Fund.

XI.—Friends or well-wishers, who are not Indian Christians (European Missionaries or laymen or non-Christians) but are charitably inclined to pay calls, or occasional donations, will be very warmly accepted as patrons by the I. C. U. D. Benefit Fund.

XII.—Until the number of members reach 200 no restriction as to age, medical examination, &c., shall be required.

XIII.—These rules are subject to such additions and Alteration of Rules. alterations as may, from time to time, be deemed necessary by the Managing Committee and such changes shall be notified to all the members of the Fund.

*Members of the Indian Christian Union Death
Benefit Fund.*

- Mr. S. Shamsuddin, Tract and Book Society, Bombay.
 „ A. G. Joseph, Chief Engineer's Office, G. I. P. Ry.,
 Bombay.
 „ M. Samuel, 12th Lane, Kamatipura, Bombay.
 „ A. R. Bacher, Government Medical Stores, Bombay.
 „ Solomon Andrew, "Bombay Guardian" Office, „
 „ E. David, High Court of Bombay, Bombay.
 Mrs. F. Lazarus, 12th Lane, Kamatipura, „

- Mr. S. Mundray, Engine Driver, G. I. P. Ry., Bombay.
 „ S. Nathaniel, Hoshangabad, C. P.
 „ R. Kothare, Tramway Inspector, Bombay.
 Mrs. G. S. Edward, Free Church School, „
 Mr. M. Edwards, 13th Lane, Kamatipura „
 Mrs. L. Edwards, do. do. „
 Mr. Nizamkhan, Pachmahri, C. P.
 „ P. Nandikar, Gas Company, Bombay.
 „ S. Peters, Messrs. S. Peters & Co., Foras Road,
 Bombay.
 „ S. Satpute, Baptist Mission, Worlee, Bombay.
 „ G. Biem, Bombay Municipality, Worlee, „
 „ B. Dhondiba, Goods Office, G. I. P. Ry., Wadi Bunder,
 Bombay.
 Mrs. Kashibai Vithoba, C.M.S., Bible Woman, Bombay.
 Mr. A. S. Chakranarayan, Prince's Dock, „
 „ S. W. Simpson, do. do. „
 „ David Andrew, Guard, G. I. P. Ry., Igatpuri.
 „ A Mundray, Messrs. Richardson & Cruddas, Bombay.
 „ M. R. Jadhav, Falkland Road, Bombay.
 „ John Mahbub, B. B. & C. I. Ry. Press, Bombay.
 „ T. Willing, Grant Road, Bombay.
 Mrs. T. Willing, do. „
 Mr. S. Zachariah, "Bombay Guardian" Office, Bombay.
 Mrs. E. David, Gilder Street, Tardeo, Bombay.
 Mr. Khusaldas Hirabhoy, Ahmedabad.
 „ J. H. Chakranarayan, Umerkhadi, Bombay.
 „ John Nicholson, Carpenter, Old Race Course, Bombay.
 „ S. Daniel, Army & Navy Stores, Fort, Bombay.
 „ R. S. Daniel, American Mission School, Parel.
 „ B. Matthew, Pressman, M. E. P. House, Bombay.
 „ A. Waskar, Dharamsala, Duncan Road, „
 „ S. Waskar, "Bombay Guardian" Office „
 „ B. Abraham, Fitter, Jacob's Circle, „
 „ R. Muni, Ripon Road, Bombay.
 „ B. Jacob, Clerk, G. I. P. Ry., Wadi Bunder, Bombay.

- Mr. E. Waskar, Clerk, Duncan Road, Bombay.
 „ J. Muni, Clerk, G. I. P. Ry., Wadi Bunder, Bombay.
 „ Pochaji Shroff, 13th Lane, Kamatipura, „
 Mrs. P. Shroff, do. do. „
 Mr. R. Waskar, Duncan Road, Bombay.
 „ B. K. Paul, Fitter, 13th Lane, Kamatipura, „
 „ Bhagoosha Powar, Balaram's Chawl, „
 „ D. Everett, Embroider, 12th Lane, Kamatipura,
 Bombay.
 Mrs. S. Dhondiba, Shopkeeper, Foras Road, Bombay.
 Mr. Joseph Dhupkar, Clerk, Kamatipura, „
 „ Fakirchand Hemchand, Bombay.
 „ Gabriel S. Pillai, " Bombay Guardian" Office, Bombay.
 „ Shridar S. Powar, Bible Society, Bombay.
 „ J. Augustine, Compositor, Indore.
 „ D. Daniel, Ticket Collector, Nasik.
 „ D. B. Padmanji, Manager, M. E. P. House, Bombay.
 „ A. B. Lazarus, 12th Kamatipura, „
 „ Daniel Andrew, do. „
 „ Veda Naikam, Falkland Terrace, Tardeo, „
 Mrs. L. Isaac, do. do. „
 Mr. R. Venkaiah, Fitter, Old Race Course, Bombay.
 Mrs. G. Venkaiah, „ „
 „ Rewa Bai, 12th Kamatipura, „
 „ P. Ramaya, Free Church Girls' School, „
 Mr. G. M. Matthew, Prince's Dock, „
 „ B. Jacob, Clerk, Falkland Road, „
 „ John Gilder, Foras Road, „
 „ E. Alexander, Junnar, Poona.
 „ T. C. Biswas, Dentist, 12th Kamatipura, Bombay.
 „ M. Achana, Ripon Road, Bombay.
 Mrs. Ada Daniel, Jacob's Circle, „
 Mr. M. Tarkhad, Medicine Vendor, Poona.
 „ Abraham Joshua, Surat.
 „ G. R. Nikambe, Prince's Dock, Bombay.

- Mr. V. P. Powar, Goods Office, G. I. P. Ry., Wadi Bunder, Bombay.
- Mrs. Sunabai Paul, Free Church, Tardeo, Bombay.
- Mr. A. S. Salves, Duncan Road, Bombay.
- „ B. R. Ramchandra, S. P. G., Dapoli.
- „ S. Sadoba, "Bombay Guardian" Office, Bombay.
- „ Bhikaji Urtekar, C. M. S., Falkland Road „
- „ Joshua Samuel, "Bombay Guardian" Office „
- „ John Titus, do. do. „
- „ A. Timothy, do. do. „
- „ Absalom David, do. do. „
- „ Dhondu Ramchandra, Tract and Book Society, Bombay.
- „ N. Shitaram, 12th Kamatipura, Bombay.
- Mrs. L. Gambray, Falkland Road, „
- Mr. C. Shadrac, Haines Road, „
- „ Simon Moses, Victoria Gardens, „
- „ John Bappoo, Chikalpada, Foras Road, Bombay.
- Mrs. Purshottam, Falkland Road, Bombay.
- „ Shirinbai, Duncan Road, „
- Mr. R. Samuel, Guard, G. I. P. R., Byculla, Bombay.
- „ S. S. Chakranarayan, Gilder Street, „
- „ George Williams, Prince's Dock, „

Y. P. S. C. E.

President—Rev. S. V. Karmarkar, B. D.

Secretary—Mr. Nana G. Gaekwad.

The President is changed every three months. Members 29.

The pledge is observed.

EPWORTH LEAGUES.

Bowen Church, on the rolls, 30 ; Junior League, 25.				
Grant Boad,	„	35 ;	„	„ 30.
Marathi Mission,	„	40 ;	„	„ 60.
Sion Circuit,	„	20 ;	„	„ 10.

Indian Christian Ordained Ministers.

- The Rev. Dhanjibhai Nowroji, Free Church Mission,
Gawalia Tank Road.
- „ „ G. R. Navalkar, Free Church Mission (Retired),
Church Street, Mazagaon.
- „ „ Baba Padmanji, Tract and Book Society,
Grant Road.
- „ „ J. Diago, S. P. G. Mission, Gilder Street.
- „ „ M. Mody, Ebinezer Mission, Chowpatty
- „ „ D. L. Joshi, C. M. S., Tardeo Bridge.
- „ „ S. V. Karmarkar, B. D., American Mission, 8,
Ripon Road, Byculla.
- „ „ Tukaramji Nathuji, American Mission, Tank
Street.
- „ „ S. Rahator, Wesleyan Mission, Jacob's Circle.
- „ „ S. Bhosle, Methodist Mission, Foras Road.
- „ „ Jacob John, S. P. G. Dharavi, Mahim.
- „ „ Gangadhar B. Kale, Methodist Mission, Panwel
(near Bombay).

Indian Christian Lawyers.

- N. G. Welinkar, Esq., M.A., LL.B., J.P.
- B. N. Athavle, Esq., B.A., LL.B.
- C. J. Ashbury, Esq., B.A., LL.B.

Indian Christians in Medical Profession.

- Dr. P. D. Hormusji, L. M. & S., L. R. C. S., Old Police
Line, Fort.
- „ G. Chowan, M. D., L. R. C. P., &c., Mody Bay.
- „ P. Matthew, M.D., L. M. & S., L. R. C. P., &c., Byculla.
- „ W. Jeddo, Assistant Coroner, Grant Road.
- „ Mrs. Gurubai Karmarkar, M.D., Ripon Road.
- „ A. R. Bacher (Hospital Assistant), Kamatipura.
- „ Chinnaiah Pillai, Medical Practitioner, Kalbadevi
Road.

Indian Christian Engineers, &c.

Mr. G. Bierrs, Pumping Station, Worlee.

„ G. Kapadia, Gilder Street.

„ Narayan Mulji, B. B. & C. I. Ry. Workshops, Parel.

„ Bhimjibhai Nowroji, Engineer, Mazagaon.

„ Pochaji Shroff, Kamatipura.

Indian Christian Merchants, Tradesmen, &c.

Mr. V. E. Goray, Travelling Agent, Messrs. Powell & Co.

„ Mark Jadhaw, Optician.

„ Manokji Cooverji, Bellasis Road.

„ Nilkant Powar, Provisions, &c., Supplier.

Indian Christians who have visited Foreign Countries.

Rev. Dhunjibhai Nowroji.

Dr. P. Matthew.

„ P. D. Hormusji.

„ G. Chowan.

Rev. M. Mody.

„ S. V. Karmarkar, B.D.

Dr. Gurubai Karmarkar, M.D.

Mr. Gangaram Cookas.

Indian Christians engaged in Mission Work.

The Rev. Dhunjibhai Nowroji, Missionary, Free Church Mission.

Miss I. Dhanjibhai, Lady Missionary, Free Church Mission.

„ J. Dhanjibhai, Lady Missionary Free Church Mission.

The Rev. Baba Padmanji, Editor, Tract and Book Society.

Mr. B. Y. Khisty, Free Church Mission.

„ R. R. Vedve, Free Church High School.

The Rev. G. R. Navalkar Free Church, (Retired).

„ D. L. Joshi, C. M. S. Mission.

Mr. R. S. Mistri, C. M. S. Mission.

„ Jiwan Giri do. do.

„ Anandrao Gadekar, Robert Money School.

The Rev. S. Rahator, Wesleyan Mission.

Mr. C. Pemberton, „ „

„ E. Isaac, „ „

„ John Manuel, „ „

„ John Samuel, „ „

The Rev. S. V. Karmarkr, B. D., American Mission.

Rev. T. Nathooji, American Mission.

Mr. T. Buell, American Mission High School.

„ S. Fakirba do. do.

„ John Malleb, American Mission.

„ Gangaram Cookas, do.

Rev. S. Bhosle, Methodist Episcopal Mission.

„ Gangadhar B. Kale, do. do.

Mr. Gyanoba Narayan, do. do.

„ Raghoba Namaji, do. do.

„ David Silas, do. do.

„ D. B. Padmanji, Manager, M. E. Publishing House.

„ Savleram Satpute, Baptist Mission.

The Rev. J. John, S. P. G. Mission, Dharavi.

Mr. Balwant Ramchandra do.

„ Mansur Masih, do.

„ David Bhore, Scottish High School.

Indian Christians in Government Service.

Mr. Trimbak Canaren, Preventive Service Department.

„ Krishna Chowie, do. do.

„ S. L. Joshi, B.A., Police Court.

„ P. S. Kukde, Secretariat.

„ R. L. Joshi, Post Master General's Office.

„ V. H. Khisty, General Post Office.

„ Paidal David, Police Courts.

„ Benjamin Theophilus.

„ John Paul, Currency Department.

The Rev. Dhanjibhai Nowroji, Missionary, Free Church Mission, born in 1822; embraced Christianity 1st May 1839. Accompanied the Rev. Dr. Wilson to Scotland in 1843.

Educated in the Free Church College, Edinburgh. Ordained in Edinburgh in 1846. Went to Kathiawar with Dr. Wilson to help the Irish Presbyterian Mission to open new work. Worked in Surat, Guzarat, for some time, and in Bombay from 1859. Edited "Bamnad" several years. Wrote several useful tracts, as "Polytheism of the Parsees," &c. Translated St. Matthew's Gospel in Gujrati. He is one of the Patrons of the Indian Christian Association, Bombay. Wrote some public Epistles to Indian Christians, which have been most helpful.

The Rev. Baba Padmanji. Born in Belgaum in 1831. Educated in the London Mission High School, Belgaum, Free Church Institution, Bombay, and Grant Medical College. Embraced Christianity in 1855: Ordained 1867. Worked for some time as teacher in the Free Church Institute. Pastor of the Poona Native Church for six years. Joined the services of the Bombay Bible and Tract and Book Society as Editor in 1877. Edited several periodicals, has written hundreds of tracts and pamphlets. Some of his larger works are English-Marathi Dictionary; Marathi-English Dictionary; Commentaries on the New Testament and portions of the Old Testament; Manual of Hinduism; Anubhav Sangrah (Experiences). He is one of the most eminent Christian scholars and authors in India.

The Rev. Ganpatrao R. Navalkar (Retired). Free Church Mission. Worked as Superintendent of the John Elphinston High School, Alibag, for several years. Has written many excellent tracts in English for the Educated Hindus, as "Thoughts on Idolatry," "The Intentional Theory of Religion," "Temptation," &c. His "Marathi Grammar" in English is a text-book in some schools.

N. G. Welinkar, M.A., LL.B., J.P. Occupied the chairs of English History, Latin and Law, of the Wilson College, Bombay. Founder and Principal of the New "Union High School." Founded "Poor Boys' Seminary." Is Honorary

Secretary of the Indian Temperance Society, Bombay, the Teachers' Association, and President of the Indian Christian Association, &c.

Rev. S. V. Karmarkar, B.D., was for some years proprietor and Manager of the Anglo-Vernacular Printing Press and the *Bombay Guardian*. Worked in connection with the American Marathi Mission, visiting the various stations of the Mission in the district. Went to America with his wife, Dr. Gurubai. Educated in the Yale College and ordained in America. Returned to Bombay; opened a new American Mission station in Bassein. He now works as an Evangelist. Edits the *Balshishaks* (S. S. Notes in Marathi), Vernacular Secretary of the Tract and Book Society, Chairman of the Christian Endeavour Society, and Byculla Branch Y. M. C. A. Wrote several tracts and leaflets; was one of the Committee to revise the Marathi Hymn Book.

Dr. Gurubai Karmarkar, M.D. Educated at Philadelphia University. Was House Surgeon at the Cama Hospital; subsequently was in charge of the Jumna Bai Hospital, Baroda; now works in connection with the American Marathi Mission, and has opened a dispensary for women and children in Bombay.

Rev. T. Nattuji. Educated in the Theological Seminary, Ahmednagar; worked as a preacher for some time in Wamborie, near Ahmednagar. Ordained as pastor of the Bhendi Bazar American Mission Church in 1884. Edits the Marathi portion of the *Dnyanodaya*. Has written some books in Marathi, "Family Friend," "Youth's Friend," "Life of Rev. Vishnu Bhaskar Karmarkar."

Rev. D. L. Joshi. Educated at the College of Science (partly) and the C. M. S. Divinity School. Worked for some time in Malegaon, Nasik, &c. Now the Pastor of the C. M. S. Marathi Congregation. Wrote "Mahomedan doubts removed," &c. One of the Secretaries of the Bombay Indian Christian Association.

BONGONG (Bangaon), JESSORE, BENGAL.

Protestant Indian Christians, 28.

Mission in the field.—London Missionary Society.

Church, 1 ; Communicants, 12 ; Adherents, 16.

Pastor—Nirmal Chandra Roy, Esq., B.A.

Sunday School, 1 ; Scholars, 15 ; Indian Christian scholars, 4.

Mission Schools for Boys' (Primary), 3 ; on the rolls, 100.

Leading Indian Christians in Government Service.

Jogat Bandhu Bhattacharji, Esq., M.A., Deputy Collector and Deputy Magistrate. Has written the following books among others:—"Evidences of Christianity," "Well Spring of Immortality," "Kushan Kumar," &c.

Mrs. J. B. Bhattacharji. Has written a book entitled "Nari Charit" in Bengalee.

Jaggo Mohon Bhattacharji, Esq., Deputy Magistrate.

Nirmal Chandra Roy, Esq., B.A. Is the Superintendent of the Bongong Rural Mission Work, London Mission.

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BOOMAI, SAMUDRAM, ARCOT.

Rev. B. Thomas, London Missionary Society.

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BORSAD, KAIRA, GUJARAT.

A fortified town, protected by a double line of fortifications.

Population, 12,228 ; Protestant Indian Christians, 852.

Mission in the field.—The Irish Presbyterian Mission. Resident Missionaries, 3.

Churches, 4; Communicants, 180.

Pastors—Rev. Rambhai Kalyan and Rev. Lazarus Tejpal.

Self-support.—Native pastors receive only Rs. 10 each from the Mission Funds; the remainder of their salaries is raised in this country, and is made up of subscriptions and rent profits of Mission land.

Sixty-nine Church members are Mission Agents.

Sunday Schools, 13; Scholars, 1,063; Indian Christian scholars, 338.

Anglo-Vernacular School for boys.—On the rolls, 63; Indian Christian boy, 11.

Head Master.—Mr. Harkaji Keshav.

Vernacular School for Christian boys and girls—On the rolls, 186.

Head Master—Mr. Jacob Gangaram.

Other Vernacular Schools, 23; on the roll, 956 boys. Girls' Schools, 2; on the rolls, 192; Indian Christian girls, 107.

Head Mistress—Miss Manjula Trikanibhai.

„ „ Ameena Ajubhai.

Indian Christian Teachers, male, 28; female, 12.

ASSOCIATION.

Y. P. S. C. E.

President.—(Rev. R. Henderson, M. A.)

Secretary.—Mr. Harkaji Keshav.

Treasurer.—Kalianji Madhavji.

Members, 70.

Indian Christian ordained Ministers.

Rev. Rambhai Kalyan, Brookhill, Borsad.

„ Lazarus Tejpal, Khadhana „

Indian Christians doing Medical Work.

Mrs. Dinah Rambhai and Jiba Ashis.

Indian Christians who have visited Foreign Countries.

Rev. Rambhai Kalyan, Pundit Valji Beecher, and Mr. Moosa Honusji.

Indian Christian Authors, &c.

The Rev. Rambhai Kalyan and Rev. Lazarus Tejpal have translated several books.

Mr. Kahanjibhai Madhavji, author of "Prem Prachusi," "Prem Probodha," "Meth Jethoo," &c.

Pundit Valjibhai Beecher, "Atambodh," "Notes on Ad Granth," &c.

Irish Presbyterian Mission Agents.

Rev. Rambhai Kallian, *Pastor.*

„ Lazarus Tejpal *do.*

Mr. Harkaji Keshav, *Head Master.*

„ Jacob Gangaram *do.*

„ Kahanjibhai Madhavji.

„ Ishudas (Karsandas) Harkaji, *Evangelist.*

„ Elisha Abhe Singh *do.*

„ Kahandus Punjabhai *do.*

„ Ayub Punjabhai, Catechist, Porarda.

„ Jaibhai Purshottam, *Evangelist.*

„ Kasum Nurji *do.*

„ Kahandas Bhagvanji *do.*

„ Jerome Sundar *do.*

„ Daniel Sama *do.*

„ James Tribhuvan, *Assist. Master.*

„ Motiji Jetha *do.*

„ Phulaji Jhusa *do.*

„ Harkaji Rama, *Evangelist.*

„ Ramji Khandas *do.*

„ Dhanaji Jusaji *do.*

„ Philip Bijal *do.*

Messrs. Tisa Hounji, Samuel Ramdas, John Govind, Shevlal Khusal, John Jijibhai, Toya Chika, Tulsi Mulji, Jetha Munjaj and Maigan Bhikaji, &c., help the Mission Agents in preaching the Gospel in their spare hours.

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BOINDABUN.

AGRA, N.-W. P.

Rev. Isa Das, American Methodist Episcopal Mission.

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BROACH,

GUZRATH.

Situated on the Narbadda ; one of the oldest seaports in Western India.

Places of Interest.—Stone Mosque, Vijalpur Groves, Temple of Bhriugu Rishi, “Kabir Vad” a huge tree.

Chief Trade.—Cotton export, mills, &c.

Population, 37,281 ; Protestant Indian Christians, 112.

Mission on the field.—The Irish Presbyterian Mission.

Resident Missionary.—Rev. J. C. Blair.

Church, 1 ; Communicants 13 ; Adherents, 72. 8 Church members are Mission Agents.

Sunday Schools, 4 ; Scholars, 251 ; Indian Christian Scholars, 41.

Sunday School Superintendents.—Rev. J. Blair, Messrs. Moti Jetha, Musa Nath, Rupal Ramdas.

Mission Schools for Boys, (Primary) 3 ; on the rolls, 208 ; Indian Christian boys, 33.

Mission School for Girls, (Primary) 1 ; On the rolls, 47 girls ; Indian Christian girls, 3.

Indian Christian male teachers, 2 ; female, 2.

Head Masters.—Mr. Musa Nath and Mr. Nareka Miah.

Indian Christians doing Mechanical Work.

Mr. Morakh Lal Mansuk Lal.

„ Rattonji Hassaji.

„ Khusal Rattonji.

„ Moti Lal has visited England.

Irish Presbyterian Mission Agents.

Mr. Moti Jetha, *Catechist*.

„ Muse Vithba „

Mrs. Ratanbhai Musa, *Bible Women*.

Mr. Jacob Keshar, *School Master*.

„ Premchand Dhara „

More than 10 years have gone since Broach was first opened as a Mission station. At the end of 1887 the Church at Broach consisted of four Christian families and 17 baptized members, of which 5 were communicants ; there was also one baptized adherent. At the close of 1897 there are 17 Christian families and a baptized community of 67.

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BUDAUN.

BAREILLY (ROHILKHAND, N.-W. P.).

Population, 33,680 ; Protestant Indian Christians, 961.

The town was founded according to tradition by an Ahar Prince. It consists of two portions, one old and the other new.

Places of Interest.—The Fort (now in ruins,) and a handsome mosque originally a Hindu temple.

Chief Industries.—Indigo manufacture and sugar refining.

Missions on the field.—The American Methodist Episcopal Mission.

Resident Missionaries, 4.

Churches, 2.

Pastor.—Rev. Bahadur Singh.

Sunday Schools, 14 ; scholars, 264 ; Indian Christian Scholars, 166.

Schools, 6 ; Primary, 5 ; Middle, 1 ; on the rolls, 250 ; Indian Christian boys, 149.

Girls' Primary Schools, 9 ; on the rolls, 124 ; Indian Christian girls, 92.

Teachers, 13 ; Indian Christians,—male, 3 ; female, 4.

Head Master, Middle School.—Mr. C. M. Parmanand.

Miss Tilawati Sahib Dayal.

Mr. B. S. Fergusson.

Mr. N. Jacob.

Indian Christian Ordained Minister.

Rev. Bahadur Sing, M. E. Mission. There is an Epworth League.

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BUDGE BUDGE.

24 PARGANAS, BENGAL.

Mission on the field.—The Church of Scotland Mission.

Mr. Anand Mohan Ghosh, Christian Head Master, Mission Schools.

Mr. Ganendra Mukerji, Teacher, Circle of Elementary Schools.

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BULANDSHAHR.

N.-W. P.

Situated on the west side of the Kali Nadi. A place of antiquity. In excavating for old coins, architectural fragments, &c., are found.

Places of Interest.—Bahlal Khan's tomb, Jumma Musjid Lowe Memorial, Town Hall, Bazar Ghat, &c.

Population of the district, 924,822 ; of the town, 17,863.

Protestant Indian Christians in the district, 7,347 (M.E. Misson) ; and in the town, 1,019 (M. E. Mission).

Chief Industries and Trade.—Exports of safflower and indigo, bamboos and wood in Anupshahr ; fine muslins at

Sikandarabad ; printed cloths at Jahangirabad ; carpets at Jewar ; 95 factories of saltpetre. Annual Horse Show and District Fair held at Bulandshahr in February is visited by people from all parts of India.

Missions in the field.—The C. M. S. Mission and the American Methodist Episcopal Mission.

Mr. S. Peters, *Head Master*, C. M. S. High School.

„ M. Rup Ram, *Assistant Master* „ „

AMERICAN METHODIST EPISCOPAL MISSION.

The Bulandshahr Mission District of the Methodist Episcopal Mission consists of the following places :—

	Full Church Members.	Indian Christians.	Total Indian Christian scholars.	Sunday Schools, Indian Christian scholars.	
				Males.	Females.
Anupshahr	374	838	365	198	167
Aurangabad	178	585	262	197	65
Bulandshahr	365	1,019	398	263	135
Dankam	310	912	235	152	83
Galanthi	262	807	242	144	98
Jahangirabad	165	551	285	193	92
Khurja	200	867	460	293	167
Shikarpur	130	509	65	42	23
Sikandarabad	292	1,259	330	180	150
Total	2,276	7,347	2,642	1,662	900

Epworth Leagues in the district—Senior, 11, and Junior, 15. Senior members, 279; Junior, 263.

Christian Workers—3 Members of Conference, 11 Local preachers, 21 Exhorters, &c. Total 71.

VERNACULAR SCHOOLS, M. E. MISSION.

Boys' Schools, 39; Indian Christian boys, 418.

Girls' Schools, 17; „ „ girls, 144.

Total number of teachers, 49.

Indian Christian Ordained Ministers.

Rev. Fazl Haqq, Methodist Episcopal Mission, Anupshahr.

Rev. Fazl Masih, Methodist Episcopal Mission, Bulandshahr.

Rev. Puranmal David, Methodist Episcopal Mission, Khurja.

Rev. George Gordon, Methodist Episcopal Mission, Sikandarabad.

Local Preachers, M. E. Mission.

Messrs. Nirmal Singh (Gurgawan), Muasai Singh (Anupshahr), Rahu Robin (Jahangirabad), Masih Dayal (Gulanthi), John Williams (Dankaur), Benjamin Wilson (Aurangabad), Nihal Chand (Shikarpur), J. R. Soule (Bulandshahr), Boyce Sterling (Bulandshahr), H. Angelo (Mirzapur), Alfred Philip (Bilaspur), Kallan Masih (Khurja), Kan Sing (Pahasa), Iniyat Masih (Chhitan), Masih Charan (Dibahi), Dharam Singh (Mirzapur).

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BURHANPUR.

NIMAR DISTRICT, C. P.

Population, 30,017. Protestant Indian Christians, 65.

Called after the famous Shaik Burhan-ud-din of Daulatabad by Nasirkhan, 1400 A.D.

Places of Interest.—Lal Killa and Jana Masjid.

Chief Manufacture.—Muslin, Silk brocade, and Gold-plated Silver-thread.

Mission in the field.—American Methodist Episcopal Mission.

Church, 1; full members, 17.

Pastor—Rev. Samuel Benjamin.

Sunday Schools, 4; Teachers, 3; scholars, 83; Indian Christian scholars, 25.

Exhorters, 2; Total Christian workers, 6.

Vernacular School, 1; Christian boys, 6.

Indian Christian in Government Service.

Dr. S. J. N. Kotak, L.M. & S., Assistant Surgeon, Government Dispensary.

CACHAR.**SILCHAR, ASSAM.**

Population.—313,858, including the neighbouring hill tribes; 15,315 belong to the original tribe of the Cacharis. The tea plant was discovered growing wild in 1855. Several tea companies were formed which brought a large number of coolies to this place. Indian Christians, 387.

Mission in the field.—The S. P. G. Mission.

Resident Missionary.—The Rev. W. Drew.

Chapels, 3. *Communicants,* 122.

Mission Schools, (Mixed), 4; Indian Christian boys, 88; girls, 17; Teachers, 5.

The Indian Christian Community of this place endeavours to exert their influence to bring their heathen co-labourers to the knowledge of the truth of the Gospel of Jesus Christ. There is a growing readiness to contribute of their means not only for the furtherance of the Church work here, but also towards the support of the great Church Societies, and for the relief of the distressed. The people are ready and willing to take advantage of even a short hour's leave from their plantation work for the purpose of attending a service.

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CALCUTTA.

Situated on the East bank of the Hugli. The name is said to be derived from "Kalighat," the well known shrine to the goddess Kali, close to the course of the Adiganga. Calcutta is the capital of India and seat of the Supreme Government, and also of the Provincial Government of Bengal. Government House is at the Northern end of the Maidan. The official residence of the Lieut.-Governor of Bengal is Belvedere, in Alipur, a suburb of Calcutta.

Places of Interest.—Calcutta is called the City of Palaces. It is celebrated for its monuments. Sir D. Ochterlony's column, Sir James Outram's (The Bayard of the East) Bronze Statue, Grand Hall, Council Chamber of the Government House, Eden Gardens, the Maidan, Strand, Town Hall, Hugli Bridge, Fort William, High Court, Church edifices, as The Cathedral (St. Paul's), consecrated in 1847; St. John's (old Cathedral), commenced in 1784. Warren Hastings and his council attended the first meeting of the Committee for building it. The Old Mission Church, erected in 1767 by Kiernander, the first Protestant Missionary to Bengal, at his own expense, called Beth-Tephillah, meaning House of Prayer; St. Andrew's commenced in 1815, Lord Moira with his lady, Countess of Loudoun and Moira attended in state; various Missionary institutions; public buildings and business houses.

Population.—789,864; of the town, 401,671; Protestant Indian Christians, 3,374.

Mission in the field.—London Mission, Wesleyan Mission, Baptist Mission, American Methodist Episcopal Mission, Church Missionary Society, Established Church of Scotland Mission, Free Church Mission, S. P. G. Mission, Seventh Day Adventists, Salvation Army.

Resident Missionaries, about 80.

CHURCHES.

ST. PAUL'S CATHEDRAL, Chowringhi Road.

Chaplains.—The Revs. A. G. Luckman, M. A., and W. Firminger, M. A.

Cathedral Missionary.—The Rev. A. Bannerji, M. A.

Christ Church.—Angurparah.

Clergyman.—The Rev. E. T. Sandys, M.A.

Christ Church.—182, Cornwallis Street.

Assistant Clergyman.—The Rev. P. Thomas Biswas.

Church of the Epiphany.—Thakur Pukur, 24 Parganas, on the Diamond Harbour Road.

Missionary in charge.—The Rev. P. Nathanael Sircar.

OLD (MISSION) CHURCH, 10 and 11 Mission Row.

Incumbent.—The Rev. H. Goldsmith, M.A.

CALCUTTA SEAMEN'S CHURCH, 1 Chapel Road.

Chaplain.—The Rev. J. Andrew Smith.

ST. BARNABAS' CHURCH, 1 Dent Mission Lane, Kidderpore.

Incumbent.—The Rev. A. C. Seal.

ST. JAMES' CHURCH, 166, Lower Circular Road.

Chaplain.—The Rev. H. T. Ottley, M.A.

ST. JOHN'S CHURCH, Council House Street.

Chaplain.—The Rev. H. B. Hyde, M. A.

ST. PAUL'S MISSION CHURCH, 27, Scott's Lane.

Missionary.—The Rev. C. W. Jackson, M. A.

ST. MARY'S CHURCH, Bhowanipore.

Missionary.—The Rev. K. M. Nath.

ST. PETER'S CHURCH, Fort William.

The Ven. A. E. Stone, B.A.

ST. SAVIOUR'S CHURCH, S. P. G. Mission,
9, Wellesley Square.

Clergy.—Revds. W. L. Nanson and C. W. Maclaughlin.

Revds. B. Chowdry and A. C. Daffadar.

ST. STEPHEN'S CHURCH, Kidderpore.

Chaplain.—The Rev. H. C. S. Anstey, M.A.

ST. THOMAS' CHURCH, 58, Free School Street.

Chaplain.—The Rev. A. Kitchin, M.A.

TRINITY CHURCH. (C. M. S.), 33, Amherst Street.

Missionary in charge.—The Rev. A. Stark.

ST. ANDREW'S CHURCH, Dalhousie Square.

Senior Chaplain.—The Rev. J. Taylor, M.A., B.D.

ST. ANDREW'S BENGALI CHURCH, 28, Upper Circular Road.

Minister.—The Rev. K. D. Mukerji, B. A.

Elders.—R. K. Dutt, D. N. Sirkar, S. D. Ghose.

Session Clerk.—Rev. K. D. Mukerji, B. A.

BHOWANIPORE CONGREGATIONAL CHURCH, 17, Elgin Road.

Pastor.—The Rev. T. K. Chatterji. *Deacon*—J. N. Chatterji.

FREE CHURCH OF SCOTLAND, 76, Wellesley Street.

Minister.—The Rev. D. Reid, B. D.

Ruling Elders—S. C. Mukerji and thirteen others.

TAMIL AND TELUGU CHURCH.

Pastor.—Rev. Samuel Jagannatham.

Elders.—C. David and C. Chinaswamy.

FREE (MISSION) CHURCH, 127, Maniktola Street.

Moderator.—The Rev. J. Watt, M.A., *Ruling.*

Elders.—The Hon. Kalicharan Bannerji, M.A., B.L., and Joy Govind Shome, Esq., M.A., B.L.

Deacons.—Dr. P. C. Nandi and A. C. Dass.

LONDON MISSION, HASTINGS CHAPEL, 8, Bridge Road, Hastings.

Pastor.—Rev. A. W. Young.

Secretary.—T. C. Eagles.

AMERICAN METHODIST EPISCOPAL CHURCH,
151, and 152, Dharamtola Street.

Pastor.—The Rev. F. W. Warne, B. D.

METHODIST EPISCOPAL BENGALI CHURCH,
146, Dharamtola Street.

Pastor.—Rev. B. M. Mozumdar.

CONGREGATIONAL UNION CHAPEL, 136 and 137,
Dharamtola Street.

Pastor.—The Rev. W. G. Brockway, B.A. : *Pastor*,
Bengali Church.—Rev. C. K. Chakravarty.

SCANDINAVIAN MISSION, 2, Municipal Office Street.

WESLEYAN METHODIST CHURCH, Sudder Street.

Pastor.—Rev. W. H. Hart.

WESLEYAN MISSION CHURCH, 56, Jaun Bazar Street.

Missionary and Pastor.—The Rev. P. C. Nath.

BAPTIST CHAPELS, Lall Bazar, 31, Bow Bazar Street.

Pastor.—Rev. G. H. Hook, 42 and 43, Lower Circular Road.

Pastor.—Rev. R. Robinson, King's Road, Howrah.

Pastor.—Rev. C. Jordon, 46, Ripon Street.

Pastor.—Rev. G. C. Dass.

Deacons.—U. K. Doss and P. C. Sarkar, 85, South Road, Entally.

Pastor.—Rev. M. N. Nath.

Deacons.—S. C. Biswas, B. B. Shah, C. Santra and L. B. Shah.

THE INDEPENDENT CHRISTIAN MISSION, 1, Delhi Serampore Road, Entally.

Pastor.—Rev. L. C. Mukerji.

SALVATION ARMY, Meeting place, 70, Bentinck Street.

Officers in charge—Ensign May Ravell, Capt. M. Macefield.

THE LONDON MISSION (BENGAL AUXILIARY).

Indian Christian members of the General Committee:—
The Revs. K. P. Bannerji, T. K. Chatterji, C. K. Chakravarty, I. C. Dass, N. L. Doss, and Mr. J. N. Chatterji, and Mr. A. K. Nag.

BHOWANIPORE CONGREGATIONAL CHURCH.

Communicants, 135 ; adherents, 480.

Pastor—Rev. T. K. Chatterji.

The Church contributes Rs. 60 per mensem towards the pastor's salary. There is a building fund. Mr. Umbica Charan Roy and the late Rev. C. N. Bannerji gave each Rs. 500 to this fund.

The City Bengali Church meets in the Union Chapel, and carries on its work in its neighbourhood. *Pastor and Assistant Missionary*—Rev. C. K. Chukravarty. The Building and Poor funds amount to Rs. 401.

Sunday Schools, 5 ; scholars, 480.

BHOWANIPORE INSTITUTION.

(1) Theological Department.

Superintendent.—Rev. J. P. Ashton, M.A.

Assistants.—Rev. T. K. Chatterji and Mr. G. C. Dutt.

(2) College Department.

Principal.—Rev. A. P. Begg, M.A.

On the rolls, 90 students.

(3) School Department.

Superintendent—Rev. N. L. Doss.

On the rolls, 450 boys ; 40 pupils were sent up to the Entrance Examination, and 25 passed, five in the 1st division, nine in the second, and eleven in the third division, while one obtained a scholarship.

BOYS' BOARDING DEPARTMENT.

Superintendent.—Rev. A. P. Begg, M.A.

Assistant—Mr. L. P. Choudhuri.

INDUSTRIAL HOME.

Superintendent—Miss Linley.

This is a Home for converts and widows, for industrial purposes, and for training teachers ; 8 women and 10 children are the inmates.

BHOWANIPORE CHRISTIAN GIRLS' DAY AND BOARDING SCHOOL.

Superintendent.—Miss Webster.

There is a Normal class in connection with this school to train teachers. Several Government Scholarships have been won by the pupils of this school.

BHOWANIPORE MIXED SCHOOL.

Superintendent.—Rev. T. K. Chatterji.

On the rolls, 30 boys and 20 girls ; Indian Christians, 8.

THE BAPTIST MISSIONARY SOCIETY.

Churches : Circular Road, Lall Bazar, Entally Bengali, Collingah Church.

Pastor.—Rev. Gogon C. Dass.

Communicants, 288 ; adherents, 740.

Sunday Schools, 16 ; male teachers, 24 ; female 31 ; Scholars, 721 ; Christians, 292.

CHURCH OF SCOTLAND MISSION.

The General Assembly's Institution consists of,

(a)—College department; on the rolls, 636.

25	sent up for the M.A.	Examination,	11	passed.
129	do.	do. B.A.	do.	42 do.
167	do.	do. F.A.	do.	54 do.
48	do.	do. Entrance	do.	31 do.

(b)—School Department; on the rolls, 512.

Principal.—The Rev. J. Morrison, M.A., B.D.

Four European professors, six professors, eight teachers, one accountant, one librarian, one Sircar, non-Christians.

1st Christian Teacher—Rev. K. D. Mukerji, B.A.

2nd do. do. M. M. Mandal.

3rd do. do. B. C. Sarkar.

4th do. do. M. C. Pal.

5th do. do. Ratneshwar Sharkar.

6th Christian Teacher Drawing Master—Hurish Chandra Pain.

Christian Clerk—Christo Pada Biswas.

Hindi Catechist—Babu Lal Roy.

Hindi Scripture Reader—Ishwary Das.

Christian Circle Teacher—N. L. Mukerji.

A Sunday Bible Class and Sunday School are carried on by Professor Rev. A. B. Wann, M.A.

All expenses of the Institution and the whole Mission are met locally excepting the salaries of the European Missionaries. The College fee is Rs. 5. The school fees vary from 8 As to Rs. 3 per mensem. In 1897, Rs. 28,558 were collected as fees. The students of the Institution collected from themselves Rs. 180 for famine relief, &c. There is a small Hostel, and athletic and gymnastic clubs are also organized in connection with this Institution.

ST. SAVIOUR'S MISSION (S. P. G.).

(1) THE BENGALI CONGREGATION.—Rev. B. C. Chowdry is the priest in charge. Mr. B. M. Bose labours among the members. Services are held in the St. James' School. Communicants, 119; adherents, 231.

(2) THE HINDUSTANI CONGREGATION.—Rev. A. C. Duffadar in charge. Communicants, 113; adherents, 290.

(3) THE TAMIL CONGREGATION.—The Rev. C. W. McLaughlin, assisted by Mr. Aaron.

Tamil School.—Mr. Thambimuthu, B.A.

„ Mrs. Aaron (*Honorary*).

Sunday School.—46 Scholars, 25 Indian Christian boys, and 17 girls.

BISHOP'S COLLEGE.

224, Lower Circular Road.

Principal.—The Rev.

Vice-Principal.—The Rev. W. L. Nanson.

Head Master.—Mr. A. C. Chowdry.

Clerk.—F. P. C. Ghose.

CATHEDRAL MISSION COLLEGE, C. M. S.,
DIVINITY SCHOOL.

22, Mirzapore Street, College Square.

Principal.—The Rev. A. G. Lockett, B.A.

Tutor.—Mr. Shanti Bhushan Biswas.

CHRIST CHURCH GIRLS' BOARDING AND
DAY SCHOOL, C. M. SOCIETY,

182, Cornwallis Street.

Lady Principal.—Miss Neale.

Assistants.—Misses Ghose and Dutt.

Mathematical Teacher.—Miss Bannerji, B.A.

C. M. S. BOYS' HIGH SCHOOL.

33, Amherst Street.

Principal.—The Rev. C. B. Clarke, M.A.

Head Master.—Mr. K. D. Bannerji.

Assistants.—Messrs. P. N. Biswas, B.A., A. C. Bannerji,
L. M. Dey, and P. K. Biswas.

C. M. S. ORPHANAGE AND SCHOOL.

Agarpara.

Lady Superintendent.—Miss E. M. Hall.

CHURCH OF SCOTLAND WOMEN'S ASSOCIATION FOR
FOREIGN MISSION AND DAY SCHOOL FOR NATIVE GIRLS.

125, Bow Bazar Street.

Superintendent.—Miss M. Gillewie.

Assistants.—Misses Laha and Chaudra, and Mrs. Bose.

OLD CHURCH FREE DAY SCHOOL.

307, Bow Bazar Street.

Head Mistress.—Mrs. Jordon.

OXFORD MISSION INDUSTRIAL SCHOOL.

Oscar House, 1 and 2 Ballygunge, Circle Road.

Superintendent.—The Rev. M. L. Ghose.*Assistants*.—M. L. Kabiraj. D. N. Biswas, *Foreman*.*Industrial Workshops*.—Mr. Joseph Bhattacharji.

THE PRATT MEMORIAL GIRLS' HIGH SCHOOL.

Superintendent.—Sister Margaret.

ST. JAMES' HIGH SCHOOL.

165, Lower Circular Road.

Superintendent.—The Rev. G. Cook.

ST. PAUL'S MISSION SCHOOL.

13, Scott's Lane.

Head Mistress.—Mrs. Neave.

FREE CHURCH OF SCOTLAND MISSION.

BENGALI BRANCH.

Church, 1. Communicants, 146; Adherents, 124. 31 church members are Mission agents.*Sunday Schools*, 3. Scholars, 219; Indian Christians, 108.*Superintendents*.—Rev. J. Watt, J. G. Shome, Esq., M.A., B.L., Miss E. White, Miss C. M. Bose, M.A.*Mission Schools*, 2: High School, 1; College 1. Boys on the rolls, 800; Indian Christians, 16.*Girls' Schools*, 5: High School, 1. Girls on the rolls, 535; Indian Christians, 85; Teachers, 46; Indian Christian male teachers, 2; female, 23.DUFF COLLEGE AND FREE CHURCH OF SCOTLAND
INSTITUTION.

74, Neemtola Ghât Street.

Principal.—The Rev. J. Hector, M.A., D.D.

European professors, 6; Native, 4; and a staff of 14 Assistants. There is a High School Department.

FREE CHURCH OF SCOTLAND NORMAL SCHOOL ORPHANAGE
AND BOARDING SCHOOL.

32-6, Beadon Street.

Lady Superintendent.—Miss E. White.

Assistants.—Misses K. S. Pal, K. R. Chatterji, S. L. Doss, G. B. Haldar, and K. B. Dutt.

AMERICAN METHODIST EPISCOPAL MISSION.

Churches, 4. Communicants, 467 ; Adherents, 287.

Pastors.—Revs. D. H. Lee and J. Culshaw. Revs. B. M. Mozumdar and C. Downing.

Rs. 24 per mensem is paid by the Native Church.

20 Church members are Mission agents.

Sunday Schools, 10. Scholars, 475, all Indian Christians.

Mission Schools, 3 : Primary, 2 ; High School 1. On the rolls, 500 ; Indian Christian boys, 60.

For Girls, 4 schools. On the rolls, 300 ; Indian Christians, 150. Teachers, 43 ; Indian Christian, male teachers, 12 ; female, 12.

Head Master.—Babu Sorat C. Ghose.

METHODIST BENGALI GIRLS' SCHOOL.

147, Dharamtola Street.

Lady Superintendent.—Mrs. Ada Lee.

WESLEYAN MISSIONARY SOCIETY.

Church, 1. Communicants, 13 ; Adherents, 16.

Pastor.—Rev. N. C. Biswas.

Sunday School, 1. Scholars, 45 ; Indian Christians, 12.

Girls' School, 1. On the rolls, 87.

Head Master.—Babu Subinoy Das.

ASSOCIATIONS.

YOUNG MEN'S CHRISTIAN ASSOCIATION.—Incorporated 1896.

Board of Directors.

President.—A. H. L. Fraser, Esq., C.S.I.

Vice-President.—The Hon'ble K. C. Bannerji, M.A., B.L., and G. B. MacNair, Esq.

Treasurer.—A. L. Stykes, F. I. S. A. A.

General Secretary.—J. Campbell White, Esq., M.A.

Committee.—W. Atkin, Rev. J. Brown, Walter Davies, Crayden Edmonds, B.A., D. Hooper, W. Leslie, Rev. J. Morrison, M.A., B.D., R. D. Newing, J. F. Parker, H. H. Remfry, M.S.C.I., Revs. J. P. Ashton, A. Tomory, Alex. Logie, H. Anderson, D. Campbell and A. P. Stockwell.

Central Department, 7 Esplanade Road.

Secretary.—F. J. Allan Frost, Esq.

College Department, 86 College Street.

Chairman.—The Hon. Kali Charan Bannerji, M.A., B.L.

Vice-Chairman.—Rev. J. Lamb, M.A., B.D.

Assistant Secretary.—Mr. Bimalanand Nag.

Y. M. C. A. Home.—Mr. J. B. Kotlingam.

Bhowanipore Branch.

President.—Rev. J. P. Ashton, M.A.

Vice-President.—Rev. T. K. Chatterji.

Treasurer.—Rev. A. P. Begg, M.A.

Secretary.—Mr. S. C. Mookerji.

Committee Members.—Rev. J. H. Brown, B.A., B.D., Rev. N. L. Doss, Messrs. G. C. Dutt, A. O. Henry, A. K. Nag, and E. Warman.

LAW MEMORIAL HALL.

Superintendent.—Rev. N. L. Doss.

English Service and Reading Room for English-speaking students, Book Depôt for the sale of Scriptures and the Religious Tract and C. L. Societies publications. Babus Lalit Kumar Ghose and Philip Shah Evangelists on the establishment. Vernacular preaching, five evenings in the week.

STUDENT VOLUNTEER MOVEMENT OF INDIA AND CEYLON.

Sectional Committee for Bengal.

The Hon. K. C. Banarji,	Crayden Edmunds, Esq., B.A.
M.A., B.L.	J. Campbell-White, Esq., M.A.
J. N. Farquhar, Esq., M.A.	Rev. J. Morrison, M.A., B.D.

THE BENGALI CHRISTIAN CONFERENCE.

Founded in 1877.

Object.—To deliberate upon all matters affecting the welfare of the Bengali Christian community, and, whenever possible, to give them practical effect. As the Bengali Christian community consists of different bodies of people holding conscientious principles differing from one another in matters of Church government, no subject for discussion and no action upon any line shall be taken, which is calculated in any way to cause disunion and discord. Some common ground shall be always kept in view where Christian union may be established and strengthened, and Christian affection excited and cherished, so as to secure some good for all the different Churches in Bengal.

President.—The Hon. K. C. Banarji, M.A., B.L.

Vice-President.—The Rev. N. L. Doss.

Secretary.—A. K. Nag, Esq.

Treasurer and Assistant Secretary.—Dr. S. C. Biswas.

Working Committee.

The office bearers, and Revs. T. K. Chatterji, M. N. Nath, and B. M. Mozumder ; Messrs. B. C. Chatterji and B. A. Nag.

Rules.

1. The Conference shall have a President, a Vice-President, a Secretary and an Assistant Secretary and Treasurer, to be elected annually by a majority of votes at a general meeting

to be held in January, and there shall be a Working Committee of the Conference composed of not less than six of its members, including the President, Vice-President, the Secretary, and the Assistant Secretary and Treasurer to be elected in the same manner.

2. The Working Committee shall meet once a month (oftener if necessary), three forming a quorum, and the Conference also once a month (oftener if necessary), nine forming a quorum. An annual report shall be drawn up, printed and circulated, and contain, amongst other things, the object and rules of the Conference fully stated, and a list of names of those on the Committee and of the members of the Conference.

3. The minimum annual subscription from each member shall be Rupees Three, leaving it open to any one to pay more, should he feel disposed to do so. The Working Committee shall raise all necessary funds to meet the expenses of the annual gatherings and any other work which the Conference may take in hand, and report from time to time the state of the funds to the Conference.

4. The Conference shall meet monthly on the 1st Friday of every month at the houses of the members by turn.

5. The Monthly Meetings of the Conference to be held from 7 to 10 p.m.

6. The members to be admitted by election and by votes of members. Names should be proposed at one meeting and voted on at a subsequent meeting. No one who is not a native of the country is to be admitted into the regular membership of the Conference.

7. Members absent from three consecutive meetings without satisfactory reasons shall have their names struck off. This is not to apply to non-resident members.

8. The Conference is to convene a special meeting of the Committee with outsiders for the purpose of arranging the Annual gatherings.

9. The Conference may elect as Honorary members, persons other than natives of India, who are known to take special interest in the well-being of Indian Christians.

The Annual gatherings are held during the Durga Puja holidays. A Scripture Examination for Christian boys and girls is held every year, under the auspices of the Conference. Silver medals are presented to those who get the highest places. In the last examination, in 1st grade, Miss Shara-jini Chatterji, of the Memorial School, and in the 2nd grade, Miss Kaminibala Das, of Intally, B. M. S., won silver medals; in the 3rd grade, Sailendra Mohan Biswas, of the Bhowani-pore L. M. S. Christian Boys' Boarding School, obtained the highest place. 105 book-prizes were given away. Usually a Love-feast is given, followed by Sangakirtan (street singing), during the annual gatherings.

YOUNG MEN'S UNION, L. M. S.

City Bengali Church.

Meetings held every Saturday at 7 p. m.

Assistant Secretary—Babu Madan Mohn Biswas.

This Union has been in existence for 3 years.

CHRISTIAN ENDEAVOUR SOCIETIES.

Calcutta, M. G. Lorrimer.

Free Church, Mrs. J. F. Parker.

Junior „ Miss D. Reid.

Normal School and Orphanage, Miss E. White.

Methodist Church (2), Miss Maxey.

Union Chapel, L. M. S., Miss Brockway.

Episcopal Church, America, Miss Marston.

Sudder Street, Wesleyan, Rev. J. Brown.

Lower Circular Rd., Baptist, Rev. H. Anderson.

„ Junior „ Miss Shircore.

Intally Church „ Rev. A. Jewson.

Intally Girls' School „ Miss Dyson.

Band of Loving Service „ „

Dharamtola Women's U. M., Miss Gardner.
 Neragirja, B. Z. M., Miss Williamson.
 Heavenly Pilgrims, B. Z. M., Miss E. Williamson.
 Daughters of Light „ Miss Bonnard.

SALVATION ARMY RESCUE HOME,
 45, Barriapukur Road.

Officers in charge—Adj. Dipti (Fry), Lieutenant Chandra Mukhi Biswas.

THE INDEPENDENT ORDER OF GOOD TEMPLARS,
 GRAND LODGE OF INDIA.

District XI., Calcutta and Suburbs.

District Secretary—J. B. Kotlingam, Esq.

FUNDS, &c.

The Native Pastorate Fund, instituted in 1858 in memory of Bishop Wilson. The object of the Fund is to promote the establishment of a Native Pastorate in the Mission of the Church of England throughout the Diocese of Calcutta by making grants-in-aid to Native Congregations to meet sums raised by them for the support of their pastors.

Honorary Secretary and Treasurer.—The Venerable Archdeacon A. E. Stone.

The Bishop and Archdeacon of Calcutta are the trustees. The endowment is Rs. 40,000, in Government Paper, and the interest is devoted to the purpose above mentioned.

WIDOWS AND ORPHANS' FUND, LONDON MISSION.

Rules.

1. That the Fund be for the benefit of the widows and orphans of Ministers, Missionaries and Native Preachers belonging to the London Missionary Society, or labouring independently as Congregational or Independent ministers in the province of Bengal.

2. That the Fund shall be the property of the Committee of the Bengal Auxiliary to the London Missionary Society, who alone shall have the authority to make grants from the Fund, and who shall appoint at least three of their number as trustees of the vested capital of the Fund.

3. That the Committee of the Bengal Auxiliary have power from time to time to improve these rules for the administration of the Fund, it being always understood that the two fundamental conditions on which the Fund has been given to the Auxiliary be observed, namely, that the capital of the Fund be neither lent nor used for any purpose, and only the interest be employed with collections and donations for the purpose which the Fund has in view.

4. That grants shall alone be made for the following purposes:—

(a) To assist ministers, missionaries, and native preachers in subscribing to existing family pension funds for the benefit of their families.

(b) To assist them to insure their lives for the same purpose.

(c) To grant allowances to widows and children when they are inadequately provided for.

5. That grants once made shall continue, unless the recipient relinquish his profession or the service of the Missionary Society before he has laboured for ten years in Bengal, or unless the Committee, by a vote of two-thirds of their number at a special meeting, see good reason to withdraw the grant.

6. In making grants, preference shall be given (a) to those who have the largest families the least provided for; (b) to those who are willing to supplement the grants of the Society out of their own resources; (c) to such as secure pensions for their families in preference to any other mode of providing for them.

7. That in assisting an agent to insure his life, the aid given shall not exceed one-fourth of the premium paid by the recipient.

OLD CHURCH FAMILY BENEFIT FUND,

Office: 11, Mission Row.

Managing Committee.

President—The Rev. Gouldsmith, M. A.

Vice-Presidents—Walter Davies and S. T. Chandler.

Secretary—C. W. Thomas.

The object of the Fund is to enable members of the Christian community to make provisions for their families on the Mutual Benefit System.

THE BENGAL CHRISTIAN FAMILY PENSION FUND.

Established October, 1859.

Directors for 1898.

President—The Rev. Dr. K. S. Macdonald.

Vice-President—The Hon. K. C. Banerji, M.A., B.L.

Rev. H. Anderson.

„ A. P. Begg, M.A.

„ J. Morrison, M.A., B.D.

„ P. M. Mukerjee.

Crayden Edmund, Esq., B.A.

A. K. Nag, Esq.

B. L. Chandra, Esq.

Dr. P. D. Bose, M. B.

J. N. Chatterji, Esq.

Dr. P. C. Nandi, M. B.

Secretary—The Rev. N. L. Doss.

Office: 111, Russa Road, Bhowanipore, Calcutta.

Object of the Fund.—To provide for the widows and children of Protestant Native Christians in the Bengal Presidency, including N.-W. Provinces, Central Provinces, Oudh and the Punjab.

The Bengal Christian Family Pension Fund was established in October 1859. The Fund began with 32 subscribers, an income of less than Rs. 100 a month, and capital of Rs. 700 contributed by a few kind friends to give it a start. From the first, by God's blessing upon a careful and economic

management, its course has been one of unbroken prosperity. It has now 205 subscribers, a monthly income of Rs. 2,630, and a capital of Rs. 3,78,287-10-6, the absolute property of the subscribers. There are now 100 incumbents (widows and orphans) receiving a total monthly pension of Rs. 1,100 from the Fund.

The Fund offers the following advantages:—(1) *Absolute security*.—The capital of the Fund is amply sufficient for all its liabilities; it is invested in Government Paper only. The funds, under an arrangement similar to that enjoyed by the Uncovenanted Service Family Pension Fund, are deposited with Government, the Comptroller-General holding them in safe custody on behalf of the Fund. The subscriber's mind is therefore at rest, knowing that whatever happens to him, his widow and children will be provided for. (2) *Good management*.—The Fund is managed by all the subscribers through their own officers as provided in the Rules. (3) *Economical management*.—The cost of managing all the business of the Fund is very small, only Rs. 1,800 per annum on a capital of nearly *three lacs and seventy-nine thousand*. The working expenses are less than 6 per cent. of the income. (4) *Profitable management*.—The prosperity of the Fund has been such that a considerable reduction in the amount of subscriptions has been possible for the subscribers of over 5 years' standing. During the year 1898 Rs. 7,320-7-0 was granted as abatement on subscriptions. (5) *Government concession*.—The Government of India allows its servants who are subscribers to this Fund, to pay their subscriptions by deducting in their monthly pay-bills, and all other subscribers to pay into any Government Treasury they choose. This enables the subscribers to save all expense in sending their subscriptions. It pays interest at Savings Bank rates on all monies deposited on or before the 4th of every month in the floating account. His Excellency in Council has been pleased to extend to this Fund the concession made under the Notification in the *Gazette of India* of the 6th February 1886:

“That interest on securities belonging to the Service Funds shall not be assessed for income-tax.” (6) *The Rates of Subscription*.—This Fund is based on the same principles as the Uncovenanted Service Family Pension Fund, the *oldest* and *richest* Fund in Bengal. The rates of subscription have been most carefully calculated by eminent Actuaries in England and India, and their correctness has been proved by 39 years’ experience of the Fund. (7) There is no restriction on travelling.

RULES.

Designation. I.—That the Fund be entitled “The Bengal Christian Family Pension Fund.”

Object and Local extent. II.—That the object of the Fund be to provide for the widows and children of Protestant Native Christians in the Bengal Presidency, including the N.-W. Provinces, Central Provinces, Oudh and Punjab.

Constitution. III.—That for the above object (Rule II.) and no other, all property of the Fund of what kind soever shall be the property of the whole body of paying subscribers to the Fund, with whom rests the ultimate control and management of the Fund through their officers, *viz.*, a body of Directors, and a Secretary, and Auditors, appointed as hereinafter provided. (Rules VII—IX.)

General Annual Meeting and business to be brought forward. IV.—That a General Annual Meeting of subscribers shall be convened by the Secretary and held in Calcutta within three months after the end of each year, and that the ordinary business of this meeting shall be :—

(1) To receive, consider and adopt (if approved) the Report of the Directors on the operations of the Fund during the past year, and that of the Auditors ;

(2) To declare the names of the Directors and of the Auditor or Auditors elected for the ensuing year ; as hereinafter provided ;

(3) To consider any other matter, not provided for by Rules, proposed to the meeting by any subscriber after at least one month's previous notice in writing given to the Secretary.

That such annual meeting may be converted at the close of the ordinary business into an Extraordinary General Meeting, subject to the conditions prescribed for such Extraordinary General Meeting (Rule XXXVI.).

V.—That the proceedings of such Annual General Meeting shall be printed and furnished to the Proceedings to be published to Subscribers. Subscribers with a statement of the accounts of the Fund containing the following information, *viz.* :—

1st. List of Subscribers and list of Pensioners with the amount of their pensions on 31st December of the previous year.

2nd. Total number of subscribers on 31st December of each of the last 10 years.

3rd. Total annual subscriptions and fees on ditto.

4th. Total Pensions assured for wives and children on ditto.

5th. Number of widows and children who have come on and gone off the Fund yearly, with their ages and periods of incumbency.

6th. Aggregate pensions of Incumbents on 31st December of each of the last ten years.

7th. Capital of the Fund on ditto.

8th. Interest therefrom yearly.

9th. List of subscribers who have died since the establishment of the Fund.

VI.—That the Report of the Directors of the operations of the Fund during the past year shall, among other matters, contain in italics in a prominent part the following disclaimer:—“As a condition of the assistance granted by the Government, the Government of India requires that it be publicly stated every year, that it exercises no kind of supervision over the management of the Fund and is in no way responsible for its solvency.”

VII.—That the general management of the Fund shall be entrusted to a body of 12 Directors, 6 of whom must be subscribers to be appointed annually in the following manner.

Nine Directors (two-thirds of whom must be subscribers) shall be declared elected at the Annual Meeting, according to the votes of the general body of subscribers obtained on a Circular issued to them by the Secretary, at least three weeks before the date fixed for that meeting; those nine being declared as elected in whose favor the largest number of votes were recorded, each subscriber having only one vote on each name proposed.

The elected Directors shall appoint three other gentlemen to serve as Directors, making twelve in all.

The Circular to be issued by the Secretary shall give, in the first column the names of the Directors then serving on the Board; in the second column the period for which each has served consecutively as an elected Director, and in the third column the names of the English speaking subscribers resident in Calcutta and its neighbourhood, and those of any non-subscribers as may be able and willing to serve on the Board (to be previously ascertained by the Secretary), on being elected. The Circular shall contain a fourth column, in which the *subscriber* shall record the names of nine persons (out of names contained in the third column) whom he wishes to be elected as Directors for the ensuing year.

Each subscriber shall return his voting paper, so that it may reach the Secretary at least three days before the date fixed for the Annual Meeting, and it shall be the duty of the Secretary to produce the voting-papers and to state the result of the votes at the meeting.

The Directors shall elect a President and Vice-President from their own body and fill up vacancies among their own number during the year. The Directors shall meet at least once a month for the despatch of business, five forming a quorum.

VIII.—The Directors shall appoint a Secretary to be subject to their control, who shall collect the subscription, keep books and accounts and attend to all the other business of the Fund. The accounts of the Fund and the list of subscribers shall be open to the inspection of subscribers, on application to the Secretary ; copies of such documents may be obtained at the cost of the applicant.

IX.—That the accounts of the Fund shall be audited by Auditors to be annually elected by votes of the general body of subscribers obtained on a Circular issued to them, as for the appointment of Directors, out of a list of professional auditors furnished by the Directors ; the professional auditor or auditors in whose favour the largest number of votes was recorded, being declared elected.

It shall be the duty of the Auditors to examine carefully the account of the Fund, after the manner usual in the auditing of business accounts, and to submit a Report on the same to the subscribers through the Directors according to the following form :—

“ We have carefully examined the books of the fund and certify that they have been properly kept, that all demands have been correctly calculated, that all monies payable to the Fund have been duly realized and credited in the Cash

Accounts, properly posted in the Ledger, and that any sums not realized have been properly accounted for; that no subscription and fines have been improperly received from defaulters, that all remittances to the Bank of Bengal have been made according to rule, that all withdrawals from the Deposit Account with the Government of India have been made in the prescribed manner and according to sanctioned grants, that all sums received have been duly accounted for, that all payments have been correctly made and are supported by proper vouchers and resolutions of the Board; all and except the following:—

[Here refer in detail to the errors or omissions, if any.]

X.—That all sums received on account of the Bengal Christian Family Pension Fund shall be lodged with the Government of India for safe custody, and for credit to a Deposit Account in favour of the Fund; the same to be invested in Government Securities from time to time by the Comptroller-General under advice from the Directors.

Custody of the Fund
and investment.

XI.—That parties below the age of 16, or above the age Limit of age. of 60 be not eligible as subscribers.

XII.—That a person once afflicted with insanity shall not be eligible to become a subscriber to the Fund.

Insane persons
not eligible.

XIII.—That the maximum Pension to be secured by any subscriber shall be Rs. 50 in each branch of the Fund.

Maximum Provi-
sion.

XIV.—That the rates of subscription for wives and children be according to Tables A, B and C.

Rates of subscrip-
tion.

XV.—That every application for admission as a subscriber shall contain a statement of particulars as to name in full, age, residence, occupation, &c., and the condition imposed

Application and
preliminary Forms.

by Government as in Form A, be verified by a missionary and a subscriber or two persons of respectability, and be accompanied by a medical report as in Form A 1 ; a declaration by the applicant as in Form A 2 ; and a Certificate from a friend as in Form A 3. The Medical Certifying Officer must not in any case be below the grade of a Licentiate in Medicine and Surgery, and should, whenever possible, be of a higher grade. Form A 2 must be signed in the presence of a Director, or a subscriber, or a missionary, or of a responsible Officer of Government or some person of respectability in the station in which the applicant is resident.

XVI.—That the Medical Certificate (Form A 1) and application (Form A) shall bear even date as far as practicable, but in no case shall the Medical Certificate be more than seven days older than the application.

Date of Medical Certificate and application.

XVII.—That every application for admission be accompanied with at least one month's subscription and the fee prescribed in Rule XXIV.

Application to be accompanied with fee, &c.

XVIII.—That a certificate be granted to each subscriber on his admission, according to Form B or B 1 or both, and, on modification of his subscription, according to one or other of Forms H.

Entrance Certificate.

XIX.—That no person be a subscriber to the Fund until he has been formally admitted, at a meeting of the Directors, after his application has been circulated among them.

Formal Admission.

XX.—That the Directors be at liberty to refuse admission to an applicant, without assigning any reason.

Directors at liberty to refuse admission.

XXI.—That a subscriber may augment the amount of provision originally secured for his family up to the maximum limit subject to the conditions of original admission to the Fund.

XXII.—That a subscriber shall be at liberty to decrease the recorded provision for his family, from the first day of the month following that in which his application to do so is made.

XXIII.—That in every case of admission or of increased provision, the subscription shall be computed from the first day of the month in which such admission or increase may take effect.

XXIV.—That a fee of Re. 1 be charged on every original Entrance Certificate, and of As. 8 on every engrossment thereon.

XXV.—That all subscriptions for any month are due and payable on the first day of that month and should be paid, as may be arranged, either direct to the Fund Office or to any Government Treasury, or by deduction from salary in the Government Pay Bill; that all claims to benefit from the Fund shall be rendered void by a subscriber's being at the time of his death more than one month in arrears of his subscription; and any subscriber being over three months in arrears of his subscription shall be struck off the Fund.

XXVI.—That the Directors may at any time within six months from the date on which a subscriber forfeits his claims under the operation of the preceding Rule XXV re-admit him on his furnishing satisfactory explanation of the cause of default with a medical certificate, as laid down in Rule XV, and upon payment of the subscription due, together with an amount that would cover interest for the period, calculated at a rate (not less than 12 per cent. per annum) that may be fixed by the Directors.

XXVII.—That to entitle a party to the pension subscribed for six months' subscription must have been received. In the event of a subscriber dying before six months' subscription shall have been paid, the deficiency shall be realized from the pension payable to his nominee or nominees.

XXVIII.—That upon proof, according to Forms D and D1 of the death of a subscriber, his nominees, being identified according to Form D2, shall be admitted to the pension subscribed for them from the date of his death; and an extract from the minutes of the Board admitting an incumbent be given. The original Entrance Certificate and the Receipt showing payment of subscription in accordance with Rule XXV will have to be submitted with the application by the nominees.

XXIX.—That the limit of duration of any pension is determined by the Tables under which it was subscribed for according to which in the Children's Branch pension ceases for a son, on completing 21 years; daughter, on her marriage; or if unmarried, at 21 years or with her life.

In the Widows' Branch, the pension is for life, but ceases on re-marriage.

A widow on her marriage will be entitled to receive a donation equal to the amount of six months' pension; and to re-admission upon her former pension in the case of her again becoming a widow, and to such additional pension as her last husband may subscribe for her benefit, provided that the two pensions together do not exceed the maximum limit of pension.

XXX.—That for every incumbent on the Fund shall be furnished a half-yearly certificate according to Form E, signed by a Director, or a Missionary, or a subscriber or any other respectable gentleman.

XXXI.—That the pensions of children under the age of 18 years shall be paid to their natural or constituted guardians. In cases where there may be no guardians, the Directors shall take due care to secure the Fund from loss, and to provide that the pensions shall be applied to the benefit of the incumbents.

Pension of children payable to their guardians.

XXXII.—That the terms, rates, fees subscriptions and pensions above provided for shall not be altered except with the joint approval of (1) an Actuary or a person admitted to have practical knowledge of Annuity Societies, (2) a majority of Directors, and (3) a majority of subscribers.

When terms, rates, &c., shall be altered.

XXXIII.—That any Rules of the Fund not affecting the matter referred to in Rules 2 and 32 may be altered, amended or added to by a majority of votes of the subscribers obtained within two months of the issue of the proposal for such alterations under the recommendation of a majority of the Directors.

Procedure to be adopted in regard to Rules 2 and 32.

That no amendment of Rules 2 and 32 be made without the concurrence of two-thirds of the Directors and the like proportion of the whole body of subscribers.

XXXIV.—That it shall be competent to the Directors to act upon any matter not provided for by the existing Rules. Any party aggrieved by such act, shall be at liberty to appeal through the Directors to the general body of subscribers, on payment beforehand of the estimated cost of such reference. The votes of the majority of subscribers, on such appeal, received within three months, shall be decisive.

Grievances how to be represented.

XXXV.—That it shall be competent to the Directors to incur any necessary expenditure not exceeding Rs. 1,800 per annum which will include salaries, either permanent or temporary, and contingencies.

Expenditure.

But any proposition involving a larger expenditure than Rs. 1,800 per annum, shall be submitted to the whole body of subscribers, and be declared as carried, if sanctioned by a majority of votes received within three months.

XXXVI.—That the Directors may, whenever they think fit, and they shall, upon a requisition made
Special Meeting. in writing by not less than one-fifth the number of the subscribers to the Fund and expressing the precise object of the Meeting proposed to be called convene an Extraordinary General Meeting. If within 21 days from the date of the receipt of this requisition, the required meeting be not convened by the Directors, the requisitionists or other subscribers amounting to the number required for the requisition, may themselves convene it; provided always that a notice specifying the place, the day and the time of Meeting and the nature of the business specified in the requisition, shall be issued to the subscribers not less than three weeks before the day of the meeting, and such notice shall be regarded as duly issued if duly posted.

An Extraordinary General Meeting shall possess any of the powers of the Annual General Meeting and be competent to pass any Resolutions on any matter affecting terms, rates, fees, subscriptions, and pensions of the Fund; but it shall not be competent to discuss or take action in regard to any matter not specified in the requisition.

Such Meeting shall not be competent to transact business unless there be present not less than ten subscribers other than the requisitionists and Directors, and in person or by proxy at least one-third of the whole body of subscribers; the matter before the Meeting shall be determined by the votes of the majority, and this shall be final, unless at least one-third of the subscribers then personally present shall demand that the decision of the matter be referred to the body of subscribers as usual by circular.

BYE-LAWS.

1. That no subscriber shall be registered on the books of the Fund, or receive his Entrance Certificate, without previous payment of the Entrance Fee and of his subscription, for one month at least, as provided for in Rule XVII.

2. That in applying the rates of subscription under Tables A, B, and C, the age of the subscriber shall be taken at the birth-day nearest to the date of his application, and that of the nominee at the birth-day preceding the date of application.

3. That so long as subscription money shall continue to be paid, whether by the party subscribing or any other, the interest of parties registered on the books of the Fund shall be maintained.

4. That to qualify a subscriber to vote at General Meetings, or on questions submitted by circular, he must have paid up his subscription for six months.

5. That in all the meetings, decision of any matter shall be by a majority of votes of those present, and in case of equality of votes at any meeting the Chairman shall have a second or casting vote.

6. That any member of the Committee absenting himself without notice from the regular meetings for three months consecutively, or leaving Calcutta for a longer period, shall be considered to have vacated his seat.

7. That all acknowledgments for money received and all orders for payment on account of the Fund shall be signed by the Secretary, and a Director to be appointed in rotation monthly, and that a register of all such receipts and payments be kept in the Fund Office.

8. That all sums received into the Fund Office shall be lodged in the Government Account Department [Bank of Bengal] fortnightly; and that all sums required for disburse-

ment be drawn monthly by the Secretary from the Comptroller-General, under advice from the Directors, as may be provided in their resolution to be passed annually, containing the Budget amount covering the probable expenditure of the year and limiting the amount that the Secretary may have the power to draw monthly.

9. That an Abstract of the past months' accounts of the Fund be laid on the table at every regular meeting of the Directors.

10. That the following Books be laid on the table at each monthly meeting of the Directors—

The Minute Book ; Circulation Book ; and Cash Book.

11. That all dates of age should be expressed according to the Christian era.

12. That separate Entrance Certificates shall be issued for each Branch of the Fund.

13. That a subscriber may obtain a duplicate certificate on payment of a fee of 8 annas.

14. That in the calculation of the aggregated subscription of the month from each subscriber, in each branch, fraction of an anna of six pies and under shall be omitted, all above six pies shall be reckoned as one anna.

15. That all proxies be stamped with one anna as required by law and be in Form I.

16. That a valuation of the Assets and Liabilities of the Fund, both in the Widows' and the Childrens' Branch, be made at least once in every five years by a competent Actuary or by a person admitted to have practical knowledge of Annuity Societies.

For further information and forms, &c., apply to the Rev. N. L. Doss, Secretary, III, Russa Road, Bhowanipore, Calcutta.

INDIA SUNDAY SCHOOL UNION.

*General Officers.**President*—Stephen Jacob, Esq., C. S. I., Calcutta.*Vice-Presidents*—

{	Rev. R. M. Gray, M. A., Bombay.
	Rev. H.D. Gouldsmith, M.A., Madras.

Hon. Treasurer—H. S. Cashman, Esq., Calcutta.*Hon. Secretary*—Rev. T. J. Scott, D.D., Bareilly.*Hon. Secretary,*
Central Com.

{	Rev. F. W. Warne, B.D., Calcutta.

General Secretary—Rev. R. Burges, Calcutta.*Secretary, I. B. R. A.*—Mrs. Burges do.*Central Committee.*

Elected to end of 1899—

Mrs. J. L. Phillips.

Benjam Aitken, Esq.

Miss M. E. Leslie.

W. O. Phillips, Esq.

Elected to end of 1900—

Mrs. Burges.

Miss Gardner, M.A.

C. Y. C. Bolst, Esq.

J. F. Parker, Esq.

BENGAL AUXILIARY OF THE INDIA S. S. UNION.

President—Stephen Jacob, Esq., C.S.I.*Secretary*—Rev. J. Culshaw.*Treasurer*—J. F. Parker, Esq.

YOUNG WOMEN'S CHRISTIAN ASSOCIATION.

23, Chowringhi Road, and 31, Free School Street.

Chairwoman—Miss A. M. Bethune.*Gen. Secretary*—Miss A. G. Hill.*Treasurer*—Miss Cruickshank.

BENGAL CHURCH UNION.

1, Dent Mission Lane, Kidderpore.

President—The Rev. B. Bhattacharji.*Secretary*—The Rev. A. C. Seal, St. Barnabas' Parsonage.*Joint Secretary*—J. Bose, Esq.

Object.—To bring together the Indian clergy and others living in and around Calcutta for purposes of mutual conference on subjects connected with the well-being of the Church in Bengal.

CALCUTTA CHRISTIAN SCHOOL SOCIETY.

Honorary Secretary—The Rev. F. W. Warne, B.D.

CALCUTTA CHRISTIAN TRACT & BOOK SOCIETY,

23, Chowringhi Road.

Honorary Secretary—The Rev. A. W. Young.

Superintendent of Dépôt—J. E. Bodry, Esq.

General Assistant—C. K. Ghose, Esq.

CHRISTIYA JOOBOK SAMITI.

Young Men's Christian Association,

4, Kalidas Singhee's Lane.

President—Honorable K. C. Banerji, M.A., B.L.

Vice-Presidents— { Dr. P. D. Bose, M.A.
 { K. P. Sen, Esq., M.A.

Honorary Secretary—C. Biswas, Esq.

Honorary Treasurer—Dr. J. Biswas, H.L.M.S.

FREE CHURCH LITERARY SOCIETY.

Free Church Hall, Wellesley Square.

President—The Rev. A. Tomory, M.A.

Secretary—L. T. Carmichael.

LORD'S DAY UNION FOR INDIA.

152, Dharamtla Street.

Central Committee Officers.

President—The Rev. K. S. Macdonald, M.A., D.D.

Vice-President—The Rev. A. Ferrier, M.A.

Secretary—The Rev. F. W. Warne, B.D.

Treasurer—A. MacDougall Clark.

Committee—Revs. J. Brown, T. K. Chatterji, A. Ferrier, H. Gouldsmith, R.M. Julian, J. A. Macdonald, W. G. Brockway, D. Reid, W. H. Ball, J. P. Ashton, P. C. Nath, F. W. Warne, K. S. Macdonald, K. C. Banerji, J. N. Farquhar, C. J. A. Pritchard, J. F. Parker, and H. S. Cashman.

WOMEN'S CHRISTIAN TEMPERANCE UNION.

(Bengal Division.)

President—Mrs. K. S. Macdonald.

Secretary—Miss Billing, 31, Free School Street.

Treasurer—Mrs. J. Culshaw.

Indian Christian Ordained Ministers.

The Rev. K. M. Nath,	S. P. G. Mission.
„ B. C. Chowdhuri	do.
„ P. M. Mukerji	do.
„ A. K. Bannerji, M.A.	do.
„ B. B. Bhattacharji	do.
„ M. L. Ghose	do.
„ A. C. Duffadar	do.
„ Thomas Biswas,	C. M. S. Mission.
„ Santi Lal Biswas	do.
„ Daniel Biswas	do.
„ Katwari Lall	do.
„ N. L. Doss,	London Mission.
„ T. K. Chatterji	do.
„ C. K. Chuckerbutty	do.
„ K. P. Bannerji	do.
„ Ishan C. Das	do.
„ G. C. Das,	Baptist Mission.
„ M. N. Nath	do.
„ R. N. Roy Chowdhry	do.
„ Imam Masih	do.
„ P. C. Nath,	Wesleyan Mission.

The Rev. N. C. Biswas, Wesleyan Mission.

„ B. M. Mozumdar, M. E. Mission.

„ C. Downing do.

„ Rai K. Rai, Baptist Mission.

Indian Christian Lawyers.

The Hon'ble K. C. Banerji, M.A., B.L.

Joy Govind Shome, Esq., M.A., B.L.

J. N. Bannerji, Esq.

M. C. Ghose, Esq., B.A., B.L.

C. C. Dutt, Esq., Barrister-at-law.

J. N. Dutt, Esq., Attorney, High Court.

Indian Christians in Medical Profession.

Lt.-Col. K. P. Gupta (I. M. S.), Retired.

Dr. K. G. Sirkar, M.B., L.R.C.P., 9, Ripon Street.

„ P. D. Bose, M.B.,

„ P. C. Nandi, M.B., 17, Machwa Bazar Street.

„ K. K. Raha, L. M. & S., 75, Wellesley Street.

„ H. C. De, L.M. & S., Panchantola, Howrah.

„ Nobin Chandra Sen (H. L. M. S.), 183, Cornwallis Street.

„ Mrs. P. C. Nandi, M.B.

„ Miss B. M. Bose, M.B., 82, B. Ghose's Street.

„ Miss B. B. Bose, M.B., Hari Ghose's Street.

„ Miss K. K. Ghose, M.B.

„ N. C. Banerji, 199, Cornwallis Street.

Indian Christians who have visited foreign countries.

Lt.-Col. K. P. Gupta, I.M.S., United Kingdom.

Dr. K. G. Sarkar, M.B., L.R.C.P. do.

N. G. Mukerji, Esq., United Kingdom and Europe.

Rev. R. N. Roy Chowdhry do. do.

N. N. Bannerji, England.

Rev. N. L. Doss. { United Kingdom, France, Australia,
New Zealand, Tasmania, and Ceylon.

Indian Christian Merchants and Tradesmen.

S. C. Mukerji, Esq., Sole Proprietor, Firm of Messrs. Mukerji, Clark & Co., Merchants and Agents, 5, Commercial Buildings.

Susher Chandra Pyne, Tradesman, 58, Simla Road.

Khetter Mohan Das, Tradesman, 8, "Bhyrub Biswas" Lane.

J. N. Bose, Tradesman, 7, Clock Tower, Municipal Market.

A. C. Mukerji, Tradesman.

Leading Indian Christians in Government Service.

B. C. Chatterji, Esq., B. A., B. L., Sub-Judge (*Retired*).

C. N. Bannerji, Esq., Bar.-at-Law, Deputy Magistrate and Deputy Collector.

B. L. Chandra, Esq., Registrar of Deeds.

A. K. Nag, Esq., Head Asst., Income-tax Department, Board of Revenue.

U. C. Roy, Esq., Asst. Financial Secretariat (*Retired*).

J. N. Chatterji, Esq., P. W. D., Accountant, 2nd Grade.

Prof. N. G. Mukerji, M.A., M. R. A. C., F. H. A. S., &c., Professor, Agriculture, Civil Engineering College, Sibpore.

A. C. Roy, Esq., B. A., 2nd Asst. Director-General, Post Offices.

R. K. Dutt, Esq., Superintendent of Post Offices (*Retired*).

C. K. Dutt, Esq., Personal Assistant to Post Master General.

R. N. L. Chandra, Esq., Deputy Magistrate.

L. C. Mukerji, Esq., Assistant Financial Secretariat (*Retired*).

N. N. Bannerji, Esq., Asst., Land Registration Department.

Miss C. M. Bose, M.A., Lady Principal, Bethune College (Government College for Young Ladies).

Prof. J. R. Bannerji, M.A., B.L., Professor of English and Philosophy, Metropolitan College.

S. L. Doss, Esq., Superintendent, Health Department, Calcutta Municipality.

O. C. Dutt, Esq., Collector, Calcutta Municipality.

S. C. Chatterji, Assistant Accountant, Calcutta Municipality.

G. C. Ghose, Esq., Landed Proprietor.

Indian Christian Editors and Authors.

Honorable Kalicharan Banerji, M.A., B.L., Editor, *Indian Christian Herald*.

Joy Govind Shome, Esq., M. A., B. L., edited *Indian Christian Herald* for some years.

Rev. M. N. Nath, Editor, "*Christio Bandhab*."

G. C. Dutt, Esq., Editor, "*Prochar*."

Rev. T. K. Chatterji, Editor, R. T. S. Bengali Publications and author of several Bengali books and tracts. Edited "*Anand Patrika*."

Rev. N. L. Doss, writer of a book of travels, "*Reminiscences, English and Australian*."

H. C. Raha, Esq., author of several Bengali books.

Rev. N. C. Biswas, was Editor of the "*Gram Bandhu*," a weekly paper, for 3 years, and of the "*Praharī Gram Bandhu*," a weekly, for 5 years, and some time Editor, "*Nava Juga*," C.L.S. Bengali Newspaper; translated "Once Hindu now Christian," "Joel Bulu," &c.

A number of tracts, pamphlets, booklets have been written or translated into Bengali by the Bengali Christians.

Rev. B. M. Mozumdar wrote *Methodist History* in Bengali.

Leading Indian Christians engaged in Mission Work.

(In addition to the Ordained Ministers.)

(Mr. Guru Ch. Bose, Head Master, C. M. S. High School, Retired.)

Mr. K. D. Bannerji, Head Master, C.M.S. High School.

„ D. N. Banerji, Head Master, S. P. G. High School.

Professor S. C. Mukerji, M.A., Professor of English, London Mission College.

Mr. K. D. Mukerji, B.A., General Assembly's Institution.

„ J. C. Chowdhuri, Head Master, Bishop's College, School Department.

Mr. A. C. Das, Free Church Mission.

„ A. C. Chatterji, do. Institution.

„ Gopal C. Dutt, London Mission.

„ Nirmal C. Roy, do.

„ Lalit K. Ghose, do.

„ S. K. Chuckerbuty, do.

„ B. M. Biswas, do.

„ K. C. Mondol, do.

„ Lalchand Mondol, do.

„ Rahimat Ali, do.

„ Santosha Parmanik, do.

„ S. Biswas, do.

„ Nilcomol Gyan, do.

„ C. Sapul, do.

„ Mohendra N. Bar, do.

„ Katrik C. Naskar, do.

„ Phillip Shah, do.

„ A. C. Mondol, do.

„ K. N. Mukerji, Baptist Mission.

„ John Stephens, do.

„ B. N. Nath, do.

„ Cyprian Santra, do.

„ G. Parmanik, do.

- Mr. Inait Ulla, Baptist Mission.
 „ L. C. Mukerji, do.
 „ J. P. Kotilingam, Y. M. C. A. Home.
 „ Bimalanand Nag, College Y. M. C. A.
 „ Sharda Roy, S. P. G. Mission.
 „ P. Dutt, do.
 „ B. M. Bose, do.
 „ Abdul Aziz Munshee, do.
 „ Aaron, do.

The Hon. Kali Charan Banurji, M.A., B.L., is one of the most eminent Indian Christians. He is one of the few fortunate individuals who had the privilege of sitting at the feet of Dr. Duff. He is a graduate of Calcutta University, and has taken a degree in Law. He practices in the Calcutta High Court and lectures on Law in the University. He is a Prince of Indian Orators and a very deep and systematic thinker. His sympathies are cosmopolitan. There is scarcely a Christian movement of any significance with which he is not more or less connected, nor are there few associations which do not enjoy his strong support. To name them all would be to give too long a list. He has been for some time past the Editor of the *Indian Christian Herald*. He has written many remarkably learned articles and papers. He takes very deep interest in all such institutions as have for their object the amelioration of the Indian Christian public. He was elected member of the Legislative Council, Bengal, in 1897. In habits he is simple to a fault; his ways are very affable, and his views are very healthful.

The Rev. Imam Masih, missionary of the Baptist Mission, is a great Persian and Arabic scholar. He was for many years a professor of logic and Arabic in the Government College, Patna, and possesses wonderful gifts of speech. He is a most successful preacher to the Muhamedans, and takes long tours in the country for preaching to the Muhamedans. His management of religious discus-

sion is simply admirable. In street preaching he is perfectly in his element. He is at present helping in the translation of the Bible at the request of the Punjab Bible Society Translation Committee.

The Rev. N. L. Doss, born Sept. 30th, 1840, at Barripore, near Calcutta. Educated at Bhowanipore. Baptized in January 1857; married, July 1864; ordained, February 1868; laboured as an evangelist at Bhowanipore with pastoral work and teaching in the English Institution; now a Missionary in charge of the Bhowanipore Institution School department. He is the Superintendent of the Law Memoria Hall, Secretary of the Bengal Christian Family Pension Fund. He is connected with a number of Associations, has travelled through England, France, Australia, &c., occasionally goes out in the district on evangelical missionary tours, has published a book giving an account of his trip to foreign countries.

B. C. Chatterji, Esq., B. A., B. L., Subordinate Judge, Bengal, retired; born in a Kulin Brahmin family, early education in the Government School at Barrisal, passed the Calcutta Entrance Examination in 1859, joined the Presidency College in 1860, resided in the house of the late Pandit Sambhunath, the first Indian Judge of the Calcutta High Court, worked as a private tutor in the house; left the Pandit's house at the age of 22 when in the B.A. Class, lost the tuition work and some other advantages; first became a Deist while at Barrisal, thought of Brahmoism, then of Unitarianism. At this crisis Mr. T. C. Bannerjee, an ordained Baptist Missionary, helped him. He read Anderson's lectures "On the spirit in which religious inquiries should be prosecuted," Campbell's "Evidences of Christianity," and Selections from Dr. Channing's works. Bishop Wilson's "Evidences." Then Mr. Cowell (now Dr. Cowell, Professor of Oriental Languages in the University of Cambridge) helped him further. He gave up Unitarian views; Jones "On the Trinity," and "The

Philosophy of the plan of Salvation " confirmed his faith in Christ and finally he accepted Christ openly, and was baptized. (For further account of his conversion, see "*Sketches of Indian Christians*," published by the C. L. Society.)

Guru Charan Bose, Esq., of the C. M. Society, born at Bagh Bazar, Calcutta, 1st January 1826. His father represented the ancient and well-known Bose family of Bagh Bazar, the founder of which settled in Calcutta during the Mahomedan period. At the age of ten he joined Hare's School, studied Bengali and English for five years here. His faith in Hinduism was shaken ; joined a Debating Club of Theists, began to read the Bible and Evidences of Christianity, &c. In the eighteenth year of his life he openly declared his faith in Christ and resolved to embrace Christianity, openly by public baptism. This enraged his relatives. They persecuted him. He therefore left home and took shelter in the Bishop's College, where one day his relatives went and took him away in a boat, but being followed by the Christian friends of the Bishop's College his cousin, after severely beating him, pitched him right into the middle of the stream. He was saved from being drowned by Professor Street. After some time he was baptized by Bishop Dealtry, who was then the Archdeacon of Calcutta, and Secretary to the C. M. Society in Cornwallis Square, in the presence of a large crowd. Before his baptism he was employed as a teacher in Hare's School, but was not allowed now to preach his new faith. In 1842 the Calcutta Corresponding Committee of the C. M. S. appointed him as a Missionary labourer in the Augurparah Mission. Here he spent the best part of his life teaching and preaching in the Anglo-Vernacular School and the neighbouring villages. His wife followed him after nine years, and was baptized in 1852 by the Rev. T. Sançys. After an outbreak of malarious fever in 1878, in which he suffered much and broke down in health, he was transferred to Calcutta where he is now residing, aged over 73 years.

Atul. K. Nag, Esq; Educated in the Government School at Berhampore in Murshidabad. His old faith in Hinduism was gradually undermined by English education, apart from the study of the Bible; became a Brahmo; introduced to the late Rev. S. J. Hill of the London Mission; studied the Bible. In October 1870 he made up his mind to accept Christ openly; left his father's home and took refuge in Mr. Hill's house. His wife and child also went with him. His mother tried to induce him to return. He was then in Government service. He is now Head Assistant, Income Tax Department, Board of Revenue.

J. B. Kotilingam, Esq., Secretary and Deputy Grand Chief Templar of "Anchor of Safety" Lodge; Secretary and Deputy Grand Chief Templar of "Havelock" Lodge; District and General Secretary, Good Templars, Calcutta; Manager of the Y. M. C. A. Home.

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CALICUT.

MALABAR DISTRICT.

The name is supposed to be derived from "Koli Kotta," meaning the "Cock Fort." The limits of the settlement are said to have been decided by the crowing of a cock in the Tali temple. The English Calico cloth derived its name from this town. It was the first sea-port in India, visited by Europeans. The Zamorin held great power here for some time. The first British settlement was made in 1616. The Moplas of this place are Mahomedan descendants of Arab traders.

Places of Interest.—Old Portuguese quarter with a Roman Catholic Church built by the Zamorin and a Convent; Kallaya (timber depôt); Mananchira tank; groves of palm, mango and Jack trees; and the various Missionary institutions.

Population—57,085; Protestant Indian Christians, 1,780.

Mission in the field.—The Basel German Evangelical Mission.

Resident Missionaries.—One ordained European Missionary, one Doctor, Five lay Missionaries connected with the Schools and Industrial establishments.

Churches, 2 ; Communicants, 1010.

Pastors.—Rev. T. P. Jonas (Basel Mission), Rev. J. Gabb (C. M. S.), unconnected with any Society, but is in charge of a small Tamil congregation.

About half of the communicants are Mission Agents.

Sunday Schools, 5 : Scholars, 230, all Indian Christians.

Superintendents—Mr. Künher, Rev. J. Gabb, Mr. J. Pillai, Mr. Punon.

Mission Schools, 3 : Primary, 1 ; High School, 1. On the rolls, 651 boys ; Indian Christian boys, 157.

Mission Schools for Girls, 2 : Primary, 1 ; Lower Secondary, 1. On the rolls, 200 ; Indian Christian girls, 155. Teachers, 41. Indian Christian teachers,—male, 16 ; female, 10.

BASEL GERMAN MISSION HIGH SCHOOL.

Head Master—G. Zachariah, Esq., B.A. (now Municipal Secretary), T. Krishna Karup, Esq., B.A., acting.

P. Tharyan, Esq., B. A., 1st Assistant.

Messrs. M. Isaac and P. Thomas, Assistant Masters.

On the rolls, 425.

BASEL GERMAN MISSION GIRLS' SCHOOL.

Head Master—C. O. Varkki, Esq.

B. G. M. BOYS' CONGREGATIONAL SCHOOL.

Head Master—C. Ponon, Esq.

Indian Christian University Graduates.

Mr. G. T. Vergese, B.A.

„ K. Eapen, B.A.

„ G. Zachariah, B.A.

- Mr. P. Thargan, B.A.
 „ P. C. Itty Mathoo, B.A.
 „ Judas Chundram, B.A.
 „ B. Selvanayagam, B.A.

ASSOCIATIONS.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

- President*—Mr. H. Kühner.
Secretary—Mr. D. V. Daniel.
Treasurer—Mr. H. Kessler.

Members, 51.

INDUSTRIAL ESTABLISHMENTS OF THE BASEL GERMAN
EVANGELICAL MISSION.

Mercantile Mission Branch.

Agent and Manager—Mr. H. Kühner.

Mercantile Mission Branch Tile Works.

Manager—Mr. M. Stuckert.

Mission Weaving Establishment—Manufactures of Cotton piece-goods.

Agent and Manager—Mr. H. Kühner.

Indian Christian Ordained Ministers.

Rev. T. P. Jonas, Basel German Mission.

„ J. Gabb, Tamil Church, C. M. S.

Indian Christians doing Medical Work.

Mr. A. J. John, Apothecary.

„ P. V. Chakko, Hospital Assistant.

„ J. Joseph, do.

„ S. Amos, Tradesman.

Indian Christian Authors, etc.

G. T. Vergese, Esq., B.A., has translated several useful school books.

G. Zachariah, Esq., B.A. ditto ditto

Judas Chundran, Esq., B.A., has composed several hymns and songs, and is an excellent Malayalam scholar.

Indian Christian Mission Agents.

Mr. T. Krishna Karup, B.A., Acting Head Master, B. G. M. High School.

„ P. Tharyam, B.A., First Assistant B. G. M. High School.

„ C. O. Varkki, Head Master, B. G. M. Girls' School.

„ M. Isaac, Assistant, B. G. M. High School.

„ P. Thomas, do.

„ M. Jacob, Head Clerk, Mercantile Mission Branch.

„ T. Caleb, Girls' School.

„ Ashamayam Tumaran, Evangelist.

„ B. Ponon, Catechist, Pudiarkal.

„ N. Edapalan, do. do.

„ Joseph Mantodi, do. Coilandy.

„ Solomon Mackadan, do. do.

„ F. Nambi, B. G. M. High School.

„ Lawrence Puwathur, do.

„ A. Pavameni, Medical Mission.

„ L. Pavamani, Cathechist.

Indian Christians in Government or Municipal Service.

Mr. G. Verghese, B.A., Special Deputy Collector ; appointed Head Master of the B. G. Mission High School in 1878. With his characteristic enthusiasm and earnestness, he began to introduce various healthy changes in the management of the School. It was in a large measure due to his energy that the school was raised to the high school standard in 1879 ; worked in the school for several years, then joined Government service, is still better known to the people as Head Master of the German Mission High School.

Mr. K. Eapen, B. A., Head Clerk, Collector's Office.

„ G. Zachariah, B. A., worked as the Head Master of the Basel German Mission High School for thirteen years, became extremely popular, is now appointed the Secretary of the Calicut Municipal Council.

Mr. T. Matthai, Sub-Assistant Inspector of Schools.

„ John Karyan, Sheristadar, Sub-Court.

„ Judas Chandram, B. A., Sub-Registrar.

„ A. J. Paul, Head Clerk, Municipal Office.

The largest congregation in Malabar is that at Calicut. A Young Men's Home is built in connection with the Weaving establishment ; Prayer Meetings and Bible Meetings are held in *private* houses and in the Parochial School. The outward representation by the Mission Churches, the different schools, the Hospital, the Mission Shops, Weaving Establishments and Tile works, together with the increasing numbers of Indian Christians command the respect of the Calicut population.

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CANNANORE.

MALABAR.

Cannanore (means Kannar's town) town and port, Headquarters of the Charical taluq, an important Military station. The town is noted for its number of mosques. Thaiva, a fishing village is included in Cannanore. Vasco de Gama arrived here in 1498.

Population of the town, 26,386 ; Protestant Indian Christians, 1,266. There are about 200 Indian Christians belonging to the Army. One Company of the 25th Madras Infantry consists of Christians, and there are also Christians in the 20th Madras Infantry Regiment. Some of these are Wesleyan and Baptists. The Indian Christian community in connection with the Basel German Evangelical Mission numbers 1,066.

Mission in the field.—Basel German Evangelical Mission.

Resident Missionaries.—2.

Church, 1 ; Communicants, 584 ; and Adherents, 1,152.

Pastors—Rev. Nathaniel Arukandum and Rev. Tobias Chembankodam.

This Church contributed Rs. 1,361-10-7 towards self-support.

548 Church members are Mission Agents.

Sunday Schools, 3; Scholars, 246; Indian Christian scholars, 220.

Superintendent—The Rev. A. K. Schaal.

Mission Schools, 8; Primary, 5; Lower Secondary, 3; on the rolls, 480. Indian Christian boys, 220; Indian Christian girls, 24; Teachers, 21; Indian Christian male teachers, 6.

Industrial Establishment.—Weaving and Tailoring taught.
Principal—W. P. Schonthal, Esq.

ASSOCIATIONS.

Y. M. C. A.

President and Treasurer—H. Eidenberg, Esq.

Members, 42.

CHRISTIAN ENDEAVOUR SOCIETY.

(Not exactly on the same lines as the other C.E. Societies.)

President—Rev. A. K. Schaal.

TEMPERANCE AND TOTAL ABSTINENCE SOCIETIES.

Members, 18.

A very pleasing feature in the congregation is that a considerable number of people meet together in some house to consult about such members of the congregation as are in distress, and to decide upon what could be done for them. A number of women gather after Sunday morning Service in one of their houses, pray together, and bring their offerings in order to furnish poor widows and poor orphans with the necessary clothes. All this is done in so much secret that one may be in the congregation for months without knowing

about it. The diligent and thrifty are able to save something, so that they live in houses and compounds of their own. Most of the people are Weavers and Tailors in the Mission Industrial Establishment. Eight carpenters are independent workers, six are engaged in Government Service.

Indian Christian Ordained Ministers.

Rev. Nathaniel Arukanden.

„ Tobias Chembankodan.

Mr. Timothy Wengalene, engaged in Medical Work.

„ Francis, Overseer, Engineering Department.

„ Thomas Christian, Head Writer, Weaving Establishment.

„ Chemancherz, Weaving Establishment.

„ P. Snehan, Catechist, Chowa.

„ P. Mackadan, Catechist, Taliparambu.

„ Devasahayam Mantodi, Catechist.

„ Elias Nambi, Catechist, Chirakal.

„ Ebenezer Bethel, Assistant Catechist, Cannanore.

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CAWNPORE.

NORTH-WEST PROVINCES.

Situated on the right bank of the Ganges.

The old town lies three miles farther along the river side.

Population, City and Civil Station, 120,161 ; Cantonments, 31,283 ; Protestant Indian Christians, 1,233.

Places of Interest.—This town was the scene of a most horrible massacre, perpetrated in 1857 by the mutineers. Memorial Gardens, Memorial Well, Memorial Church, Wheeler's Entrenchment, Sarsiya Ghât, Government Tannery and Leather Factory and Flour Mills in the old fort, Elgin and Muir Cotton Mills, and the various Missionary Institutions.

Chief Industries.—Leather tanning and manufacture of Leather goods, as saddlery, boots, &c. ; textile fabrics, tents, weaving ; grain cotton, and indigo exported. A large portion of the heavy trade is carried over the Ganges. The Canal is also navigable.

Missions in the field.—The S. P. G. Mission and the American Methodist Episcopal Mission.

Resident Missionaries, 6 S. P. G., and 5 M. E.

THE S. P. G. MISSION.

Church, 1 ; Communicants, 286 ; Adherents, 623.

Pastor—The Rev. R. Dutt.

29 Church members are Mission Agents.

Sunday Schools, 4 ; Scholars, 310. All Indian Christians.

Mission Schools for boys, 6 ; Primary, 3 ; High School, 2 ; and College, 1.

On the rolls, 752 ; Indian Christian boys, 116.

Mission Schools for girls, 2, Primary ; on the rolls, 206 ; Indian Christian girls, 156.

Teachers, 63 ; Indian Christian male teachers, 17 ; female teachers, 14.

CHRIST CHURCH COLLEGE, S. P. G.

Principal—The Rev. G. H. Westcott, M.A.

Professors.— $\left\{ \begin{array}{l} \text{V. Yesudian, Esq., B.A.} \\ \text{Syed Fazlar Rahiman, Esq., B.A.} \\ \text{Pundit Debi Prasad, B.A.} \end{array} \right.$

High School Department.

Head Master—K. P. Sen, Esq., M. A.

GIRLS' ORPHANAGE.

Lady Superintendent—Miss J. A. Scott.

GENERALGUNGE SCHOOL.

Head Master—Mr. H. Mitter.

VERNACULAR SCHOOL.

Manager—Mr. C. K. Mitter. *Head Master*—Mr. J. Martin.

INDUSTRIAL SCHOOL.

Principal—The Rev. G. H. Westcott.

Superintendent—W. H. Burrows, Esq.

On the rolls, Indian Christians, 92.

The following industries are taught :—Printing, carpentry, Leather work and Weaving. Some 20 of the passed students are working as assistants in the different industries above specified.

METHODIST EPISCOPAL MISSION.

Churches, 7; Communicants, 211; Indian Christians, 550.

The following stations are included in the Cawnpore District of the Methodist Mission. The total number of Indian Christians under the care of the Methodist Episcopal Church is 1,615 :—

Bithur,	full members,	16 ;	Indian Christians,	140
Cawnpore	do.	211 ;	do.	550
Kanauj	do.	40 ;	do.	336
Orai	do.	24 ;	do.	189
Phaphand	do.	35 ;	do.	400

Pastors—Rev. Taj Khan, Bithur ; Rev. Chuni Lal, Cawnpore ; Rev. B. Gardner, Kanauj ; Rev. Joseph Cornelius, Orai ; Revs. J. R. Caleb, B. L. Titus and Daya Singh.

One of these Indian Churches is entirely self-supporting and the other five contribute two-fifths of their pastors' salaries.

53 Church Members are Mission Agents.

Sunday Schools, 72 ; Scholars, 3,590 ; Indian Christian Scholars, 542 ; Sunday School teachers, 90.

Mission Schools for boys, 17 ; Primary, 14. On the rolls, 248 ; Indian Christian boys, 108.

Mission Schools for girls, 16 ; Primary, 14 ; High School, 1. On the rolls, 396 ; Indian Christian girls, 332 ; Teachers, 47 ; Indian Christian male teachers, 20 ; female, 27.

M. E. MISSION GIRLS' HIGH SCHOOL,

114, Canning Road.

Lady Superintendent—Miss A. J. Lauck, M.A.

NATIVE GIRLS' BOARDING SCHOOL.

Lady Superintendent—Mrs. Worthington.

Assistant—Misses Venkety and Brown. Pupils, 131.

NATIVE BOYS' BOARDING SCHOOL.

Pupils, 40 boys ; 12 work in factories ; 25 study in the City Anglo-Vernacular School ; 3 work in the sewing class. One-fourth of the boys in the City Anglo-Vernacular School are Indian Christians and have a marked influence for good in the School : of 8 teachers, 2 are Christians.

M. E. MISSION SCHOOL.

Head Master—Mr. N. T. Childs.

Assistants—Mr. A. L. Plowman and Mr. Lazarus Emmanuel.

M. E. MISSION ORPHANAGE AND INDUSTRIAL SCHOOL.

Superintendent—Mr. E. Lazarus. Tailoring and Shoe-making are taught. Number of pupils, 21 ; over 70 boys have passed from this School, and are earning three times better income than what they could have done before.

THE DATE EVANGELIST TRAINING SCHOOL.

Head Master—Mr. M. E. Dhar. Number of pupils, 15.

ASSOCIATIONS.

Y. M. C. A.

Presidents—{ The Rev. F. Westcott.
The Rev. R. Dutt.

Secretary—Mr. W. Burrows.

Treasurer—Mr. W. Burrows.

Members, 30.

Y. P. S. C. E.

Secretary—Miss Beach.

EPWORTH LEAGUES, CAWNPORE DISTRICT.

Senior, 6, Junior, 2; Senior members, 228; Junior members, 60. The Hindustani Leagues are flourishing, and have become quite attractive. Their league prayer meetings, which are held after the Sunday afternoon services, are very vigorously conducted. The attendance usually exceeds 150 souls.

THE BROTHERHOOD OF THE M. E. CHURCH,

Organized in November 1898, with 20 members; these are all active Christians, who are pledged to the observance of four things:—

(1) As far as possible they promise to engage in conversation with some person daily in order that he may attain to the knowledge of sins forgiven.

(2) They agree, as far as possible, to be present at all the services of the Church.

(3) They promise, as far as possible, to invite some one to attend each service.

(4) They agree to welcome persons who attend service and to seek to make them feel at home.

INDIAN CHRISTIAN ASSOCIATION.

President—The Rev. R. Dutt, S. P. G. Mission.

Secretary—Mr. H. Mitter.

Treasurer—Mr. H. Mitter.

Members, 30.

Biswas, A.	Mitter, C. K.
Cuthbert, K. N.	Naskar, J. N.
David, W.	Pershad, D.
Day, G. C.	Rufus, W., Mrs.
Dutt, R. (Rev.)	Rufus, W.
Dutt, Mrs.	Sen, K. P., M. A.
Fredrick, J.	Shankar, L. Samuel.
Gangoli, M. N., B.A.	Singh, Bala.
Gideon, G.	Smith, J.
Gideon, G. P.	Thomas, G.
Jacob, M.	Thomas, M.
Mitter, H.	Yesudian, V., B.A.

Several Sunday Schools for native children are sustained at the houses of the European members of the M. E. Mission English Congregation. Enquirers have been baptized who have been carefully instructed under the direction of these European members.

A large number of Indian Christian young men are engaged in leather work and mills. They are appreciating the dignity of labour and earn good wages. Many Indian Christians go over to the Cawnpore factories; they are to be found in every part of the city. It is very difficult to trace them, for frequently they come from long distances, and do not seek the sympathy and counsel of Christian ministers. The Indian Christian community as a whole is feeling the importance of self-support.

Indian Christian Ordained Ministers.

The Rev. R. Dutt, S. P. G. Mission.

„	Joseph Cornelius, M. E. Mission.	
„	H. Mellicans,	„
„	Taj Khan, Bithur	„
„	B. L. Titus	„

The Rev. Mohon Lall, Cawnpore, M. E. Mission.

„ James Hamilton, Kalpi „

„ Daya Singh, Moth „

„ B. Gardner, Kanauj „

„ J. R. Caleb, Auriya „

„ Zabardast Khan, Cawnpore „

„ Mirassi Sing „

„ Chuni Lall „

Indian Christians doing Medical work.

Dr. B. Ghose. Dr. Zabardast Khan.

„ S. Gideon. „ Mrs. M. Paul.

Indian Christian Tradesmen, &c.

Mr. M. Paulaus. Mr. A. C. Maclaren.

„ S. Theophilus. „ Solomon Mellican.

„ Samuel Mellicans. „ Dallu Das.

Indian Christian Mission Agents.

(In addition to the ordained Ministers.)

K. P. Sen, Esq., M.A., Head Master (S. P. G.), Christ Church College.

V. Yesudian, Esq., B.A., Professor, Christ Church College, S. P. G.

H. Mitter, Esq., Head Master, S. P. G. High School.

G. L. Mitter, Esq., S. P. G. School.

N. T. Childs, Esq., Head Master, M. E. Mission School.

A. L. Plowman, Esq., Head Master, M. E. Mission Industrial School.

M. C. Dhar, Esq., Head Master, M. E. Mission Training School.

E. Lazarus, Esq., Head Master, M. E. Mission Orphanage School.

Mr. Kalian Rai, Local Preacher, M. E. Mission.

„ Chand Masih „ (Auriya) „

„ Mahbub Masih „ „

Mr. J. DeCosta, Local Preacher (Kanauj), M. E. Mission.

„ Khuni Lal	„	„
„ Har Baksh	„	(Bithur) „
„ Fazl Masih	„	„
„ Bahadur Dutt	„	(Shekohabad) „
„ Mathi Isaac	„	(Auriya) „
„ L. Parshad	„	(Kalpi) „
„ Ram Sing	„	(Auriya) „
„ Khanjan Lal	„	(Balhaur) „
„ M. L. Samson	„	„

Mrs. R. Dutt and Miss A. Dutt work honorarily for the S. P. G. Mission.

F. Cleophas, Esq., is engaged in Government Service.

Dr. Ahmed Shah is a direct descendant from Mahomed, and is of Arabian blood. Several years ago he graduated in the Agra Medical School, and later on, studied for two years in the Lahore Medical College, and was appointed a Government Medical Officer at Leh in Thibet. For years he had entertained the Unitarian theory of Christ's Ministry; four years ago he went to England as a student of Unitarian Theology on a scholarship of £100 yearly. He pursued his College studies at Oxford. About a year and a half ago he came in contact with the Cowley Fathers in England, and was led to make a radical change in his views of Christianity and Christ's Atonement. The Unitarians had arranged to appoint him their Missionary to Madras; but when his views changed, he resigned his scholarship. He has joined the S. P. G. Brotherhood at Cawnpore, and is preparing for ordination in October 1899. He is an excellent Vernacular Scholar, knows Arabic, and has a good working knowledge of the English language. He has also learnt enough of French and German to pursue his investigations in those languages. His lectures have been uncommonly good; they show considerable research and are delivered in a hearty and earnest manner. Lately he has

been giving a course of lectures for the students of the Summer School of Theology, Methodist Episcopal Mission, at Cawnpore. He took up the origin of Islam ; its development from heresies existing before Mahomed ; a comparison of the teachings of Islam with the teachings of Christianity ; the influence of Islam on nations and the composition of the Koran, &c. He expects to give his life to literary work and lecturing.

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CHAIBASA.

SINGHBHUM, BENGAL.

Chief town of the district. It is the only place in the district having permanent shops. A large fair is held here about Christmas time.

Population, 6,006.

Mission in the field.—The S. P. G. Mission and Gossner's Mission.

The Rev. W. L. Daud Singh (W. Luther), ordained, 1869, Clergyman of Chota Nagpore Diocese.

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CHAINPUR.

SHAHABAD DISTRICT, BENGAL.

This place was formerly the residence of the Chainpur Rajas.

Places of Interest.—Old Fort, Fatesikh's tomb, and the Mandheshwari temple.

Population, 2,964.

Mission in the field.—Gossner's German Mission.

Indian Christian Ordained Ministers.

Rev. Khushal Singh Khess, German Mission, Raghunathpur P. O., Chainpur.

Rev. Chandidirte Puranprashadirte, German Mission, Lohardaga Pullock P. O., Chainpur.

CHALASHERI.

MALABAR.

Protestant Indian Christians, 85.

Mission in the field.—Basel German Evangelical Mission.
Church, 1; Communicants, 33; Adherents, 39.

Mission School for girls and boys; on the rolls, 44; all Indian Christians.

Mr. Luke Napalli, *Catechist*.

„ Joseph Napalli, *School Master*.

Eleven Indian Christians are engaged in trades and industries.

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CHAMBA.

CHAMBA STATE, PUNJAB.

Chamba is one of the Punjab Hill States. It is the residence of the Raja—an ancient Hindu principality. The forests of this State supply timber for railways, &c., in the Punjab. Iron-ore is plentiful. There are several State quarries. The soil and climate are suitable for the cultivation of tea. The ruler of the State is H. H. Raja Sham Singh.

Population, 5,218; Protestant Indian Christians, 78.

Mission in the field.—Church of Scotland Mission.

Resident Missionaries, 3.

Church, 1; Communicants, 33.

Pastor—Rev. Sohan Lal.

This Church supports an Evangelist.

12 Church members are Mission Agents.

Sunday Schools, 2; Scholars, 50; Indian Christian Scholars, 40.

Sunday School Superintendents—Rev. Mr. and Mrs. Sohan Lal.

Mission Schools for boys, 5; Primary, 4; Middle School, 1; on the rolls, 160.

Mission Schools for Girls, 3, Primary; on the rolls, 110.

Head Master—Mr. Shorat Chandra Sircar.

Indian Christians in Medical Profession.

Dr. Barkhurdar Khan, Civil Surgeon.

„ Aram Barnabas, Mission Medical Agent.

Indian Christian Mission Agents.

The Rev. Sohan Lal, Church of Scotland Mission.

Mr. Sorat Chandra Sircar „

Dr. Aram Barnabas „

Mr. Mohindra Nath Bannerji „

Indian Christians in Government Service.

Dr. Barkhurdar Khan, Civil Surgeon.

Mr. Tej Masih, Drum Major.

„ Khansi, Basket Making Department.

Indian Christian Tradesmen.

Mr. Ganga and Mr. Ganesham.

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CHAMRAJNAGAR.**MYSORE.**

Mission in the field.—The Wesleyan Mission.

Mr. A. Massilamani, *Evangelist.*

„ Isaac Kangani, *Teacher.*

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CHANDERA.**KASARAGOD, S. CANARA.**

Mission in the field.—Basel German Evangelical Mission.

Primary School, 1. Boys, 40.

Mr. William Fernandez, *Catechist.*

„ George Fernandez „

„ Athaninus Fernandez, *Teacher.*

„ O. M. Krishna Nambiar „

CHANDBALI.

BALASORE, ORISSA.

A river-port on the Baitarni river. Steamers ply regularly between Chandbali and Calcutta. The trade is rapidly increasing: an idea is entertained of making Chandbali a sea-bathing place for Calcutta.

Protestant Indian Christians, 50.

Mission in the field.—The American Free Baptist Mission.

Resident Missionaries, 2.

Church, 1, established in 1888. Members, 30.

Pastor—Mr. Umesh Chandra Sinha.

A Prayer Meeting is held at sun-rise daily.

Self-support.—The Church paid the full salary of the Pastor and all Church expenses up to December 1897, when by vote of the Annual Conference it was requested that the native members alone should do what they could to support the Pastor and the poor of the Church, while the Missionary contributions should be otherwise used. Hence the Church here now pays the running expenses and one-half the Pastor's salary. Besides, they are paying one-twelfth of a month's salary every month for a year towards a fund to build a chapel in which to hold services. So while they pay half the Pastor's salary, as compared with the whole of it last year, the Native part of the Church are actually paying more than last year. 8 Church members are Mission agents.

Sunday Schools, 9. Scholars, 255 ; Indian Christian scholars, 43.

Sunday Schools Superintendent—Charles Sinha, Esq.

Mission Schools for Boys, 9 : Primary, 8 ; Middle English School, 1. On the rolls, 155. Indian Christians, 5.

Mission School for Girls, 1. On the rolls, 19 ; Indian Christians, 7.

Teachers, 13 ; Indian Christian Teachers, 2.

{MISSION MIDDLE ENGLISH SCHOOL.

Head Master—Mr. Charles Sinha.

ASSOCIATIONS.

YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOUR.

All the Christian women and elder girls belong to this Society. They study Young People's Bible Lessons.

WOMEN'S MISSIONARY SOCIETY.

Meets once a month. Some members give rice, putting by a handful each day. This usually amounts to about six pice a month. Others pay four pice in money.

WOMEN'S CHRISTIAN TEMPERANCE UNION.

Sandborn Hall--Preaching every Saturday.

Indian Christian Mission Agents.

Mr. Charles Sinha, *Head Master*.

„ Umesh Chandra Sinha, *Pastor and Preacher*.

„ Jhampard Santra, *Evangelist*.

„ Norra Sinha, *Telugu Pastor*.

„ Narayan Swamy, *Telugu Teacher*.

„ Kama Deb „

Indian Christians in Government Service.

Mr. Hemakantaji Jachak, Salt Daroga.

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CHANDPUR.

TIPPERAH, BENGAL.

Protestant Indian Christians, 22.

Mission in the field.—New Zealand Baptist Mission.

Resident Missionaries, 9.

Churches, 2. Communicants, 19.

Collections taken up regularly to supply tracts, &c., for free distribution, in Zenana work particularly.

15 Church members are Mission agents.

Sunday Schools, 3; Scholars, 151; Indian Christian scholars, 12.

Mission Schools for Boys, 2. On the rolls, 21.

Mission Schools for Girls, 1. On the rolls, 32.

(Dr. Charles North, B.A., B.Sc., M.B., M.R.C.S., L. R. C. P.)

Mr. S. R. Chatterji.

„ P. S. Das.

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CHHINDWARA.

CENTRAL PROVINCES.

Population, 8,220 ; Protestant Indian Christians, 57.

Chief Industries.—Weaving of cotton cloth, and manufacture of brass and copper utensils.

Missions in the field.—The Swedish Evangelical Missionary Society and the American Methodist Episcopal Mission.

Resident Missionaries, 4.

ANGLO-VERNACULAR MISSION SCHOOL.

Head Master—Mr. Makundrao Toli.

METHODIST EPISCOPAL MISSION.

Pastor—Rev. Baldeo Parshad.

Sunday Schools, 5; Scholars, 200 ; Indian Christians, 4.

Mission Agents.

Mr. Robert Hard.

„ Khunji Lal.

„ Parshadi Lal Kamod.

CHICACOLE.

GANJAM, MADRAS.

Situated on the Nagavli river ; also called "Srikakulam" and Mahfuz Bunder.

Population, 16,355 ; Protestant Indian Christians, 55.

Places of Interest, &c.—Sher Mahomedkhan's mosque. One-fifth of the people are traders. This place is celebrated for its muslin weaving.

Mission on the field.—The Canadian Baptist Mission of the Maritime Provinces.

Resident Missionaries, 4.

Church, 1. Communicants, 45 ; Adherents, 90.

Pastor.—Mr. B. Subraidar.

The salary of the pastor is paid entirely from the Church collections. The Mission provides for the house of the pastor.

14 Church members are Mission agents.

Sunday Schools, 4. Scholars, 137 ; Indian Christians, 30.

Mission (Mixed) School, boys 28 ; girls, 7 ; Indian Christians, 9.

Miss Ethel Powlesland, teacher. Out of the 32 who went up for the examination 30 passed creditably.

Mr. Subraidar taught for a year or two in the Samal Cottah Theological Seminary, then was called to the pastorate of the Chicacole Church, which position he has held for four years. He published a small book entitled "The Christian Life," in Telugu, in 1892.

Mr. M. Sundersimum, 2nd clerk in the office of the Principal Assistant Collector of the Ganjam district.

Mr. T. Balaram, does tailoring.

CHIDAMBARAM.**SOUTH ARCOT.**

This place is celebrated for its temples. Karna Sabha, said to be built by Hirannya Varna Chakrasti. It belongs to the Dikshatars, Gopuram Pyramids, Miratha Sabha, and Pillyar temple, Sivganga or Hempashkarni (golden tank). There are numerous chattrams or rest-houses.

Population, 19,837; Protestant Indian Christians, 893.

Mission in the field.—The Lutheran Mission.

Resident Missionary, 1.

Churches, 2 large ones and 10 small ones in the district; communicants, 472.

Pastor.—The Rev. V. M. Antony.

26 church members are Mission Agents.

Mission Schools (mixed) 17; Primary, 17. On the rolls, 327 boys, and 41 girls; Indian Christian boys 86, and girls 37. Indian Christian teachers, 23.

Indian Christian Ordained Ministers.

Rev. V. M. Antony has visited foreign countries. Address Lutheran Mission, Manargudi, South Arcot.

Mr. L. Deva Sahyam, Wesleyan Mission, Chikamagalur.

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CHINGLEPUT.***MADRAS.**

Chingleput (which means the Brick-town) is the chief town of the district.

Population, 5,617; Indian Christians, about 110.

Places of Interest.—The old Fort, through which a railway line passes now. A large chattram (free halting place for native travellers).

Chief Industries.—Salt manufacture, metalware, indigo weaving.

* Statistical and informal tables not returned.

Missions in the field.—Free Church of Scotland, Wesleyan, and Baptist Missions.

FREE CHURCH MISSION HIGH SCHOOL.

Head Master.—Mr. C. P. Samuel, B. A.

Indian Christian Ordained Ministers.

Rev. M. L. Jiwaratnam, Free Church.

„ T. Subramanyam, Wesleyan Mission.

„ P. N. Appavoo, Free Church Mission.

„ M. Iswariah, „ „

Mr. V. Sathiadasen, clerk, Free Church Office.

Indian Christians in Government Service.

Mr. C. Assirvatham, Head Clerk, District Surgeon's Office.

„ S. G. Abraham, Acting Inspector of Police.

„ P. Venkutrungam, Superintendent, Girls' Schools (Conjeeveram).

STRICT BAPTIST MISSION,

St. Thomas' Mount.

Rev. J. John, *Pastor*. Mrs. M. John, Biblewoman.

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CHINSURAH.

HOOGLY DISTRICT, BENGAL.

A short distance south of Hugly town. This place is within the Municipal limits of Hugly town. In the 17th century the Dutch settled here. It was used as a Military Invalid Depôt. It is now abandoned as a Military Station.

Mission in the field.—Free Church of Scotland Mission.

Missionary and Pastor.—The Rev. Kedar-Nath Dey.

FREE CHURCH MISSION HIGH SCHOOL.

Head Master.—C. N. De, Esq., M.A.

Assistants.—Mr. J. N. De, B.A., and four other graduates.

Bible Teacher.—Mr. M. L. Singh.

Drawing Master.—Mr. S. S. Paul.

Indian Christian Mission Agents.

Mr. M. L. Singh.	Mr. A. T. Biswas.
„ R. Biswas.	„ M. N. Choudhari.
„ B. M. Haldar.	„ N. C. Ghosh.
„ S. K. Ghosh.	„ P. M. Bose.
„ H. D. Das.	Miss C. Cardoza.
Mrs. Manwel.	Mrs. Bannerji.

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CHITALDRUG.**MYSORE.**

(Chitaldrug means Umbrella Rock.) The town is extensively fortified.

Places of Interest.—The ruins of the mud fort and palace of the Palegab. Haidar Ali's stone fortress and the palace, now used as a court-house, immense granaries for storing oil, ghee, &c., temple of Hushangi Amma, Timal Nayakam tank ; Hindu Monasteries. The largest is the Murgi Matha. It is the residence of the Shivacharees.

Chief Industries.—Weaving of coarse blankets (kamblis) and cotton cloth.

Population, 4,271 ; Protestant Indian Christians, 12.

Mission in the field.—The Wesleyan Mission.

Mr. V. S. Shadrach, *Evangelist*.

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CHITTAGONG.**BENGAL.**

Situated on the Karnaphuli. An unhealthy place.

Indian Christians in the district, 980.

They are called Firangis, as most of them are descendants of the early Portuguese settlers. Education is much neglected. A number of Christians are scattered on the hills.

Population of the town, 20,969 ; Protestant Indian Christians, 120.

Chief Industries.—Steam Rice husking Mills and Ship-building, Carpentry, and Tea Plantation.

Mission in the field.—Baptist Mission.

Resident Missionaries, 2.

Church, 1; Communicants, 57.

Sunday Schools, 6; Scholars, 52.

Mr. Nobin Chandra Dutt, *Evangelist*.

„ Russik Lal Mondol „

„ Ko Thwi Chandraguna „

„ Na La Fu Kapli „

„ Anantnath Pillai „

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CHITTATUKARA,

MALABAR.

Protestant Indian Christians, 45.

Mission in the field.—Basel German Evangelical Mission.

Mr. C. Hermon, Catechist, Chittatukara Changhat, Malabar.

One primary Mission School—boys, 68; Indian Christian boys, 6.

7 Indian Christians are engaged in trades and industries.

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CHITTOOR,

NORTH ARCOT.

18 miles north of the Vellore Station.

Population, 5,809; Protestant Indian Christians, 626.

Mission in the field.—American Arcot Mission.

Resident Missionaries, 2.

Church, 1; Communicants, 168; Adherents, 458.

Pastor—The Rev. Joseph Yesuratnam.

Self-Support.—Pastor's salary is paid by the Church.

All things being considered the position of the Christian Church in the community has been maintained and advanced; all the successes and reverses of the year have contributed to the further fitness of the force for more aggressive work in the future. There is a volunteer preaching band.

46 Church members are Mission Agents.

Sunday Schools, 16; Scholars, 475; Indian Christian scholars, 342.

Sunday School Superintendents—Rev. John Yesuratnam, Mrs. A. Joseph, E. Isaiah, Miss S. Sargunar, Mrs. J. A. Beattie.

Mission Schools, 12 (mixed); on the rolls, 401; Indian Christian boys, 44.

Mission Schools for Girls, 3 (lower secondary); on the rolls, 157; Indian Christian girls, 80.

Teachers, 24; Indian Christian, male, 4; female, 6.

TRAINING SCHOOL FOR MISTRESSES.

Head Master.—Mr. Joseph Packianadan. In the absence of the pastor on deputation and tour, the pulpit has been ably filled by Mr. J. Packianadan. His preaching ability and general usefulness make him a valuable worker.

On the rolls, 18. Of the 9 students who appeared for the practical test examination, 6 passed creditably. The students are taught the practical part of their profession in the Hindu Girls' School.

LOWER SECONDARY BOARDING SCHOOL.

Head Mistress.—Miss S. Sargunar has worked most conscientiously, sparing neither time nor pains to make the school efficient. Her example has been an inspiration to all who are under her, and her influence has been felt throughout the whole school. On the rolls, 47.

PRACTISING L. S. SCHOOL.

Head Master.—Mr. C. Subbiat.

Miss S. Sella Manual (Matric.).

ASSOCIATION.

CHRISTIAN ENDEAVOUR SOCIETY.

President—The Rev. J. A. Beattie.

Secretary—Joseph Packianadan, Esq.

Treasurer—Rev. J. Yesuratnam.

Branches of work, three.

The pledge is observed. Members, 60.

A very helpful meeting of the Society is held on the pay day of each month, when the Mission helpers come together. Special subjects are discussed and prayers offered for further spiritual growth, and preparation for the work for another month.

Indian Christian Ordained Minister.

Rev. John Yesuratnam.

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CHOMBALA MAHE, MALABAR.

Protestant Indian Christians, 515.

Mission in the field.—Basel German Evangelical Mission.

Resident Missionaries, 4.

Sunday School Scholars, 37.

Training Schools, 3; Girls' Orphanage, on the rolls, 104; Primary classes, 345.

Middle Schools, 19; Indian Christian pupils, 178; total scholars, 471.

Church Members, 219.

Almost every family has one or more inquirer to take care of and to lodge one or more converts.

Mr. J. Zacharias, *Evangelist*.

„ Gabriel Pirachan, *Catechist*.

„ Henry Menzel „

„ J. Amengara „

„ N. Benjamin „

„ S. Chattotu „

„ G. Roberts, Sub-Registrar, Aliyoor, Mahe.

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CHUNAR, MIRJAPUR DISTRICT, N.-W. P.

An ancient town and fortress, 20 miles east from Mirzapur, 16 miles from Benares.

Population, 9,148 ; Protestant Indian Christians, 122.

Places of Interest.—Fort of Chunar, 800 yards long and 300 yards broad. Vikramditya's brother Bharti Nath. King of Ujain, and Prithwi Raja, are said to have lived in this place.

Missions in the field—Church Missionary Society and American Methodist Episcopal Mission.

Resident Missionaries, 2 (M. E. Mission).

Churches, 2 ; Communicants, 29.

Pastor—Rev. John F. Deatkar, Methodist Church.

Mr. B. Clifton, Senior Catechist, C. M. S.

Sunday Schools, 2 ; Scholars, 226, Indian Christian scholars, 37.

CHURCH MISSIONARY SOCIETY.

Mission Schools for boys, 2 ; Primary, 1 ; Middle School, 1 ; on the rolls, 108.

Mission School for Girls, 1 ; on the rolls, 30 ; all Indian Christians.

WOMEN'S HOME.

Principal—Miss Patterson.

METHODIST EPISCOPAL MISSION.

Mission School for boys, 1 ; on the rolls, 16.

Industrial Home for little children, opened by Miss Eva Clarke, of the Presbyterian Mission of Allahabad.

Indian Christians in Medical Profession.

Dr. R. K. Bonnerji, Assistant Surgeon.

Indian Christian Mission Agents.

Mr. B. Clifton, Senior Catechist, C. M. S.

„ Simon Jacob, Local Preacher, M. E. Mission.

„ G. W. Walker „ „

COCONADA.

GODAVERY DISTRICT, MADRAS.

Coconada is derived from Kakinada, meaning Crow country. It is a sea-port 545 miles south of Calcutta and 315 miles north of Madras.

Population, 28,586 (including Jaganadhpur); Protestant Indian Christians, 450.

Trade, chief exports—Cotton, oil-seeds, and sugar.

There is a light-house on main land $4\frac{3}{4}$ miles from Coconada.

Mission in the field.—Canadian Baptist Telugu Mission.

Resident Missionaries, 6.

Churches, 2; Communicants, 221.

Pastors—Rev. H. F. La Flamme (English) and Rev. Jonathan Burder (Telugu).

Self-Support.—176 Telugu members contributed Rs. 246; 45 Eurasian members contributed Rs. 388.

25 Church members are Mission Agents.

Sunday Schools, 22; scholars, 425; Indian Christian scholars, 180.

Mission day schools, 10—boys, 101; girls, 97. Teachers 13; Indian Christian teachers, 12.

GIRLS' BOARDING SCHOOL, Davies Memorial Compound.

Lady Superintendent—Miss A. E. Baskerville.

On the rolls, 84 boarders and 41 day-scholars.

THE TYMPANY MEMORIAL BOARDING AND DAY SCHOOL.

Lady Superintendent—Miss E. A. Folsom.

Assistants—Miss Laurence and Miss Morris.

On the rolls, 57.

Indian Christian Mission Agents.

Rev. Jonathan Burder, *Pastor*.

Mrs. J. Burder has visited foreign countries.

Mr. M. Ezra Keller.

„ Madanpala Keshavrao.

The following persons are Sunday School Superintendents :—

Messrs. M. Venkataridi, M. Keshavrao, K. Joseph, Nicodemus Abel, Nicodemus Ishmael, Ubba Appalaswamy, Punamali, Deva Dasan, Josiah Burder. Misses C. Gilesar, P. Boggs, A. E. Baskerville, S. Susan, S. E. Morrow; Messrs. G. White, G. Venkatswamy, Madanpala Ramabhadrarao, Solomon Burder, Darsi Raghiah, N. Daniel, Darsi Venumunna.

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COCHIN.

MADRAS PRESIDENCY.

One of the first places visited by the Europeans. A town in the Cochin State, consisting of four villages. The British town of Cochin is the head-quarters of the Cochin taluq.

Population, 15,698 ; Christians, 8,360.

There is a settlement of the Jews within the limits of the Native State. Vypi isle is colonized by Eurasians (Roman Catholics). The Nazarene Moplas of this place are said to be the Christians converted through the labours of St. Thomas the Apostle. By the 8th century Syrian Churches were firmly established.

The Protestant Church is the oldest European Church in India, dedicated to S. Anthony ; it was formerly the principal chapel of the Franciscan Monastery.

The Rajas of Cochin are Hindus (Kshatriyas).
(See Travancore for names, &c).

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COIMBATORE,

MADRAS.

Situated on the Nogil.

Population, 38,967 ; Christians, 2,162 ; Protestant Indian Christians, 916.

The town has wide streets, abundant water-supply, and a cool temperature.

Places of Interest.—Temple of Melchidambaram, one of the temples spared from destruction by Tippoo Sultan.

Chief Industries.—Weaving is still a lucrative employment. Centre of cotton trade is Palladam.

Mission in the field.—S. P. G., London Mission, Leipzig Evangelical Lutheran Mission, Wesleyan, Ceylon and Indian General Mission.

Resident Missionaries, 12.

Churches, 18; Communicants, S. P. G., 150; L. M. S., 176. Adherents, S. P. G., 120; L. M. S., 499.

Pastors—The Rev. S. Packianadan, S. P. G.
 „ V. Unmeyudian, L. M. S.
 „ T. Joseph, Lutheran.

Sunday Schools, S. P. G., 3; Scholars, 50; L. M. S., 12; Scholars, 348.

The S. P. G. Mission has two mixed schools.

On the rolls, 80 boys and 24 girls: Indian Christian boys, 20; girls, 10.

Head Masters—Mr. S. S. Daniel and Mr. D. Masillamani.

LONDON MISSION HIGH SCHOOL.

Head Master—J. Ashirvadam David, Esq., B.A.

Indian Christian Ordained Ministers.

The Rev. S. Packianadan, Priest, S. P. G.
 „ „ T. Joseph, Lutheran Mission.
 „ „ V. Unmeyudian, London „

Indian Christian Lawyer.

G. Arokiaswamy Pillai, Esq., B.A., Pleader.

Indian Christians in Medical Profession.

Rao Saheb Dr. Peter Muniswamy Pillai, Assistant Surgeon.

Dr. D. David Pillai, Hospital Assistant, Feeringipet, *vid* Bhavani.

Dr. A. Attusdam Pillai, Civil Apothecary, Tirruppoor.

Dr. P. Samathan Pillai, Civil Apothecary, Erode.

Indian Christian Tradesman.

Mr. Lucas Michael.

Indian Christians who have visited Foreign Countries.

Mr. W. S. Sathianadan, Catechist, S. P. G.

Mrs. E. James Uppilipaliam „

Mr. N. Gnan Pillai, Fort, Coimbatore, author of "Legacy of our Lord Jesus."

Indian Christians in Government Service.

S. Silvanayagam Pillai, Sub-Assistant Inspector.

Mr. Arula Pillai (Joseph), Local Fund Overseer, Satyaman-galam.

About 18 members of the S. P. G. Church are in Govern-ment Service.

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COLLAM, COILANDY,

MALABAR.

Protestant Indian Christians, 50.

Mission in the field.—Basel German Evangelical Mission. Church, 1; Communicants, 28.

Sunday School, 1; Scholars, 14, all Indian Christians.

Mission School, 1; Middle English School, on the rolls, 81; Indian Christians, 7. Teachers, 6; Indian Christian Teach-ers, 4.

Head Master—Mr. A. Muliyl.

Mr. J. V. Mantody, *Catechist*, Church.

„ S. Mackadan „ Itinerant.

„ M. Julian, In Government Service.

Mrs. Ruth Julian, *Sunday School Superintendent*.

COLONELGANJ.**GONDA, OUDH.**

The place was originally called Sakora. It is a natural depôt for the rice and oil-seeds of the Western portion of the trans-Gogra Tarai.

Population, 5,904; Protestant Indian Christians, 154.

Mission in the field.—The American Methodist Episcopal Mission.

Church, 1; Communicants, 24.

Pastor.—Rev. S. Wheeler.

Sunday Schools, 9; Scholars, 326; Indian Christian scholars, 85.

Mission School, 1, Primary; 28 on the rolls; Indian Christian boys, 18.

Mission Agents.

Mr. Harnarian.

„ Mate Din.

Miss E. Hodge, *Evangelistic Work*.

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COMILLA.**TIPPERAH, BENGAL.**

Chief town and head-quarters of the district. Situated on the Gumti river. There are many fine tanks constructed by the Rajas of Tipperah, of which “Dharma Sagar” is the largest. In 1875 the Bishop of Calcutta consecrated the English Church here.

Population, 13,372; Protestant Indian Christians, 82.

Mission in the field.—New South Wales Baptist Mission.

Resident Missionaries, 3.

Churches, 2.

Pastors—(Rev. D. Finlay) and Mr. Ramchandra Bowl.

5 Church Members are Mission Agents.

Sunday Schools, 2; Scholars, 40; Indian Christian scholars, 18.

Mission School, Upper Primary. On the rolls, 41 ; Indian Christian boys, 4.

Mission School for Girls, with 7 girls.

Two Indian Christians are engaged in trades.

ASSOCIATION.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Rev. D. Finlay.

Secretary—Mr. D. O. Briehe.

Treasurer—Mr. Nobin Chundra Dutt.

Indian Christian Mission Agents.

Mr. Nobin Chundra Dutt.

„ Daniel O'Brien.

„ Ramchandra Bowl.

Indian Christians in Government Service.

Mr. Kristo Chandra Roy.

„ Rhidoy Nath Roy.

„ Henry White.

„ S. K. Roy, Telegraph Department.

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CUDDAPAH.

MADRAS.

Once a place of importance under the Vijayanagar dynasty. Head-quarters of the District of the same name. Cotton and Indigo are largely cultivated and grown over the district. Cuddapah indigo fetches a higher price than indigo from other parts of the Madras Presidency, from its being extracted from the plants when green. Sugar made in this district commands a large sale throughout Southern India. Principal industry is the weaving of coarse cloth.

Population, 18,982 of the town. Protestant Indian Christians in whole district, 15,868. The Indian Christian Community lives in villages, and is almost confined to the Malla caste, with about 200 Sudra converts.

Mission in the field.—London Missionary Society.

Resident Missionaries, 6.

Churches, 160 ; Communicants, 990 ; Adherents, 12,878.

Pastors—Rev. Jacob Cole, D. Leighton, and N. Matthew.

160 Church members are Mission Agents.

Sunday Schools, 3 ; Scholars, 150 ; Indian Christian scholars, 65.

Mission Schools for boys—on the rolls, 1,596.

Mission Schools for girls—on the rolls, 443.

Indian Christian teachers : male, 128 ; female, 9.

Indian Christian Ordained Ministers.

Rev. Jacob Cole, Produtur, London Mission.

„ David Leighton, Pulivendla „

„ N. Matthew, Jamalmadgu „

Indian Christian in Medical Profession.

Dr. C. S. Venkata Krishna Rao, L. M. & S.

Indian Christian Mission Agents.

Mr. S. John, Mission Catechist, Cuddapah.

„ M. Prabhu Das, Inspecting School Master.

Indian Christian Lawyer.

William Burton, Esq., Barrister-at-law.

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CUTTACK.

ORISSA.

Cuttack means “The Fort.” (The Fort Barabalti is opposite to the city.) Founded about 900 years ago by kings of the “Lion” dynasty. Great care is to be taken to prevent the rivers from destroying the crops during the rains. There are four large canals. Two peasant colonies of Native Christians have been founded by the Cuttack Baptist Mission: one at Chhagan, a village in Athgarh State, but within a short distance of Cuttack town, on the opposite side of the

Mahanadi; and the other at Khanditar, on the Kharsua river. The Native Christian community of these little colonies lives entirely by agriculture.

Manufactures.—Gold and silver filigree work is the speciality of Cuttack. Brass vessels, ornaments, and coarse cloth are also manufactured.

Population, 42,656; Protestant Indian Christians in the district, 2,650; in the city, 1,760.

Mission in the field.—The Baptist Missionary Society.
Resident Missionaries, 9.

Church, 1; Church members, 626.

Pastor—Rev. Doli Patra.

Formerly the Church members thought that the burden of all Church work and of preaching to the heathen was only laid upon the Mission; gradually that idea is being changed. The grace of giving to carry on the Lord's work, moreover, is gradually increasing.

Sunday Schools, 11; Scholars, 726; Indian Christian scholars, 686.

THE TRAINING INSTITUTE (THEOLOGICAL COLLEGE).

(*Principal*—Rev. T. Bailey.)

Rev. Shem Sahu, *Professor*.

Rev. Niladri Naik, *Assistant Professor*.

Students for the Ministry, 8.

The Senior students occasionally preach in the Mission Chapel and at MacMillanpatan, and all take a share in Evangelistic work in the bazaar. Arrangements have also been made for all to take extensive tours with more experienced brethren in the country during the cold season.

NORMAL SCHOOL.

(*Principal*—A. H. Young, Esq., M.A.)

Students, 6.

There used to be an examination called "Guru" Examination. It has now been abolished by Government.

BOYS' AND GIRLS' ORPHANAGES.

24 boys reside on the premises, and 8 receive help while staying with their friends. *Head Teacher*,—Miss Naba Kumar Rout. On the rolls, 65 boarders and 47 day-scholars.

MISSION ENGLISH SCHOOL.

(*Principal*.—A. H. Young, Esq., M.A.)

On the rolls, 216. 6 were sent up for the Matriculation Examination last year ; 5 passed.

ASSOCIATIONS.

YOUNG MEN'S ASSOCIATIONS.

(1) Peyton Sai. Members, 86.

Honorary Secretary—Mr. Chukradha Das.

(2) Katak Chandi. Members, 65.

Honorary Secretary—Mr. Brajanand Das.

(3) Sutahat. Members, 86.

Honorary Secretary—Mr. Daniel Choudhary.

Mothers' Meeting. Members, 109.

Daughters' Meeting. Members, 98.

CHRISTIAN ENDEAVOUR SOCIETY (ENGLISH).

President—Mrs. Vaughan.

Secretary—Miss Lynne.

Members, 35. They have contributed towards the cost of a new book-room at Pipli, aided Pundita Ramabai's work, and are starting to support a village school.

There is an Indian Baptist Missionary Society. The Mission has a good press. Oriya Old Testament revision work is going on.

Sub-Stations of the Baptist Mission.

Khundittar—Mr. Nityanand Behrea.

Kendrapara.—Mr. Poornanand Mahanty.

Khoorda.—Mr. Balaji Jena Krupa Sindhu Mahanty.

Dhenkanal.—Rev. Atyanand Sahu.

Chagra.—Rev. Balkrishna Rath.

Indian Christian Ordained Ministers.

The Rev. Shem Sahu, Home Missionary of the Orissa Baptist Mission. Born, December 9, 1840, at Cuttack. Baptized on August 3, 1856. Educated in the local Mission College. Was ordained on February 26, 1869. Worked several years at Khoorda as the agent of the "Auxiliary Missionary Society" formed at Cuttack in 1867, then as a Pastor at Cuttack; now a Professor in the Theological College. Carries on the Women's Bible Class; has undertaken the most laborious part of the Old Testament Revision work; has composed tracts and hymns; translated lessons for the Theological students in Church History and St. Mathew's Gospel, Introduction and Exposition of the Hebrews; translated into Oriya Pilgrim's Progress (Part I.), Bunyan's "Dying Sayings," "Sweet Old Story," "Children of the Bible," and "Negro-Servant;" prepared Baptismal Covenant for Church members, &c. He is an Honorary Magistrate at Cuttack.

Rev. Niladri Naik, Assistant Home Missionary, Baptist Mission.

Rev. Doli Patra, Pastor of the Cuttack Church.

Leading Indian Christians.

Mr. Kambhu Naik, Retired Evangelist.

„ Mukunda Sahu „ „

Mr. Anam Chandra Das, Retired; served as a Head Clerk in the Chief Engineer's office; received a Certificate of honour from Government at the celebration of the Diamond Jubilee in 1897; is the Superintendent of the Oriya Sunday School with pupils 350 in 24 classes; is an Honorary Magistrate.

Mr. Samson Ch. Das, Clerk.

Mr. J. Sampson Rout, Head Clerk and Sheristadar, Commissioner's Office.

Mr. P. C. Bose, Clerk, District Court.

„ Chakradhur Das, Young Men's Associations.

„ Brajanand Das „ „

„ Daniel Choudhary „ „

„ A. C. Mahanty.

„ J. Singh.

„ J. Roy.

„ Samuel C. Das.

„ P. Das.

„ P. C. Mahapatra.

„ Kurtibas Padhan.

„ Nathan Patra.

Messrs. Reuben Rowl, C. Sahu, S. Das, Daniel Padhan, H. K. Das, R. Mahapatra, David Parmanik, D. K. Rout, and S. C. Rout.

The Hon. M. S. Das gives annually Prizes to the students of the Baptist Mission High School for proficiency in Scripture knowledge. He occasionally addresses Mothers' Meetings.

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CLARKABAD.

PUNJAB.

Clarkabad is an Indian Christian Agricultural colony on the land lately reclaimed by means of the Chenab Canal and its branches. The land is called the "Bar." No tax is levied on the first three years' harvests.

The American Presbyterian Mission and the C. M. S. Mission carry on evangelistic work here.

Clarkabad Christian village is the property of the C. M. S. Lady Missionaries, 4.

Protestant Indian Christians, 209.

Rev. Thomas Howell, Pastor.

Mr. J. Charles, Catechist.

Miss Rosie Sarfaraj Ali, Zenana worker.

CLARKABAD GIRLS' ORPHANAGE, C. M. S.
Superintendent—Miss Edgeley.
 Industrial Education, too, is given in this school.

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CUDACAL.

MALABAR.

Mission in the field.—The Basel German Evangelical Mission.

Resident Missionaries, 5.

Protestant Indian Christians, 1,297. Church members, 603.

Pastor—Rev. Nath Arukandan.

Mission Schools, 7. Boys' Orphanages—On the rolls, 88 Indian Christians. Primary School—on the rolls 173 Indian Christians. Total on the rolls, 447 ; 94 Indian Christian girls.

Indian Christian Mission Agents.

Rev. Nath Arukandan, Pastor.

Mr. C. Arunachalan, Catechist, Paraperi.

„ Isaac Laban	„ Cudacal.
„ Paul Selvam	„ „
„ Stephen Parakandi	„ „
„ Jos. Taddai	„ Ponani.
„ Daniel Edakaden	„ „
„ Is. Chowalur	„ Manjeri.
„ Ch. Hermon	„ Chittata.
„ L. Napali	„ Chalasheri.
„ Ch. Kotvalpil	„ Pallat.
„ T. A. Thomas, Dresser,	Cudacal Hospital.

DACCA. BENGAL.

During the 17th century, Dacca was the capital of the Mahomedan Moghuls in Bengal and until recently the Industrial centre of the Province. It is the fifth largest city under the Lieutenant-Governor of Bengal. It is situated on the bank of the Buriganga. The town extends along the bank of the river for a distance of nearly four miles.

Places of Interest.—Katra built by Sultan Mahomed Suja in 1645; palace of the Lal Bagh both in ruins. Langarkhana; the old "52 bazars and 53 gullies" which gave a name and magnificence to it as the capital of Bengal, have all, with scarcely an exception, passed away. The fourteen miles of Suburban villas and gardens which once made the neighbourhood a delight have long been covered with jungle or sunk into swampy desolation. Dacca College; Mitford Hospital.

Mission in the field.—The Baptist Missionary Society. In 1813 Krishna Pal, the first Hindu convert, went to Dacca and stayed there for ten days. In 1816 regular Mission work was commenced.

Resident Missionaries, 3.

Population.—About 100,000. Protestant Indian Christians, 218. In the city, 110. There are over 6,000 students.

Churches, 4; Communicants, 86; Adherents, 240.

Pastors.—(Rev. W. Carey); Akshmay Kumar Das.

Self-Support.—The churches do not receive any financial aid from the Mission funds; but the Pakka church in the city being a Mission building and used for general Mission work, is kept in repair by the Mission. On the other hand, the Church has also spent a large sum on interior sittings, etc., and a new baptistry cover, and all the working expenses, servants, lighting, etc., are paid out of the Church funds. A lady Member is a Life Member of the Indian Baptist Missionary Union, and nearly all contribute something to its funds.

20 Church members are Mission employés.

Sunday Schools, 9 ; Scholars, 573 ; Indian Christian scholars, 50.

Sunday School Superintendents—Rev. W. Carey, J. D. Morris, Mrs. Christian (Dacca), Assist. Missionary Babu Bindu Nath Sarkar (Narainganj), Babu Rajendra Kumar Shikari (Dayapur); Upendra Nath Ghose (Munshiganj), Mr. Afsur Uddin Ahmed (Rayapura).

Mission Schools for boys, 2 ; Primary, 2 ; on the rolls, 50 ; Indian Christian boys, 14.

Mission Schools for girls, 4 (Primary) ; on the rolls, 160 ; Indian Christian girls, 12.

Teachers, 10 ; Indian Christian male teachers, 2 ; female, 8.

Head Master—Mr. Afsur Udyin Ahmed (Rayapura).

„ „ Mr. Narendra Rumar Shikari (Dayapura).

ASSOCIATIONS.

CHRISTIAN ENDEAVOUR SOCIETIES.

Mission Church, Eng.—Bap.—Rev. W. Carey, Raipura.

“Little Friends of Jesus,” B. Z. M.—Mrs. Ellis.

Chak, “Band of Hope,” B. Z. M., „

“Bright Lights,” Faridabad, B. Z. M.,—Miss Peel.

Branches of work, 2 ; members, 116.

The usual pledge is observed.

Indian Christian Lawyer.

Mr. Acharji, Barrister-at-Law. Has visited England, &c.

Indian Christians doing Medical work.

Dr. Mrs. Acharji, Lady-Doctor, Mitford Hospital.

„ Miss Priya Dini Sarkar „ „

„ Miss Mary Christian.

„ Miss Durgaboti Das.

Diplomaed midwives—Mrs. Phulmuni Nath, Mrs. Sumitra Das, Miss Susi Mukhi Nath.

Indian Christian Tradesmen.

Mr. Puspamaya Roy, Whitman & Co.

„ Dhaneshwar Roy „ „

„ Madan Mahan Das

Indian Christian Mission Agents.

Babu Samuel Christian, Evangelist, Dacca.

„ Pratap Chundra Deori.

„ Purna Chandra Biswas.

„ Munshi Siraj Uddin Ahmed.

„ Bindu Nath Sarkar, Assistant Missionary.

„ Pransana Kumar Saha (Naraingan).

„ Rajendraj K. Shikari (Dayapur).

„ Rasik Lal Mandal, Raipura.

Munshi Afsar Uddin Ahmed, School Teacher.

Mr. I. M. Simon, Ivy Lodge, Dacca.

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DAVANGERE.

CHITALDROOG, MYSORE PROVINCE.

Population, 6,362; Protestant Indian Christians, 10. Originally an obscure village. Davangere became a centre of trade under the patronage of Haidar Ali. It is noted for the manufacture of finely-woven “Kamblis” or woollen blankets.

Mission in the field.—The Wesleyan Mission.

Resident Missionary—E. Adkin, Esq.

Mission Schools for girls, 2 (Primary) ; on the rolls, 160 ; Teachers, 5.

Mr. Yesudasa Abijah, *Evangelist*.

Mr. Daniel Joseph, Clerk, P. W. Department, Challakeri, Chitaldroog.

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DEESA.

PALANPUR STATE, GUZRATH.

Anciently the town was called Faridabad. It is surrounded with a wall and tower, now in ruins. The British Cantonment is stationed on the left bank of the Banas.

Population, 8,376 ; Indian Christians, 14.

Mission in the field.—The Irish Presbyterian Mission.

Resident Missionary, 1.

Sunday Schools, 3; Scholars, 125; Indian Christian scholars, 3.

Church; Communicants, 6.

Self-support.—The contributions to the Native Pastor's Fund amounted to Rs. 14-8-0, and to other objects Rs. 75-12-3., in 1897. This includes the proceeds of a self-denial; week, when the Indian Christians denied themselves in many little ways for the sake of the starving victims of the famine.

Mission Schools for boys, 4; on the rolls, 116.

Mission School for girls, 1; on the rolls, 47.

Teachers, 12; Indian Christian teachers, 2 (females).

Indian Christian Mission Agents.

Mr. Jaibhai Purushottam, Evangelist.

„ Kahanji Prema „

„ Kahanji Madhav. „

„ Hiraji Jiwan Singh „

„ Vishwas Suleman „

Misses Hannah Shivilal, Laxmi Devji, and Soma Kahanji.

Mr. Abba Mia, Itinerant Evangelist.

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DEHRA DUN.

N.-W. PROVINCES.

Dehra is the administrative Head-quarters of the Dehra Dun district. It is situated in the midst of a mountain valley, 2,300 feet above sea-level. Founded by Gura Ram Rai, his temple is the chief architectural ornament. The European quarter lies to the north. Head-quarters of the Trigonometrical Survey.

Population, 18,959; Christians, 711.

Mission in the field.—American Presbyterian Mission and the Reformed Presbyterian Mission.

Resident Missionaries 7, A. P. M.

American Prebyterian Mission Boys' School.

(*Principal*—Rev. J. P. Morrison, M. A.)

Head Master—H. D. Bose, Esq., B.A.

Assistants—Messrs. C. Edwin, J. Kerr, T. MacCullough, L. J. Augustus, Ram Singh, and J. M. Gabriel.

GIRLS' HIGH SCHOOL,
46 Rajpur Road.

Superintendent.—Miss Donaldson.

THE REFORMED PRESBYTERIAN MISSION, INDIA,

Was established in India as far back as 1835, by sending the first American Missionary, the late Rev. J. R. Campbell, D.D., of Saharanpur, who was soon followed by others. There are two R. P. Presbyteries in India, under the control and jurisdiction of the General Synod in America: the one is called the "Reformed Presbytery of Saharanpur," and the other the "Presbytery of India."

The Reformed P. Presbytery of Saharanpur was organized in about 1838, and continued under the control of the American Missionaries till the year 1884, at which time the Foreign Missionaries withdrew and left the work in the hands of the Indian brethren. Since that time it has become a self-supporting Presbytery in India.

Churches, 3. The Rev. K. Manoah, *Pastor* of the 1st R. P. Congregation, Dehra Dun; (2) The Rev. B. M. Bose, *Pastor* of the 2nd R. P. Congregation; (3) The Rev. B. S. Luther, *Pastor*, Rajpur R. P. Congregation.

3 Churches and 2 Manses under the Presbytery. One Church and Manse belong to the Dehra Dun 1st Congregation. The 3rd Church belongs to the Mission to Lepers.

Indian Christian Ordained Ministers.

Rev. Ralla Ram, American P. Mission.

„ K. Manoah, Reformed P. Mission.

„ B. M. Bose.

„ B. S. Luther.

Indian Christian Mission Agents.

(Besides the Ordained Ministers.)

- Mr. H. D. Bose, B.A., Head Master, A. P. M. School.
 „ C. Edwin, A. P. Mission.
 „ J. Kerr „
 „ J. Mac Cullough „
 „ L. J. Augustus „
 „ Ram Sing „
 „ J. M. Gabriel „
 „ Padia, Scripture Reader, MacLaren Leper Asylum.

Indian Christians in Medical Profession.

- Dr. E. H. Thomas, M.B., L. R. C. P. & S.
 Dr. Miss Samuel
 Dr. Mrs. Bannerjie, Female Hospital.

Indian Christians in Government Service.

- Pandit Keshavanand, Extra Assistant Conservator of Forests.
 Mr. G. A. Fisk, G. T. Survey Office.
 „ T. Issachar „ „
 „ W. M. David, Forest Office.
 „ R. David, „ „
 „ S. Manuel, G. T. Survey Office.
 „ J. Dyson, Pensioner.
 „ J. Posford, Forest Survey Office.
 „ B. Singh, Photographer.

ASSOCIATIONS.

INDIAN CHRISTIAN ASSOCIATION.

- President*—Rev. Ralla Ram.
Vice-President—Rev. B. M. Bose.
Secretary—Dr. E. H. Thomas, M. B., L. R. C. P. & S.
Treasurer—Rev. K. Manoah.

Members.

Alexander, H. P.	Kerr, W. M.
Bannerjee, Mrs.	Kerr, Mrs.
Bose, H. D.	Keshavanand, Pandit.
Bose, Mrs.	Manuel, S.
Bose, M. M.	Manuel, Miss.
David, W. M.	Mac Cullough, J.
David, R.	Parshad, Ganga.
Dyson, J.	Samuel, Miss.
Edwin, C.	Simon, D.
Fisk, A.	Singh, D.
Issachar, T.	Singh, B.
Jones, Mrs.	Singh, R.

The Rev. K. Manoah, baptized, 1861, and educated at Agra; studied Theology in the C. M. S. Divinity School, Lahore. He was ordained and installed Pastor of the Dehra Dun Self-Supporting R. P. Congregation in 1884.

The Rev. B. M. Bose, baptized in 1851, and educated in the Free Church College, Calcutta; served as Head Master of the Dehra Dun Mission High School for many years. He was ordained in 1889. He has served the Church faithfully as an honorary minister.

The Rev. B. S. Luther, Pastor of the Rajpur R. P. Congregation; was baptized at Jullunder, and educated in Theology in the A. P. Seminary, Saharanpur, and was ordained in 1897.

Mr. Keshavanand Pandit, studied at Dehra Dun and Allahabad and the Dehra Forest School. He was baptized in 1873, was elected Ruling Elder of the 1st R. P. Congregation in 1883. Entered the Forest Service in 1884. Got a reward of Rs. 200 for the discovery of an indigenous plant. He is now an Extra Assistant Conservator of Forests in Dun.

Mr. G. A. Fisk, received his education at Agra and the Trinity School at Benares ; was baptized in 1860, and elected a Ruling Elder in 1897. He works in the G. T. Survey Office, Dehra.

Mr. J. Posford is the Treasurer and Mr. T. Issachar is the Secretary of the 1st R. P. Congregation. They work in the Survey Offices.

Christian Endeavour Society.

Dehra Dun, Presb., Eng.—Mrs. W. P. Morrison.

„ „ „ Miss Mony Massy.

„ „ Vern.—Mr. N. Basu.

„ Ch. of Eng., Eng.—Mrs. Col. Straham.

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DELHI.

THE PUNJAB.

This City was the Capital of the Moghul Empire. The modern City (called Shahajahanabad) abuts on the right bank of the river Jumna, and is enclosed on three sides by a lofty wall of solid stone constructed by Shahajahan. There are eleven gates to the City. Delhi stands upon a site which has been occupied by many successive Capitals since the first Aryan immigration into the valley of the Jumna.

Places of Interest.—Chandni Chouk, Jumma Musjid, Audience Hall, Diwani Khas, Royal Baths, Pearl Mosque, Kala Musjid, Ludlow Castle, Flag Staff Tower, Hindu Rao's House, Humayun's Tomb, Khusroo's Tomb, Kutab Minar (eleven miles from Delhi), the Imperial Palace (now known as the Fort), Queen's Gardens, Delhi College, Delhi Institute, and the various Missionary Institutions.

Population, 173,393; Protestant Indian Christians about 1,350.

Chief Industries.—Gold and silk embroidery, jewellery and other ornamental goods of fine workmanship; glazed ware. Delhi forms the main entrepôt for commerce between Calcutta or Bombay on the one side, and Rajputana on the other.

Missions in the field.—The S. P. G. and Cambridge Missions, and the Baptist Missionary Society.

Resident Missionaries, 11 (eleven).

THE S. P. G. AND CAMBRIDGE MISSION.

Church, 1; Chapels, 9; Catechists, 11; Readers, 19; Communicants, 192; Indian Christians, 570. Boarding Schools for boys, 2; for girls, 2; Day Schools for boys, 15; for girls, 4; Teachers, male, 62; female, 12; Indian Christian teachers, 30; female, 8. Total pupils on the rolls, 1,257; Indian Christian boys, 119; girls, 61; Zenana pupils, 68.

ST. STEPHEN'S COLLEGE.

Principal—The Rev. S. S. Allnutt, M. A.

Professors— $\left\{ \begin{array}{l} \text{The Rev. J. W. T. Wright, M. A.} \\ \text{R. B. Westcott, B. A.} \\ \text{S. K. Rudra, M. A.} \\ \text{T. S. Martin, M. A.} \end{array} \right.$

ST. STEPHEN'S HIGH SCHOOL AND BRANCHES.

Head Master—Pundit Janki Nath.

CHRISTIAN BOYS' BOARDING HOUSE.

Mr. M. Soloman.

On the rolls in the College, 79; Indian Christians, 3. Main School, 448; Indian Christians, 38. Branch Schools, 251; Indian Christians, 36.

In 1897,	4	sent up for	M. A.,	4	passed.
	9	do.	do. B. A.,	3	„
	26	do.	do. Intermediate,	12	„
	17	do.	do. Entrance,	10	„

There is a School and College Club called the "Star of Delhi," established in 1880, for lectures, debates, social gatherings, cricket, athletics, &c., also a Mission Book Depot for the supply of Christian and educational literature. A class for the instruction of Catechists and School Masters. Classes for the instruction of readers working both in the district round Delhi and in the City itself. An Industrial Boarding School where about 20 pupils—orphans, or of very poor parents—are given a simple education and taught the shoe trade.

GIRLS' INDUSTRIAL SCHOOL.

Miss Horn.

On the rolls, 18 girls. Besides religious instruction the girls are taught by Miss Tara Chand reading and writing and all kinds of sewing, shoe embroidery, and spinning cotton. The girls draw water, grind corn, and do their cooking.

ST. STEPHEN'S HOSPITAL.

Physician-in-charge—Dr. Miss M. Stately, M.B.

Several conversions have taken place amongst the patients.

* The Rev. G. A. Lefroy, M.A., is the Head of the Mission.

Indian Christian Ordained Ministers.

The Rev. Samuel A. C. Ghose, B.A., Missionary, S. P. G. and Cambridge Mission.

The Rev. Yakub Kissen Singh (now retired), Gurgaon, S. P. G. Mission.

Professor S. K. Rudra, M.A., St. Stephen's College.

„ T. S. Martyn, M.A., Physical Science.

Indian Christian Mission Agents.

Besides the above mentioned—

Pandit Janki Nath, Head Master, St. Stephen's High School; Miss Tara Chand, Zenana Worker; Mr. M. Solomon, Christian Boys' Boarding House; Mr. C. Munroe, Catechist, S. P. G. Mission; and Munshi Hizkiel, Catechist, S. P. G. Mission.

*Now Lord Bishop of Lahore.

Munshi Yusuf, Book Depôt, S. P. G. Mission.

„	Wazir Masih, Catechist	„
„	Abdulla Khan,	„
„	Vance	„
„	Ahmad Masih	„
„	William John	„

BAPTIST MISSION.

Church members, 308; Adherents, 650.

Sunday Schools 10; Scholars, 659; Indian Christian Scholars, 150. Sunday School teachers, 24; Day School teachers, 19; Scholars, 464.

The Central Church raised Rs. 190 in 1897. During the big famines, nearly ten years ago, in North China, Delhi was the first of the Baptist Mission Stations to make a collection on account of our suffering fellow Christians in that land, and sent about Rs. 130 to Mr. S. Couling for the China Famine Fund. The unity of the Christian brotherhood and the bond of love was further exemplified and cemented by the noble gift of £ 64 collected in the North China Baptist Churches and remitted to the Rev. H. Anderson, Secretary, Baptist Mission, unhampered with any restrictions as to the locality which should receive it, but with special reference to the needs of the Native Christian community in and around Delhi.

NORTH-WESTERN TRAINING INSTITUTION.

Principal—The Rev. Stephen, S. Thomas.

Assistants—Mr. Mathew, J. Pande, Mr. Joel Lall, B.A.

Consulting Committee.—Rev. J. Smith, Simla; Rev. D. Jones, Agra; Rev. B. Evans, Monghyr; and Rev. G. Dann, Bankipore. Students for the Ministry, 11.

BAPTIST MISSION CHRISTIAN BOYS' BOARDING SCHOOL.

Boys on the rolls, 35. There are 15 Low Caste Schools with pupils over 429.

Out-Stations.—Purana Quila, Shahadara, Loni, Salanagar, Barant, Darishpur, Dhikna, Chhaprauli.

Indian Christian Mission Agents.

Mr. Matthew J. Pande, Assistant Missionary and Professor, N. W. Training Institution ; Mr. Anand Masih, Pastor of Shahadara ; Mr. Lakhu Tica, Evangelist.

Schoolmasters—Messrs. Charles Markus, Tom Suki, Joseph Sawulaya, Khushal Prem, Masih Hira, Sagir Hussain, S. Chimman, Salig, Yusuf, Solomon, Nathanel, Samuel, Marqus, S. Daniel, Gavhar Masih, Dhan Sinha, Thuma Locka.

Dr. Saul David, Indian Christian Doctor.

The Rev. Samuel A. C. Ghose, B. A., is the son of the Rev. B. Ghose of the C. M. S. Mission, Karachi, Sindh.—Was baptized Samuel, but had become universally known as Abinash Chander. Was educated for several years at the C. M. S. High School for Native Christians at Batala, in the Panjab, an institution to which we owe the training of so many of our leading Christians in the Punjab. After passing the Entrance Examination there, he joined St. Stephen's College, Delhi, and read for his B. A. degree. His influence then in the Christian Hostel was of the highest value. On passing his degree he refused a post under Government, with good prospect of promotion, which he could have obtained, and expressed his definite wish for spiritual work. He went to Bishop's College, Calcutta, to read Theology, and, while there, received much help from the Rev. H. Whitehead, the Head of the Oxford Mission. He did not complete the regular course there, but after a year or two, becoming desirous of active work, rejoined the Cambridge Mission at Delhi.

At one time the conflict with Mahomedanism in which he was engaged, and which, with its intensely materialistic mind, its hard logical dilemmas, and its subtle and all-embracing disputatiousness, constitutes about as great a strain on *any one* who has to deal with it, as can well be imagined, was almost too much for his faith, and it wavered.

It was never, however, really lost ; his difficulties were fairly and manfully faced with an honesty and vigour of purpose, and now that he has emerged into the full light, one can hardly wish that he should have escaped an ordeal, which, however grave, adds so much to the strength of one who comes safely through it.

His work is very highly valued in various departments of the Mission work, more particularly Bazar-preaching, Mahomedan lectures, Evangelistic meetings amongst the Chamars, and the like.

Mr. Joel Waiz Lall, B. A., received his B.A. degree on January 3, 1899. He won three gold medals worth some seven hundred rupees, namely, (1) for English, (2) for Arabic, (3) for English and Arabic. He is the first Indian Christian who has obtained a gold medal for Arabic in the Punjab. He is connected with the Baptist Mission ;—appeared from St. Stephen's College of the Cambridge University Mission. He is preparing for the M. A. examination ; he teaches for some time in the N. W. Training Institute of the Baptist Mission.

CHRISTIAN ENDEAVOUR SOCIETIES.

- (1) Rev. Mr. Thomas.
- (2) Mr. Joel Lall, B. A.
- (3) Munshi Sagir.
- (4) Rev. A. Masih.

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DERA GHAZI KHAN.

PUNJAB.

Town and administrative head-quarters of the district of the same name. The town owes its foundation to Ghazi Khan Mahrani, a Baluchi settler.

Places of Interest.—A massive dam erected in 1858 as a protection against inundations ; a handsome bazar ; Mosques of Ghazi Khan, Abdul Jawar, and Chutta Khan.

Population, 22,309 ; Protestant Indian Christians, 40.

Mission in the field.—Church Missionary Society (Medical Mission).

Resident Missionaries, 6.

Church, 1; communicants, 18. Nine Church members are Mission Agents.

Sunday Classes are held in the Mission compound.

Pastor—The Rev. M. H. Izhaq, C. M. S.

Indian Christians engaged in Medical Work.

Dr. Najim-ud-din, Mission Hospital.

Dr. Mrs. Ghulam Kadir Shah, Zenana Hospital.

Indian Christians in Government Service.

Mr. Mulain-ud-din, Tahsildar.

Indian Christian Mission Agents.

Rev. M. H. Izhaq, Pastor, C. M. S.

Dr. Najim-ud-din, Mission Hospital.

Mr. Ghulam Kadir Shah, Catechist.

Khair-ud-din, Medical Assistant.

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DERA ISMAIL KHAN.

PUNJAB.

Founded in the end of the 15th century by Ismail Khan, one of the sons of the Baluchi adventurer, Malik Sohrab. The original city was swept away by a flood in 1823. A large number of native noblemen reside here.

Chief Industry.—Manufacture of scarves and inlaid wood-work.

Population, 22,164; Protestant Indian Christians, 55.

Mission in the field.—The Church Missionary Society.

Resident Missionaries, 4.

Pastor—The Rev. Mulain-ud-din.

Barket Bibi, Biblewoman.

CHURCH MISSION HIGH SCHOOL.

(*Principal*—Rev. C. D. Fothergill, M. A.)

DHANAURA.**MORADABAD, N.-W. P.**

Population, 5,304 ; Protestant Indian Christians, 640, including the villages.

This town is the depôt of the sugar trade.

Mission in the field.—The American Methodist Episcopal Mission.

Communicants, 298 ; Adherents, 158.

Pastor—Rev. Kishan Singh.

This Church supports its pastor.

Nine Church members are Mission agents.

Sunday School, 7. Scholars, 643 ; Indian Christian scholars, 528. Sunday School Superintendents—Messrs. Gulab Singh, I. P. Harrison, and Mohan Singh.

Mission School for Boys, 1 (Primary). On the rolls, 49 ; Indian Christian boys, 47.

Mission School for Girls, 1 (Primary). On the rolls, 18, all Indian Christians. Teachers, 9 ; Indian Christian male teachers, 3 ; female, 1.

Indian Christian Ordained Minister.

Rev. Ghasa Singh, Methodist Mission ; does also medical work.

Indian Christian Mission Agents.

Messrs. Ghasa Singh, Kishan Singh, Chhida K., Chhida B., I. P. Harrison, and Mohan Singh.

Ladies—Nathiya Deso, Bhanga Lallu, Clara.

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DHARWAR.**SOUTHERN MAHRATTA COUNTRY.**

Chief town of the district.

Population, 27,191. Protestant Indian Christians, 288.

Places of Interest.—Monuments in memory of Messrs. J. Thackeray and J. C. Munro ; the old fort, founded by Dharrao, in 1403 ; stone temple on Mailargad ; temple of Ulvi-Basappa.

Chief Industries.—Glass bangles, carpets, table-linen cloths, and cane articles are made by the prisoners in the jail.

Missions in the field.—The Basel German Evangelical Mission and the S. P. G. Mission.

Resident Missionaries, 4

Churches, 2. B. G. M. communicants, 103 ; S. P. G. communicants, 27.

Sunday School scholars, 56.

Mission Schools, 2 (Primary, 1 ; High School, 1), B. G. M. On the rolls, 228 ; Indian Christian boys, 31.

Mission Schools for Girls—1. 13 Indian Christian girls. Teachers, 16 ; Indian Christian teachers, 5.

Head Master, B.G.M. High School—Mr. Alexander Jagannadhan, B.A., and Mr. K. Lalguddie, B.A.

Indian Christian Mission Agents.

Mr. D. Michigan, S. P. G. Mission.

„ Alexander Jagannadhan, B.A., Basel German Mission.

„ Solomon Ramthal, Catechist „ „

„ Bhagaya „ „ „

„ R. Hitlalmene „ „ „

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DINAPUR.

PATNA DISTRICT, BENGAL.

Cantonment and Military head-quarters of the Patna district.

Population, 38,893 ; Protestant Indian Christians, 27.

Mission in the field.—Baptist Missionary Society.

Resident Missionary, 1.

Church, 1. Communicants, 11.

Sunday Schools, 2. Boys, 38; girls, 2.

Indian Christian Mission Agents.

Mr. John Paul, Preacher.

„ Julius Paul „

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DINAJPUR,

INCLUDING JALPAIGURI.

BENGAL.

Population, 12,560—Dinajpur. Protestant Indian Christians, 524, including Jalpaiguri.

Mission in the field.—Baptist Missionary Society.

Resident Missionaries, 2.

Churches.	Members.	Community	Sunday Schools.	Day Schools.
Nikeshwar ...	13	45	7	.....
Begumbari ...	6	11	11	.....
Mukrampur ...	22	64	.....	.....
Sukma ...	22	61	7	.....
Bangalipur ...	26	36	.....	.....
Mostapur ...	23	50	.....	.....
Kuraon ...	48	90	18	13
Kalkapur ...	16	39	.....	.....
Sadamahal ...	11	22	24	24
Raigunj ...	15	21	.....	.....
Dinajpur ..	31	64	10	18
Jalpaiguri ...	12	14	12	5

Indian Christian Mission Agents.

Mr. J. N. Dutt, Assistant Missionary.

Evangelists—Messrs. Samuel Christian, Russik Lal, Shaha, Jibon K. Maity, Marcus Christian, Manseed Christian, Masih Prakash Christian.

School Teachers—Messrs. Joy Chandra Das, Lockon Christian, Keshub Christian, Joseph Christian, Rebekka Das.

DINDIGUL.

MADURA.

Derived from "Dindukal," meaning the Rock of Dindu, a demon, formerly the capital of an independent Province which nominally formed part of the Madura kingdom.

Population, 14,182. Christians, 2,097 ; Protestant Indian Christians, 1,900. 15 per cent. of the whole population are weavers, 18 per cent. are traders, and 13 per cent. are agriculturists. Formerly the Christians lived in a separate quarter, their houses being distinguished by a cross on the roof.

Places of Interest.—The fort, 1,223 feet above sea-level, and the various Missionary Institutions.

Chief trades, &c.—Croton, sarsaparilla, senna, hides, tobacco, coffee and cardamoms, silks and muslins, manufactured blankets from "Carumba" wool.

Missions in the field.—The American Madura Mission (A. B. C. F. M.) and Lutheran Mission.

Resident Missionaries, 4.

Churches, 9. Communicants, 556 ; Adherents, 1,900.

Pastors—Rev. J Savarimuthu, Rev. A. Savarimuthu, and Rev. John Colton.

55 Church members are Mission agents.

Sunday Schools, 5. Scholars, 400 ; Indian Christian scholars, 125.

Sunday School Superintendents.—Rev. Dr. E. Chester, Mrs. Chester, and Mr. D. Packiam.

Mission Schools for Boys, 17 : Primary, 16 ; Lower Secondary, 1. On the rolls, 700 ; Indian Christian boys, 57.

Mission Schools for Girls, 3 (Primary). On the rolls, 190 ; Indian Christian girls, 40.

Teachers, 46 : Indian Christian male teachers, 32 ; female teachers, 14.

Head Masters—Messrs. Kylasem Ayer, Devapiriam, John Assimangalam.

Indian Christian Ordained Ministers.

Rev. J. Colton, Pastor, Dindigul.

Rev. A. Savarimuthu, Pastor, Dindigul West.

Rev. I. Savarimuthu, Pastor, Pukalaiputty.

ASSOCIATIONS.

Y. M. C. A.

President—Rev. Dr. Chester.

Secretary—Mr. B. D. Dorassium.

Treasurer—Rev. J. Colton.

Members, 29.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Mrs. Chester.

Secretary—Miss Elizabeth.

Treasurer—Mrs. Chester.

Two branches, senior and junior; Members, 64.

The largest Sunday School in the station is in the town of Dindigul. It is held in the Church on Sunday afternoons, taking the place of the afternoon service. There are regular classes of men, women, boys, and girls. These are from Christian Hindu and Mahomedan families. There are twenty-five teachers, and about two hundred scholars.

THE NATIVE EVANGELICAL SOCIETY.

As early as 1853 an effort was made to make the Native Church a Missionary Church, and this Society was the outcome of this effort. Its aim is to assist in the spread of the Gospel in this district, and its methods are two, *viz.*, to aid weak churches in supporting their pastors, and, secondly, to support a permanent itinerating band of evangelists, who shall be available for work in the stations in turn or wherever especially needed. The latter phase of the Society's work is new, and is a gratifying mark of progress. This Society raises annually about Rs. 1,500.

THE WIDOWS' AID SOCIETY

Has been in existence since 1864, and is in a prosperous condition. The interest on its invested funds, which amount to more than Rs. 44,000, is enough to pay all the pensions of the widows and orphans of its deceased members. While it is unconnected with the Mission, it gains stability from the fact that its constitution requires that the Secretary, Treasurer, and Examining Physician shall be members of the Mission.

AMERICAN MISSION DISPENSARY.

In charge of Rev. E. Chester, M.D. In the year 1897, 3,518 Indian Christians were treated. The Dindigul Taluk Board and the Dindigul Municipality make grants towards the running expenses of the dispensary, and medicines too are sometimes supplied by them.

Indian Christian Authors, &c.

Rev. John Colton, born at Tanjore in 1830 ; removed to Madura in 1842 ; graduated from the seminary at Pasumalai, October 2, 1848, and for 27 years was engaged as one of the teachers in the same. Ordained pastor of the Church at Dindigul, June 24, 1875, is the author of "Church History," "Memoirs of Eminent Men," "Sanitary Primer," "Reader for Girls," "Manual of the Madura District," "Self-support of Native Churches," and several books for the C. L. Society translated, &c.

Mr. Jivanandam Pillai, author of "History of Joseph" versified.

Six Indian Christians are engaged in Government service, five in trades, and eight in industries.

Mr. S. Samuel, Mr. Y. Royappai, Mr. A. Jivanandan Pillai, Evangelist, and Tamil Pandit.

Indian Christian Tradesman.

Mr. M. N. Pragasam Pillai, Manager, Cigar Factory.

DINGAH, GUJARAT.

Mr. K. M. Bose, Head Master, Church of Scotland Mission School.

One Primary and one Middle School. On the rolls, 206. Teachers, 11; Indian Christian teachers, 3.

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DODBALLAPUR. BANGALORE, MYSORE.

Dodballapur means “Great Ballapur,” to distinguish it from Chik Ballapur.

Population, 7,032; Protestant Indian Christians, 36.

The Fort was built in the 14th century by one of the refugees of the Morassu Wokal tribe, who also founded Devanhalli. In the fort are the remains of several fine buildings and tanks.

Chief Industry.—Cotton cloth of good quality and great variety is woven. A weekly fair, held on Thursdays, is attended by 3,000 people.

Mission in the field.—Wesleyan Mission.

Resident Missionaries.—Rev. R. D. Manuel (Retired).

Church, 1. Communicants, 14.

Pastor.—Mr. G. Satyavira, in charge.

Mission School, mixed. On the rolls, 24; one Christian Master and Mistress.

Mr. G. Satyavira, Evangelist, Wesleyan Mission.

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DOHAD. PANCH MAHALS, GUZERATH.

Dohad means two boundaries. The town is situated on the line separating Malwa on the east from Guzerath on the west. There is a strongly built fort. The Guzerath Bhil Corps is quartered at Dohad.

Population, 12,394. Protestant Indian Christians, 13.

Mission in the field.—The Irish Presbyterian Mission (Jungle Tribes' Mission).

This Mission works especially among the Bheels.

Resident Missionaries, 2.

Church, 1 ; self-supporting.

There is a Mission dispensary.

Mission Schools (Primary) 3. On the rolls, 48 boys.

Indian Christian Mission Agents.

Mr. Daniel Prema, Evangelist, Garbarda.

„ Rama Natha „ Rentia.

„ Abel Bigal, Teacher, Khakidungra.

„ Samuel Mana „ Dohad.

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DUMAGUDIEM.

GODAVERY DISTRICT.

Population, 2,121 ; chiefly Kolis. Protestant Indian Christians, 206.

Mission in the field.—Church Missionary Society.

Resident Missionaries, 2.

Churches, 2. Communicants, 46.

Pastor.—The Rev. I. V. Razu (retired) ; 8 Church members are Mission Agents.

Sunday Schools, 3. Scholars, 260 ; Indian Christian scholars, 130. Sunday School Superintendents, Mrs. Cain and Mrs. Dowling.

Mission School for Boys, 1 (Primary). On the rolls, 165 ; Indian Christian boys 60.

Mission School for Girls, 1 (Primary). On the rolls, 80 ; Indian Christian girls, 50. Teachers, 14 ; Indian Christian male teachers, 4 ; females, 5.

Indian Christian Ordained Minister.

The Rev. I. V. Razu (retired), C. M. S.

Indian Christian Mission Agents.

Mr. M. Sadhuva, Head Master, C. M. S. Boys' School.

„ M. John Razu „ „ Girls' „

„ V. Yesudas, C. M. S. Mission.

Indian Christian Author.

Mr. M. Sadhuva.—1. First Telugu Grammar; 2. Second Telugu Grammar. Translated into Telugu:— 1. “Whatley’s Evidences of Christianity”; 2. “Steps to Truth,” by Eugene and S. G. Stark; 3. Lessons on “The Life of Our Lord,” by E. Stock; 4. Miss Havergal’s “Morning Stars”; 5. Miss Havergal’s “Morning Bells”; 6. Some of the C. L. S.’s tracts and books. Revised Mr. Clay’s “Pearson on the Creed” in Telugu.

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DUM-DUM.**24-PARGANAS, BENGAL.**

Population, 4,223; including the troops.

Mission in the field.—Wesleyan Mission.

Missionary—The Rev. W. A. Chette, B.A.

<i>Assistants</i> —{	{	Rev. N. C. Biswas.
		Mr. Bhubun Nath Singhee.
		„ Moti Lal Munshi.
		„ Jiban C. Biswas.
	{	„ Ananda Biswas.

Evangelist—Mr. Samuel Biswas.

Circle Teacher.—Mr. John Chatterji.

WESLEYAN MISSION GIRLS' BOARDING SCHOOL.

Superintendent—Miss C. E. Cornaby.

ELLORE.**GODAVERY DISTRICT, MADRAS.**

Ellore, derived from Elu=ruling, urn=town, is the old capital of the Northern Circars.

Population, 25,092 ; Protestant Indian Christians, 204.

Missions in the field.—Church Missionary Society and Church of England Zenana Mission.

Resident Missionaries, 6.

Church, 1 ; Communicants, 48.

Pastors—The Revs. G. Krishnayya, G. H. Assirvadhan, M. Jivaratnam, and K. Peter.

Self-support.—An Indian Christian family from Tinnevely went to this place, and by their efforts a *Harvest Festival* was held, and a sum of Rs. 215 realised.

Sunday Schools, 2 ; Scholars, 137 ; Indian Christian Scholars, 131.

Superintendents—Rev. G. Krishnayya and Rev. E. S. Tannet.

Mission Schools for boys, 2 : on the rolls, 463 boys ; Indian Christian boys, 67.

Mission Schools for girls, 4 ; on the rolls 400 girls ; Indian Christian girls, 60 ; teachers, 33 ; Indian Christian teachers, 5 males and 5 females.

C. M. S. HIGH SCHOOL.

Head Master—J. Gnanmuthu, Esq., B.A., L.T.

CHURCH SCHOOL.

Head Master—V. Enoch, Esq.

Y. M. C. ASSOCIATION.

President—The Rev. F. N. Alexander, M.A.

Secretary—V. Enoch, Esq.

Treasurer—V. Venkayya, Esq.

Members, 15.

Indian Christian Ordained Ministers.

Rev. G. Krishnayya, Educational and Evangelistic work.

Rev. G. H. Assirvadham, Assistant Missionary, District work.

Rev. M. Jivaratnam, Ellore Pastorate.

Rev. K. Peter, Pettapad Pastorate.

Indian Christian Mission Agents.

Besides the ordained ministers, J. Gnanamuthu, Esq., B.A. L.T. (Camb. Theol. Prelim., 1897).

V. Venkayya, Esq., C.M.S., Preparatory School.

V. Enoch, Esq., Church School,

M. Somasundaram, do.

Rev. V. Abraham, C. M. S. Mission, Edeiyankulam.

Rev. M. C. Thoma, C. M. S. Mission, Elantpur, Travancore.

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ETAH.**N.-W. PROVINCES.**

An overgrown village. Indigo is manufactured in 200 factories. Ropes and coarse sacking are also made from hemp.

Population, 8,054; Protestant Indian Christians, 937 (M.E.)

Missions in the field.—American Presbyterian Mission and American Methodist Episcopal Mission.

AMERICAN PRESBYTERIAN MISSION.*Indian Christian Mission Agents.*

Mr. R. Masih, *Catechist*.

„ Harri Das „

„ Pundit Kunhya Lal, *Catechist*.

Mrs. J. M. Walsh, *Zenana Teacher*.

METHODIST EPISCOPAL MISSION.

Church members, 320 ; Christian community, 937.

Sunday Schools, 359 Scholars ; Indian Christian Scholars, 304.

Mission workers, 11.

Mission Schools, 6 boys' and 1 girls' ; Indian Christian boys, 109 ; girls 10 ; teachers, 7.

Rev. Habib-Rahman Khan, M. E. Mission.

Mr. W. U. Khan, Local Preacher, M. E. Mission.

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ETAWAH.

NORTH-WEST PROVINCES.

Situated among the ravines on the left bank of the Jumna.

Population, 34,721 ; Protestant Indian Christians, 147.

Places of Interest.—"Hume-gāng," called after A. O. Hume, C. B. ; Jama Musjid ; Asthala Jain temple ; Thakur's old Fort ; Hume's High School.

Chief Manufactures.—Cloth called *tapti*, skins for oil and ghee, combs, working in horn, a kind of sweetmeat called *Pedhas*.

Missions in the field.—The American Presbyterian Mission and the American Methodist Episcopal Mission.

Resident Missionaries, 5, A. P. M.

Church, 1 ; Communicants, 45 ; Adherents, 90.

Pastor—Rev. Parm Sukh.

Sunday Schools, 3 ; scholars, 75 ; Indian Christian scholars, 35.

Superintendents—Revs. A. G. McGaw, M.A., and Parm Sukh.

Mission School for boys, 1 (Primary); on the rolls, 40. For girls, 3 (Primary); 270 girls; teachers, 6; Indian Christian teachers, 3.

Indian Christian Ordained Ministers.

Rev. Parm Sukh, A. P. Mission.

Indian Christians in Government Service.

Alexander Watson, Esq., Naib Tehsildar, author of several small works on comparison of Religions, in Urdu.

CHRISTIAN ENDEAVOUR SOCIETY.

Mrs. A. G. McGaw. Members, 12.

Branches of work, 2. Pledge observed.

Renewed interest in Bible Study and in the appearance of the Church building.

FAIZABAD,**ODH.**

Situated on the left bank of the river Gogra, on the site of the ancient city of Ajodhya.

Places of Interest.—Several ancient Mahomedan buildings in the vicinity ; Bahu Begam's Mausoleum ; Dilkhusi palace. Faizabad with Ajodhya constitutes one Municipality.

Population, 38,828 (of the town) ; Protestant Indian Christians, 405.

Missions in the field.—Wesleyan Methodist Mission and the Church Missionary Society.

Resident Missionaries, 3.

WESLEYAN METHODIST MISSION.

Churches, 2 ; Indian Church, 130 ; Community, 230.

Missionary in charge—The Rev. J. A. Elliott.

Catechists, 6.

Sunday Schools, 9 ; Scholars, 345.

Day Schools, 6 ; Scholars, 300.

NATIVE CHRISTIAN A. V. BOARDING SCHOOL.

Principal—Miss Johnson : *Manager*—Mrs. N. A. E. Elliott.

Head Mistress—Miss Plummer, F.A.

Assistants—Misses Howard, Lily Roberts, Julia Rufus, Louisa Phillips, and Ruth Mohan.

Girl Boarders, 75 ; all Indian Christians. The fees are Rs. 2-8 a month for board and tuition.

PARDANISHIN SCHOOLS.

Two for Mahomedans in the City ; 40 girls in each.

(*Lady Superintendent*—Miss B. Fentiman.)

Assistants—Miss R. Peters and Mrs. Spenser.

Outstations.

Akbarpur (see page 23), Gishanganj, Babu Prakash Masih, School, 25 boys. Darshannagar, sacred place of the Hindus. Babu Ysuf Khan, Preacher, Rudmul; Evangelists, Babu B. Erastus and Babu Gyan Masih. Mrs. Erastus visits over 60 Mahomedan houses. Mahomedan girls (30), taught by Mrs. Gyan Masih.

Indian Christian Ordained Ministers.

The Rev. T. Spenser, Hon. Worker, Wesleyan Mission, the Rev. B. Tobit, C. M. S. Mission, Deacon in 1882; Priest, 1895. Worked in Jaunpore, 1885, Basharatpur, 1886, Jaunpore, 1887, Faizabad, 1889, Allahabad Divinity School, 1891, Jaunpore, 1891, Allahabad, 1896, Faizabad, 1897 in charge of the Hindustani congregation.

Church Missionary Society.

Churches, 2; *Communicants*, 75; *Indian Christians*, 175.

Sunday School, 1; *Scholars*, 60; *Indian Christians*, 10.

Mission Schools. (Anglo-Vernacular Schools), on the rolls, 175; *Indian Christian boys*, 11. *Vernacular School*, 35; *Indian Christians*, 2. *Indian Christian teachers*, 4.

Indian Christian Mission Agents.

Mr. Jno. Williams, *Evangelist*, Wesleyan Mission.

„ Ibrahim Rolston „ „

Mrs. Jane Williams, *Zenana Worker* „

„ Peggy Delile „ „

„ Pal „ „

„ Saunta Roberts „ „

„ Rajwanti „ „

Miss Plumer, F. A., *Head Mistress*, Wesleyan Mission.

„ V. Howard, *Teacher* „

„ Lily Roberts „ „

„ Julia Rufus „ „

„ Louisa Phillips „ „

„ Ruth Mohan „ „

Mrs. Masih Prasad, *Matron* „

Miss Rebecca Peters, *Teacher* „

Mr. Yusuf Khan, Darshannagar „

„ B. Erastus, Rudauli „

Mrs. Khani Erastus „ „

Mr. Gyan Masih „ „

The street preaching is done from the “Iron Pulpit” in the Chauk Market. A room is taken and furnished in the Chauk, which is used as an enquiry room in which persons seeking light and teaching can visit the Missionary, and in which he can pray with them and direct them to the Lamb of God.

CONVERTS' HOME.

A daily Bible class is held in the Home, and is attended by the inmates and by a number of poor Christian women. They go to the Boarding School for other lessons.

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FATEHGARH.

FARUKHABAD, N.-W. P.

Head-quarters of the Farukhabad District, near the City of Farukhabad.

Population, 12,435 ; Protestant Indian Christians, 247.

Mission in the field.—American Presbyterian Mission.

Resident Missionary, 1.

This Mission maintains two Indian Christian settlements near Fatehgarh. In the great famine of 1837, a number of orphans, or children deserted by their parents, were taken

care of by the Mission. As they grew up houses were built for them and lands assigned to them, which led to the formation of the Indian Christian village settlements. After sometime a settlement was set up at Burhpur. The Mission also established a tent factory to give employment to the Indian Christians. The tent factory was originally managed by the Mission, but since 1857 Indian Christians worked it independently as a Limited Incorporated Company. For some years it was a very flourishing concern. The majority of the Indian Christian community maintain themselves by cultivating the land given to them. Some of these orphans turned out useful Mission Agents.

Church, 1 ; Communicants, 84.

Pastor—Rev. Asa Nand.

The Mission helps to pay the salary of the Pastor, while Rs. 32 per month are raised by the Church to pay the Pastor.

Fourteen Church Members are Mission Agents.

Sunday Schools, 2 ; scholars, 133 ; Indian Christians, 120.

Mission Schools for boys, 4 ; on the rolls, 34 ; Indian Christian boys, 4. For girls, 1 ; on the rolls, 110 ; Indian Christian girls, 20. Indian Christian female teachers, 5.

Indian Christian Ordained Ministers.

Rev. Mohan Lal, Rakha, Fatehgarh, A. P. M.

„ Asa Nand, Fatehgarh, A. P. M.

„ Bhala Nath, Methodist Mission City, Firozabad, Agra.

„ Stephen Paul, Methodist Mission, Fateganj, Bareilly.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Rev. Asa Nand.

Secretary—D. R. McFarlane, Esq.

Treasurer—M. C. Daniel, Esq.

Members, 10. Pledge observed.

NATIVE CHRISTIAN GIRLS' SCHOOL AND ORPHANAGE.

Superintendent—Mrs. J. N. Forman.

BOYS' VERNACULAR SCHOOL.

Superintendent—Rev. J. N. Forman.

MISSION HIGH SCHOOL.

Principal—Rev. G. B. Rulach.

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FEROZEPORE.**PUNJAB.**

Founded by Firoz Shaha in 1351.

Population, 39,570 ; Protestant Indian Christians, 136.*Mission in the field*.—American Presbyterian Mission.*Resident Missionaries*, 4.*Church*, 1 ; Communicants, 38.*Missionary Pastor*—The Rev. F. J. Newton, M. D.

Nine Church members are Mission Agents.

Sunday School, 1 ; scholars, 57 ; Indian Christian scholars, 57.*Indian Christian Mission Agents.*Bawa Amar Das Muktsar, Ferozepore, Pundit Ratan Chand.
Both are Licentiates of Lahore Presbytery.*Indian Christians in Government Service.**Rai Bahadoor Maya Das*, Extra Assistant Commissioner and Magistrate, in charge of Inundation Canals. Visited Chicago Exposition and the Parliament of Religions.*Sham Churn Ghose*, Esq., Head Master, M. B. School, Ferozepore.

Seven are engaged in Government Service : one is Agricultural Zemindar, two Court Munshis.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Munshi Wilayat Alli.*Secretary*—Mr. Faiz Alli.*Treasurer*—Mr. Faiz Alli.

The usual pledge is observed.

Mr. Saru Mukh, an earnest Christian, conducts daily worship in a neighbouring village and carries on Mission work without any remuneration from the Mission.

FRENCH ROCKS.**MYSORE.**

Protestant Indian Christians, 21.

Mission in the field.—Wesleyan Methodist.

Church, 1 ; Communicants, 12.

Pastor—Mr. D. Satyavira.

Sunday School, 1 ; Scholars, 10.

Superintendent.—Mr. Surjival.

Mission School for boys, on the rolls, 38.

For girls ; on the rolls, 87. Indian Christian teachers, 2.

Dr. J. Samuel, Hospital Assistant.

Mr. S. Sumant, Basel German Mission, Fraserpet, Coorg.

GAYA. BENGAL.

The town consists of two parts, Gaya proper, the residence of the priests, and Sahibganj, the trading quarter.

Population, 76,415 ; Protestant Indian Christians, 48.

Places of Interest.—A place of Hindu pilgrimage ; over 45 shrines ; over 100,000 pilgrims visit this place annually.

Commerce and trade.—Tasar silk, sabih ropes, soda and saltpetre. Cloth and paper were formally the principal manufactures.

Mission in the field.—Baptist Missionary Society.

Resident Missionary.—The Rev. Prem Chand.

Church, 1 ; Communicants, 14 ; Adherents, 47.

Pastor.—The Rev. Prem Chand.

Five Church members are Mission Agents.

Sunday Schools, 3 ; scholars, 74 ; Indian Christians, 3.

Mission Schools, 3 ; (Primary.) On the rolls, 98 boys ; Girls' Schools, 4 ; on the rolls, 164. Teachers, 7 ; Indian Christian female teachers, 2.

Indian Christian Mission Agents.

Mr. Henry, Evangelist. Mr. Martin Marcrus, teacher.

Indian Christian doing Medical work.

Miss K. Bannerji, Elgin Hospital, Gaya.

Indian Christian Merchant.

R. L. Basew, Esq., General Merchant.

Indian Christian Author.

The Rev. Prem Chand, author of "Kabir and the Kabirpanth;" Editor of "Kabir's Bijak," with foot-notes in Hindi ; joint author of "Murti Mutgar;" author of "Satya Birchaitra," and other pamphlets, leaflets, &c., issued by the North Indian Tract Society ; author of "Parmartha Gyan Chandrika;" Editor of the "Dharma Dipika," an undenominational fortnightly paper, given up in 1891 for want of time.

At the request of the North India Bible Society, the Rev. Prem Chand has gone to Dehra Dun to help in the final revision of the Old Testament in Hindi. He is to stay in Windermere Cottage, Mussoorie, for a year.

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GHAZIABAD,

MEERUT, N.-W. P.

Originally called Ghazi-ud-din-nagar, after the founder Wazir-Ghazi-ud-din. This place is an important Railway Junction of the E. I. R. and N.-W. R., and a new line Ghaziabad-Moradabad Railway is being constructed, which is likely to be opened for traffic in 1900. There is a great wheat market here; over three lacs of maunds of wheat are always ready stored in khattees (holes dug underground) to meet demand. A weekly market is held for hides and leather manufactures.

Places of Interest.—Several mosques and Hindu temples, Mandir Dudheshwarnath, Municipal Hall, Railway buildings, &c.

Population, 12,059; Protestant Indian Christians, 1,440.

Missions in the field.—Church Missionary Society and the American Methodist Episcopal Mission.

Resident Missionaries, 2.

M. E. Mission Church, full members, 484; probationers, 526.

Pastor—Rev. A. R. Wesley.

Sunday Schools (M. E.), 15; scholars, 470; Indian Christian scholars, 290.

MISSION MIDDLE SCHOOL, C. M. S.

On the rolls, 152; Indian Christian boys, 6.

Head Master—J. Gideon, Esq.

MISSION SCHOOL FOR GIRLS, 2 (Primary); on the rolls, 30; Indian Christian girls, 6. Indian Christian male teachers, 3; female, 3.

M. E. MISSION.—8 Schools. *Boys' Schools*, 5 ; on the rolls, 86 ; Indian Christian boys, 75. *Girls' Schools*, 3 ; on the rolls, 20 ; Indian Christian girls, 13.

EPWORTH LEAGUES.

Four Senior Leagues ; members, 60.

Indian Christian Ordained Minister.

Rev. A. R. Wesley, Methodist Episcopal Mission.

Indian Christian Mission Agents.

Mr. Daniel Deva, Head Catechist, C. M. S.

„ J. Gideon, Head Master, C. M. S. School.

„ Parbhu Dass, American Methodist Mission.

Indian Christian in Government Service.

Dr. A. L. Mittra, E. I. R., Assistant Surgeon.

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GHAZIPUR.

N.-W. P.

Situated on the low alluvial northern bank of the Ganges, 44 miles north-east of Benares. Supposed to be founded by Raja Gadh, and called after him Gadhipur by the Hindus. The Mahomedans trace the origin of the city to Malik-us-Saadat Ghazi.

Places of Interest.—Palace of the Forty Pillars, Tombs of Masaud, Abdulla, and Fazl Alli, Monument to Lord Cornwallis. This place is the head-quarters of the Government Opium Department, where all the opium from the North-West Provinces is collected and manufactured under a monopoly.

Population, 32,885.

Mission in the field.—Ziemann's Mission.

Resident Missionaries, 4.

MISSION HIGH SCHOOL.

Principal—Rev. H. L. L. Lorbeer.

Head Master—S. G. C. Paul, Esq.

GIRLS' SCHOOL.

Principal.—Miss Cooper.

Indian Christian in Government Service.

Mr. J. Nathaniel, Judge's Office.

Indian Christian Lawyer.

J. L. Roy, Esq.

INDIAN CHRISTIAN ASSOCIATION.

President.—S. G. C. Paul, Esq.

Vice-President—Charles Levi, Esq.

Secretary.—J. Nathaniel, Esq.,

Treasurer.—W. Myles, Esq.

J. Blackford, C. Jones, James Masih, C. Nathaniel Roy, J. L. &c.

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GODHRA,

PANCH MAHALS.

Chief town of the Sub-division, and head-quarters of the Rewa Kanta Political Agency. There is an embanked lake 70 acres in area near the town.

Population, 13,342 ; Protestant Indian Christians, 610.

Mission in the field.—The American Methodist Episcopal Mission.

Resident Missionaries, 2.

Church, 1 ; Communicants, 379.

Pastor—The Rev. T. F. Morton.

26 Church members are Mission Agents.

Sunday Schools, 40 ; scholars, 1,004 ; Indian Christian scholars, 304.

Superintendents—Mr. Madhav Nana and Mr. Govind Ganesh.

Mission Schools, for Boys, 11 (Primary); on the rolls, 193; Indian Christian boys, 89. For Girls, 3 (Primary); on the rolls, 57; Indian Christian girls, 38. Teachers, 14; Indian Christian male teachers, 11; female, 3.

The Indian Christians live in neighbouring villages.

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GOGHA.

KATHIAWAR, BOMBAY.

Gogha or Gogo is situated in the peninsula of Kathiawar, on the Gulf of Cambay. There is an excellent anchorage, in some measure sheltered by the Island of Perim. The natives of this place are considered the best sailors or lascars in India. It was once a flourishing cotton mart.

Population, 9,572; Protestant Indian Christians, 201.

Mission in the field.—The Irish Presbyterian Mission.

Resident Missionary, 1.

Church, 1; Communicants, 47.

Sunday Schools, 3; Teachers, 8; Scholars, 357; Indian Christian scholars, 96.

Mission Schools (Vernacular), 6, for Boys; on the rolls, 312; Indian Christians, 16.

Girls' School, 1; on the rolls, 118; Indian Christian girls, 15. Teachers 18, Christian 2.

Indian Christian Mission Agents.

Mr. Ashirvad Gambhir, *Evangelist*.

„ Bhogwan Gosai „ Wallacepur:

„ Lazarus Babhai, *Teacher* do.

„ Kanku Govind „ Gogha.

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GOPALGUNJ.

FARIDPUR, BENGAL.

This place is a rice and jute swamp near the Ganges, 150 miles north-east of Calcutta. Excepting the river banks, the

the country is a continuation of large swamps inhabited by a people called "Chandals" by the Hindus, a name used to indicate the lowest of the low. With great perseverance the Chandals have raised in the swamps large mounds from 12 to 20 feet high, where their houses are built and their cattle are kept during the inundations. They cultivate the swamps with rice and jute, varied with fishing, mat and basket weaving. In the rains the whole country is inundated, the water rises over 10 feet, and leaves the mounds like so many islands in a huge lake. There is no intercourse then, except by boats. The cattle have sometimes to stand for weeks together up to their necks in water.

The Rev. M. N. Bose, B.A., B.L., at the invitation of W. S. Wells, Esq., of the Bengal Civil Service, settled at Gopalgunj in 1874, and started the Mission called Gopalgunj Mission.

THE GOPALGUNJ MISSION.

EAST BENGAL.

This rural Mission was begun over 24 years ago by the Rev. Mathoora Nath Bose, B.A., B.L., one of Dr. Duff's converts. Its work is carried on among the teeming population of the unhealthy swamps of Eastern Bengal. By the blessing of the Holy Spirit the labours of Mr. Bose have been wonderfully successful and the agents of the Mission have been entirely drawn from within its own borders. While the Native Christian agents are labouring successfully for the conversion of the heathen to Christianity, the children of the Christian community are in danger of being heathenised from the necessity of sending them to schools where they are taught by heathen teachers and associate with heathen children. It is therefore proposed to entirely separate Christian children from these heathen influences, and to train them up with the view of their becoming Native Christian workers.

Calcutta Committee.

S. C. Mookerjee, *Chairman.*

Rev. K. S. Macdonald, M.D., D.D., *Secretary.*

„ J. Hector, M.A., D.D.

„ M. N. Bose, B.A., B.L.

Hon'ble K. C. Bannerji, M.A., B.L.

Messrs. Mookerji, Clark & Co., *Treasurers.*

Edinburgh Committee.

Rev. J. Murray-Mitchell, M.A., LL.D.

„ Professor J. Robertson, M.A., D.D., Aberdeen.

W. D. Lowe, Esq., W. S., Edinburgh.

D. M. Traill, Esq., 8, Palmerston Road, Edinburgh.

A. Somerville, Esq., B.Sc., 4 Bute Mansions, Hillhead, Glasgow.

A. Brown, Esq., 23, Queen Street, Edinburgh.

David Paulin, Esq., *Treasurer*, 6, Forres Street, Edinburgh.

CHRISTIAN STAFF OF THE MISSION.

Missionary—Rev. Mathoora Nath Bose, B.A., B.L.

Babu Taruk Nath Bose, Nohatta Station.

Babu Modhu Sudan Sircar, *Catechist.*

Babu Hari Charn Ghosh „

Babu Soshi Bhushan Bose, *Inspector of Schools.*

Bible Readers—Sadon, Bisto, Umesh, Jogeshvar Jolodhor, Sirkar, Kallachand Roy, Woonna Churn Roy, and Kristodhan Poddar.

Bible-women—Santo and Moloti.

Colporteur—Kali Charn Sirkar.

Girls' School teacher—Sukhada.

The number of Christians in connection with the Mission, besides those who have left for the Sunderbuns, is 234 souls, of which 83 are communicants.

The Rev. Mathoora Nath Bose, B.A., B.L., was born in the Chandpore District, Jessore, in 1843. Baptized by Rev. W. C. Fyfe on the 26th March 1865. Educated at the Free

Church College ; joined the staff of the Cathedral Mission College ; was for seven years connected with the London Mission College, Bhowanipore. During 1869 he practised as a pleader in the Calcutta High Court ; was ordained in the Free Mission Church, Cornwallis Square, Calcutta, on the 22nd March 1874, by a body of European and Bengali Missionaries. From 1874 he has laboured among the Chandals of Gopalgunj. Author of "Spiritual Autobiography," "Hymn-Book," and "Comfort for Mourners" in Bengali. He has visited Great Britain.

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GORAKHPORE.

N.-W. P.

Head-quarters of the District. A moist and rainy place. The commerce is chiefly confined to the export of agricultural produce.

Population, 51,117 ; Protestaut Indian Christians, 870.

Mission in the field.—The Church Missionary Society.

Resident Missionaries, 4.

Churches, 2 ; Communicants, 387.

Pastor—The Rev. John Qalander.

1. *Christ Church*—Was built by H. E. I. Company in 1827, and consecrated in 1841. Almost all the Christian children born in the District have been baptized in this Church.

2. *St. Andrew's Church*—On August 30, 1897, the foundation stone was laid.

Sunday Schools, 2 ; Scholars, 222.

Mission Schools, 13 ; 2 High Schools, 2 Middle Schools, 5 Primary, 3 Christian Schools. 893 students ; 323 Indian Christian students.

C. M. S. HIGH SCHOOL.

Head Master.—S. K. D. Gupta, Esq., B.A.

ALINAGAR SCHOOL, C. M. S.

Head Master.—Mr. Chatterji.

*Swinton School, C. M. S.**Head Master*—Mr. Masih Dayal.*Y. W. C. A.**President*—Mrs. F. Ellwood.

INDIAN CHRISTIAN ASSOCIATION.

President—D. Thomas, Esq., B.A.*Vice-President*—S. K. D. Gupta, Esq., B.A.*Secretary*—George M. D. Singh, Esq.*Members.*

Aiyub, J.	Morris, M.
Basano.	Mukerji, M. M.
Clive, J.	Mukerji, M., Mrs.
Das, V.	Nundy, A.
Dass, Miss.	Nundy, Mrs.
Dayal, J. M., Mrs.	Raphael, A.
Dharmjit, C. K.	Roy.
Edward.	Ronghai.
Gangoli, Mrs.	Rufus, J. A.
Heney, P.	Seni, E. J.
Japhat.	Shem, J. H.
Kenoz, A.	Singh, E. M. D., Mrs.
Lacy, C. J.	Stephen, J.
Lacy, Prabhu Das.	Thomas, H.
Lal, Joshua.	

*Indian Christian Mission Agents.*Rev. John Qalander—*Pastor.*Mr. S. K. D. Gupta, B.A., *Head Master*, C. M. S. High School.Mr. Chatterji, *Head Master*, Alinagar High School.,, Masih Dayal, *Head Master*, Swinton School.,, L. Masih Dayal, *Head Master*, Girls' School.Miss Dass, *Head Mistress*, Girls' School.,, Vincent, *Teacher*, Girls' School.,, Mary Dharmjit, *Head Teacher*, Girls' School.

Mrs. Hannah, Matron, Girls' Orphanage.

Mr. Joshua Lal, House Father, Boys' Orphanage.

„ A. L. Lacy, Foreman, C. M. S. Press.

„ G. Masih Dayal, Catechist, C. M. S.

„ S. Mitthoo „ „

„ Durga Charan Dey „ „

„ Gabriel Ventura „ „

„ B. Cornelius „ „

„ Johoshaphat Dharmjit „ „

„ James Jackson „ „

„ P. Obadiah, Reader „ „

„ Nathaniel „ „

„ H. Garudin, Preacher „ „

Indian Christian Lawyers.

A. Nundy, Esq., Bar.-at-Law.

D. Thomas, Esq., B.A., High Court Vakil.

Indian Christian who has visited foreign countries.

A. Nundy, Esq., Bar.-at-Law.

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GUBBI.

TUMKUR, MYSORE.

Entrepôt for the trade in areca-nut between Mysore and North Arcot.

Population, 3,793 ; Protestant Indian Christians, 60.

Mission in the field.—Wesleyan Mission.

Resident Missionary, 1.

Church, 1 ; Communicants, 29 ; Adherents, 60.

Pastor—Mr. Samuel Lamech.

7 Church members are Mission Agents.

Sunday School, 3 ; Scholars, 70 ; Indian Christian scholars,

13.

Mission Schools, for Boys, 9 (6 lower Secondary) ; on the rolls, 405 ; Indian Christian boys, 4. For Girls, 1 (Primary) ; on the rolls, 89 ; Indian Christian Girls, 3. Teachers, 28 ; Indian Christian male teachers, 4 ; female, 1.

Head Masters—Mr. B. Anandachari (English School) and Mr. Govindrao Krishnappa (Kanada Schools).

Indian Christian Mission Agents.

Mr. Samuel Lamech, *Pastor* and *Evangelist*.

Mr. B. Anandachari, *Head Master*, English School.

Indian Christian in Government Service.

A. G. Thangaswami Raj Pillai, Post Master.

Indian Christian Tradesman.

Mr. Dasappa. The Civil case in the Mysore High Court of Dasappa *vs.* Chickamma (both communicants of this Church) is well known, wherein it was decided by a majority of the Bench that a Native Christian convert forfeits all claims to the custody of his children.

The following work for the Mission in their spare hours :—
Messrs. Samuel Gnanputram, Govindasappa, P. L. Joseph, and Mrs. Lamech.

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GUDDE.

UDIPI, SOUTH CANARA.

Protestant Indian Christians, 135.

Mission in the field.—Basel German Mission.

Church, 1 ; Communicants, 65 ; Adherents, 70.

Pastor—Rev. Nahason Veera.

Mission School (Primary), 1 ; on the rolls, 75 ; Indian Christian boys, 12 ; Teachers, 2.

Mr. Israel Karkada, *Head Master*.

65 Indian Christians are farmers.

Indian Christian Ordained Minister.

Rev. Nahason Veera, Basel German Mission, Gudde, Udipi, South Canara.

GUDUR. NELLORE.

Protestant Indian Christians, 260.

Mission in the field—Hermansburg Evangelical Lutheran Mission.

Resident Missionaries, 2.

Churches, 3; Communicants, 150; Adherents, 260.

Mission School, 1 (Mixed); on the rolls, 50; Indian Christian male teachers, 4; female, 1.

The Indian Christians of this place are all farmers, weavers, and Kulis.

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GUJRANWALA. PUNJAB.

Capital of Maharajah Ranjit Singh, who was born here.

Population, 19,381; Protestant Indian Christians, 675.

Places of Interest.—Mahan Sing's Mausoleum, and dwelling-houses of Sikh architecture.

Chief Industry.—Manufactures of brass vessels, jewellery, shawl edgings, and silk scarves.

Missions in the field.—The American Reformed Presbyterian Mission, and the American United Presbyterian Mission.

Resident Missionaries, 5.

AMERICAN REFORMED PRESBYTERIAN MISSION.

Churches, 2; Communicants, 326; Adherents, 349.

Pastors—The Rev. G. L. Thakur Dass and the Rev. C. G. Scott, of Patiala. Ten Church members are Mission Agents.

Sunday Schools, 2; Scholars, 135; Indian Christian Scholars, 135.

Superintendents—The Rev. G. L. Thakur Dass and Mr. H. L. Swift.

Mission Schools for boys and girls, 3; Indian Christian boys, 60; Indian Christian girls, 35. Indian Christian male

teachers, 4 ; female, 1. In charge of the Rev. G. L. Thakur Dass and Mr. H. L. Swift.

Indian Christian Lawyer.

N. L. Mitter, Esq., Barrister-at-Law.

Indian Christian in Government Service.

J. H. Clements, Esq., Head Clerk, Deputy Commissioner's Office.

Indian Christian Mission Agents.

H. L. Swift, Esq., Head Master, Licentiate, R. P. Presbytery, is also a landowner.

The Rev. George Lawrence Thakur Dass, Missionary of the Reformed Presbyterian Mission. Born at Lucknow; ordained in 1877 by the Sialkot Presbytery, under which he served till 1895, when he joined the Reformed Presbyterian Mission, in charge of the Mission Press and the R. P. Congregation. Editor of the *Christian Advocate*, a bi-monthly paper. He is the author of several valuable books, some of which are—(a) On Christianity and Islam ; (1) Adam-i-Zarurat, pages 190 : (Koran not needed); (2) Mahomed-be Karamat (Mahomed without miracles); (3) Sirat-ul-Masih wal Muhamed (Character of Christ and Mahomed); (4) Review on Barahim Ahmadea ; (5) Tangih Wubahisa (pages 168). (b) On Christianity and Rationalism: (6) Hikamah-ul-Iltham (pages 275), (Philosophy of Revelation); (7) Infisal-i-Wiladat Masih (Miraculous Birth of Christ vindicated). (c) On Biblical Criticism: (8) Izar-i-Iswi (pages 432) (Christian Manifesto). (d) On Hinduism: (9) Ved-Mazhab, Part I. (origin of the Vedic Religion). (e) Miscellaneous: Anti-Congress, Roman Kaliasya ke Bedatan (Roman Heresies); Kaliasya and Plymouth Biradari. He is now preparing a commentary on St. Matthew's Gospel. Some of these books can be had at the Religioius Book Depository in Lahore.

Most of the Indian Christians in connection with this Mission are engaged in the hide-trade.

AMERICAN UNITED PRESBYTERIAN MISSION.

Missionaries, 4.

UNITED PRESBYTERIAN MISSION SCHOOL.

Manager—The Rev. E. L. Porter, M.A.

Head Master—B. C. Chatterji, Esq., B.A.

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GUJRAT.

PUNJAB.

Stands upon an ancient site formerly occupied by two successive cities; Pir Shah Daula resided here during the reign of Shaha Jahan.

Population, 14,905.

Places of Interest.—Akbar's Fort, the Imperial Bath-house (Hammam), Imperial Well, Shrine of Pir Shah Daula.

Commerce and Industry.—Gujrat is the commercial centre of the District. Dried fruits from Kashmere pass through here. Chief local manufactures are cotton, cloth, shawls, and pashmina weaving, brass vessels, boots and shoes, inlaid work in gold and iron, known as "Gujrat-ware."

Mission in the field.—Church of Scotland Mission.

Resident Missionaries, 5.

CHURCH OF SCOTLAND MISSION SCHOOL.

Principal—The Rev. McC. Paterson, M. A., B. D.

Head Master—J. Daniel, Esq.

CHURCH OF SCOTLAND GIRLS' SCHOOL.

Head Mistress—Miss E. Mukerji.

CHRISTIAN ENDEAVOUR SOCIETY.

President—W. Dalagetty, Esq.

Vice-President—Didar Singh, Esq.

Secretary—Rala Ram, Esq.

Treasurer—J. Daniel, Esq.

THE YOUNG MEN'S GUILD supports a Catechist.

Indian Christian Mission Agents.

Mr. J. Daniel, *Head Master*, Mission High School.

„ Didar Singh,	Mr. A. W. Bill,
„ T. M. Tagore,	„ R. A. Davis, Mission High School.
„ E. Joseph,	„ Rala Ram.
„ Allah Dutt,	Miss E. Mukerji.

Indian Christian in Government Service.

A. K. Mukerji, Esq., Assistant Engineer.

Indian Christian who has visited foreign countries.

T. M. Tagore, Esq.

Indian Christian Authors.

Mr. Didar Singh, “Nahuwati-i-Musa.”

„ Alla Ditta. “Gulzar-i-Basharat.”

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GUNNAUR.**BUDAUN DISTRICT, N.-W. P.**

Population, 4,920 ; Protestant Indian Christians, 782.

Mission in the field—American Methodist Episcopal Mission.

Churches, 2 ; Communicants, 476 ; Adherents, 782.

Pastor.—Mohan Lal, Esq.

13 Church members are Mission Agents.

Sunday Schools, 8 ; scholars, 445 ; Indian Christian scholars, 410.

Superintendent—Rev. R. S. Franklin.

Mission Schools, 3 ; on the rolls, 30 ; Indian Christian teachers, 3.

Indian Christian Ordained Minister.

Rev. R. S. Franklin, Gunnaur, Budaun District.

Indian Christian cultivators, 200.

„	„	fan makers, 100.
„	„	basket and mat makers, 100.
„	„	sweepers, 300.

The following Indian Christians help the Mission without receiving any salary from the American Methodist Episcopal Mission :—Mangli Baldeo, Jisukh Chumin, Misri Tota Ram, Kundan Nibboo, Mitha Buddha, Kushai Nanha, Lachchee Jairam, Baldeo JH., Debi Jai Lal, Gangabasi Gopal Lattu.

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GUNTUR, KISTNA DISTRICT, MADRAS.

Guntur was the capital of a Circar under the Mahomedans. It has a high reputation for healthiness.

Population, 19,646 ; Protestant Indian Christians in the town, 294 ; in the taluk, 2,024.

Mission in the field.—The American Evangelical Lutheran Mission and Baptist Mission.

Resident Missionaries, 2, A. E. L. M.

Churches, 1 ; town, 42 ; taluq. Communicants, 139 and 494 ;

Self-support.—The congregation has undertaken to support its own schools, which have hitherto been supported by the Mission. After some fruitless attempts to enforce discipline through the Congregational Panchayet, a sub-division and a Taluk Panchayet, consisting of 18 members and selected by the Christian community with their Missionary at the head, was organized to deal with such cases as could not be adjusted by the several congregations individually. The result of thus organizing the Christians into one body all responsible to a Panchayet of their own choosing, as their final appeal for justice and counsel, has proved most valuable.

Sunday Schools, 21 ; Teachers, 48 ; scholars, 1,680 ; Indian Christian scholars, 1,450.

Fifty per cent. of salaries of Native evangelists is paid by the Native Church. Two per cent. of the Church members are Mission Agents.

Mission Schools, 21; on the roll, 936; Indian Christian boys, 108; Indian Christian girls, 99. Teachers, 21.

AMERICAN LUTHERAN MISSION COLLEGE AND HIGH SCHOOL, A. E. L. M.

Principal—The Rev. L. B. Wolf, M. A. The Rev. John Aberly (*acting*).

On the rolls, 470; Indian Christians, 72; teachers, 25; Christian teachers, 6. The School costs the Mission 23 per cent., while 77 per cent. are borne by fees and grants. This work is more nearly self-supporting than any other branch of the Mission's work. In the High School and College the Bible is taught by Mrs. Wolf and Messrs. Chas. Viegas, B. A., J. Benjamin, and O. Sivaramiah.

Branch Schools, 5; on the rolls, 466; Indian Christians, 108. Teachers, 18; Christians, 4.

BOARDING AND TRAINING SCHOOLS.

The main object of the schools is to train Native workers. On the rolls there are 128 boarders. In the Training School for Christians there are 11 students, of whom 7 are Christians. There is a Training School for Gospel Workers. The teaching is done altogether in Telugu; on the rolls, 7 students.

Hindu Girls' Schools, 4; Christian teachers, 6; Non-Christian teachers, 9. On the rolls, 276 girls; 237 girls attend Sunday Schools.

Industrial Schools and School for Mahomedan Girls.

Teachers—Miss M. Siva Ramiah, M. Harriet Hussaine Begum, Zinabee, Zehera Begum, Yacob Khan, G. Rachel, and Ashabee. On the rolls, 70. In the Industrial School embroidery is taught.

Girls' Boarding School and Training School for Mistresses.

Lady Principal—Miss J. Brewer. Prayer meetings are held on Mondays and Thursdays.

TEACHERS' ASSOCIATION.

President—Mrs. Wolf. Members, 39 men, 21 women. The majority of these are teachers in Girls' School.

WOMEN'S HOSPITAL, A. E. L. M.

Dr. Miss A. S. Kugler, M. D. ; and Dr. Miss M. Baer, M.D.

Y. M. C. ASSOCIATION.

President—Murari David, Esq.

Secretary—Betala Ratnam, Esq.

Treasurer—Gera John, Esq.

Members, 130.

Indian Christian Ordained Minister.

Rev. M. Nathaniel, A. E. Lutheran Mission.

Indian Christian Tradesmen.

Messrs. J. Samuel, C. Joshua, and G. Samuel.

Indian Christian Mission Agents.

Mr. Perivalli Abraham.	Mr. Moses Benjamin.
„ Janakurti Samuel.	„ Phillip Luke.
„ Yellampalli Luke.	Miss J. Parmavati.
„ Morari David.	„ M. Parvatamma.
„ Gurram Isaac.	„ T. Ratnamma.
„ Battu Benjamin.	„ P. Sarah.
„ Koluru Samuel.	„ M. Siva Ramiah.
„ Chikulla Paulus.	„ M. Alice.
„ Nelaturi Guanandam.	„ G. Rachel.

Mr. Murari Samuel, Sub-Catechist, retired, had been a petty trader and joined the Church in middle life, about 22 years ago. He never learned to read or write, nevertheless, because of his readiness and willingness, he was appointed a helper, and in time was promoted to the highest grade

of Sub-Catechists. His efforts were blessed by the joining of many souls to the Christian fold. A helpful sum was granted to him in recognition of long and faithful service.

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GURDASPUR, PUNJAB.

This place is well wooded and comparatively cool during the summer. The fort erected by Banda, a Sikh leader, now contains a monastery of Saraswati Brahmans.

Population, 4,137.

Mission in the field.—United Presbyterian Church of America.

Indian Christian Mission Agents.

Rev. Aziz-ul-Hugg, Dinanagar.

„ Abdullah, Madhapur.

Mr. W. J. T. Wilson, Pathankote, *Catechist*.

„ T. Dennison, Gurdaspur, „

Gulam Masih, *Preacher*.

Oogru, Khaira „

Heman Lakhan „

Gulaba Dhendsi „

Mitta Khaira „

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GURGAON, PUNJAB.

Twenty-one miles south of Delhi. Gurgaon once formed part of the estates of Begam Samru of Sardhana. There is a good public garden.

This place is one of the out-stations of the Delhi S. P. G. and Cambridge Mission.

Population, 3,539.

INDUSTRIAL SCHOOL.

The Rev. S. S. Allnutt, M.A., is in charge. The general object of the institution is to train up the children of poor Christians. There are 40 boys on the rolls, the chief part of whom are drawn from the shoe-maker class. Shoe-making is therefore the staple industry. Tailoring and carpentering are taught also.

Munshi Ibrahim, Boys' Industrial School.

Munshi Manu Lal „ „

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GURZALLA.

PALNAD, KISTNA DISTRICT.

Protestant Indian Christians, 1,548.

Mission in the field.—American Baptist Mission.

Resident Missionaries, 2.

Churches, 2 ; Communicants, 1,548 ; Adherents, 3,000.

Pastors.—The Rev. John Dussman and Rev. Bhandara Johan. 23 Church members are Mission Agents.

Sunday Schools, 2 ; Scholars, 100 ; Indian Christians, 100.

Mission Schools (Mixed, Primary), 14 ; on the rolls, 296 ; Indian Christians, 296 ; Teachers, 14 ; Indian Christian male teachers, 4 ; female, 3.

Indian Christian Ordained Minister.

The Rev. V. Bushnam, American Baptist Mission.

Indian Christian Mission Agents.

Mr. Bondara Johan.

„ Boppuri Joseph, Sunday School.

„ B. Paulus „

HABIGANJ.

SYLHET, ASSAM.

Large bazar in the south-west of Sylhet District. It stands on an artificial mound. Fleets of cargo boats load and unload at the very doors of the merchants' warehouses.

Population, 4,061; Protestant Indian Christians, 7.

Mission in the field.—Welsh Calvinistic Methodist.

Sunday School, 1; Scholars, 20; Sunday School Superintendent; Miss S. B. Dass.

Mission school for girls, 1; on the rolls, 19. *Lady Superintendent*—Miss S. B. Dass.

Indian Christians in Government Service.

Gour Ch. Das, Esq., Extra Assistant Commissioner.

Miss S. B. Dass, Lady Missionary.

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HAPUR.

MEERUT, N. W. P.

Founded, according to tradition, by the Dor chieftain Haridatta, from whom it took the name of Haripur. Several fine groves surround the town.

Population, 13,212; Protestant Indian Christians, 1,755.

Mission in the field.—American Methodist Episcopal Mission.

Churches, 2; Communicants, 393.

Pastors—Mr. M. Mathew and Rev. A. Philips.

Sunday Schools, 63; Teachers, 19; Scholars, 1,095; Indian Christian scholars, 1,039.

18 Church members are Christian workers.

Mission Schools, Boys, 8; on the rolls, 95—all Indian Christians. Girls' Schools, 3; on the rolls, 20.

Epworth Leagues, 4 Senior—members, 95; and 2 Junior—members, 35.

Indian Christian Ordained Ministers.

Rev. Albert Philips and Rev. Prem Dass.

HARDA.**HOSHANGABAD, C. P.**

Population, 11,203 ; Protestant Indian Christians, 29.

Mission in the field.—American Methodist Episcopal Mission.

5 Church members are Mission employés.

Mission Schools, 10 ; Scholars, 228 ; Indian Christian scholars, 8.

4 Indian Christians are bamboo and copper workers.

Sunday Schools ; 340 scholars.

Mr. Asod Alli, Local preacher.

„ Jhadu Sing do.

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HARDOI.**OUDH.**

Founded by a body of Chamar Gours. The present town is built of bricks dug out of the old Thathera remains.

Population, 7,156 ; Protestant Indian Christians, 550.

Chief Manufacture.—Weaving of a peculiar kind of muslin, known as Mahmudi.

Mission in the field.—The American Methodist Episcopal Mission.

Church, 1 ; Communicants, 150 ; Adherents, 1,000.

Pastors—Messrs. Misri Lal and Prabhu Das. 40 Church members are Mission Agents.

Sunday Schools, 32 ; Scholars, 1,700 ; Indian Christian scholars, 380.

Sunday School Superintendents—Mrs. Tupper, Mrs. Lazar, Mrs. Jonathan, Atbal Singh, Ague Lal, Rupan Lal, Fatteh, Bhola Dass, Chandon Lal, Baldeo Pancham Singh, Subha Singh, Bahadur Sing, Daya Ram.

Mission Schools for Boys, 12 (Primary) ; on the rolls, 285 ; Indian Christian boys, 85. *For Girls*, 3 (Primary) ; on the rolls, 75 ; Indian Christian girls, 75. Teachers, 17 ; Indian Christian teachers, male, 12 ; female, 3.

Manager and Superintendent of Schools—The Rev. Samuel Tupper.

ASSOCIATION—EPWORTH LEAGUE.

President—Rev. S. Tupper.

Secretary—Mr. J. Jonathan.

Treasurer—Mrs. Jonathan.

Branches of work, 4; Members, 250.

Indian Christian Ordained Ministers.

Rev. Samuel Tupper, Methodist Ep. Mission.

Rev. Abdul Wahid ,, ,,

Rev. Jakhan La ,, Bilgram, Hardoi.

Indian Christian doing Medical Work.

Dr. Mrs. S. Tupper, M. E. Mission, Hardoi.

,, Mrs. Wahid, Female Hospital, ,,

,, Mrs. A. Hari Das, Female Hospital, Sandila, Hardoi.

Indian Christian Tradesmen, &c.

Mr. Wazir Sing, Rudaman, Zamindar.

Mrs. Daniel, Danielgunj, Dt. Hardoi.

Mrs. Damar Sing, Shakhpur, ,,

Indian Christian Mission Agents.

Rev. S. Tupper, Rev. Abdul Wahid, Mr. Baldeo Prashad,
Rev. Jukhan Lal, Messrs. Gur Dayal Sing, Nand Ram,
Harm Andrews, Misri Lal, Frank M. Lawrie, Joel Jonathan,
Lazar Guru Dayal, Ruppia Dass, Durga Dass, Atbal Sing,
and Guri Dayal.

Indian Christian in Government Service.

Bihari Lal Bose, Esq.

The Rev. Samuel Tupper is in charge of a circuit at Hardoi of the American Methodist Episcopal Mission. He rose from an obscure origin. He was brought up in one of the Methodist Mission Schools, and showed himself eager and apt to learn. He went from form to form; passed through the High School, and went to the Theological School. He

graduated there, relatively an educated man with a cultured intellect and great consecration. He was sent to Hardoi to open Christian work there. As illustrating what obstacles he had to encounter in consequence of his origin, we may mention that when he went to the bazar he might tell the vendors what he wanted, but then he had to put down his basket and step back while the salesman put into it what he pleased. Then the price was told him, and Mr. Tupper would lay his money down on the ground and walk away. Though he was superior to most people in that Zillah, superior in intelligence, in culture, and in character, yet he had been born of a despised caste, and the bazar men would not touch even money while Mr. Tupper touched it. It is a serious matter when the average tradesman thinks money is too polluted to be touched. He found plenty of work among the people of his own caste to keep him happily occupied. He lived among them, and taught them by example as well as precept. After a while the bazar men would say, "Mr. Tupper, you need not walk away; you are not like others of your caste: we will take the money from your hand." Later, on stormy days, when there was not much business doing, the bazar men would say, "Mr. Tupper, sit down, and tell us what you are preaching to these people. Everybody who comes under your influence improves in cleanliness and becomes reliable." Then as they had invited him, he would preach in the bazar Christ and the Resurrection.

In 1890, the British Government made careful inquiries with a view to find some one who was sufficiently well educated and who was thoroughly reliable to take the censuses in that Zillah. Many said: "If you can get Tupper to accept this office, the work will be done." He was appointed, and the nature of his work made it necessary for him to go into the home of every Brahman and ask him, among other things, how many daughters he had. The Queen could not have asked a question more confusing to caste prejudice. The

probabilities are that the Bishop will appoint Mr. Tupper a presiding elder : because in the magnificent work which he has gathered around him, he has developed a district.

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HASSAN.

MYSORE.

Derived from Hasen-Amma=The Smiling Goddess, 114 miles west of Bangalore.

Population, 6,305 ; Protestant Indian Christians, 360.

Mission in the field—The Wesleyan Mission.

Resident Missionary, 1.

Church, 1 ; Communicants, 151.

Sunday Schools, 4 ; Scholars, boys and girls, 105 ; Sabbath school teachers, 6.

Mission Schools, 12 ; on the rolls, 707 ; Indian Christian girls, 51 ; boys, 72.

Indian Christian Mission Agents.

Rev. John Mark, Wesleyan Mission.

Mr. G. Anandappa, Evangelist.

„ Bhaktisiromni Evangelist, Hole Narasapur.

„ Bhaktivira, Evangelist, Chenrayapatna.

„ D. Abraham, Evangelist, Belur.

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HATHRAS.

ALIGARH, N.-W. P.

Protestant Indian Christians, 1,306.

Mission in the field—American Methodist Episcopal Mission.

Communicants, 454.

Sunday Schools, 10 ; teachers, 12 ; scholars, 340 ; Indian Christian scholars, 280.

Epworth Leagues, 3 ; Members, 104.

Mission Schools—Boys', 8 ; on the rolls, 160 ; Indian Christians, 120. Girls', 3 ; on the rolls, 36, all Indian Christians.

Rev. Mahbub Khan, A. M. E. Mission.

Mr. Udhe Singh

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HAZARIBAGH.

CHUTIA NAGPUR, BENGAL.

Picturesquely situated on the high central plateau of the district, at an elevation of 2,000 feet above sea-level, and in the midst of a group of conical hills.

Six coal fields are known to exist in Hazaribagh District. The most important is Karherbari, which is capable of supplying 250,000 tons a year for 300 years. Iron is smelted in many places. There are also good copper mines, &c.

Population, 15,306 ; Protestant Indian Christians, 250.

Missions in the field.—Dublin University Mission and German Evangelical Lutheran Mission.

Resident Missionaries, 15.

Churches, 2 ; Communicants, 30.

Sunday School, 1 ; Scholars 70, all Indian Christians.

Superintendent—The Rev. H. P. Walsh, M.A.

Mission School—For Boys, 2 Primary and 1 High School ; on the rolls, 222 ; Indian Christian boys, 61. For Girls, 2 (Primary) ; on the rolls, 73 ; Indian Christian girls, 12. Teachers, 17 ; Indian Christian male teachers, 11 ; female, 4.

MISSION HIGH SCHOOL (D. U. MISSION).

Principal—The Rev. H. P. Walsh, M.A.

Head Master—P. L. Singh, Esq., M.A.

On the rolls, 121 boys ; Indian Christians, 40.

GIRLS' SCHOOL (D. U. MISSION).

Lady Principal—Miss M. L. Collis.*Teachers*—Miss Grace Shaw, Felicita and Hester.

There is a Voluntary Preaching Association, into which the Christian masters and medical students have formed themselves. During the cold and the hot weather, they visit the neighbouring villages and preach. There is a movement in connection with the Sunday School where a monthly missionary meeting has been inaugurated which is attended by all the Indian Christians.

Indian Christian doing Medical Work.

Dr. Mrs. S. P. D. Shaw.

Indian Christian who has visited Foreign Countries.

Edward Ram Prasad Dube, Esq.

Indian Christian Mission Agents.

Mr. Pritham L. Singh, M.A.

,, Maindra Lal Sinha, B.A.

,, Sadhu Prabhu Dar Shaw.

Dr. Khrist Arit Kaschhap.

Mr. Edward Ram Prasad Dube.

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HEKKADKA.**SOUTH CANARA.**

Protestant Indian Christians, 26.

Mission in the field—Basel German Mission.*Resident Missionaries*, 2.*Church*, 1 ; Communicants, 17.

Mr. Christian, engaged in industry.

,, Joseph Timothy Jesudas, engaged in industry.

,, Devaprasanna Simon, engaged in industry.

,, Samuel Sumitra, Catechist.

HODUL. GURGAON.

Rev. E. C. Joshua, Assistant Missionary, Baptist Mission.

„ G. P. Arogyan, London Mission, Hosur.

„ C. Ranganathan „ „

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HONAWAR. NORTH CANARA.

Visitors to the celebrated falls of Gersoppa halt at Honawar to procure boats.

Population, 6,658 ; Protestant Indian Christians, 79.

Mission in the field.—Basel German Mission.

Resident Missionaries, 2.

Church, 1 ; Communicants, 45.

Mission Schools, 2 ; on the rolls, 39 ; Indian Christians, 10.

Indian Christian Mission Agents.

Mr. Daniel Santvana, Catechist.

„ E. S. Bunyan „

„ M. Suvarna „

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HOSHANGABAD. CENTRAL PROVINCES.

Supposed to be founded by Hoshang Shah. There was a massive stone fort constructed in 1720. The workers in brass have a local reputation. There is a considerable export trade in agricultural produce.

Population, 15,863.

Mission in the field.—Friends' Mission.

MISSION HIGH SCHOOL.

Head Master—Chooney Lal Biswas, Esq., F.A.

Indian Christian Mission Agents.

Mr. Nathoo Lal, *Elder*.

„ Chander Sen, *Overseer*.

Indian Christian in Government Service.

Mr. Shrinivas Rao.

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HOSHIARPUR,**PUNJAB.**

Chief town and administrative head-quarters of Hoshiarpur District. The town is plentifully wooded, and enjoys a good sanitary reputation.

Population, 20,868 ; Protestant Indian Christians, 790.

Chief industries.—Cotton goods, Lacquered ware articles, ornamented with inlaid ivory, woollen carpets, shoes, and inlaid wood work is done excellently.

Mission in the field.—The American Presbyterian Mission.

Resident Missionaries—Rev. K. C. Chatterji and Mrs. Chatterji.

Church, 1 ; Communicants, 523 ; Adherents, 267.

Pastors—Rev. Nizam-ud-din and Rev. Mahomed Shah, 20 Church members are Mission Agents.

Sunday Schools, 5 ; Scholars, 170 ; all Indian Christians.

Sunday School Superintendents—Mrs. Chatterji, Rev. Nizam-ud-din, Rev. Mahomed Shah, Mr. Babu Agya Masih, and Babu Devi Datt.

Mission Schools : For Boys, 2 ; on the rolls, 30 boys ; all Indian Christians. For Girls, 3 ; on the rolls, 121 ; Indian Christian girls, 45.

Teachers, 8 ; Indian Christian female, 1.

Head Masters—Munshi Karm Chand, Pandit Kaka Ram, and Husan Bibi.

Indian Christian Ordained Ministers.

Rev. K. C. Chatterji, Missionary, A. P. M.

„ Mahomed Shah, Pastor „

„ Nizam-ud-din Dosuah, „

Indian Christian in Medical Profession.

Dr. D. N. P. Dutt, M.D. (Edin.), Civil Surgeon, Hoshiarpur.

Indian Christians who have visited foreign countries.

The Rev. K. C. Chatterji and Mrs. Chatterji.

Dr. D. N. P. Dutt, M.D., and Mrs. Dutt.

Indian Christians in Government Service.

Munshi Miram Baksh.

Dr. D. N. P. Dutt, M.D.

J. Sholdham, Esq.

The Indian Christians of this place are brick-makers and farmers mostly. The others are independent cultivators and agriculturists, &c.

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HOWRAH.**CALCUTTA.**

Situated on the right bank of the Hugli, opposite Calcutta, forming a suburb of that city. There are a number of mills and manufactories. Many business men of Calcutta have their residence here.

Population, 105,628; Protestant Indian Christians, 300.

Missions in the field.—S. P. G. Mission and Baptist Mission.

Resident Missionary.—The Rev. P. M. Mukerji.

Chapels, 3; Communicants, 125.

Mission School, 1; on the rolls, 104.

BAPTIST MISSION.

Indian Christian Community, 26.

Indian Christian Mission Agents.

Mr. Preonath Roy, *Evangelist*.

„ Dinanath Sarkar „

„ Joseph Dass, *School Master*.

C. E. Z. Mission—Mrs. K. P. Choudhary.

HUBLI, DHARWAR.

Centre of the Cotton trade of the Southern Marhatta Country. Good trade in copper vessels, grain, and salt.

Population, 36,677 ; Protestant Indian Christians, 370.

Mission in the field.—Basel German Mission.

Resident Missionaries, 5.

Church, 1 ; Communicants, 207.

Pastor—Rev. S. Devada.

Sunday Schools, 41.

Mission Schools, 3 ; Primary Classes, 90 ; Indian Christian scholars, 185.

Indian Christian Mission Agents.

Rev. S. Devada, *Pastor*.

Mr. Devadana, *Catechist*, Unakallu.

,,	Daniel Patti	,,	,,
,,	Z. Kanak	,,	,,
,,	Obedish Gundi	,,	,,
,,	I. Aratikatte	,,	,,

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HUNSUR. MYSORE.

Population, 5,670 ; Protestant Indian Christians, 36.

This place is the head-quarters of the breeding establishment of the Amrit Mahal, a select breed of draught cattle said to have been formed by Haidar Alli for military purposes, and still kept up by Government. Boots, knapsacks, and pouches were once the chief articles of local industry.

Mission in the field.—Wesleyan Mission.

Sunday School, 18 scholars.

Mr. H. S. Krishna Iyenger, *Evangelist*.

Mr. S. Hay.

HYDERABAD.**DECCAN.**

Chief city and capital of the Hyderabad State.

Population, 354,962 ; Protestant Indian Christians.

The city is 6 miles in circumference. It was founded in 1589 by Kutab Shah Mahomed Kuli. It was first called *Bhagnagar*, "Fortunate City," from Mahomed Kuli's mistress Bhagmati. After her death it was called city of Hyder or Hyderabad. Secunderabad is four miles north. The Residency at Chudderghat is connected by a handsome bridge over the Moosi.

Places of Interest.—Nawab's Gardens, Racestand (Mulka-pet); Fort of Golconda, five miles away, containing the treasures of the State, Meer Alim Tank; Char Minar or College; Prime Minister's palaces; Baradari; Jumma Masjid; Preserves of Antelopes at Champapet; and Seroonagar.

Chief Industries.—Manufacture of metalware of Bidar, Gold embroidered cloth, Daulatabad paper, &c.

Missions in the field.—Hyderabad Diocesan Mission, S. P. G. Mission, and American Methodist Episcopal Mission.

HYDERABAD DIOCESAN MISSION.

Resident Missionary—The Rev. T. H. Fitzpatrick.

Communicants, 23; Adherents, 10.

Pastor—Rev. Malcolm Jan.

Four Church members are Mission Agents.

Sunday School, 1; Scholars, 32; Indian Christians, 25.

Superintendent—Mr. Masih Dayal.

Bible Class for adults; members, 9.

Mission School, 1; on the rolls, 23; Indian Christians, 14,

Industrial School, 1; Carpentry taught; on the rolls, 14.

Principal—The Rev. T. H. Fitzpatrick.

Indian Christian Ordained Minister.

The Rev. Malcolm Jan, Diocesan Mission House, Chaderghat, Hyderabad, Deccan.

Indian Christian Tradesmen.

Mr. Yusuf Abdul Hathim.

„ Masih Dayal.

Messrs. Christian Fazlulla and Masih Dayal are honorary Mission workers.

AMERICAN METHODIST EPISCOPAL MISSION.

Resident Missionaries, 16.

Local Preachers, 5 ; Exhortors 9 ; Christian workers, 80. Communicants, 216 ; Indian Christians, 1,097.

Sunday Schools, 36 ; Teachers, 68 ; Scholars, 1,082 ; Indian Christian scholars, 325.

Epworth League, 5 Senior ; Members, 190 ; 5 Junior, Members, 160.

Mission Stations. Bellary, Bidar, Gulburga, Hyderabad, Kopbal, Secunderabad, Shorarpur, Wondalli, Vikarabad and Tandur.

Indian Christian Ordained Ministers.

Rev. Mangal Lal Harris, A. M. E. Mission.

Rev. Samuel Maigne „ „

Rev. A. Desai „ „

Rev. M. Narsayya „ „

S. P. G. Christ's Church.

Rev. Manuel Yesudian, S. P. G. Mission.

Rev. David Vedanayagam „ „

Wesleyan Methodist Mission.

Rev. Allada Samuel Darmaih

Mr. J. Stephens, Assistant

Mr. S. Masilamoni, M. E. A.-V. School

Miss G. Kristna, Wesleyan Mission School

Miss K. Durgamma, „ „ „

Mr. Asirvadam Michael, S. P. G. A.-V. School.

IDIANGUDI. TINNEVELLY.

Protestant Indian Christians, 500; Communicants, 100; Adherents, 400.

Mission in the field.—S. P. G. Mission.

Resident Missionary, 1.

Pastor—The Rev. D. Joseph.

Seven Church Members are Mission Agents.

Sunday Schools, 5; Scholars, 120; Indian Christian Scholars, 72.

Mission Schools, 6.

Indian Christian Ordained Minister.

The Rev. Daniel Joseph, S. P. G. Mission, author of "Sermon Aids" in Tamil, containing Sermons for all Sundays, Festivals, and Saints' days of the year. Ordained 1879.

Indian Christian Lawyer.

G. Arthur, Esq., B.A., B.L.

The following help the Mission in their spare time : Messrs. Sattiakkan, Isaac John, Samuel Swamidian.

Rev. Samuel Ponnaper, S. P. G. Mission, Idaiyarkadi Sawyerpuram.

Rev. Isaac Perynayagan, Idianguði.

Rev. Assirvadan Sathiandan, Irungalur, Trichinopoly, S. P. G. Mission.

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IGATPURI. BOMBAY PRESIDENCY.

Sanitarium at the top of the Thul Ghat. Locomotive works of the G. I. P. Railway. A lake, half a mile from the station, supplies the town with good water.

Mission in the field.—American Methodist Episcopal Mission.

Protestant Indian Christians, 59.

Rev. Gyanoba Khanduji, M. E. Mission.

Mr. Sahaji Chimaji " "

The Missionaries and Agents of the C. M. S. at Nasik also visit the station, and itinerate in the surrounding districts.

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INDORE.

CENTRAL INDIA.

Capital of the Maharajah of Indore's State. The town was built by Ahalyabai. The former capital was Kampail.

Population, 75,401 ; Protestant Indian Christians, 450.

Places of Interest.—Maharajah's Palace, Lal Bagh, Antelope Preserve, &c., Residency Hospital, Residency Mansions, Rajkumar College, Canadian Mission College.

Mission in the field.—Canadian Presbyterian Mission.

Resident Missionaries, 10.

Church. 1 ; Communicants, 155.

Pastor.—Rev. J. W. Johory, M.A.

Self-Support.—The Church receives no financial aid from the Mission. It provides Sunday School papers, cards, &c. 47 Church members are Mission agents.

Sunday Schools, 13 ; Scholars, 700 ; Indian Christian scholars, 104.

Mission Schools: For Boys, 6 (Primary), 4, High School and College, 1. On the rolls, 370 ; Indian Christian boys, 30. For Girls, 6 schools. On the rolls, 376 ; Indian Christian girls, 74. Teachers, 41 ; Indian Christian male teachers, 14 ; female, 13.

CANADIAN MISSION COLLEGE.

Principal—Rev. J. Wilkie, M.A.

Indian Christian Professors—Rev. J. W. Johory, M.A., and K. K. Bernard, Esq., M.A.

Head Master, High School Department.—W. S. John, Esq., *Assistant*—T. H. Crossette, Esq.

There is a Normal Class in connection with this institution. College, 25 students. Average attendance, including High and Middle Schools, 170.

Industrial Schools, one for boys and one for girls.

Superintendent—Rev. J. W. Johory, M.A.

Carpentry, Blacksmiths' work, Shoe-making, Weaving, &c., taught. On the rolls, 45 boys and 60 girls; Indian Christian boys, 8; girls, 20.

There is a printing press belonging to the Mission, where all the employes are Christians.

The "*Indian Standard*" (twice a month) and "*Gyan Patrika*" are published at this Press.

INDUSTRIAL HOMES.

Inmates, 55 girls and 43 boys.

Mrs. J. Johory looks after these homes.

Articles made by the girls were sold for Rs. 165.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—W. S. John, Esq.

Secretary.—T. H. Crossette, Esq.

Treasurer—Do.

Members, 47 Senior, and 20 Junior.

Indian Christian Minister.

Rev. J. W. Johory, M. A.

Indian Christians doing Medical Work.

Dr. Mrs. Mylne, Hospital Resident, in charge

„ Anandi „ Nurse.

„ Sundrabai „ Midwife.

Indian Christian Mission Agents.

The Rev. J. W. Johory, M. A., Professor of Latin, Canadian Mission College—is in pastoral charge of the Church; has written "*Sangit Kusum*," a book of popular Bengalee airs. He superintends Industrial Schools.

K. K. Bernard, Esq., M. A., Professor of Mathematics, Canadian Mission College.

W. S. John, Esq., Head Master, High School.

T. H. Crossette, Esq., Worked for some years as a teacher in the Mission High School, Ahmednagar; now a Teacher in this High School, Secretary, Y. M. C. A., and in charge of Boarders.

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JAGRAON.

LUDHIANA, PUNJAB

Population, 16,873; Protestant Indian Christians, 26.

Mission in the field.—American Presbyterian Mission.

Resident Missionaries, 2.

Church, 1; Communicants, 10.

Pastor—Rev. Ahmed Shah.

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JALALABAD.

SHAHAJAHANPUR, N.-W.P.

Population, 8,025; Protestant Indian Christians, 443.

Mission in the field.—American Methodist Episcopal Mission.

Church 1; Communicants, 116; Adherents, 327.

Pastor—Rev. Lucious Cutler.

Eleven Church members are Mission Agents.

Sunday Schools, 8; Scholars, 246; Indian Christian scholars, 142.

Mission Schools, for boys, 3; on the rolls, 30; all Indian Christian boys. For girls, 1 School; on the rolls, 12.

Indian Christian Ordained Minister.

Rev. Lucious Cutler, Methodist Mission.

JALALPUR

GUJRAT, PUNJAB.

Population, 12,839 ; Protestant Indian Christians, 30.

Jalalpur is situated in an open and highly cultivated country, at the junction of cross-roads leading to Sialkote, Jehlam, Jamu, and Gujrat.

Manufacture.—There is considerable shawl manufacture, the work of a Kashmir colony. There is a commodious *sarai* with accommodation for European travellers.

Mission in the field.—Church of Scotland Mission.

Church, 1; Members, 30.

Presiding Elder.—Mr. Hulasi Ram. Five Church members, are Mission Agents.

Sunday Schools, 2 ; *Mission Schools*, 2. One High School. On the rolls, 137 ; Indian Christian boys, 2. Teachers, 10 ; Indian Christian male teachers, 2 ; female, 2.

SCOTCH MISSION HIGH SCHOOL.

Principal.—The Rev. R. M. Paterson, M. A., B. D.

Head Master.—Richard Rowe, Esq., S. A. V. C. T.

Richard Rowe, Esq., S. A. V. C. T., was for some time Joint Editor of the *Christian Advocate*, of Lahore. He is the compiler of a set of comprehensive Keys for the Allahabad University Entrance Course.

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JESSORE.

BENGAL.

Situated on the Bhairab river.

Population, 8,495 ; Protestant Indian Christians, 224.

Places of Interest.—The residence of the Rajas of Jessore is at Chanchra, a mile south of the town ; Chor Mora tank, Temple of Raghunath. Numerous fairs are held in the district.

Chief Industry.—Manufacture of Date Sugar and Indigo.

Mission in the field.—Baptist Mission.

Resident Missionaries, 2.

Church, 1; Communicants, 56.

Sunday Schools, 13; Scholars, 167; Indian Christian scholars, 59.

Mission Schools, ; on the rolls, 857 boys; 37 girls.

Christian Endeavour Societies.

Jessore, 12 Members.

Jhindadaha, 10 „

Magura, 2. 9 „

Indian Christian Mission Agents.

Mr. Umesh Chandra Biswas, *Evangelist*, Jessore.

„ Dhonai Biswas, *Evangelist*, Dowlatpur.

„ Raj Chandra Sarkar, *Evangelist*, Dowlatadihi.

„ Simon Mandal, *Evangelist*, Andoolbaria.

„ Prasana Kumar Biswas Circle Teacher.

„ Sharitulla Biswas „

„ Rajendra Lall Mullick „

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JHALOD.

PANCH MAHALS.

Mission in the field.—Irish Presbyterian Mission (Jungle Tribes Mission).

Resident Missionary, 1.

Protestant Indian Christians, 22.

Sunday Schools, 2; scholars, 33; Indian Christian scholars, 13.

Indian Christian Mission Agents.

Mr. Khusal Rama.

„ Devji Natha.

„ Narsing Jagjivan.

JHANG.**PUNJAB.**

Dr. M. B. Utarid, Assistant Surgeon, Jhang.

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JHENIDAH.**JESSORE.**

Mission in the field.—Baptist Mission.

Resident Missionary, 1.

Church, 1; Communicants, 12; Adherents, 14.

Pastor—Rev. K. Ghose.

Six Church Members are Mission Agents.

Sunday Schools, 4; Scholars, 71; Indian Christians, 10.

Superintendent—Rev. K. Ghose.

Mission Schools, for boys, 4. On the rolls, 118; Indian Christian boys, 4. Teachers, 4; Christian teachers, 2.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Mr. Debendra Nath Ray.

Members, 13.

Indian Christian Author.

Aukshoy Kumar Ghose, Edited "Notes on Selections from Cowper's Letters for F. A. Candidates."

Indian Christians doing Mission Work.

Rev. Kiranoday Ghose, *Missionary*.

Mr. Debendra Nath Ray, *Evangelist*.

„ Khettra Nath Biswas „

JIAGANJ, MURSHIDABAD, BENGAL.

Protestant Indian Christians, 26.

Mission in the field.—London Mission.

Resident Missionary, 1.

Church, 1; Communicants, 12.

Pastor—Rev. Paul Biswas.

Two Church members are Mission Agents.

Sunday Schools, 2 ; Scholars, 60.

Mission School for Girls, 1 ; on the rolls, 30.

There is a Hospital for Women. Lady-Doctor in charge,
Dr. Mrs. Joyce, M. D., London Mission.

CHRISTIAN ENDEAVOUR SOCIETY.

Presidents—Mrs. Joyce and Rev. Paul Biswas.

Secretary—Mrs. P. Biswas.

Treasurer—Mrs. H. Anthony.

Branches of work, two ; Members, 6.

Indian Christian Ordained Minister.

Rev. Paul Biswas, London Mission.

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JUBBULPORE.

CENTRAL PROVINCES.

Population, 75,705; Protestant Indian Christians, 886.
Jabalpore or Jubbulpore is one of the most important Rail-
way centres.

Chief Manufactures.—One of the chief manufactures is iron. The lime-stone of this district has a high reputation. Murwara supplies a lime-stone for lithographic purposes. Brass utensils and Leather articles, Tents and Carpets.

Places of Interest.—Public garden with a fine tank sur-

rounded by groups of temples. Thug and Dacoit approvers are taught in a School of Industry, Marble Rocks College, Muddan, Mahal, Missionary Institutions.

Missions in the field.—Church Mission Society, Wesleyan Mission, American Methodist Episcopal Mission, and S. P. G.

Resident Missionaries, 8.

CHURCH MISSION SOCIETY.

On the rolls, High School, 48 ; Middle School, 180 ; Vernacular, 845 : Total 1,073. Of 18 boys sent up in 1898 for the Allahabad Entrance, 9 passed. Twice a week "Letters to Indian Youths" are taught. Non-Christian Teachers, 32 ; Christian workers, 23.

C. M. S. 1ST GRADE MIDDLE SCHOOL.

Head Master.—J. A. Ghose, Esq.

WESLEYAN MISSION.

Resident Missionary, 1 ; Chapel, 1 ; Members, 44.

Sunday Schools, 6 ; Scholars, 204.

Mission Schools, 6 ; on the rolls, 178.

WESLEYAN ORPHANAGES.

These give shelter to 59 girls and 64 boys. The older boys are taught Weaving and the younger ones spin-yarn, and the girls do their share in spinning, cooking, and sewing. The wood of a forest was purchased from Government, and the cutting of wood and the making of charcoal and carting it to Jubbulpore has provided work for a considerable number of famine-rescued people. An Evangelist lives out in the Jungle with them and conducts services on the Sabbath.

METHODIST EPISCOPAL MISSION.

Resident Missionaries, 3 ; Churches, 2 ; Communicants, 187 ; Adherents, 200.

Pastor. The Rev. Paul Singh.

Sunday Schools, 12 ; Teachers, 12 ; scholars, 600 ; Indian Christian Scholars, 245.

Christian Workers, 28. Mission Schools, 4; on the rolls, 294; Indian Christian girls, 224; boys, 5; Teachers, 7.

S. P. G. MISSION.

Church, 1; Communicants, 47; Adherents, 100.

Indian Christian Ordained Ministers.

The Rev. Nemi Solomon (Deacon, 1884; Aligarh, 1884; Jubbulpore, 1897), C. M. S. Mission.

The Rev. Paul Singh. Worked on the Railway for some time; joined the M. E. Mission in 1885,

Indian Christian Mission Agents.

Rev. Nemi Solomon, C. M. S. Mission.

Rev. Paul Singh, Methodist Mission.

Mr. P. James, S. P. G. Mission.

„ K. N. Basu, M. A., C. M. S. Mission.

„ Arthur Daniel „ „

„ Aiyub Ward, Methodist Mission.

„ Mangal Das „ „

„ J. Walter „ „

„ Moti Lall „ „

„ Bhola Mull „ „

„ Sundar Lal „ „

„ Durga Parshad „ „

Miss David „ „

Mr. J. Samson „ „

„ Nuh Girdhari „ „

„ B. H. Barns „ „

Mrs. Clara Bai „ „

„ Sarah Bai „ „

„ Rukmani Bai „ „

Mr. W. Arcil „ „

Mrs. Manjula Bai and Mrs. Ellen Bahadur, Wesleyan Mission.

Mr. Albert Bahadur, Wesleyan Mission.

„ Ishwari Das, „ „

„ George Jacob, „ „

„ R. Clement, „ „

Messrs. Talib Masih, Raghu Ghuley, A. Nicodemus, D. Parshad, C. Yaqub, J. U. Ghose, all of the C. M. S. Mission.

Indian Christians in Medical Profession.

Dr. Miss Helen Singh, Victoria Hospital.

„ Miss B. Dass

„ Miraimbai

„ Mary Biswas

Indian Christian Tradesmen, &c.

Mr. A. H. Robert, Burn & Co.

„ James Cornelius, G. B. Mill.

„ Baldeo Joseph.

Mr. Singh, Photographer.

Indian Christians in Government Service.

H. C. Bose, Esq., Extra Assistant Commissioner.

K. R. Bose, Esq., Commissioner's Office.

M. L. Mukerji, Deputy Commissioner's Office.

EPWORTH LEAGUE.

Junior League, 1; Members, 110.

INDIAN CHRISTIAN ASSOCIATION.

President—K. N. Basu, Esq., M.A.

Secretaries—Rev. Paul Singh and John U. Ghose, Esq.

Treasurer—Pundit Jagannath.

Basu, K. N., M.A.

Bose, K., Miss.

Bose, H. C., E. A. C.

Bose, K. R.

Clement, R

Das, B., Miss.

Ghuley, Raghu.

James, P.

Mark, J.

Masih Talib.

Mukerji, M. L.

Nicodemus, A. A.

Parshad, D.

Singh, Helen, Miss.

Singh.

Talib Masih.

Yaqub, C., &c.

Members, 38.

KAISARGANJ. BAHRAICH, OUDH.

Protestant Indian Christians, 138.

Mission in the field.—American Methodist Episcopal Mission.

Church, 1; Communicants, 98.

Pastor—Rev. Baldeo Parshad.

Ten Church members are Mission Agents.

Sunday Schools, 5; Scholars, 256; Indian Christian scholars, 146.

EPWORTH LEAGUE.

President—Mr. J. J. Todd.

Secretary—Mr. N. Todd.

Treasurer—Mrs. P. Parshad.

Indian Christian Ordained Minister.

Rev. Baldeo Parshad, M. E. Mission.

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KAITY. NILGIRI HILLS, MADRAS.

One of the earliest settlements on the Nilgiris. In 1833, Lord Elphinstone, then Governor, obtained the land on lease, and built and furnished a beautiful house, which in 1841 became the property of a civilian, from whom it passed to the Basel German Mission.

Population, 2,954; Protestant Indian Christians, 335.

Mission in the field.—Basel German Mission. Communicants, 168; Sunday School scholars, 230.

Mission Schools, 27; Theological Schools, 4; Training Schools, 6; Boy's Orphanages, 28; Middle Schools, 17. On the rolls, Indian Christian boys, 82; girls, 19. Total pupils, 728.

Indian Christian Mission Agents.

Mr. Isaiah Shanta, Church Catechist, Kaity.

„ Lemuel Soens School,	„
„ Christanand Salis „	„
„ K. Satyanathan „	„
„ Joseph Philip „	„
„ J. Konga, Catechist.	
„ S. Muthuswami „	

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KALLAKURCHI.**SOUTH ARCOT, MADRAS.**

Population, 3,555 ; Protestant Indian Christians, 15.

Mission in the field.—Danish Lutheran Mission.

Resident Missionary, 1.

Mission School, 1. On the rolls, 34 boys ; Indian Christian Teachers, 2.

Head Master.—Mr. K. Joseph.

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KAMPTI.**NAGPUR, CENTRAL PROVINCES.**

Nine miles N.-E. of Nagpur. Town and Cantonment.

Population, 50,987 ; Protestant Indian Christians, 82.

Places of Interest.—Tank, Temple, Gardens, &c.

Mission in the field.—American Methodist Episcopal Mission.

Resident Missionary, 1.

Church, 1 ; Communicants, 32.

Pastor—Mr. J. Cornelius.

Ten Church members are Mission Agents.

Sunday Schools, 14 ; Scholars, 928 ; Indian Christian scholars, 24.

Superintendents.—Messrs. Raja Ram, J. Daniel, P. Thomas, K. Rama Swamy, and Mrs. J. Pereira.

Mission Schools, 2, Primary. On the rolls, 268 boys ; Indian Christian boys, 17. For Girls, 2. On the rolls, 106 girls ; Indian Christian girls, 4. Teachers, 7 ; Indian Christian Teachers, 7.

Head Masters.—Mr. J. Daniel and Mr. P. Thomas.

Indian Christian Mission Agents.

Mr. J. Cornelius, Marathi work, M. E. Mission.

„ Raja Ram „ „ „

„ B. Isa Das, Boarding School „

Ram Swamy, Telegu work „

P. Thomas, Ramtek „

Mrs. Viramabai, Hospital, Kampti, „

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KAMUTI.

MADURA.

Protestant Indian Christians, 1,087.

Mission in the field.—American Madura Mission.

Churches, 2 ; Communicants, 274.

Sunday Schools, 27 ; Scholars, 522.

Mission Schools, 15 ; Indian Christian boys, 56 ; Indian Christian girls, 32. Teachers, 9.

Indian Christian Ordained Minister.

Rev. M. Eames.

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KANDUKUR.

NELLORE DISTRICT, MADRAS.

Head-quarters of the Kandukur Taluq. It contains an old hill-fort. The cattle of this place are celebrated throughout the Presidency for their excellent breed.

Population, 6,601 ; Protestant Indian Christians, 535.

Mission in the field.—The American Baptist Telugu.

Resident Missionaries.—Rev. and Mrs. W. Boggess.

Churches, 3 ; Communicants, 535.

Pastors.—(Rev. W. Boggess, Missionary) and Revs. Joda Rosiah, Joda Pitchiah, and Chundi Papiiah.

Self-support.—All these Churches are self-supporting. The pastors and Evangelists are paid by the Indian Christians. . . . “The small salaries of our four foreign paid preachers were stopped on February 13, 1897. The test was crucial, but, thank God, all has thus far gone well. Not one of the four has stopped preaching the Gospel. Indeed . . . they have more continuously proclaimed the Word than ever before. With the breaking of alien money-ties the bond of sympathy between preachers and people has seemed to grow materially stronger; yet while they have told often of their increased joy in the Lord and of the wonderful way in which God has, even in these famine times, cared for them and their families, one could not but see that they were at times discouraged and discontented. Occasionally in recounting the Lord’s mercies and the new experiences resulting from dependence on Him alone, they have expressed deep and sincere joy; yet at other times, when passing through a series of trials, the under-tone of dissatisfaction has implied too clearly that they blamed their Missionary for all their hardship. . . . They do have their hardships, but the Lord does and shall deliver them out of them all. That they will be purer and more useful to God for having passed through this fire, there is no room for doubt.”

The Kandukur Church has sent a Missionary to a village where there were no Christians. His wife has a school, supported by Government. The Church pays Rs. 1-8 per month on an average.

Schools, 2 Day Schools and 1 Night School. Boys, 35; girls, 10. Two Indian Christian female teachers. These schools are perfectly independent of Mission money and supervision. A few Christian boys have been attending the

Government Middle School at Kandukur since March 5th, 1895.

Head Master—Mr. Chele Cloe.

Head Mistress—Mrs. Chele Mary.

Indian Christian Ordained Ministers.

Rev. Joda Rosiah, Kandukur.

„ Joda Pitchiah, Tunagunta, Kandukur.

„ Chundi Papiah, Ponnaluru „

Indian Christian Tradesmen, &c.

Mr. Pasamarthi Osuriah, Pokuru.

„ Pandu Munnaswami, Kandukur.

„ Juvgenta Luxmiah „

„ Jangili Nall Kondiah „

„ Chevuru Kondiah „

Indian Christian Workers.

The preachers who were formerly employed by the Mission, but who are now working independently, are—

Mr. Cherukuru Luke, Ponaluru, Kandukur.

„ Addanki Kondiah, Tunagunta, Kandukur.

„ Gochupatala Tirupati „

„ Ataliah Gururiah „

Besides these, there are many who are only private Christians, but are prominent in every good work; two may be mentioned—Mr. Jangili Narsiah and Mr. Jalla Kondiah; two are teachers in Grant School and Local Board School. The Indian Christians of this place are nearly all leather-workers or weavers. A few are masons, carpenters, and washermen.

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KANGRA.

PUNJAB.

Kangra was formerly the capital of the Katogh State, anciently known as Nagarkot.

Population, 5,387 ; Protestant Indian Christians, 139.

Places of Interest.—Temple of Devi, one of the oldest and most wealthy shrines in India, Kangra Fort and Valley.

Chief Industries.—Jewellery work, Blue enamel on a gold or silver ground ; Gold and silver tinsel-printed cloths are a specialty. Iron and slate industries. Kangra tea is noted for its quality.

Mission in the field.—Church Missionary Society.

Resident Missionaries, 4.

Churches, 3 ; Communicants, 57.

Nineteen Church members are Mission Agents.

Sunday Schools, 2 ; Scholars, 46 ; Indian Christian scholars, 20.

Superintendents—Miss Mashylus and Alexander Amar Nath, Esq., B.A.

Mission Middle School, 1 ; on the rolls, 180 ; Indian Christian boys, 18.

Mission Schools, for girls, 2 ; on the rolls, 26 ; Indian Christian girls, 8. Teachers, 17 ; Indian Christian male teachers, 4 ; female, 3.

Head Masters and Mistresses—E. Rhodes, Esq., Mrs. Rhodes, Miss Mashylus, A. A. Nath, Esq., B.A., Mrs. Prem Chand.

There is a small Industrial School.

Indian Christian Ordained Minister.

The Rev. Brij Lall Dutt, C. M. S., Kangra.

Indian Christian doing Medical work.

Mrs. Paul, Government Hospital, Dharamsala.

Indian Christian who has visited foreign countries.
Samuel Fattoo, Esq.

Indian Christians in Government Service.

A. C. Swift, Esq., Inspector of Police, Dharamsala.

W. Francis, Esq., Band Master, Dharamsala.

D. Francis, Esq., Bugle-Major, Dharmsala.

Mrs. Paul, Government Hospital „

Indian Christian Mission Agents.

The Rev. Brij Lal Dutt, C. M. S., Kangra.

Alexander Amar Nath, Esq., B.A., Head Master.

Mr. Parsa Nath, C. M. S., Dharmsala.

„ Samuel Fattoo, C. M. S., Kangra.

„ S. Mark, „ Palanpur.

„ J. W. Wilson „ Kangra.

„ P. Lamech „ „

Mrs. Jones „ Dharmsala.

Mr. P. C. Samuel „ Kangra.

„ A. L. Banerji „ Dharmsala.

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KANIGIRI.

NELLORE.

A town and fort in the Kanigiri Taluq of the Nellore district, Madras. In the neighbourhood is a remarkable hill, on whose summit a town is said to have once stood.

Population of the Taluq, 131,222; Protestant Indian Christians, 9,775.

Missions in the field.—The American Baptist Telugu Mission and the American Evangelical Lutheran Mission.

Resident Missionaries, 2.

AMERICAN BAPTIST TELUGU MISSION.

Churches, 7; *Membership*, 3,508. Organized 1892. *Contributions*, Rs. 6,889.

Sunday Schools, 67; *Teachers*, 67; *Scholars*, 1,147; *Indian Christian scholars*, 465.

40 Church members are Mission workers.

Ordained preachers, 5; Bible-women, 13.

Mission Schools, 92; *Teachers*, 120; *boys*, 781; *girls*, 643. *Night Schools*, 7; *students*, 75; *total number of pupils*, 1,499.

Mission Schools, 92 ; teachers, 120 ; boys, 781 ; girls, 643.
Night Schools 7, students, 75 ; total number of pupils,
 1,499.

AMERICAN EVANGELICAL LUTHERAN MISSION.

Churches, 12 ; *Membership*, 253.

Sunday Schools ; *Mission Schools*, 2 ; on the rolls, 22 ;
Indian Christians, 12 ; *Christian workers*, 5.

Sunday School Superintendents—Messrs. P. Isaac, Y. Labon, P. Unkiah, V. Mark, D. Joseph, P. Eriah, K. Gurariah, P. Ramaiah, P. Kondiah, M. Pariah, K. Paul, Y. Marry, G. Levi, K. Abraham, R. Ramiah, T. Liri, T. Gurariah, Y. Unkiah, G. Archama, P. Rufus, Y. Ballayya.

Industrial School.—On the rolls, 6. *Carpentry*, *Book-binding*, *Leather work*, &c., are taught. *Head Master*—Mr. M. Pitchiah.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Rev. G. Samuel.

Secretary—Mr. P. Isaac.

Treasurer—Mr. M. Pitchiah.

Members, 14.

HOME MISSIONARY SOCIETY.

President—Rev. G. Samuel.

Secretary }
Treasurer } Mr. M. Pitchiah.

A number of people have been converted through the efforts of these Associations.

Indian Christian Ordained Ministers.

Rev. G. Samuel, Kanigiri, Nellore, Madras.

„ G. Yarriah	„	„	„
„ K. Peddaya	„	„	„
„ P. Pariah	„	„	„
„ Y. Rangiah	„	„	„

KANNIT (PASTORATE). KARUNGAPALLI, TRAVANCORE.

Protestant Indian Christians, 945.

Mission in the field—Church Missionary Society.

Churches, 4 ; Communicants, 219.

Pastor—The Rev. K. M. Matthai.

Three Church members are Mission Agents.

Sunday Schools, 7 ; scholars, 137, all Indian Christians.

Mission Schools, 8 ; on the rolls, 311. Teachers, 10 ;
Indian Christian male teachers, 9 ; female, 1.

Indian Christian Ordained Minister.

The Rev. K. M. Matthai, C. M. S.

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KARACHI. SIND, BOMBAY PRESIDENCY.

Sea port and chief town, situated at the extreme Northern end of the Indus Delta.

Population, 73,560 ; Protestant Indian Christians, 170.

Places of Interest. Frere Hall, Napier Barracks, MacLeod's Railway Station, Trinity Church, Sind Club, College of Art, Max Denso Hall, Merewether Clock Tower.

Mission in the field—Church Missionary Society and the American Methodist Episcopal Mission.

Resident Missionaries, 3.

CHURCH MISSIONARY SOCIETY.

Communicants, 90.

Mission Schools, for girls, 6 ; on the rolls, 453.

C. M. S. HIGH SCHOOL.

Principal—The Rev. W. J. Abigail.

Assistant—Mr. T. S. Charles.

Indian Christian Ordained Minister.

The Rev. Bhola Nath Gose, C. M. S.

METHODIST EPISCOPAL MISSION.

Communicants, 45, Sunday Schools, 2 ; scholars, 80 ; Indian Christian scholars, 55.

Mission School, 1 ; on the rolls, 25.

Mr. Ratan Singh, local preacher.

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KARIMGANJ. SYLHET, ASSAM.

Protestant Indian Christians, 12.

Mission in the field—Welsh Calvinistic Methodist (Presbyterian) Mission.

Resident Missionaries—Dr. and Mrs. Williams and Miss S. M. Dass.

This Mission opened work in Karimganj in 1895.

Sunday Schools, 2 ; scholars, 25 ; Indian Christian scholars, 5.

Girls' school, 1 ; on the rolls, 20. In charge, Miss S. M. Dass.

Indian Christian who has visited foreign countries.

Miss S. M. Dass, Lady Missionary, has rendered great service to the Presbyterians in Wales, having frequently given her services as a speaker. She is distinguished by her energy and conscientiousness as a Christian worker.

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KARWAR. CANARA.

Population, 13,761 ; Protestant Indian Christians, 26.

A sea-port, the only safe harbour between Bombay and Cochin during all seasons of the year.

Mission in the field—Basel German Evangelical Mission.

Mr. Samuel Bunyan, Evangelist, B. G. Mission.

„ Albert Costa, Engineer, working at present in Hubli.

KASARAGOD, SOUTH CANARA,

Situated on the Chandragiri river, contains a ruined fort of the Ikheri kings.

Population, 6,416; Protestant Indian Christians, 149.

Mission in the field—Basel German Mission.

Churches, 8; Communicants, 149.

Mission Schools, 9; on the rolls, 617; Indian Christian boys, 12. Girls' school, 1; on the rolls, 109; Indian Christian girls, 14. Teachers, 26; Indian Christian male teachers, 8; female, 3.

Indian Christian Mission Agents.

Mr. Abraham Heri, Church Catechist.

„ N. Kundra, Itinerating „

„ Jesudas Melottu, Itinerating „

„ I. Eliezer, Schoolmaster.

„ George Fernandez, Schoolmaster.

„ Mathias Jeremias.

„ Gerson Soens.

„ W. Amos, Kundara.

„ W. Fernandez.

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KASGANJ.

ETAH DISTRICT, N.-W. P.

Commercial centre of the district.

Population, 16,535. Kasganj district of the American Methodist Episcopal Mission has 9,825 Protestant Indian Christians. The following places are included in this district :—Aliganj, Bhagaon, Etah, Jalediwar, Karauli, Kasganj, Marera, Patiyali, Quaimganj, Sakit, Sikandra Rao and so on.

Communicants, 3,252.

Sunday Schools, 159; Scholars, 5,492; Indian Christian scholars, 4,643.

Mission Schools, for boys, 55. On the rolls, 912; Indian Christians, 877; Girls' schools, 18; Indian Christian girls, 200; Teachers, 81.

Indian Christian Mission Agents, M. E. Mission.

The Rev. Hasan Raza Khan, Presiding Elder.

Mr. Habib-ul-Rahim Khan, Etah.

„ Charan Das, Jaleshwar.

„ Khanjan Lal, Karauli.

„ Ghasi Ram, Marehra.

„ Tulsi Ram, Patiyali.

„ Ezra, Sakit.

„ Tika Singh, Quaimganj.

„ Naim-ud-din, Bhogaon.

„ Ishri Prashad, Sikandra Rao.

„ Zahur Khan, Soron.

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KAURAPUKAR.

24 PARGANAS.

Protestant Indian Christians, 315.

Mission in the field—London Missionary Society.

Resident Missionary, 1.

Church, 1; Communicants, 83.

Pastor—Rev. K. P. Bannerji.

Six Church members are Mission Agents.

Sunday Schools, 2; scholars, 73, all Indian Christian scholars.

Mission Schools, for boys, 5; on the rolls, 194. For girls, 1; on the rolls, 35, all Indian Christians. Indian Christian teachers, 8.

Industrial School, 1; 8 students.

Indian Christian Ordained Minister.

Rev. K. P. Bannerji, Missionary, London Mission, Kaurapukur.

KAVALI. NELLORE, MADRAS.

Population, 4,927 ; Protestant Indian Christians, 189.

Mission in the field—American Baptist Telugu Mission.

Resident Missionaries, 2.

Church, 1 ; Communicants, 189 ; Adherents, 400.

Twelve Church members are Mission Agents.

Sunday Schools, 10 ; Scholars, 100.

Mission Schools, 10 ; on the rolls, 50.

Indian Christian Ordained Minister.

Rev. Talur Samuel, A. B. Mission.

Indian Christian Tradesmen.

Mr. Akkelgunta Chennayya, Arumvaripular.

„ Akkelgunta Pitchiah, Arumavaripular, Nellore.

Indian Christian in Government Service.

Mr. Taluri Ayenna.

Indian Christian Mission Agents.

Rev. Talur Samuel, Kavali, Nellore.

Mr. Ongole Narsayya, Arumavaripular „

„ Jamavda Samuel, Kadamuthu „

„ Lundi Paul, Jaldanki „

„ Jomalguda Ponaih, Kavali „

„ Nellapati Veeraya, Sudanoconder „

„ Pursopaya Ankye, Bramancraka „

„ Kumargunta Gurmaya, Gundabalune „

„ Tatapati Simon, Kaligiri „

„ Inkole Abraham, Krumadugu, „

„ Koppolu Raghairah, Kavali, „

„ Taluri Georgiama „ „

„ Inkle Dinah „ „

KHAIR.**ALIGARH, N.-W. P.**

Population, 4,455 ; Protestant Indian Christians, 459.

Mission in the field—American Methodist Episcopal Mission.

Church, 1 : Communicants, 124.

Seven Church members are Mission Agents.

Sunday Schools, 12 ; Scholars, 200 ; Indian Christian Scholars, 180. Superintendents—Rev. B. S. Edson, S. Caleb, Baldeo Parshad, Bansī, Man Singh, Checter Mal and Paulus.

Mission Schools for boys, 2 ; on the rolls, 20.

Indian Christian boys, 12 ; Indian Christian teachers, 2.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Rev. B. S. Edson.

Secretary—Mr. S. Caleb.

Treasurer.—Mr. Baldeo Parshad.

The Pledge is observed. Members, 25.

Indian Christian Ordained Minister.

Rev. B. S. Edson, Methodist Mission.

Messrs. Checter Mal, Paulus, and Man Sing are honorary Mission workers.

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KHAMGAON.**AKOLA, BERARS.**

Population, 12,390 ; Protestant Indian Christians, 32.

There is a large Cotton market and the emporium of the Western districts of the province for opium.

There is a beautiful tank. A well-built fort is situated between the rivers Mun and Myse.

Mission in the field.—Missionary Alliance.

Mission School for Girls, 1 ; on the rolls, 73 ; Christians, 27.

Mr. D. L. Salve, Evangelist, Khamgaon.

KHANDWA.**NIMAR DISTRICT, C. P.**

Population, 15,142; Christians, 934.

Mission in the field—American Methodist Episcopal Mission.

Resident Missionary, 1.

Indian Christian Mission Agents.

Mr. Malcolm Lewis, *Preacher.*

„ John Walasky, *Teacher.*

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KODAMBAKAM,**MADRAS.**

Protestant Indian Christians, 32.

Mission in the field—American Methodist Episcopal Mission.

Church, 1; Communicants, 20.

Pastor—Rev. K. R. Gopala Iyer.

Sunday Schools, 4; Scholars, 200; Indian Christian Scholars, 13.

Mission Schools, 3, with 45 boys.

Indian Christian Mission Agents.

Rev. K. R. Gopal Iyer, M. E. Mission.

Mr. M. Jesudasan, „

„ C. Sathianadan, „

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KODUKULANGY,**CHENGANORE, TRAVANCORE.**

Protestant Indian Christians, 1,567.

Mission in the field—Church Missionary Society.

Churches, 2; communicants, 472; adherents, 1,929.

Pastor.—The Rev. T. I. Abraham.

The Pastorate is worked under the system of reduction of grants. The Church supports the Native Church Missionary Association. Twenty Church members are Mission agents.

Sunday Schools, 10 ; scholars, 460 ; Indian Christian scholars, 334.

Superintendents.—Messrs. A. M. David, T. I. Idikla, P. J. Chandy.

Mission Schools, for Boys, 11 ; on the rolls 334 ; Indian Christian boys, 171. For Girls, 1 school ; on the rolls, 124 ; Indian Christian girls, 84. Teachers, 18 ; all Indian Christians.

Head Master.—Mr. A. M. David.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President.—The Rev. T. I. Abraham.

Secretary.—Mr. A. M. David.

Treasurer.—Mr. T. I. Idikla.

Members 40.

Indian Christian Ordained Minister.—The Rev. T. I. Abraham, C.M.S.

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KOLAR.

MYSORE.

Population, 11,172 ; Protestant Indian Christians, 315.

Tomb of Fateh Mahomed Khan (Haidar Ali's father). Mulberry is cultivated for the rearing of silkworms. Turkeys are exported in large numbers. Manufactures of camblis and sugar.

Missions in the field.—Wesleyan Mission and the American Methodist Episcopal Mission.

WESLEYAN MISSION.

KOLAR GOLD FIELDS.

Churches, 2 ; Communicants, 139.

Pastor.—Rev. Samuel Nathaniel.

Sunday Schools, 2 ; scholars, 95 ; Indian Christian scholars, 28.

Mission Schools, 2 ; on the rolls, 261 ; Indian Christian boys, 57. Teachers. 6.

Head Masters.—Messrs. Devasagmoni and James Daniel.

AMERICAN METHODIST EP. MISSION.

Communicants, 81 ; Sunday schools, 9 ; scholars, 334 ; Indian Christians, 220.

Mission School, for Boys, 1 ; Christian boys, 55. Girls' Schools, 6 ; girls, 140 ; Christian girls, 90.

Indian Christian Ordained Ministers.—Rev. Samuel Nathaniel, Wesleyan Mission ; Rev. Suhrudia Noah, M. E. Mission.

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KOLHAPUR.

BOMBAY PRESIDENCY.

Capital of Kolhapur State, and residence of the Chief.

Population, 38,599 ; Protestant Indian Christians, 191. Kolhapur was originally a religious settlement. It is believed that Karavira was the older and more important capital of the State.

Places of Interest.—Mahaluxmee temple, Rajaram College, State buildings, &c.

Chief Industries.—Pottery, Paper and Perfumes.

Missions in the field.—The American Presbyterian Mission and the S. P. G. Mission.

Resident Missionaries, 9.

AMERICAN PRESBYTERIAN MISSION.

Church, 1 ; Communicants, 50.

Pastor.—Rev. Shivramji Masoji. Eight Church members are Mission Agents.

Sunday School, 1 ; scholars, 300 ; Indian Christian scholars, 80.

Mission Schools, 2, Primary: on the rolls, 125 scholars; Indian Christian boys, 15. For Girls, 2; on the rolls 100; Indian Christian girls, 70. Teachers, 8; Indian Christian male teachers, 3; female, 5.

S. P. G. MISSION.

Church, 1; Communicants, 44.

Mission School, 1 (Boarding School); on the rolls, 14—all Indian Christian boys.

There is also an Industrial Establishment attached to the Mission, in which Indian Christian young men are taught Printing, Bookbinding and Carpentry.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President.—D. C. Fernandes, Esq.

Secretary.—Mr. Anandra Luxman.

Treasurer.—Rev. Shivramji Masoji.

Members 20.

A public reading room and library are maintained. Religious and secular newspapers and periodicals are placed on the table. A large number of students and clerks, especially of the Brahmin class, make use of the room daily, which helps to create a friendly feeling. This is the only means at present of reaching the Student Class. The Y. M. C. A. has a building of its own.

Indian Christian Ordained Minister.

The Rev. Shivramji Masoji, Y. M. C. A. Rooms, American Presbyterian Mission.

Indian Christian Lawyer.

D. C. Fernandes, Esq.

Indian Christian Tradesmen.

Mr. Daniel Piraji Jadhao, Baker and Confectioner.

Mr. Limhaji Piraji Jadhao, Bookseller, Oilman and Stationer, &c.

Indian Christian Mission Agents.

A. P. MISSION.

Rev. Shivramji Masoji, *Pastor*.

Mr. Soma Shankarappa Tatpati, *Catechist*.

„ Anundrao Luxman, *Teacher*.

„ Vithoba Appaji Hozare, *Teacher*.

„ Gyanoba Appaji Gaekwad, *Teacher*.

„ Luxman Mukund, *Teacher*.

Mrs. Poonabai Ishmael, *Biblewoman*.

„ Radhabai Jadhao.

S. P. G. MISSION.

Mr. Narayen K. Thombre, *Catechist*,

„ Yuniappa Rubdi, „

„ Amrit T. Sonawane, „

„ Cornelius Jadhar, *Preacher*

„ John Londhe, „

„ Ramchandra Gangaram, *Preacher*.

„ Vithal Shirshet, „

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KONGARAY AKURCHI PASTORATE, TINNEVELLY.

Protestant Indian Christians, 992.

Mission in the field—Church Missionary Society.

Churches, 12; *Communicants*, 286.

Pastor.—The Rev. D. Devapira Sadham.

Sunday Schools, 12; *Scholars*, 130; all Indian Christians.

Mission Schools for Boys, 10; on the rolls, 351; Indian Christian boys, 100. For Girls, 3; on the rolls, 152; Indian Christian girls, 30.

Teachers, 24; Indian Christian male teachers, 17; female 7.

Indian Christian Ordained Minister.

The Rev. D. Devapira Sadhu, Srivaikuntam Post, C.M.S.,
Tinnevely District.

Indian Christian Lawyers.

Joseph Nadhar, Esq.

A. C. Thomas Nadhar, Esq.

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KODBAL.**HYDERABAD.**

Protestant Indian Christians, 34.

Mission in the field—American Methodist Episcopal
Mission.

Church, 1; Communicants, 14.

Pastor—Rev. Samuel Maigur.

Seven Church members are Mission agents.

Sunday Schools, 5; scholars, 150; Indian Christian scholars, 20.

Mission Schools for Boys, 4; on the rolls, 130; Indian Christian boys, 12.

Indian Christian Mission Agents.

Rev. Samuel Maigur, M. E. Mission, c/o Post Master,
Hospet, Bellary District.

Mr. Subhadrapp, Khampur.

„ Nizamappa, Korishetti.

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KOTAGIRI.**NILGIRIS.**

Hill station and tea growing centre in Nilgiri District. It has the best climate to be found on these hills.

Population, 3,691; Protestant Indian Christians, 260.

Mission on the field.—Basel German Mission.

Resident Missionary, 1.

Church 1; Communicants, 120.

Pastor—Rev. Jacob Kanak.

Ten Church members are Mission Agents.

Mission Schools, 9; on the rolls, 239; Indian Christian boys, 30, and girls, 27.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President.—Mr. J. Hiria.

Secretary.—Mr. Gabriel Kanak.

Treasurer.—Mr. Manasseh Bella.

Indian Christian Ordained Minister.

The Rev. J. Kanak, author of three small poetical works in the Badaga language.

Indian Christian Mission Agents.

Rev. J. Kanak, *Pastor*.

Mr. D. S. William, *School Master*.

„ Henry Kodot, *Catechist*.

„ S. I. Soens, „

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KOTGARH.

SIMLA.

Protestant Indian Christians, 65.

Mission in the field—Church Missionary Society.

Resident Missionaries, 2.

Church 1; Communicants, 38.

Pastor—Mr. Jaswant Singh.

Nine Church members are Mission agents.

Sunday School, scholars, 70; Indian Christian scholars, 12.

Mission Schools for Boys, 4; on the rolls, 128; Indian Christian boys, 8. School for Girls, 1; on the rolls, 8; Indian Christian girls, 5. Teachers, 7; Indian Christian teachers, 3.

Indian Christian Mission Agent.

Mr. Jaswant Singh, Lay Pastor, C. M. S.

KOTTAYAM. TRAVANCORE.

Population, 11,293; Protestant Indian Christians, 2,013.

Mission in the field—Church Missionary Society.

Resident Missionaries, 3.

Churches, 4; Communicants, 576.

Pastors—Venerable Archdeacon Koshi, D.D. (Retired), and the Rev. T. K. Benjamin, B.A.

Sixty-two Church members are Mission Agents.

Sunday Schools, 4; scholars, 240; Indian Christian scholars, 200.

Superintendent—The Rev. T. K. Benjamin, B.A.

Mission Schools, 2 Primary, 1 High School, 1 College. Teachers, 43; Indian Christian male teachers, 34; female, 6.

Industrial School.—On the rolls, 11. Carpentry is taught.

Superintendent and Secretary—P. J. Abraham, Esq. B. A., L. T.

Indian Christian University Graduates.

Mr. P. M. Chakko.

„ K. J. Wilson.

„ K. Kurmila.

„ E. I. Itty.

„ K. C. Cheryan.

„ W. J. Chakko.

Mr. P. M. Kuryan.

„ V. T. Chakko.

„ P. T. Cheryan.

„ P. O. Oomular.

„ P. J. Abraham.

„ G. Alexander.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President.—Rev. T. K. Benjamin, B.A.

Secretary.—E. I. Itty, Esq., B.A.

Treasurer.—T. K. Kurvila, Esq., B.A.

English branch, 35; Malyalam, 40.

Indian Christian Ordained Ministers.

Venerable Archdeacon Koshi, D.D.

Rev. T. K. Benjamin, B.A.

Indian Christian Lawyer.

A. B. Temn, Esq.

Indian Christian Tradesmen, &c.

Mr. M. M. Verighese, Manager, Trading Co.

C. J. Chandy, Manager, New Shop, Kottayam.

Indian Christians who have visited Foreign Countries.

T. C. Poonen, Judge (retired).

Dr. T. E. Poonen, M.B., C.M. (Trivandrum).

Dr. P. M. Mathai (gone to Bombay).

Indian Christian Editors and Authors.

John Chandy, Esq., Ed., "Malayalam Mitra."

Rev. T. K. Benjamin, B.A., Ed., "Treasury of Knowledge" and "Family Friend"; author of "Livingstone" (R. T. S.) and Epistle to the Hebrews.

Ven. Archdeacon Koshi, D.D., author of "Pullelil Kunjin" (a dialogue), "Truth." Translated "Holy War."

Leading Indian Christian Mission Agents.

Ven. Archdeacon Koshi, D.D.

T. Korula, Esq., Bishop's Secretary.

John Chandy, Esq., Supdt., C. M. S. Press.

T. K. Kurvila, Esq.

E. J. Wilson, Esq.

E. I. Itty, Esq.

Indian Christians in Government Service.

P. J. Ittyenh, Esq., Munsiff, Palaghat.

Joseph Eapen, Esq., Judge, Paroor.

Koreh Eapen, Esq., Collector's Office, Calicut.

P. M. Varkki, Esq., Magistrate, Alleppey.

KUNDARKI. MORADABD.

Mission in the field.—American Methodist Episcopal Mission.

Church 1 ; Communicants, 482.

Pastor—Rev. Lazar Shaw.

Sunday Schools, 10 ; scholars, 402 ; Indian Christian scholars, 300.

Mission Schools, 5 ; on the rolls, 92 ; Indian Christian boys, 62. For Girls, 4 ; on the rolls, 90 ; Indian Christian girls, 50 ; Indian Christian teachers, 9.

Indian Christian Mission Agents.

Rev. Lazar Shaw, M. E. Mission.

Rev. Prabhu Das, Masarpur.

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KUNDI. MEDAK DISTRICT.

Protestant Indian Christians, 529.

Mission in the field—Wesleyan Mission.

Resident Missionary, 1.

Churches, 6 : Communicants, 61.

Pastor—Rev. B. Raghaviah.

Thirteen Church members are Mission agents.

Sunday Schools, 6 ; scholars, 68 ; Indian Christian scholars, 66.

Superintendents—Miss Raghaviah, Messrs P. Thomas Moses, Popiah, Prakasan and K. Moses.

Mission Schools, 6 ; Primary : on the rolls, 68 boys ; Indian Christian boys and girls, 68.

Industrial School.—Rev. J. C. Kansler. Carpentry taught. Six students, Christian.

Indian Christian Mission Agents.

Rev. B. Raghaviah, Wesleyan Mission.

Mrs. Raghaviah, Teacher,

Miss Moses, „

Mrs. Papiah, „

„ Prakasam, „

„ Thomas, „

Mr. Moses, „

Babu Luxman Sing Mukerji, Church of Scotland Mission,
Kalimpong, Bengal.

Babu David Mohan, „ „

Rev. John Simon, Methodist Mission, Kachwan, Agra.

Mr. G. Satianadan, Canadian Baptist Mission, Kaikalore.

Rev. J. Appavoo, S. P. G., Kalasapad, Cuddappa.

Mr. Daniel Andrea, B. G. M. Karkal, S. Canara.

Rev. N. Samuel, Leipzig, Lutheran Mission, Karikal.

Munsei Matthias, S. P. G., Karnool.

Rev. A. Samuel, Wesleyan Mission, Karur.

Mr. Bhagwan Sing, Baptist Mission, Kharar, Umballa.

Premji H. Aman Patil, C. M. S., Kherwara, N.-W. P.

Rev. K. David, C. M. S., Khamameth, Bezwada.

Rev. G. C. Dutt, Baptist Mission, Khulna, Bengal.

Rev. P. David, N. E. Mission, Khurja, N.-W. P.

Rev. Satuba R. Ranbhise, A. P. Mission, Kodoli, Kolhapore.

Rev. V. Jesudas, Indian Baptist Mission, Koilpatty, N.
Tinnevelly.

Rev. J. David, C. M. S., Koilpatty, Tinnevelly.

Rev. M. Mohan, M. E. Mission, Kishengarh, N.-W. P.

Rev. V. Armanayagam, S. P. G., Kullathur, Tinnevelly.

LAHORE, PUNJAB.

Capital of the Punjab. Hindu tradition traces the origin of Lahore to Rama's son, Loh.

Population, 149,369 ; Protestant Indian Christians, 406.

Chief Manufactures—Silk and gold or silver lace, woollen carpets, etc.

Places of Interest—Fort, Ranjeet Singh's palace, Padshah Mosque, Wazeer Khan's Mosque, Sonora Mosque, Shaha Dara Jahangeer's Shalimar Gardens, House of Joy of Shaha Jahan, Montgomery Hall, and the Museum.

Missions in the field.—Church Missionary Society, American Presbyterian Mission, and American Methodist Episcopal Mission.

Resident Missionaries, 4.

CHURCH MISSIONARY SOCIETY.

Churches, 2 ; Communicants, 35 ; adherents, 155.

Holy Trinity Church. Chaplain—The Rev. John Ali Baksh.

ST. JOHN'S COLLEGE DIVINITY SCHOOL.

Principal.—The Rev. E. F. E. Wigram.

Professor.—The Rev. John Ali Baksh.

MISSION HIGH SCHOOL.

Head Master.—P. N. Dutt, Esq., B. A.

DUFFERIN CHRISTIAN GIRLS' SCHOOL.

Lady Superintendent—Miss Keay.

METHODIST EPISCOPAL MISSION.

Indian Christian Community in the Circuit, 853.

Church, 1 ; Communicants, 25.

Sunday Schools, 13 ; Scholars, 315 ; Indian Christian Scholars, 140. *Superintendents*—Messrs. B. Daniel, Jacob, Dr. J. Franklin, and Mrs. J. Jacob.

Mission Schools, 4; on the rolls, 95; Indian Christian boys, 63; *Girls' Schools*, 4; on the rolls, 53; Indian Christian teachers, 60.

ASSOCIATIONS.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President.—J. G. Gilbertson, Esq.

Vice-President.—M. L. Rallia Ram, Esq.

Secretary.—J. H. Oldham, Esq.

EPWORTH LEAGUE.

President.—Mr. J. Morris.

Secretary.—Mr. P. C. Breckenridge.

Treasurer.—Mrs. Jacob.

Members 34.

CHRISTIAN ENDEAVOUR SOCIETIES.

Four.

Presidents.—E. A. Penhearow, Esq., Rev. H. D. Griswold,
Rev. R. Morrison, Mrs. H. C. Velte.

PUNJAB BIBLE SOCIETY.

President.—Lt.-Col. J. B. Hutchinson, I. C. S.

Secretary.—C. J. Rodgers, Esq.

Assist. Secretary.—M. Fazal, Esq.

PUNJAB RELIGIOUS BOOK SOCIETY.

President.—Sir Kunvar Harnan Singh, K. C. I. E.

Secretary.—C. J. Rodgers, Esq.

Assistant Secretary.—M. Fazal, Esq.

Indian Christian Ordained Ministers;

The Rev. John Ali Baksh, C. M. S. Mission.

„ J. Jacob, Methodist Mission.

„ Isa Charan, Am. Presbyterian Mission.

... „ R. C. Dass „ „

Indian Christian Lawyers.

P. Ramchandra, Esq., Barrister-at Law.

C. Golaknath, Esq. ,,

Indian Christians doing Medical work.

Dr. C. C. Caleb, M. B.

,, Mrs. Silverton, Gawal Mandi.

,, E. Mellicans.

Indian Christians who have visited foreign countries.

Sir Kunwar Harnam Singh, K. C. I. E., of Kapurthala.

Professor Golak Nath Chatterji.

C. Golak Nath, Esq.

P. Ramchandra, Esq.

Dr. C. C. Caleb.

Indian Christians in Government Service.

Sir Kunwar Harnam Singh Ahluvalia, K. C. I. E., a most prominent Indian Christian nobleman, one of the leading Christians of the Punjab, was baptized by the American Presbyterian Mission. He is the second son of the late, and uncle of the present, Raja-I-Rajagan Maharajah of Kapurthalla. The Kunwarrani, his wife, is the daughter of the Rev. Golak Nath, a well-known Indian Christian Missionary. She worked for sometime in connection with the Church of England Zenana Missionary Society. The Kunwar Sahib and his Rani went over to England for the Queen's Jubilee in 1887, and were warmly received by her Majesty the Queen-Empress. The genuine feeling of loyal attachment to her Majesty with which the Indian Christian Community throughout India rallied at the Command of the Kunwar Sahib will ever remain a glorious record of the Diamond Jubilee celebrations. Kunwar Sahib is a Fellow of the Panjab University, President of the Indian Christian Associations of N.-W. P. and Oudh, President of the Religious Tract Society, Patron of the British Indian Christian Union and a number of other organizations.

Professor Golak Nath Chatterji, B. A. (Cantab.) Professor of Mathematics, Government College, Lahore, educated in England. Acted as the General Secretary for the United address from the Indian Christian community on the occasion of the Diamond Jubilee 1897.

Joseph Benjamin, L. G. Office, Lahore.

Indian Christian Merchants.

Messrs. Alfred & Co., Anarkali.

Indian Christian Authors, &c.

Mr. J. W. Rockwell, "Dialogues for I. U. Candidates."

„ J. Morris, "Dictionary of Dictionaries."

Indian Christians doing Mission Work, besides the Ordained Ministers—

Mr. Fazal, Religious Book Society.

„ Megh Lal Das, C.M.S. Office.

Mrs. Jacob, Mr. T. Franklin, and Mr. E. Mellicans.

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LUCKNOW.

ODDH.

Capital of Oudh. Fourth in size amongst British Indian cities. Lucknow is a leading city of Native fashion and music.

Population, 239,773 ; Protestant Indian Christians, 650.

Chief Manufactures.—Lucknow muslins and other textile fabrics have a high reputation, gold and silver brocade, embroidery upon velvet and cotton, jewellery, glass work, and moulding in clay.

Places of Interest.—Nawab Vizier Sadat Ali Khan's Dilkhoosh Palace, La Martinere College, The Wingfield Park, Secundra Bagh, Muchi Bhowan, Imambara, Hoosenabad, or palace of Lights, Lal Baradaree Museum, Chutter Munzil, Motee Mahal, Observatory, Colleges, public gardens, and various Missionary Institutions.

Mission in the field.—Wesleyan Mission, Church Missionary Society, and American Methodist Episcopal Mission.

Resident Missionaries, 12.

WESLEYAN MISSION.

Church, 1 ; Communicants, 40 ; adherents, 65.

Pastor—The Rev. George Peter.

Sunday Schools, 5 ; Scholars, 162 ; Indian Christian Scholars, 24.

Superintendents—Messrs. J. W. Cyprian and A. J. Bahadur.

Mission Schools, 2 ; on the rolls, 125 ; Christian boys, 27. For girls, 3 ; on the rolls, 77 ; Christian girls, 4.

Teachers, 19 ; Indian Christian male teachers, 4 ; females, 4.

WESLEYAN A.-V. CHRISTIAN BOYS' BOARDING SCHOOL.

Principal—The Rev. A. W. Newbould.

Head Master—Mr. Arthur John Bahadur.

WESLEYAN MISSION SUDDER SCHOOL.

Head Master—Mr. J. W. Cyprian.

WESLEYAN THEOLOGICAL TRAINING INSTITUTION.

Principal—The Rev. A. W. Newbould.

Indian Christian Assistants—Rev. G. Peter and Mr. Arthur J. Bahadur.

CHURCH MISSIONARY SOCIETY.

Church, 1 ; Communicants, 145 ; adherents, 427.

Church contributed Rs. 1,212 in 1897.

Pastor—The Rev. T. Noah.

Twenty-four Church Members are Mission Agents.

Sunday Schools, 3 ; Scholars, 264 ; Indian Christians, 90.

Mission Schools, 4 ; Normal School, 1 ; Christian Boys' School, 1 ; A.-V. Schools, 2. On the rolls, 335 ; Indian Christian Boys, 78 ; Girls, 38.

C.M.S. High School. *Principal*—The Rev. A. J. Birkett.

METHODIST EPISCOPAL MISSION.

REID CHRISTIAN COLLEGE AND SCHOOL.

Principal—Rev. C. L. Bare, M.A.

Head Master—Mr. U. R. Clement, B.A.

WOMEN'S COLLEGE AND GIRLS' HIGH SCHOOL.

Principal—Miss I. Thoburn.

ASSOCIATIONS.

CHRISTIAN ENDEAVOUR SOCIETY.

M. E. Church—Rev. J. W. Robinson.

INDIAN CHRISTIAN ASSOCIATION.

President—E. Phillips, Esq.

Vice-President—U. R. Clement, Esq., B. A.

Secretaries—Miss L. Sing, M.A., and M. Ganga Nath, Esq.

Assistant Secretary—N. Jordon, Esq., B. A.

Treasurer—Rev. George Peter.

Abel, C. A.

Abel, M. Miss

Albert, J.

Andrew, P. Rev.

Anthony, D. R.

Anthony, C. I.

Aristotle, J.

Bobb, J. V.

Bobb, E. F.

Bowen, D.

Burge, C.

Chatterij, C. K.

Chatterji, M. Miss.

Chowfin, C. H.

Cray, J. H.

DeCunha, E. F.

John, F. J.

Judah, C. C.

Matthew, J.

Mani, J.

McGee, J. W.

Nathan.

Net, Ram.

Onesimus, C.

Paul, W. W.

Peters, F.

Peters, W.

Piroz Khan.

Phillip, J.

Phulchand.

Rogers, A. R.

Sada, J. C.

Samuel, J. W.

Shah, I.

Shipley, E.

Simeon, Mrs.

Simeon, P.

Singh, C.

Singh, K.

Singh, B. Rev.

METHODIST PUBLISHING HOUSE AND STEAM
PRINTING WORKS.

Agent—Rev. D. L. Thoburn.

Assistants—Messrs. Kali Churn, J. W. McGee, G. H. Lawrence, C. A. Purchase, and Nabibaksh.

CHURCH MISSION CONGREGATIONAL PRESS.

Honorary Managing Director—E. Phillips, Esq.

Head Assistant.—Mr. J. W. Phillips.

Assistant Manager—Mr. M. C. David.

Indian Christians in Government Service, &c.

Mr. J. Aristotle, Postmaster-General's Office.

„ E. Phillips, O. & R. R., Manager's Office, Record-
keeper ; President, I. C. Association, and Hony.
Director, C. M. S. Congregational Press.

„ Paul Chand, O. & R. R.

„ W. Peters, O. & R. R.

Indian Christian Ordained Ministers.

Rev. T. Noah, C. M. S. Mission.

„ G. Peter, Wesleyan Mission, Bank Road.

„ D. M. Butler, Am. Methodist Mission.

„ P. Andrews, „ „

„ B. Singh, „ „

Indian Christians engaged in Mission Work.

Professor Miss Lilawati Singh, M.A., Harriet Warren's
Women's College.

Mr. U. R. Clement, B.A., Reid's Christian College.

„ Nathaniel Jordon, M.A., Reid's Christian College.

„ B. C. Chatterjee, B.A. „

„ M. C. Roy, C. M. S. High School.

„ A. Frank, Boarding, Reid's Christian College.

Miss M. Chatterji, Women's College.

Mr. J. W. Cyprian, Wesleyan Mission.

„ Arthur John Bahadur, „

„ R. E. Edwards, „

„ Phillip Isai Das, „

Mr. Joseph Roberts,	Wesleyan Mission.
„ Madad Masih,	„
„ S. M. Alexander,	„
„ Chedda Singh,	„
„ J. W. McGee,	Am. Methodist Mission.
„ G. H. Lawrence,	„
„ C. A. Purchase,	„
„ Nabi Baksh,	„
„ J. W. Phillips,	C. M. S. Mission.
„ M. C. David,	„
„ J. Martin,	„

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LUDHIANA,

PUNJAB.

Population, 44,163; Protestant Indian Christians, 200.

A large number of Mahomedans reside in this city. The city was founded by Yusuf and Nishang, of the Lodhi family. Shahazada Shahpure resides here.

Chief Industries—Shawl weaving, Pashmina cloth, turbans, furniture, and carriages, &c.

Missions in the field.—The American Presbyterian Mission and the Society for Promoting Female Education in the East.

Resident Missionaries, 16; 3 Ministers and 13 European lady Missionaries.

Church, 1; Communicants, 101; adherents 123.

Pastor—The Rev. Nathaniel Prem Dass.

This Church is self-supporting. Twenty-one Church Members are Mission Agents.

Sunday School, 1; Scholars, 224; Indian Christian scholars, 198. *Superintendent*.—Mr. M. Wylie.

Mission Schools, 4; High Schools, 2. On the rolls, 476; Indian Christian boys, 80. Teachers, 33; Indian Christian male teachers, 13; females, 5.

One Industrial and one Medical School.

CHRISTIAN BOYS' HIGH SCHOOL.

Principal—Dr. E. M. Wherry.*Head Master*—N. C. Ghose, Esq., B.A.

AMERICAN PRESBYTERIAN MISSION HIGH SCHOOL.

Principal—The Rev. F. O. Johnson.*Head Master*—W. Raymon, Esq., M.A.NORTH INDIA SCHOOL OF MEDICINE FOR
CHRISTIAN WOMEN.*Principal*—Dr. Miss Edith M. Brown, M.D.

INDUSTRIAL SCHOOL, A. P. MISSION.

Superintendent—Mr. Hira Khan.

Indian Christian boys, 55 ; 18 are earning their livelihood ; 3 are engaged as teachers. Tailoring, Carpentry, Shoe-making, and Carpet-weaving are taught.

ASSOCIATIONS.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—N. C. Ghose, Esq., B.A.*Secretary*—A. N. Dutt, Esq.*Treasurer*—A. N. Dutt, Esq.

Members, 24.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Rev. A. H. Ewing.

ANJUMAN-I-HIDAYAT-UN-MISA.

A voluntary organization for Christian work by and for Indian Christians.

Indian Christian Ordained Ministers.

Rev. J. B. Dales.

Rev. N. Prem Dass.

Indian Christian doing Medical Work.

Dr. Sant Sing, Hospital, Ludhiana.

Indian Christian Tradesmen, &c.

Messrs. M. Wylie, A. Wylie, P. Wylie, Hira Singh, Ishwar Das, Joshua Barsarkhi, Gahwa, and Mrs. P. Lehna Singh.

Indian Christian who has visited Foreign Countries.
Mrs. F. Bannerji.

Indian Christian Editors and Authors.

M. Wylie, Esq., Superintendent, Mission Press, Editor of "Nur Afshan," Member of the Ludhiana Municipal Committee. Recognized leader among the educated people of the city.

Sant Sing, Esq., Editor and Proprietor of "Civil and Military Servant."

Rev. Nathaniel Prem Dass, translated F. B. Meyer's "Spirit Filled Life."

Munshi Dinanath Shad, Author of "Nawed-i-Hayat."

Rama Nand, Esq., Asstt. Editor of "Nur Afshan."

Indian Christian in Government Service.

Miss Nellie Wylie.

Indian Christian Mission Agents.

Mr. W. B. Raymon, M.A., Head Master, American Presbyterian Mission High School.

„ N. C. Ghose, B.A., Head Master, Christian Boys' High School.

„ A. N. Dutt, Teacher, Christian Boys' High School.

„ P. C. Bannerji, Teacher, A. P. Mission High School.

„ R. K. Bannerji, do. do. do.

Rev. J. B. Dales, A. P. Mission.

Mr. Hira Khan, Industrial School, A. P. Mission.

„ Istifan Subha Sing, A. P. Mission.

„ Masih-ud-daula, do.

„ Dina Nath Shad. do.

„ Ramanand. do.

„ A. G. MacCarell, do.

„ P. C. Chowdhari. do.

The Indian Christian community of Ludhiana is the oldest in the Punjab. The Church building is the oldest in North-Western India. Here was inaugurated the first Mission School for Boys, the first Orphanage, the first Printing Press,

the first Newspaper, Dispensary, Medical School for Women, &c. It is a place of *first* things in the founding of the Protestant Churches in the Punjab.

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MADANPALLE,

CUDDAPPAH.

Population, 7,106; Protestant Indian Christians, 796.

Mission in the field—American Arcot Mission (Reformed Church).

Resident Missionaries, 5.

Church, 1; Communicants, 161; adherents, 635.

Pastors—Revs. J. Souri and Joseph John.

Thirty Church, members are Mission Agents.

Sunday Schools, 13; Scholars, 555.

Mission Schools for Boys, 12; on the rolls, 480. For Girls, 5; on the rolls, 262, Indian Christian boys, 80, and girls 53; Teachers 63; Indian Christian male teachers, 18; female, 15.

BOYS' AND GIRLS' BOARDING SCHOOLS.

Boarders—37 Boys and 32 Girls.

Head Mistress—Miss M. T. Samuel.

ASSOCIATION.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Rev. Joseph John.

Secretary—Miss Selvem Jonas.

Treasurer—Mr. J. J. Rayappah.

Members, 55; Branches, 7; pledge observed. There are three C. E. Societies,—Senior, Junior and Young Peoples', with 14, 40, and 55 members, respectively. Three Societies in the villages.

Indian Christian Ordained Ministers.

Rev. Joseph John, Town Church.

Rev. John Souri, Village Congregations.

Indian Christian doing Medical Work.

Dr. Mrs. Gopal Nair.

Indian Christian Editor.

Mr. Lazarus Marian, Bible Master, Punganoor High School, Editor of Telugu Almanack published by the C. L. Society.

Indian Christian Mission Agents.

Revs. J. Souri and Joseph John.

Messrs. Thomas Harris, B.A., L.T., Jivaratnam, J. Souri, J. J. Rayappa, A. Antony, Jacob Royal, Lazarus Marian, E. Souri, J. Neale, Samuel Francis, S. Ramah, A. Krishna Rao, J. Siddulu, S. Thomas, Jonas Chinnayah, Mrs. Santa Souri, Misses Duyanmoni Royal, Milka Zaccheus, Manogaram Samuel.

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MADRAS.

Capital of the Madras Presidency. The town, with its suburbs, extends 9 miles along the coast and runs $3\frac{1}{2}$ miles inland.

Population, 405,848; Protestant Indian Christians, 4,682.

The names of the various quarters are Chintadrapet, Tiruvaleshvarampet, Pudupak, Pudupet, Royapettah, Kistnapet, Saint Thomé, Vepery, Egmore, Pursewalkum, Perambur, Nagambakum, Tanapet, and the Adyar, &c.

Places of Interest.—Cathedral, Scotch Kirk, Patcheappa's Hall, Memorial Hall, Senate House, Chepak Palace, Fort St. George, Government House, Bishop Heber's Monument, People's Park, Observatory, Business Houses, Government Offices, and Missionary Institutions.

Mission in the field.—Church Missionary Society, S. P. G. Mission, Free Church of Scotland, Wesleyan Mission, Baptist Mission, Danish Mission, Lutheran Mission, Church of Scotland Mission, American Methodist Episcopal Mission, and London Mission.

Resident Missionaries, 80.

CHURCHES.

St. George's Cathedral, Senior Presidency Chaplain—
Ven. Archdeacon W. W. Elwes, M.A.

Christ Church, Mount Road. Incumbent—Rev. R. B. Feast.

Holy Emmanuel Church, South Black Town. Chaplain—
Rev. E. Gibson, B.A.

Perambur Railway Church., Incumbent—Rev. C. N. Bazely.

St. Mary's Church, Fort St. George. Chaplain—Rev. F. Penny, L.L.M.

St. Mark's Church, North Black Town. Chaplain—Rev. R. P. Burnett, M.A.

St. Matthias Church, Vepery. Chaplain—Rev. A. A. Sharp, M.A.

New Town School Chapel, Vepery. Chaplain—Rev. A. A. Sharp, M.A.

St. John's Church (S. P. G.), Egmore. Priest in charge—
Rev. S. Theophilus.

St. Paul's Church (S. P. G.), Vepery. Priest—Rev. N. Gnanprakasham, B.A.

St. Stephen's Church, Pallaveram. Chaplain—Rev. G. Sharp, M.A.

St. Thomas' Church (S. P. G.), St. Thomé. Incumbent—
Rev. J. W. Foley, M.A.

St. Thomas' Church, St. Thomas' Mount. Chaplain—
Rev. J. Sharp, M.A.

Trinity Chapel (C. M. S.), John Pereira's. Minister—
Rev. E. A. L. Moore.

Zion Church (C. M. S.), Chintadripet. Incumbent—
Rev. W. D. Clarke, B.A.

Secretary—Devanayagam Peter. *Reader*—G. Surgunam.

Lay Trustees—E. S. Hensman, B.A., and S. Sathianadan, M.A., LL.M.

St. Andrew's Church, Poonamalee Road. Chaplain—Rev. J. N. Ogilvie, M.A.

St. Andrew's Native Church, Pursewalkum. Chaplain—Rev. B. John.

Adeikalanathar Church, Pursewalkum (Leipzig Evangelical Lutheran Mission). Pastors—Rev. N. Deva Sahayam, B.A., and Rev. C. Packian.

Baptist Church, High Road, Vepery. Pastor—Rev. T. P. Dudley, B.A.

Congregational Church, Black Town. Minister—Rev. R. J. Ward.

Free Church of Scotland College Church.—Rev. P. B. Raghaviah, B.A., Royapuram ; Rev. C. K. Itty.

London Mission Chapel, Davidson Street, Black Town. Minister—Rev. R. I. Ward.

Methodist Episcopal Church, Vepery. Pastor—Rev. A.W. Rudisill, D.D.

Morning Star Church, Cemetery Road. Minister—Rev. T. S. Jacob.

Baptist Church, Vepery. Rev. T. Narayan Swamy, L.M. & S.

Wesleyan Mission English Church, Black Town. Pastor—Rev. J. Breden.

Wesleyan Mission Church, Royapettah. Pastor.—Rev. C. W. Ambalavanar.

CHURCH MISSIONARY SOCIETY.

Zion Church, Pastor Rev. W. D. Clarke, B.A.

Tucker Church „ Rev. J. Sathianadan.

St. Thomas' Mount „ Rev. D. A. Peter.

Poonamallee „ Rev. J. Gnanapragasam, B.A.

C. M. S. DIVINITY SCHOOL.

Principal—Rev. H. D. Goldsmith, M.A.

HARRIS HIGH SCHOOL.

Principal—Rev. T. H. Fitzpatrick, M. A.

Head Master—Rev. J. S. Peter, B. A.

CHURCH OF SCOTLAND MISSION.

St. Andrew's Native Church.—Pastor, Rev. Benjamin John.

CHURCH OF SCOTLAND MISSION COLLEGE, BEACH.

Principal—C. A. Patterson, Esq., M. A., LL. B.

Vice-Principal—Rev. W. Chree, M. A., B. D.

LONDON MISSIONARY SOCIETY.

Churches, 2; *Communicants*, 210.

Pastors—Rev. J. Devadasen and Rev. N. Parthasarady.

Self-Support—More than half of the Pastor's salary is paid by the Church. An Agent is paid by the Church independently of the Mission. They are raising money with a view to support their pastor entirely.

40 Church members are Mission Agents.

Sunday Schools, 6; scholars, 600; Indian Christian scholars, 80. *Superintendents*—Messrs. V. Nathaniel, J. Retnam, M. Aruldasen, etc.

Mission Schools (Boys'), 1; on the rolls, 150. For Girls, 6 (Primary 5; High School 1); on the rolls, 600. Indian Christian boys, 50, and girls, 200. Teachers, 45; Indian Christian male teachers, 10; female, 29.

LONDON MISSION GIRLS' HIGH SCHOOL.

Principal—Miss F. A. Williams.

Head Master—S. Gnanamani, Esq., B.A.

The Rev. M. Phillips proposes to build in Madras, at a cost of £1,000, "The Madras City Temple," somewhat after the plan of a Hindu Temple, so that the people may come in and out freely as they do in their own temples. Preaching is

to be carried on in it all day, and every day in the week by relays of preachers. It will be used also for delivering lectures to educated Hindus and for Magic-lantern exhibitions. A large Hall in it will accommodate about 500 persons; there will be a small Reading-room, where the people can sit down and read the Bible and Christian books, a Consulting room where inquirers can be met.

METHODIST EPISCOPAL MISSION.

Churches, 2 ; Communicants, 300.

Pastors—Rev. W. Raju and Rev. R. R. Gopal Iyer.

Twelve Church Members are Mission Agents.

Sunday Schools, 18 ; scholars, 869, all Indian Christian scholars.

Superintendents—Mrs. Subunagam Ammal, Mrs. R. D. Samuel, Miss R. Rookoomani, Mr. S. C. Mathew, etc.

Mission Schools (Boys'), 6 ; on the rolls, 300 ; Girls', 4 ; on the rolls, 180 ; Indian Christian boys, 25 ; girls, 50 ; Teachers, 12 ; Indian Christian male teachers, 3 ; female, 9.

Industrial School, 1 ; on the rolls, 12, Indian Christian boys Printing and binding taught. *Superintendent*—Rev. A. W. Rudesile, D. D.

STRICT BAPTIST MISSION.

Churches, 2 ; Communicants, 18 ; Adherents, 45.

Pastor—Rev. T. Narayan Swamy, L. M. & S.

One of the Churches is self-supporting ; three Church members are Mission Agents.

Sunday Schools, 4 ; scholars, 110 ; Indian Christian scholars, 40. *Superintendent*—Rev. Dr. T. Narayanswamy, L. M. & S. *Teachers*—Messrs. M. Sunderam, L. Joseph, J. Moneswamy, Miss L. Solomon, Miss Aaron.

Mission Schools (mixed), 2 ; on the rolls, 83 ; Indian Christian boys, 5 ; and girls, 2. Indian Christian male teachers, 2. *Superintendent*—Dr. T. Narayanswamy, L. M. & S.

LEIPZIG EVANGELICAL LUTHERAN MISSION.

Churches, 2.

Adeikalanather Church, Pursewalkum : Communicants, 456.

Pastor—Rev. N. Devasahayam, B. A.

Morning Star Church, Royapuram : Communicants, 117.

Pastor—Rev. C. S. Pakyam. The former Church pays one-half, and the latter one-third of their pastor's salary.

Thirty-two Church members are Mission Agents.

Sunday Schools, 2 ; scholars, 120 ; Indian Christian scholars, 100.

Mission Schools, Primary, Mixed, Lower Secondary, 1 ; on the rolls, 40 ; Indian Christian boys, 124. For Girls, one school, Lower Secondary, on the rolls, 150 ; Indian Christian girls, 70 ; Indian Christian male teachers, 19 ; female, 10.

FABRICIUS SCHOOL.

Principal—Rev. J. Kabis.

Head Master—S. D. Theophilus, Esq., F. A.

PURSEWALKUM SCHOOL.

Principal—Deaconess. Sister E. Von Soden.

Head Mistress—Miss Gnansundran Ammal.

S. P. G. MISSION.

Churches, 5 ; Church communicants, 906.

Pastors—Revs. N. Gnanprakasam, B. A. (Vepery), V. Gnanmuthu (S. Thomé), S. Theophilus (Egmore), S. Y. Abraham, B. A. (S. P. G. College), J. Peter, Peter Sebnayagam, and J. Eleazar (Retired).

Rev. S. Theophilus is an Anglican priest, but connected with the Bible Society as Superintendent of the Colportage. The Churches bear nearly a third of their expenditure.

38 Church members are Mission Agents.

Sunday Schools, 14 ; Indian Christian scholars, 280.

Mission Schools, 11; on the rolls, 1,081 boys. For girls, one school; on the rolls, 110 girls. Indian Christian boys, 198; girls, 123. Teachers, 57; Indian Christian male teachers, 26; female, 12.

BISHOP CORRIES' GRAMMAR SCHOOL.

Principal—Rev. E. Sell, D.D.

Head Master—Rev. J. W. Toley, M.A.

DOVETON PROTESTANT COLLEGE, VEPERY.

Principal—The Rev. W. E. Hoare, M.A.

DRURY SCHOOL, BIG PARCHERRY.

Principal—Rev. R. P. Burnett, M.A.

Head Master—M. Philbert, Esq.

PURSEWALKUM CHARITY SCHOOL.

Manager—Rev. N. Gnanpragasam, B.A.

Head Master—T. A. Masilamani Pillai, Esq.

S. P. G. HIGH SCHOOL, VEPERY.

Principal—Rev. G. Arumainayagam, B.A.

S. P. G. THEOLOGICAL COLLEGE.

Sullivan's Gardens.

Principal—Rev. A. Westcott, M.A.

Assistant—Rev. S. Y. Abraham, B. A.

MADRAS INDUSTRIAL SCHOOL.

Superintendent—J. Balfour, Esq.

DANISH MISSION.

Churches, 2; Communicants, 55; Adherents, 100.

Pastor—Rev. John Bithnam.

Three Church members are Mission Agents.

Sunday School, 1; Indian Christian scholars, 33; Mission Schools (Boys'), 2; on the rolls, 147; Indian Christian boys, 7; Teachers, 9, *Head Master*—Mr. Deva Ramayan.

ELEPHANT GATE GIRLS' AND POOR SCHOOLS.

Superintendent and Foundress—Mrs. J. Lazarus.

Manager.—Rev. J. Lazarus, B.A.

FREE CHURCH MISSION.

Churches, 2. Pastors—Rev. P. B. Raghaviah, B.A., and Rev. C. Itty.

BALIKA PATSALA.

Superintendent—Rev. R. M. Bauboo.

Head Mistress—Miss T. Isaiah.

BLACK TOWN GIRLS' SCHOOL.

Superintendent—Rev. R. M. Bauboo.

Head Mistress—Miss A. Jesudasen.

MADRAS CHRISTIAN FEMALE TRAINING SCHOOL.

Superintendent—Rev. R. M. Bauboo.

Head Master—N. P. Sreenivas Iyer, Esq., B.A.

MADRAS GIRLS' DAY SCHOOL.

Superintendent—Rev. R. M. Bauboo.

Head Mistress—Mrs. Samathanam Ammal.

MADRAS CHRISTIAN COLLEGE.

The Association called "*The Madras Christian College*" is governed by the three following bodies, *viz.*, (1) The Supreme Governing Body, (2) The College Council, (3) The Senatus. The Supreme Governing Body is the Foreign Missions Committee of the Free Church of Scotland.

The College Council.

The Hon. Mr. Justice R. S. Benson, M.A., LL.B.

The Ven. Archdeacon W. W. Elwes, M.A.

J. Matheson, Esq.

C. A. Paterson, Esq., M.A., LL.B.

The Hon. Mr. Justice Shephard, M.A.

C. B. Simpson, Esq.

C. Michie Smith, Esq., B.S.C., F.R.S.C.E., F.R.A.S.

The Hon. Mr. J. Sturrock, I.C.S.

N. Subramanyam, Esq., B.A., B.L.

Ex-officio.

Rev. J. Cooling, B.A., General Superintendent, Madras District Wesleyan Mission Society.

Rev. C. Cooper, M.A., LL.D., Actg. Principal.

Rev. J. Stewart, Secretary, Free Church of Scotland Mission.

Rev. E. Sell, B.D., Secretary, Church Missionary Society.

Rev. J. M. Russell, M.A., Secretary to Senatus.

Rev. G. Pittendrigh, M.A., Bursar Secretary.

Appointed by the Senatus.

Rev. E. M. Macphail, M.A., B.D.

Rev. W. Meston, M.A., B.D.

The Senatus.

The Rev. William Miller, M.A., LL.D., D. D., C. I. E.,
Principal.

Rev. Charles Cooker, M.A., LL.D., Actg. Principal.

Rev. W. Skinner, M.A.

William B. Morren, Esq., M.A.

John R. Henderson, Esq., M.B., C.M., F. L. S.

Rev. George Pittendrigh, M. A., Bursar.

Rev. E. M. Macphail, M.A., B.D.

Rev. F. W. Kellet, M.A.

Alexander Moffat, Esq., M.A., B. Sc.

Rev. W. Meston, M.A., B.D.

Rev. James R. Russell, M.A., *Secretary.*

College Staff.

Rev. William Miller, M.A., LL.D., D.D., C. I. E., Principal
and Professor of English.

Charles Cooper, M.A., LL.D., Professor of Moral and
Mental Philosophy.

William Skinner, M.A., Professor of Mental and Moral
Science.

William B. Morren, M.A., Professor of Mathematics and
Natural Philosophy.

John R. Henderson, M.B., C.M., F.L.S., Professor of
Biology and Zoology.

James M. Russell, M. A., Professor of English.

E. M. Macphail, M.A., B.D., Professor of History.

J. W. Killett, M. A., Professor of History.

Alexander Moffat, M.A., Sc., Professor, Physical Science.

W. Meston, M.A., B. D., Professor of English.

Assistant Professors.

S. Rangaiya Chittiyar, B.A., Assistant Professor, Mathematics.

P. Lakshimanarsu Naydu, B.A., Assistant Professor, Physics.

K. Chinnatambi Pillai, B.A. L. T., Assistant Professor, Mathematics.

Staff of Pandits, 17.

Tutors.

O. K. Chetti, *English.*

P. R. Naidu „

M. Venugopal „

K. G. V. Aiyar, B.A., L.T., B.L., Mathematics.

V. S. Menon, B. A., Demonstrator.

P. I. Varugis, B.A.

P. Subramanjam, B.A.

D. H. V. Sadhu, Translation.

Native Christian Scholarships.

One of Rs. 36 per term. Another of Rs. 30 per term. The first is tenable for four terms, and the second for eight. Intra-Collegiate—two scholarships, one of Rs. 36, tenable for two terms; another of Rs. 30 per term, tenable for six terms.

There are a number of other Scholarships and Endowed Prizes.

GENERAL LIBRARY & GRADUATES' CONSULTING LIBRARY.

MADRAS DEBATING SOCIETY. Secretary—G. Annaji Rau.

THE CHRISTIAN COLLEGE LITERARY SOCIETY. Secretary—G. S. Venkatram Aiyar.

THE HISTORY STUDENTS UNION Secretary—A. P. Das.

THE PHILOSOPHICAL ASSOCIATION. Secretary—V. Sambasivan.

THE STUDENTS' PRAYER UNION.

The Prayer Union was established in 1882. Its meetings are held weekly in the College Church Esplanade, on Monday afternoons, at a quarter past four o'clock. Secretary—K. M. Abraham.

DHRAVIDA BASHABIVIRTHI SANGAM. Secretary—C. T. Alugsundaram.

ANDRA BHASHABHIRANJI. Secretary—K. S. Rau.

BEGAN SOCIETY. Secretary—K. V. Krishna Swamy.

There are Cricket, Lawn Tennis, and Football Clubs with a Gymnasium.

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A List of the Indian Christian Graduates of the Madras Christian College.

Indian Christian Graduates of M. C. College, engaged in Mission or Educational work:—

Abraham Periyannayakam, B.A., C. M. S. College, Tinnevely, Instructor of Science.

Abraham P. John, B.A., L. T., Assistant, C.N. Institution, Kottayam.

Anderson, J. R., B. A., Headmaster, Mudray Pillai School, Rangoon.

Anthony Samuel, B.A., L.T., Assistant, St. Peter's College, Tanjore.

Balmukundadas, Lala, B.A., L.T., Headmaster, C. M. S. High School, Bezvada.

Benjamin T. Kuruvilla, Rev., B. A., Pastor, C. M. S., Kottayam.

Chakko P. Matthu, B.A., Headmaster, C. M. S. College, Kottayam.

- Cheriyān, K.C., B.A., Assistant, C. M. S. College, Kottayam.
- Christian Visvasam Samuel, B. A., Assistant, C. S. M. College, Madras.
- Clarke, William Devapiriyam, (Rev.) B.A., Pastor, Lion Church, Madras.
- Cornelius, Thomas, B.A., Assistant Master, American Baptist College, Ongole.
- David, John Asirvadam, B.A., Head Master, London Mission High School, Coimbatore.
- Devakata Kham, D., B.A., L.T.; Assistant Master, Pennington High School, Shiyali.
- Devasahyam, John Shutappa, B.A., Assistant, C. M. S. High School, Palamcottah.
- Devasahyam P. Joseph, B. A., Assistant Harris School, Royapettah.
- Edward, Sankaran Arthur, B.A., L.T., Assistant Master, Wesleyan Central High School, Jaffna.
- George T. Daniel, B.A., Assistant Master, C. M. S. High School, Trichur.
- Gnanakkan Simeon, B.A., Itinerant Missionary, C. M. S., Palamcottah.
- Gnanmuthu, Nadar Jesudasan, B.A., L.T., Head Master, C. M. S. High School, Ellore.
- Gnanmuthu Nadar S., B. A., L. T., Assistant Master, School Dept., Madras Christian College.
- Gnanasikhmani, N. Abraham, B. A., American Mission High School, Madura.
- Gurupadam, Devadasan, B.A., L.T., Assistant Master, Sarah Tucker Institution, Palamcottah.
- Harris, John, B.A., L.T., Assistant, S. P. G. College, Trichinopoly.
- Isaac, Peter, B.A., L.T., Assistant, Pasumalai College.
- Jesudiyan, Anbudaiyan, B.A., L.T., Assistant, C. M. S. College, Tinnevely.
- Jesudasan, V. Thomas, B.A., Teacher's College, Saidapet.

- John, Itti, B.A., L.T., Assistant Master, Christian High School, Nettur.
- Joseph, Muliyl, B.A., Head Master, Lion High School, Chintadripet.
- Kadirvelu, William Miller, B.A., Tutor, Wardlaw College, Bellary.
- Kalyanraman, John Robert, B.A., Assistant, C. M. S. High School, Bezwada.
- Kolandvelu, John, B.A., Head Master, F. C. M. High School, Nellore.
- Kotilingam, John, M.A. (1887), F. M. U. (1898), Principal, Wardlaw College, Bellary.
- Kuruvilla, Tanikka K., B.A., Assistant Master, Mar Dionysius Seminary, Kottayam.
- Kuruvilla, T. K., B.A., Assistant Master, C.M.S. College, Kottayam.
- Lazarus Daniel, B.A., Head Master, London Mission High School, Vizagapatam.
- Luther, Martin, B.A., Head Master, C. M. S. High School, Palamcottah.
- Martyn, Joseph Samuel, M.A., Professor of Science, St. Stephen's College, Delhi.
- Masilamani, David, B.A., Assistant, High School, Ernakulam.
- Matthai, C. Cheriyan, B.A., L.T., Assistant Master, College, Ernakulan.
- (Rev.) Paranjoti, Samuel B.A., S.P. G. Minister, Bangalore.
- Peter, John Samuel, B. A., L. T., Head Master, Harris High School, Madras.
- Peter, Robert James, Assistant, Wesley College, Colombo.
- Ponnaya Nadar, Y. P., B. A., Assistant Master, London Mission High School, Bangalore.
- Raghavaia, Peter, B. (Rev.), B.A., College Church, Madras.
- Samuel, Nadar Moses Paul, B.A., L.T., Assistant., Pasumalai College, Madura.
- Stephen, P. Anondam, B.A., Head Master, C. M. S. High School, Trichur.

Stephen, Yesadiyan, B.A., L.T., Head Master, Caldwell High School, Tuticorin.

Tillainayakam, Pillai, T. S., B.A., Head Master, Wesleyan High School, Batticalao.

Varugis, P. Itty, B.A., Philosophy Tutor, Madras Christian College.

Vedakan, Francis Cecil, B.A., Assistant Master, St. Joseph's Seminary, Coonoor.

Veddakan, Sargunam, B.A., C. S. M. College, Madras.

Vedanayakam, J. Emmanuel, B.A., Assistant Master, Church of Scotland Mission College, Madras.

Venkatratnam Malladi, B.A., Assistant, Presidency College.

Wilson, K. Jacob, B.A., Assistant, C. M. S. College Kottayam.

Yesudiyam, David, B.A., L.T., Assistant, C. M. S. High School, Palamcottah.

Zaccheus, Joel, B.A., L.T., Head Master, Mahboob College, Secunderabad.

Zachariah, M. G. B., Head Master, B. G. M. High School, Calicut.

Indian Christian Graduates of the Madras Christian College in Government Service.

Adaikkalam, Pillai, D.S., B.A., Clerk, Office of Inspector-General of Police, Madras.

Appavu, Pillai Sebastian, B.A., Clerk, Board of Revenue, Madras.

Appu, Chetti Pulicat, B.A., Accountant-General's Office, Madras.

Chakko Brahmakulath, B.A., Clerk, Huzur, Ernakulam.

Chakko, M. Avara, B.A., Special Magistrate, Ernakulam.

Chandi, Koratha, K., B. A., Assistant to the Inspector-General of Police, Mysore.

Cheriyam, Punnoos, B. A., B. L., District Munsiff, Moovatu-puzha *via* Parur.

-
- Cheriyān, T. Itty, B.A., Head Clerk, District Registrar's Office, Quilon.
- Christmas, Pillai John Isaac, B.A., Clerk, Collector's Office, Salem.
- Devadasan, S. N., B.A., Clerk, Post Master General's Office, Madras.
- Diraviyam, Devasirvadān, B.A. Clerk, Collector's Office, Tinnevely.
- Eapen, Joseph, B.A., B. L., Sessions Judge, Parur.
- Eapen, Korah, B.A., English Head Clerk, Collector's Office, Calicut.
- Ganpati, Pillai Jesudasan, B.A., Sub-Registrar, Dindigul.
- Gnaniyar Nadar Jesudasan, B.A., B.L., District Munsiff, Tiruvāllur.
- Hensman, John, B.A., Clerk, Chief Secretariat, Madras.
- Isaac, John, B.A., Sub-Registrar, Palamcottah.
- Jagannatham, A. Andrew, B.A., Sub-Inspector, Salt and Abkari Revenue.
- Jagannatham, Pulipaka, Richard H., B.A., M.B., C.M., (Edin.), Medical Officer, H. B. M. Consulate, Bussorah.
- Jesudasen, Moses, B.A., Clerk, Revenue Board, Madras.
- Job, Paramal, C., B.A., Clerk, Diwan's Office, Ernakulam.
- John, Daniel, B.A., Clerk, Paper Currency Office, Madras.
- Joseph, Kurishingal K., B.A., Sub-Registrar Antikaad *viā*. Chowghat.
- Kantaiya, Ganugpati, B.A., Clerk, Chief Secretariat, Madras.
- Koshi, Koshi, B.A., Head Master, Sirkar High School, Trichur.
- Kovil Pillai, Samuel, B.A., Head Clerk, Collector's Office, Trichinopoly.
- Kuriyan, John, B.A., B.C.E., Assistant Engineer, Peermede, Travancore.

- Kuriyan, P. P., B.A., Clerk, Huzur, Trivandrum.
Kuruvilla K. Matthan, B.A., Clerk, High Court, Trivandrum.
Lamech, William, B.A., Clerk, Collector's Office, Saidapet.
Makkadan, Micka, Sub-Registrar, N. Malabar.
Manomani, John G., B.A., Sub-Inspector, Salt and Abkari Revenue.
Masilamoni Nadar, Robert, B.A., Sub-Inspector, Salt and Abkari, Trichinopoly Circle.
Matthan, Kuriyan, B.A., Prob. Assistant Commissioner, Mysore.
Matthan, Mapilai K. M., B.A., Clerk, Huzur, Trivandram.
Nallamuthu Nadar, Samuel, B.A., Accountant, Board of Revenue, Separate Revenue.
Philip, Parattu Varkki, B.A., Registrar Magistrate, Nemmara, Cochin.
Samuel, Pakkian, B.A., Ranger, Nattam, Madura District.
Samuel, Sattyanadan, B.A., Examiner of Copyists, Munsiff's Court, Poonamallee.
Srinivas, Pillai J. J., B.A. (1885) L. R. C. P. and S. (Edin.), Assistant Surgeon, Cuddalore.
Tharyan, P., B.A., Clerk, Settlement Office, Malabar.
Tharyan, Parampil Tharyan, B.A., Manager, Resident's Office, Trivandram.
Thomas, Karukayil C., B.A., Sub-Registrar, Kuttipuram, Malabar.
Thomas, Kuvur, C. T., B.A., Clerk, Huzur Office, Ernakulan.
Venkatratnam, Malladi, B.A., Assistant, Presidency College.
Verghese, Karukayil C., B.A., Prob. Sub-Registrar, Madras.
Verghese, Maman, B.A., Sub-Registrar, Manjeri, South Malabar.
Williams, Joshua, B.A., Deputy Collector, Masulipatam.

Indian Christian Graduates of the Madras Christian College in Professions.

Burton, Raghavaiya William, B. A., Barrister-at-law, Cuddapah.

Gnankkan, John Arthur, B.A., B.L. (1894).

Jacob, K. Koratha, B. A., B. L. (1892) Pleader, Alleppey.

John Elanjikkal Jacob, B. A., B. L., Pleader, Trivandram.

Joseph Nadar, Sattya Nadar, B. A., B. L. (89) M. A., M. L. (96) Advocate.

Lakshmana Pillai, Peter N., B. A., M. B., C. M.

Samuel Joseph Devapiryan, B. A., B. L., Pleader, Masulipatam.

Srinivasakan Pillai, John Thomas, B. A., B. L., High Court Vakil, Tinnevely.

Srinivasakam Pillai, Samuel, B. A., B. L. (79), M. L. (81), Vakil, Tinnevely.

Varugisa, P. John, B. A., B. L. (Calcutta), High Court Vakil, Trivandram.

Venkataramaiya, W. L., B. A., B. L., High Court Vakil, Berhampur.

Vergheese, Thomas, B. A., Pleader, District Court, Alleppy.

Zaccheus Alfred Daniel, B. A., B. L., High Court Vakil, Madras.

Indian Christian Graduates of M. C. C. whose present occupation is not known or who are prosecuting their studies further.

Aaron Devadason, B.A., Student, Medical College, Madras.

Aaron Nadar Masilamain, B.A., L. T. (1895).

Adolphus, Noah, B.A., Student, C. M. S. Divinity School, Madras.

Appadurai, Aaron, M.A., (1898).

Chakko, V. T. B. (1897).

Christian, Theodore, B. A. (1896).

Daniel Devasahyam, B. A. (1896).

- Daniel, I. Jesudasan, B.A. (1895).
 David, Devadasan, B.A. (1896).
 David, Joseph, B. A., (1896).
 Devanugraham, J., B.A. (1897).
 Durai Raj, Vedamanikam, B.A. (1897).
 Eapen, Kuriyan, B.A., Student, Medical College, Madras.
 Gnanadhikam, Susai, B.A., L.T. (1895).
 Gnanaolivu Balaraj, B.A., Student, S. P. G. Theological College, Madras.
 Gnanaolivu, J. Maduraraj, B.A. (1896).
 Gnanprakasham, Savirimuttu, B.A., (1895).
 Gnanasiromani Raj, Isaac, B.A., Medical Student.
 Gnanaviru, S. S., B.A. (1897).
 Gokuldas, Lala, B.A., Law Student, Madras.
 Gunratnam Pillai, J., B.A. (1895).
 Gurupadam, Gnanprakasham, B.A. (1897).
 Isaac Gnanam, Y., B.A. (1896).
 Itty, K. M., B.A. (1897).
 Ittop Charan, V., B.A. (1897).
 Ittiyerah, Jacob, B.A. (1897).
 Jacob, A Mani, B.A. Student, Medical College, Madras.
 Jagannatham, John A., B.A. (1896).
 John, Solomon, B.A. (1897).
 Joseph, David, B.A. (1885) Law Student, Chintadripet.
 Joshua Ponmelil, John, B.A. (1897).
 Jotinayakan, Thomas, B.A., (1896).
 Kambian Jonah, M., B.A. (1897).
 Kanakratnam, S. Christmas, B.A. (1892); M.A. (1897);
 Princeton. University, U. S. A.
 Lazarus, John Ashton, B.A., Law Student.
 Mamman, Mapilai, B.A. (1897).
 Nathaniel, A. Muthuthambi, B.A. (1897).
 Palmer, Alfred. T., B.A. (1896).
 Paul, K. T., B.A. (1895).
 Ramchandra, Prabala, B.A. (1885), PH. D. Baltimore,
 U. S. A.

Rama Ran, Benignus, B. A. (1896), Law Student.
Srinivas, Edward, B.A. (1895).

MADRAS CHRISTIAN COLLEGE.

The Fenn Hostel.

This Hostel was opened in 1888 and received its name in commemoration of the Rev. David Fenn, who died in 1878, when Secretary in Madras of the Church Missionary Society. It is for the benefit of Native Christian students, and affords accommodation for forty-five members. The building is the private property of the Rev. Dr. Miller.

Superintendent.—The Rev. W. Skinner, M.A.

Manager.—Mr. S. S. Samuel.

Christian College Magazine.

A monthly periodical of Literature, Philosophy, Science and Religion. The magazine is conducted by the professors of the College, one of whom is editor. Subscription per annum, R. 5, postage 6 annas. To alumni of the Christian College and all *bona-fide* students Rs. 3-8 exclusive of postage.

Editor.—W. B. Morren, Esq., M.A.

Manager.—The Rev. W. Skinner, M.A.

WESLEYAN MISSION.

Churches, 3 Pastors—Rev. C. W. Ambalavanar Royapettah; Rev. R. T. Sunderavelu, Black Town; Rev. Paul Pumalai, Chulai; and Rev. D. Davis, B.A.

WESLEYAN MISSION COLLEGE, ROYAPETTAH.

Principal—Rev. J. Cooling, B. A.

Assistant—K. Krishna Ray, Esq.

WESLEYAN MISSION GIRLS' BOARDING HIGH SCHOOL.

Principal—Miss E. T. Mee.

Head Mistress—Mrs. P. Sebastian.

WESLEYAN MISSION HINDU CASTE GIRLS' SCHOOLS.

Superintendent—Miss E. Greenwood.

MADRAS TAMIL MISSION ORPHAN HOME.

Founder and Principal—Gnanmuthu Joseph Israel, Esq.

Superintendent—G. Samuel Israel.

Hony. Lady Worker—Mrs. Fanny, T. Israel.

Head Master—J. W. Arumanayagam, Esq.

UNION SUNDAY SCHOOL.

Superintendent—Mrs. L. Cotelingam.

ASSOCIATION, &C.

MADRAS NATIVE CHRISTIAN ASSOCIATION.

A brief sketch of its history.

The Native Christian community, once a small body, has of late increased both in numbers and importance, and has, in spite of disadvantages and difficulties, secured for itself a recognized position in Indian society. But the members of the community being scattered in different parts of the Presidency had for a long time, for want of a central and representative Association, no means of combining to take action in matters affecting their general interests. With a view to supply this long-felt want a meeting was held on the 18th November 1887, at the residence of the late Rev. W. T. Sathianadhan, at which about forty of the leading members of the Native Christian community were present, who formed themselves into an Association called the "Madras Native Christian Association," and appointed six of their number to frame the rules of the said Association. At a subsequent meeting held at the Chintadrepettah Lecture Hall, on the 1st March 1888, the rules of the Association were passed, and at a general meeting held on the 17th March the office-bearers and the Committee for the year were elected. The Association had considerable difficulties to contend against from the very commencement. Extensive correspondence had to be carried on explaining to friends and enquirers the aims and objects of the Association. The sympathy of Native Christians had also to be roused in various ways, and the claims of the Association set forth in circulars and public prints. The Association

Year. No.	
1889—119	is now in its tenth year of existence, and
1890—83	during these years its progress has been

1891—110 steady and satisfactory. It began with 32
 1892—175 members on its rolls, and at the end of the
 1893—230 first year the membership rose to 114. The
 1894—268 figures in the margin give the number of
 1895—161 members during the past 10 years.

1896—312 Four Branch Associations are at work—one
 1897—418 at Bangalore and another at Tanjore. Others
 1898—571 have been formed at Ootacamund for the
 Nilgiris and at Rangoon. The finances of the
 Association have also progressed.

General meetings have been held from time to time at which important questions affecting the interests of the community have been discussed. The papers read at some of these meetings have been published, as well as the discussions that followed. One main object of the Association has been to bring together Native Christians of various denominations. In order to realise this object, social gatherings have been held from time to time. The Association has been the means of bringing into existence the *Christian Patriot*, which, though not connected officially with the Association at present, is to all intents and purposes the organ of the Association. The Madras Christian Benefit Fund also owes its existence to the Association. In 1892 a small fund was raised for the relief of distressed Native Christians in the Chingleput District and in localities adjoining Madras on account of the famine. In 1894 a Sub-Committee was appointed for the purpose of investigating and reporting on the social and legal disabilities of the Native Christians in the Presidency, in conjunction with the Madras Missionary Conference. In this connection a prize of Rs. 50 was offered by the late Mr. J. Fiddian, I. C. S., for the best collection of cases affecting the Native Christians, such as are given in the Courts of British India and Mysore. This prize was won by Mr. Satya Joseph, M.A., M.L., one of the Members of the Committee.

In 1895 a memorial was sent to the Government of India with reference to the case of *Dassappa vs. Chickkamal*, where the majority of the Judges held that a convert to Christianity forfeits, by the fact of his conversion, the right to the custody and education of his children, which he would have had if he had remained a Hindu. In the memorial it was requested that Act XXI. of 1850 should be made applicable to Mysore.

In 1897 a fund was started to help Pundita Ramabai in her famine work, and a sum of Rs. 800 was sent to her. The Association also co-operated with Prince Harnam Singh in the united address of congratulation to the Queen-Empress on the occasion of her Diamond Jubilee. Over 20,000 signatures were received from all parts of India, and a sum of Rs. 775 was collected for the address, but of which Rs. 400 was sent as the contribution from Madras to Prince Harnam Singh. The remaining amount, Rs. 375, after meeting sundry expenses, was set apart as the nucleus of a fund for a medal in connection with the University. The Jubilee Fund for the Medal amounted to Rs. 1,500, and the Medal has been established, Mr. K. Matthew, of the Christian College, being the first recipient. A scheme for the establishment of a Hostel is under consideration.

This is just a rough sketch of the work done by the Association, and there is reason to think that it has to some extent at least helped to further the interests of the community which it represents; but it is to be hoped that with the greater co-operation of the members of the community, both in the Presidency town and in the Mofussil, a greater measure of success will attend it in the future.

Officers duly elected for 1898.

President: Dr. S. Pulney Andy, M.D., F.L.S.

Vice-President: Rev. Arthur Theophilus.

Members of Committee.

Rev. W. D. Clarke, B.A.

Mr. Satya Joseph Nadar, M.A., M.L.

Mr. E. S. Hensman, B.A.

Rev. J. Lazarus, B.A.

„ J. S. Peter, B.A., L.T.

„ W. Raju Naidu.

Mr. A. D. Zacheus, B.A., B.L.

Rev. G. Arumanayagam, B.A.

Mr. S. Devanayagam Pillai.

Rev. P. B. Ragaviah, B.A.

Mr. S. Nallamuthu, B.A.

„ Lawrence Samuel.

Secretary—Mr. S. Sathianadhan, M.A., LL.M.

Treasurer—Mr. K. K. Krishna Rau.

RULES OF THE ASSOCIATION.

Name and Object.

1. This Association shall be called the “Madras Native Christian Association.”

2. Its object shall be to promote the welfare of the Native Christian community by every legitimate means in its power:

Provided, however, that the Association shall not raise any question regarding, or otherwise interfere with, the distinctive doctrines or practices of any denominations of the Christian Church.

Members.

3. Native Christians of all denominations shall be eligible to become members of the Association.

4. Every applicant for membership shall forward his application to the Secretary, accompanied by at least one quarter's subscription; and, if approved by the Committee, shall be enrolled as a member.

5. Members residing within the Municipal limits of Madras shall pay a subscription of not less than 8 *Annas* per quarter; but those of them whose monthly income is less than Fifty Rupees shall pay a subscription of not less than 4 *Annas* per quarter; and all members residing beyond the Madras Municipal limits shall pay a subscription of not less than *Four Annas* per quarter:

Provided that any member dependent on another member of the Association shall pay a subscription of not less than 4 annas per quarter.

6. A member failing to pay his subscription for four quarters may be removed by the Committee.

7. The Committee may elect Europeans who take an interest in the Native Christian community as honorary members of the Association. Such honorary members shall not be liable to pay any subscription or be entitled to serve on the Committee or vote at meetings.

General Meetings.

8. There shall be an Annual General Meeting of the Members of the Association, at such time and place as the Committee may fix, when the *Report* of the Committee, together with a *Statement of Accounts*, shall be submitted, and when the President, Vice-President, Secretary, Treasurer, and other members of the Committee for the ensuing year shall be elected.

9. As many other General Meetings of the members shall be held as the Committee can arrange for. The Committee shall arrange the time and place of such meetings, as also the business to be transacted thereat.

10. The Committee shall also convene General Meetings of the Association, on a requisition signed by ten members, stating the purpose for which they call for such meeting.

11. No business shall be transacted at any General Meeting of the Association, unless there be at least *twenty members* present.

12. No Resolution shall be passed at any General Meeting of the Association, unless at least eight days' notice of it has been given to the members.

13. The Committee may, at their discretion, invite those who are not members, to any General Meeting; and such may, with the permission of the President, the Vice-President or the Chairman for the time being, take part in the pro-

ceedings, but shall, under no circumstances, be entitled to vote on any question submitted to meeting.

Committee.

14. The business of the Association shall be carried on by a Committee consisting of the *President*, the *Vice-President*, the *Secretary*, the *Treasurer*, and *twelve* other members, who shall be elected annually, as provided in Rule 8, from among the members residing within the Municipal limits of Madras, and who shall hold office until the next Annual General Meeting.

15. Any vacancies occurring in the Committee during the year shall be filled up by the Committee.

16. The Committee shall meet ordinarily once a month, at such time and place as the Committee may fix.

17. The Secretary, when he thinks it necessary, may, or, on the requisition of any three members of the Committee, shall, call a Special Meeting of the Committee.

18. No business shall be transacted at any meeting of the Committee unless there be at least five members present.

19. It shall be the duty of the Committee to collect information on all questions affecting the Native Christian community; to watch its interests as they may be affected by any proposed legislation or otherwise; to urge its claims and represent its grievances before Government and other public bodies; and to endeavour by every possible means to effectually carry out the objects of the Association.

20. It shall also be the duty of the Committee to decide on all applications for membership; to arrange for the holding of the Annual and all other General Meetings, and the business to be transacted at such meetings; to frame rules for the conduct of the business at General Meetings, as also at Meetings of the Committee; to provide for the safe custody of the funds of the Association; and to examine the books of the Association at least once a quarter.

Branches and Affiliated Associations.

21. Members of the Association at any Station may form

themselves into a Branch Association, subject to such rules as may be framed by the Committee and sanctioned at a General Meeting.

22. Any Association of Native Christians having in view objects substantially the same as this Association, may be affiliated to this Association, subject to such rules as may be framed by the Committee and sanctioned at a General Meeting.

Alteration of Rules, &c.

23. The rules of the Association may be added to, modified or rescinded, at any General Meeting of the Association.

Rules for the Conduct of Business at Committee Meetings.

1. The Secretary shall give at least 3 days' notice of all meetings of the Committee, and at the same time state the subjects to be discussed.

2. That no business shall be transacted at any meeting of the Committee of which at least 3 days' notice has not been given; but any urgent matter may be brought forward with the consent of the meeting.

Rules for the conduct of business at General Meetings.

1. The Annual Meeting of the Association shall generally be held in the month of March, when the report of the Committee, together with statement of accounts up to the 31st December, shall be laid before the Meeting.

2. That all proceedings shall be conducted in the English language; but any member with the consent of the President may address the meeting in any other language.

3. The Secretary shall give at least 5 days' notice of all General Meetings, together with a statement of the business to be transacted at such meetings; such Notice shall be considered duly given if posted in Madras eight days before the meeting.

4. That no business of which eight days' notice has not been given shall be transacted at any General Meeting.

5. That any member wishing to bring forward any subject

for discussion at a General Meeting shall give at least 30 days' notice of it to the Secretary.

6. All questions shall be decided by the votes of members present at the meeting, and in case of equality of votes the President shall have the casting vote.

7. The President, Vice-President, and Secretary and Treasurer shall each be separately elected by ballot, and afterwards the other members of Committee.

Rules for Branch Associations.

1. At any station where there are 12 or more members it shall be competent for them to form themselves into a Branch Association.

2. Every Branch Association shall conduct its business under such rules as the Branch may frame, not inconsistent with the rules of the Association, provided that the rules so framed are sanctioned by the Committee of the Association.

3. Every Branch Association shall be managed by a local Committee of five members, including a Chairman and a Secretary.

4. It shall be competent for such local Committees to admit members, and every member thus admitted shall be a member of the Association.

5. Every Branch shall be entitled to elect annually a member to represent its interest on the Committee of the Parent Association.

6. All Proceedings of the Branch Associations shall be forwarded to the Secretary of the Parent Association.

7. Every Branch Association shall send to the Parent Association one-fourth the amount of subscriptions raised during the year.

Affiliated Associations.

Every Affiliated Association having 12 or more members shall be entitled to elect annually one member eligible under Rule 13 to serve on the Committee of the Association.

A List of the Members of the M. N. C. A. residing in Madras.

—: o :—

Abraham, Rev. S. Y., B.A.	Harris, Dr. James, L. M. & S.
Abisheganadhan, Rev. S.	Hensman, Mr. E. S., B.A.
Abraham, Mr. S.	Hensman, Mrs.
Aiman, Mr. S., B.A.	Hensman, Mr. J. J.
Arumanayagum, Rev. G., B.A.	Israel, Mr. G. J.
Ambalavanar, Rev. C. W.	Ignatius, Mr. J. D.
Appavu Pillai, Mr. S.	Joseph, Mr. Satya, M.A., M.L.
Basinger, Mr. John.	Jesudasen, Mr. Daniel J., B.A.
Chowrryappah, Rev. S. J.	Jesudasen Pillai, Mr. Deva.
Clarke, Rev. W. D., B.A.	Jesudasen, Mr. Prakasam.
Clarke, Mrs.	Jesudasen, Mr. Gnanamuthu.
Cotelingam, Mrs.	John, Rev. Benjamin.
Coopoo Rao, Miss.	Krishna Rau, Mr. K.
Daniel, Mr. S. G., B.A.	Krishna Rau, Mrs.
Devasahayam, Mr. P. J., B.A.	Kantayya, Mr. G., B.A.
Devadasen, Rev. J. N.	Kailasam, Mr. Vedanaya- kam D.
Daniel, Mr. M. Y.	Lazarus, Rev. J., B.A.
Devadass, Mr. V.	Muthusamy Pillai, Dr. C.
Devanayagam Pillai, Mr. S.	Manuel, Mr. S. R.
Daniel, Mr. N. H.	Muthia Pillai, Mr. R. V.
Doraisawmy Pillai, Mr. D.	Manuel, Mr. T.
David, Mr. A.	Mullens, Mr. S. J.
David, Rev. Devadasen, B.A.	Nullamuthu, Mr. Samuel, B.A.
Gnanamuthu, Rev. V.	Peter, Rev. J. S., B.A., L.T.
Gnanamuthu, Mr. S., B.A., L.T.	Peter, Mr. S. S.
Gnanapragasam, Mr. D. S.	Pulney Andy, Dr. S., M.D., F.L.S.
Gopalah Iyer, Rev. K. R.	Ponnusawmy, Mr. G.
Gnanamuthu, Mr. G. W.	Ragaviah, Rev. P. B., B.A.
Gnanamuthu, Mr. J., B.A., L.T.	Rama Rao, Mrs.
Gnanamuthu, Mrs.	Rajahgopaul Naidu, Mr. J.
	Rhenius Pillai, Mrs.

Rhenius Pillai, Mr. S. Pon- niah.	Satthianadhan, Rev. J.
Raju Naidu, Rev. W.	Subastian, Mr. A.
Satthianadhan, Mr. S., M.A., LL.M.	Theophilus, Rev. A.
Subrahmanyam, Mr. N.	Theophilus, Rev. S.
Subrahmanyam, Mrs.	Thyriam Pillai, Mr. T.
Samuel, Mr. Lawrence.	Vedamuthu Pillai, Mr. M.
Samuel, Mr. R. D.	Vedanayagam, Mr. A. S.
Savarirayan, Mr. Edward, B.A.	Vedanayagam, Mr. S.
Samuel, Mr. V. S.	Vedlinga Chettiar, Mr. J.
Sethu Rao, Mr.	David.
Sundravelu, Rev. R. T.	Zaccheus, Mr. A. D., B.A., B.L.
	Zaccheus, Mr. A. C.
	Zaccheus, Miss E.

Honorary Members, M. N. C. A.

Revs. H. Rice, H. D. Goldsmith, M.A., S. W. Organe, J. Cooling, B.A., H. Jenson, and D. McConaughy, Esq., M.A. (J. R.)

Mofussil Members, 261.

"THE CHRISTIAN PATRIOT."

Editor—K. Krishna Rao, Esq.

Its History.

This Journal was started in 1890 by a number of Native Christians resident in Madras, with a view to give expression to the sentiments and aspirations of Native Christians. Those who took the initiation were all members of the Madras Native Christian Association, and the Journal, therefore, though not officially connected with the Association, still owes its existence to it. The Journal has been making considerable progress during the past nine years and had received steadily increased support, not only from Indian Christians, but also from Missionaries. It was found necessary to enlarge the size of the paper at the end of the first year, and further developments were made since then. The

promoters of the Journal have spared neither men nor money in trying to make it really worthy of the community in whose interests it has been started, and there is reason to think from the numerous testimonies that have been received from Europeans and Indians that it is becoming really a power for good.

THE MADRAS NATIVE CHRISTIAN PROVIDENT FUND (LD.).

This Fund was established in Madras on 1st March 1884, through the instrumentality of a few disinterested Native Clergymen, chief among whom was the late well known Rev. P. Rajahgopaul of the Free Church of Scotland Mission.

Like other Death Benefit Funds which have been started by Hindus and Eurasians, this Fund has been formed for the purpose of affording relief to the nominees of such Native Christians as may become members of it. But unlike the former bodies, it has avoided exclusiveness by opening its doors to limited number of others besides those for whose special benefit it has been established.

The object of the Fund is to pay a bonus of Rs. 1,000 to the nominee or nominees of a subscriber on his or her death, provided always that if there are not 1,200 subscribers, the bonus shall be reduced in proportion to the actual number of subscribers at the time of casualty, that is, at the rate of Rs. 5 for every six members.

The only payments required by the Fund are the entrance fee at the time of admission, and a contribution of One Rupee on every occurrence of a casualty among the members.

One of the rules provides that not more than two Calls shall be issued in a month.

The Fund has now been fifteen years in existence. During this period, the average number of Calls a year has been 8, while the total amount paid for the relief of Widows and Orphans has reached Rs. 45,000. Deducting for casualties,

withdrawals and dismissals for default, there are at present 580 Members on the Fund. It is a lamentable fact that so few of the Native Christians, comparatively speaking, have taken advantage of the Fund which exists for their special benefit; while on the other hand non-Christians, who could be admitted only under strict limitation, are anxious to enter in large numbers. The practical outcome of the Fund as shown above speaks volumes for its stability and usefulness, and ought to rouse from their lethargy such of our Christian brethren as are still keeping aloof. The Office-bearers are all honorary.

Other things being equal the prosperity of the Fund depends entirely upon its numerical strength. We want people to enter when they are young and strong, and not to wait for old age which may never come. And what if God gives you long life, so that you continue paying calls for many years? Be it remembered that each Member's one rupee on a call often means untold relief to widows and orphans bereft of bread-winners.

The following is a list of the Office-bearers of the Fund :—

*Office-bearers of the Madras Native Christian
Provident Fund, Ltd.*

President :

S. Sathianayadhan, Esq., M.A., L.L.M.

Directors :

Rev. G. Arimanayagam, B.A.	Mr. E. S. Hensman, B.A.
„ S. J. Chowrryappah.	„ C. Kathirvelu.
„ Samuel John.	„ K. Krishna Row.
„ J. Lazarus, B.A.	„ Joseph Satta, M.A., M.L.
„ C. Masilamony.	„ Venkata Ratnam, B.A.

Secretary :

Rev. Arthur Theophilus.

Treasurers :

Messrs. Binny & Co.

Rules.

1. That this Fund shall be designated the Madras Native Christian Provident Fund.
2. That the business of the Fund shall be transacted in Madras.
3. That for the purpose of registration the Fund shall consist of 1,200 members.
4. That the object of the Fund shall be payment of Rs. 1,000 to the nominee or nominees of a subscriber at his or her death,—provided always that if there are not 1,200 subscribers on the Fund, the bonus shall be reduced in proportion to the number of subscribers at the time of casualty, that is, at the rate of Rs. 5 for every 6 members.
5. That Protestant Native Christians and a limited number of others, from 22 to 40 years of age, shall be eligible for admission into the Fund on payment of an entrance fee of Rs. 6; and from 40 to 50 years of age on payment of an entrance fee of Rs. 20.
6. That all applications to the Fund shall be in the prescribed form and be accompanied by certificates of health and age.*
7. That the Directors shall be at liberty to decline any application for admission without assigning any reason; in which case the entrance fee shall be returned.
8. That every subscriber to the Fund shall pay the entrance fee as prescribed in rule 5, and a contribution of Re. 1 on every occurrence of a casualty among the subscribers.

* The certificate of a Medical Officer not lower than an Apothecary and either a Baptism or Marriage Certificate shall be deemed sufficient.

In places where a first-class Hospital Assistant is the *only* Medical Officer available, his certificate shall be deemed sufficient.

9. That subscribers failing to pay the contribution within 25 days *after date of call*, shall be liable to a fine of As. 4, and failing to pay within 30 days, shall forfeit all claims and right to membership in the Fund. But they shall be eligible for re-admission as new subscribers.

10. A subscriber, in the event of withdrawing from the Fund, shall not be entitled to any refund of the money paid by him or her into the Fund. That, however, in the case of married couple who are subscribers, the Directors reserve for themselves the discretion of permitting the wife to withdraw from the Fund, returning to her 50 per cent. of the amount contributed by her on account of Death Calls.

11. That no applicant shall be considered a *bonâ fide* member of the Fund till he has paid the entrance fee in full and obtained a Certificate of membership. Such Certificate shall not be transferable or otherwise negotiable.

12. Subscribers or their nominees attempting to defraud the Fund or its Managing Committee in any way whatever shall be deprived of all share in the benefits of the Fund.

13. That all nomination by subscribers shall be made at the time of sending in their application. But a subscriber may revoke or alter such nominations at any time on payment of a fee of As. 8.

14. That no minors shall be accepted as nominees unless guardians be appointed by the subscribers to receive the bonus, the Secretary of the Fund being duly apprised of such appointment.

15. That on satisfactory proof of the death of a subscriber being furnished, and the certificate being endorsed and returned by the nominee or nominees, the bonus shall be paid to the registered nominee or nominees, on application to the Secretary within 60 days from date of application.

16. That if at the death of a subscriber, there be living no nominees, the bonus in such case shall be paid to his legal representatives who shall produce probate, or letters of administration, or certificate of heirship, or some sufficient indemnity either with or without securities as may be determined upon by the Directors in each case.

17. That no more than two calls shall be made in one month.

18. That the management of the Fund shall be vested in a Committee of 12 Directors, elected from among the male Protestant subscribers and consisting of a President and Secretary and 10 Directors, not less than six of whom shall, if possible, be Clergymen.

19. That with the exception of the President and the Secretary, the rest shall go out by rotation, one at every Annual Meeting of subscribers, but they shall be eligible for re-election.

20. If any Office-bearer or Director, abuse the trust vested in him, he shall be removed from his office by not less than one-third, the number of subscribers present at a General or an Extraordinary Meeting.

21. Should a Director absent himself without assigning any satisfactory reason from three consecutive meetings or from six meetings in the year, he shall be held to have vacated his office as Director.

22. That the Directors shall meet for the transaction of business once a month, or oftener, if necessary. *Five* shall form a quorum.

23. That the Directors shall have power to fill up any vacancy in the course of the year (*pro tem.*) subject to confirmation at the next annual meeting of subscribers.

24. That the Directors shall have power to maintain such office establishment as they may from time to time deem necessary.

25. That the Directors shall have power to make arrangements or bye-laws, from time to time, for the efficient working of the Fund, provided they do not contravene the established Rules.

26. That a record of proceedings of all meetings shall be kept by the Secretary and signed by the President or Chairman as the case may be.

27. That an annual General Meeting of Subscribers, shall be held in Madras not later than the 31st March of every year, when the Reports and Accounts to the 31st December shall be furnished. *Fifteen* members shall form a quorum. But if this number is not secured the meeting shall be adjourned to another day, when the proceedings shall be carried on without reference to quorum.

28. That all questions shall be decided by a majority of votes; and in cases of equality of votes, the President or Chairman shall have a casting vote; and that all votes shall be given in person and not by proxy.

29. That an Auditor shall be elected annually for the purpose of auditing the accounts of the Fund, and submitting a Report on the audited accounts for the year.

30. That an extraordinary meeting of subscribers shall be convened at the request of 12 subscribers provided the reason and ground for calling such a meeting, had been laid before the Managing Committee *in writing* 3 weeks previously. *Twenty* members shall form a quorum.

31. That every member shall be required to subscribe to the existing Rules, and any others that may be passed at any General Meeting of Subscribers, and submit to the decision of the Directors or the majority of the subscribers when appealed to.

32. That all monies of the Fund shall be invested in such a manner as the Directors may think proper, in the name of the Fund in one or more local banks.

33. That the Secretary be empowered to collect money, sign receipts, and carry on correspondence. But at no time shall he retain more than Rs. 20 in his hands.

34. That all monies invested as well as all the interest accruing therefrom shall be under the control and at the disposal of the Directors.

35. That no money is to be drawn except by cheques signed by the President, the Secretary and a Director who shall be appointed by the Committee for that purpose.

36. That the Secretary shall keep a Cash Account of Receipts and Disbursements and all other necessary books.

37. That any member shall be at liberty to inspect the accounts of the Fund after giving previous notice to the Secretary.

38. That subscribers shall keep the Secretary informed of their full address and change of residence, and that all notices served on them at their last registered address shall be deemed sufficient for the purpose of a call having been made on them.

39. That in the event of the Fund being wound up, all claims on the Fund shall first be paid and the balance, if any, shall be divided equally among the members.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

Board of Directors.

W. R. Arbuthnot, Esq., *President.*

S. Satthianadhan, Esq., M.A., L.L.M., *Vice-President.*

G. Benton-Smith, Esq., *Ag. General Secretary.*

W. F. Pelly, Esq., *Honorary Treasurer.*

D. Mc Conaughy, Esq., M.A., *Secretary, Board of Trustees.*

Major W. B. Bannerman, I. M. S.

F. H. A. Stephenson, Esq.

E. S. Dunhill, Esq., B.A.

J. F. Simpson, Esq.

Rev. J. Lazarus, B.A.

Rev. G. Pittendrigh, M.A.

Rev. T. P. Dudley, B.A.

Dr. J. W. Egbert.	Joseph Sattya, Esq., B.A.,
Rev. E. A. L. Moore, M.A.	B.L.
H. M. Clay, Esq., B.A.	B. G. Doraiswamy, Esq.,
Rev. J. S. Peter, B.A., L.T.	B.A.

Assistant Secretaries.

Messrs. S. S. Peter and T. N. Cunnoswamy.

Librarian—Mr. K. M. Abraham.

Assistant Librarian—Mr. Edward Ambrose.

Members, 521 ; Indian Christian members, 171 ; European members, 92.

Receipts in 1898 amounted to Rs. 6,503-10, and expenditure to Rs. 6,488-13-8. Members contributed Rs. 3,236-7-11, and other local friends Rs. 2,227.

VEPERY BRANCH, Y.M.C.A.

Honorary Secretary—Mr. W. I. Davids.

ROYAPETTAH BRANCH, Y. M. C. A.

Honorary Secretary—Mr. P. J. Devasahyam, B.A., L.T.

A HOME FROM HOME,

Y. M. C. A., ESPLANADE.

The Physical Department.

An Indoor Gymnasium, in a room with a ceiling 31 feet high and with 27 windows and doors, opening to the outer air on three sides, is an unprecedented privilege in Madras.

The Apparatus includes Champion Pulley-weight Machines or chest developers, Parallel and Horizontal Bars, Horizontal Ladder, Climbing Rope and Rope Ladder, Climbing Pole, Indian Clubs, Dumb-bells, Wands, Horse, Flying Rings, Travelling Rings, Striking Bag, Quarter Circle, &c., all of latest pattern and best material, imported expressly for our purpose.

The aim in view is not to turn out acrobats or specialists but to develop strong, healthy bodies.

A trained Director will be in charge of this department, who will prescribe exercises according to individual needs.

Examinations will be free and will be repeated at stated intervals.

Classes will be regularly conducted.

Dressing lockers, fitted with keyless lock, can be had for Re. 1 a year, extra.

Shower Baths and Lavatories are available at all hours for the use of members, and clean towels can be had from the attendant at a small charge.

Athletic Grounds, on the Esplanade, opposite the Medical College—granted by the Government for the exclusive use of this Association—provide for Tennis, Badminton, Cricket, Football. Quoits, &c., are available at the Vepery Branch.

Inter-Branch Matches in Base-ball, Badminton, Tennis, and Cricket (in season) are played monthly by teams representing the several Branches of the Association, in competition for handsome banners, which hang in the rooms of the winning Branch until again won.

A Pavilion, providing for shower baths and Dressing rooms and Lockers, fitted with keyless locks, is about to be erected on the Grounds.

The Cycle Club takes moonlight runs on the Tuesday evening nearest full moon, leaving the Central Building at 7-30 P.M.

Athletic Department Rules can be had on application.

Extra Fees.—Holders of Limited Tickets ... Rs. 2

For the use of a Locker in Gymnasium or Pavilion... Re. 1

For Tennis balls (extra), before 10th of each month, As. 8

To Holders of Unlimited or Sustaining Tickets, there is no extra charge for admission to the Athletic Department.

Educational Classes.

Central Building.—Book-keeping, Banking, Commercial Correspondence and Commercial Geography, in charge of Mr. P. S. Krishnaswamy Iyer; Short-Hand and Type-writing in charge of Mr. C. Gopal Menon, F.N.P.S., Lond., on Mondays, Wednesdays and Thursdays at 6 P.M. and on Saturdays at 3-15 P.M.; practice in Type-writing on these days, 9-12 A.M. and 3-7-30 P.M.

Vepery.—Book-keeping, Banking, Commercial Correspondence and Commercial Geography, in charge of Mr. P. S. Krishnaswamy Iyer: daily, except Saturdays and Sundays, at 7 A. M.

Royapetta.—Short-hand, in charge of Mr. G. Ponnuswamy, on Mondays, Wednesdays, and Fridays, at 6 P.M.

Fees.—For term of six months (January to June, or July to December):

		Elementary and Intermediate.			Advanced.		
		Rs. a. p.			Rs.		
For one subject	1	8	0	3	
For two subjects	2	8	0	5	
For three subjects	3	8	0	7	
For four subjects	4	8	0	9	
For Type-writing, with use of							
Machine	8	0	0	15

To join the classes, it is necessary to become a member of the Association.

N. B.—The classes prepare up to the Advanced Grade of the Government Technical Examinations in all subjects—except Type-writing, which is taught up to the Intermediate Grade—so that students can qualify themselves for Group Certificates in Book-keeping, Correspondence and Short-hand, and for the Commercial Diploma. Last year this

Association passed the greatest number of students of any institution in the Presidency, with one single exception, in the subjects taught.

Students whose average attendance is over 80 per cent. and who have made satisfactory progress, will receive a Certificate of Merit from the Association.

The Library contains 1,560 volumes, Circulating and Reference, open daily 9-15—9-45 P.M. and 4—7-15 P.M. A book may be taken out for a fortnight, or longer on renewal.

The Reading Room, supplied with the leading Indian and Foreign Newspapers and Magazines, includes among many more the following:—London Times, Illustrated London News, Graphic, Nineteenth Century, Review of Reviews, Spectator, Harper's Monthly, Scribner's Monthly, Harper's Weekly, Scientific American, Independent (New York) Men, Madras Mail, Times and Hindu, Young Men of India, Christian College Magazine, &c., &c.

Literary Hours, on the second and fourth Fridays, at 6-15 P.M. The Current Topics Circle, on the fourth Fridays, is limited to twenty-five members, elected by ballot. The six "Portfolios" cover a complete *resumé* of the principal events throughout the entire world each month.

"The Young Men of Madras" is supplied to members free. It is a local supplement to the *Young Men of India* (price Re. 1 a year) the organ of the National Union of the Young Men's Christian Associations of India, published monthly.

The Social Department.

The New Central Building, on the Esplanade Road, opposite the Law College, is among the most beautiful, best adapted and completely equipped Association buildings in the world. From early in the morning until night its doors are flung open wide, in welcome to all young men.

The Restaurant is the first room that is seen on passing in through the main entrance. Here at all hours refreshments

are served at reasonable rates, and meals can be had on due notice.

The Reception Room, adjoining the General Office of the Association, at the head of the first flight of the main stairway, is furnished with Crokinole, Chess, Draughts, "Saturn" and other games of skill.

The Music Room is provided with a fine piano, and it is proposed to organize an Orchestra at an early day.

Members' Receptions are held quarterly, under the auspices of the Ladies' Auxiliary, which co-operates, also, in the furnishing and care of the building, and in the supervision of the Restaurant and Hostel.

Social Hours, of an informal nature, with music, recitations, games, &c., are arranged by a committee of members, on the first and third Friday evenings.

The Reception Committee is on duty in the rooms every evening, to extend the hospitality of the Association, promoting sociability among the members and welcoming visitors.

Letters of Introduction are given to members removing to any part of the world, for our brotherhood is world-wide and its buildings are to be found not only in the principal cities of India but in every corner of the earth.

The Hostel

occupies the entire top floor of the Association building; accommodation is provided for 38 students, with one, two or three in a room, choice of rooms being given in order of application, for which forms, with full information, can be obtained at the Association office.

The charge for room, food and light is, Rs.15 for each student. Each room is furnished with a cot, study table, book-shelf and chairs. Vegetarian diet can be had, if preferred.

The Spiritual Interests

of our members receive the first attention always.

A Conversational Bible Class is conducted by the General Secretary : Central Building, Tuesday, 6-15 P.M., taking up, so far as possible, the course prescribed for the Peter Cator Examination ; Royapettah, 1st and 3rd Thursdays, 6-15 P. M.

A Workers' Bible Training Class is conducted Sunday afternoon at 3, in preparation for applying the Word of God personally to the spiritual needs of men.

A Bible and Prayer Union is conducted at the Central Building, and also at the Vepery and Royapettah Branches, on the basis of an agreement to spend at least half an hour at the beginning, if possible, of every day alone with God in prayer and the study of His Word. A meeting for comparing notes is held monthly : at the Central Building on the fourth Saturday evening ; Royapettah, the third Thursday ; and at Vepery, the fourth Thursday evening. The B. and P. U. Celandar and Daily Notes can be had on application at any of the Association Offices.

Devotional Meetings are conducted by the active members
—Central Building, Saturday, 6-15 P.M.

Vepery, Thursday, 6-30 P.M.

Royapettah, Thursday, 6-15 P.M.

Men's Meetings with music and a Gospel address are held:—

Central, Sunday, 4 P.M.

Vepery, „ 8-15 P.M.

Fort St. George (S. C. A.), Tuesday, 7 P.M.

☞ *While cordially invited, members are left perfectly free to attend the religious meetings, or not, as they prefer.*

Open Air Preaching is carried on by bands of Volunteers.

Visitation of the sick at hospitals or in homes and distribution of literature are attended to by a committee appointed for the purpose.

Committees of active members are appointed by the President to carry on the various lines of Association work. For fuller particulars, obtain a copy of "On Duty."

Secretaries.—The General Secretary and his Assistants devoting their entire time to this particular work, are always at the service of young men, whether members or not, and are desirous of being of any service within their power, especially to those who want moral or spiritual help.

The National Council Office is at the head of the second flight of the main stairway, where the *Young Men of India* and other publications of the National Union of Young Men's Christian Association can always be had.

Terms of Membership.

Conditions.—Any young man of good character, without distinction of race, rank or religion, introduced by two members, can become an *Associate* member.

Any young man who is a Communicant member of a Protestant Christian Church and willing to undertake some definite work for Christ, may become an *Active* member.

The privileges are alike to all, except that the Active member is entitled to vote and to take part in the work of the Association. Every Active member is expected to undertake some definite duty.

Fees.—*Unlimited* Ticket, entitling to general privileges and to the Physical Department (Gymnasium and Athletic Grounds) without extra charge except for Tennis Balls, which are extra) Rs. 12

Limited Ticket entitling to general privileges but with extra charges for Athletic and Educational Departments ... Rs. 3.

A Non-Resident's Ticket is issued to former members who, having removed from Madras, desire to continue their connection with the Association; on payment of not less than Re. 1-8 a year, they are supplied with the *Young Men of India*, and are entitled to certain privileges of the Association when temporarily in Madras.

A Sustaining Ticket is issued to those who contribute to the support of the Association not less than Re. 1 monthly, or annually Rs.12 or more.

Any member of a Madras College duly accredited, will be allowed the privileges of this Association at 20 per cent. less than the ordinary rates.

Membership Fees are invariably payable *annually in advance*.

Fees may be paid any day, and *privileges begin at once*. Every member is entitled, according to the class of his ticket, to the privileges of the Central Building and of the Vepery and Royapettah Branches.

THE INTER-COLLEGIATE YOUNG MEN'S CHRISTIAN
ASSOCIATION OF INDIA AND CEYLON.

*Indian Representatives on the General Committee
of the World's Student Christian Federation.*

Hon. K. C. Banurji, M.A., B.L.

S. Sathianadhan, M.A., L.L.M.

College Committee.

Frank Anderson, B.A. Rev. J. H. Maclean, M.A., B.D.

Hon. K. C. Banurji, M.A., B.L.D. McConaughy, M.A.

S. Sathianadhan, M.A., L.L.M.

College Secretary.

J. Campbell-White, M.A., 86 College Street, Calcutta.

Associate College Secretary.

George S. Eddy, PH. B., Y. M. C. A., Madras.

STUDENT VOLUNTEER MOVEMENT OF INDIA
AND CEYLON.

Executive Committee.

J. Campbell-White, M.A., *Chairman.*

Frank Anderson, B.A., *General Secretary.*

Rev. John Forman, M.A., *Recording Secretary.*

Travelling Secretary.

George S. Eddy, PH. B.

Treasurer.

Max Wood Moorhead, M.A.

*Sectional Committees.**Bengal.*

Hon. K. C. Banurji, M.A., B.L. Crayden Edmunds, B.A.

J. N. Farquhar, M.A. J. Campbell White, M.A.

Rev. J. Morrison, M.A., B.D.

Bombay.

Rev. N. MacNicol, M.A. Max Wood Moorhead, M.A.

Frank Anderson, B.A. Rev. E. S. Hume, M.A.

Madras.

D. McConaughy, M.A. Rev. J. H. Maclean, M.A., B.D.

Rev. J. S. Peter, B.A. Rev. J. P. Larsen.

Rev. G. Pittendright, M.A.

North-West Provinces.

Rev. C. A. R. Janvier, M.A. Rev. John Forman, M.A.

Rev. J. P. Haythornthwaite, M.A. Rev. W. A. Mansell, M.A.

K. N. Borooah.

Punjab.

Rev. T. G. Bailey, B.A. Rev. A. H. Ewing, M.A.

Rev. H. D. Griswold, M.A. Rev. E. A. Causton.

Rev. J. W. Ballantine.

Ceylon.

L. Hieb, B.A., is the Chairman of the Ceylon Committee.

YOUNG WOMEN'S CHRISTIAN ASSOCIATION, RUNDALL'S
ROAD, VEPERY.*General Secretary*—Miss Hill.

ROYAPURAM CHRISTIAN ASSOCIATION.

Secretary—Mr. P. S. Sundaram.

CHINTADRI PETTAH CHRISTIAN ASSOCIATION.

Vice-President—Professor S. Sathianadhan, M.A., L.L.M.

Secretary—Mr. J. J. Hensman, B.A.

Treasurer—Rev. W. D. Clerke, B.A.

CHRISTIAN STUDENTS' PRAYER UNION.

Trinity Chapel, John Pereira's. *Secretary*—Rev. L. Dhan Singh. Monthly Evangelistic Meetings and Prayer.

FREE CHURCH YOUNG MEN'S GUILD.

Patron—The Rev. Dr. Miller, M.A., L.L.D., C.I.E.

President—Rev. P. B. Raghaviah, B.A.

Secretary—Mr. K. T. Paul, B.A.

THE TEYNAMPET NATIVE CHRISTIAN TEMPERANCE
ASSOCIATION LECTURE HALL.

Trustees—The Right Rev. The Lord Bishop of Madras and the Ven. Archdeacon of Madras.

Chairman—The Rev. the Joint Chaplain of St. George's Cathedral.

Deputy Chairman—The Rev. the Native Pastor of the S. P. G. St. Thomé Mission.

Treasurer—The Rev. the Secretary, S. P. G., Madras.

Secretary—Mr. Theophilus Manuel.

Committee—Members: Rev. S. Y. Abraham, Messrs. S. R. Manuel, S. Abraham, S. D. Rajmani, J. Christian, C. A. Manuel, L. Bheeman, and V. T. Absalom.

Men's Gospel Meeting every Tuesday at 6 p.m. Temperance Meeting once a month. Free Reading Room and Library.

AUXILIARY BIBLE SOCIETY.

MEMORIAL HALL.

Secretary—Rev. S. W. Organe.

Superintendent—Rev. A. Theophilus.

BAPTIST TRACT AND BOOK SOCIETY.

CHINTADRIPET.

Secretary and Treasurer—Rev. H. F. Doll.

LUTHERAN YOUNG MEN'S BIBLE UNION.

President—Rev. N. Devsahyam, B.A.*Secretary*—C. Gnanprakasham, Esq.*Asst. Secretary*—D. Thumbay Pillai, Esq.*Treasurer*—S. Devyavasagan, Esq.*Librarian*—P. Gnansingmoney, Esq.*Keeper of the Inventory*.—P. Iyacannoe.*Committee*—Messrs. S. Packian and C. Sundram.

MADRAS RELIGIOUS TRACT AND BOOK SOCIETY.

Depository, Memorial Hall Compound.

Secretaries—J. Murdoch, Esq., LL.D. and Rev. J. Cooling, B. A.*Assistant Secretary*—A. T. Scott, Esq.*Indian Christian Members of the General Committee*—
Revs. R. M. Bauboo, J. Devadasan, Benjamin John, A. Theophilus, P. B. Ragaviah, B.A., N. Gnanprakasham, B.A., and N. Devasahyam, B.A.

MEMORIAL HALL.

Secretary—Rev. S. W. Organe.

NEW TOWN PRAYER AND READING HALL.

Secretary—J. Sausman.

CHRISTIAN LITERATURE SOCIETY FOR INDIA.

Secretaries—Dr. J. Murdoch and Rev. J. Cooling.PURSEWALKUM CHRISTIAN LITERARY SOCIETY,
Tanna Street, Vepery.*Patron*—Rev. M. Phillips.*President*—T. E. Vedanayagan Pillai, B.A.*Vice-President*—C. A. Pillai.

Hon. Secretary and Treasurer—D. Doraiswamy Pillai.
Assist. Secretary—J. Masillamony.

SCRIPTURAL PUBLICATION SOCIETY.

Yarmouth, M. E., U. S.A.: Indian Branch, Vepery.

President—Dr. A. W. Taylor.

Hon. Secretary and Treasurer—Capt. J. Spence.

Pastor—Rev. C. Masillamony.

S. P. C. K. SOCIETY.

Secretary—Rev. J. T. Laurence, M.A.

Manager—J. C. Christian Pillai.

THE MADRAS CHRISTIAN BENEFIT FUND (LIMITED).

This Fund, which was started in the year 1890 for the benefit of Indian Christians, closed at the end of the year 1896 after a successful career of seven years. And as it was felt by a large number of the members of the Indian Christian community that a similar fund should be started, "The Madras Christian Benefit Fund, Second Branch, Limited," has been started with a nominal capital of Rs. 84,000 divided into 1,000 shares of Rs. 84 each; as the Fund is intended to enable the members of the Christian community to save a small portion of their income as a provision for their family, and acquire house and other landed property, it is hoped that a large number of Indian Christians of the Madras Presidency will become subscribers.

Further particulars regarding the Fund may be obtained from Mr. E. S. Hensman, Honorary Secretary, Peter's Road, Rayapettah.

Indian Christian Ordained Ministers.

Rev. S. John, Church Missionary Society.

„ J. S. Peter, B.A., L.T. „

„ W. D. Clarke, B.A., Zion Church, C. M. S.

„ J. Sathianadan, Tucker's „

„ S. Y. Abraham, B.A., S. P. G. Mission.

Rev. G. Arumainayagam, B.A., S. P. G. Mission.

- „ N. Gnanprakasham, B.A. „
- „ V. Gnanmutha, St. Thomé „
- „ S. Theophilus, St. John's „
- „ R. M. Bauboo, Free Church of Scotland.
- „ P. B. Raghaviah, B.A., College Church, F. C. of S.
- „ C. Itty, Royapuram, Free Church Scotland.
- „ C. W. Ambalavanar, Wesleyan Mission.
- „ R. T. Sunderavelu „ „
- „ Paul Pumalai Chulai „ „
- „ D. David, B.A. „ „
- „ S. J. Chowryappah, Baptist Mission.
- „ T. Narainaswamy, L. M. & S., Baptist Mission.
- „ J. N. Devadasan, London Mission.
- „ J. Lazarus, B.A., Danish Mission.
- „ N. Devasagayam, B.A., Lutheran Mission.
- „ T. S. Jacob, Lutheran Mission.
- „ Benjamin John, Church of Scotland Mission.
- „ W. Raju Naidu, Methodist Episcopal Mission.
- „ K. R. Gopal Aiyer „ „
- „ C. S. Pakyan, Lutheran Mission.
- „ A. Theophilus, S. P. G. Mission.
- „ J. Eleazar, Egmore, „
- „ Peter Sebagnanam, S. P. G. Mission.
- „ J. Peter, Perambore „
- „ Dhan Singh, Trinity Chapel

Indian Christian Lawyers.

- Mr. A. D. Zacheus, B.A., B.L., 1. Malayappa Street, Black Town.
- „ G. Devasagayam, B.A., B.L., 10 Linghu Chetti Street.
- „ Peter Paul Pillai, Barrister-at-Law, Royapettah.
- „ Joseph Satya Nadar, M.A., M.L.
- „ N. Subrahmanyam, Barrister-at-Law, Administrator-General and O.T., Luz.
- „ William Burton, B.A., Barrister-at-Law, Bellary.
- „ John David, Barrister-at-Law.

Indian Christians in Medical Profession.

Dr. S. Pulney Andy, M.D., F. L. S., No. 1 Ritherdon Road, Egmore.

„ James Harris, L.M. & S., Broadway.

„ T. K. Mathews.

Rev. Dr. T. Narayan Swamy, L.M. & S., 10 Jones Street, Black Town.

Dr. S. Abraham Pillay, St. Thomé.

„ John Samuel, Pillay.

„ T. Solomon Aya Pillay.

„ Sebastian Pillay.

„ C. Muthuswamy Pillay, Honorary Surgeon Pursewalkum.

„ Miss Rose Govindurajula.

„ T. Thyrian Pillai, Civil Apothecary, Black Town.

„ A. H. Daniel, General Hospital, Madras.

„ Monickan Achariar, Park, Madras.

„ Mrs Jessie Lazarus.

Indian Christian Engineers.

Messrs. D. Raju & Co., Engineers and Iron Founders, Victoria Works, St. Thome.

Indian Christian Merchants, Tradesmen, &c.

Messrs. D. Raju and Co., established in 1878. Importers of Machinery of all kinds. Indian State Railway carriage and waggon builders. Representatives, Gresham Life Assurance Society. Sole agents for several Engineering and Manufacturing Houses. London Corresponding Firm, 49 Leaden Hall St., London, E. C. Senior Partner, David Dhana koti Raju, Esq.; Junior Partner, Samuel Dhanakoti Raju, Esq.

Messrs. James Harris & Co., Chemists and Druggists, Broadway.

John Vithialinga Chittar, Esq., Tanna Street, Pursewalkum.

Abraham Moses Pillai, Esq., Pursewalkum.

John Tirumalai, Esq., Dairy Farm.

L. Samuel, Esq., Jones Street.

Rev. S. J. Chowryappah, Proprietor, Albinion Press, 1 Mint Street, Black Town.

Mr. S. Devanayagan Pillai, Assistant Traffic Superintendent, Electric Tramway Company.

Mr. Samuel Laurence, Merchant Jones Street, Black Town.

Mr. A. David, South Indian Export Company, Tannah Street, Pursewalkum.

Mr. M. Vedamuthu Pillai, Cabinet Maker and Building Contractor, 247, Peters Road, Royapettah.

Mr. A. C. Zaccheus, Tailor, &c., Black Town.

Mr. T. Rajagopal Naidu, Black Town.

Indian Christians in Government Service.

Professor S. Saththianadan, M.A. L.L.M. (Cantab.) F.R.S.S., Professor of Logic and Moral Philosophy, Presidency College.

E. S. Hensman, Esq., B.A., Superintendent, Accountant-General's Office.

N. Subramanyam, Esq., B.A., B.L., Barrister-at-Law, Administrator-General and Official Trustee, Luz.

Rev. Dr. T. Narayanswamy, L. M. & S., Assistant Professor, Government Medical College.

Mr. C. Abraham Pillay, Military Department.

„ A. S. J. Daniel Pillay, B.A., Government Secretariat.

„ S. G. Daniel Pillay, B.A., Educational Department.

„ Francis David Pillay, Military Department.

„ S. Nallamuthu Pillay, B.A., Salt Revenue Department.

„ J. R. Manuel, Public Works Department.

„ John Samuel Pillay, Medical Department.

„ Samuel Surgunam Nadar, B.A., Registration.

„ D. S. Addaikalam Pillai, B.A., Office of Inspector-General of Police.

„ Sebastian Appavu Pillai, B.A., Board of Revenue.

Mr. Pulicat Chettiyar Appu, B.A., Accountant, Acct.-Genl.'s Office.

„ S. N. Devadasan, B.A., Postmaster-General's Office.

„ John Hensman, B.A., Chief Secretariat.

„ Moses A. Jesudasen, B.A., Revenue Board.

„ V. Thomas Jesudasen, B.A., Teachers' College, Saidapet.

„ Daniel John, B.A., Paper Currency Office.

„ Ganugapati Santaiya, B.A., Chief Secretariat, Madras.

„ William Lamech, B.A., Collector's Office, Saidapet.

„ John G. Manomain, B.A., Sub-Inspector, Salt and Abkari Revenue.

„ Malladi Venkatratnan, B.A., Asst., Presidency College.

„ Karukayil Verghese, B.A., Prot. Sub-Registrar.

„ E. Swishemuthu Pillay, Dept. of Public Works.

„ L. C. William Pillay, Educational Dept.

„ John Basinger, School of Arts, New Town.

„ N. H. Daniel, General Hospital, Civil Apothecary.

„ R. V. Muthu Pillai, Sanitary Inspector.

„ T. Thyriam Pillai, Civil Apothecary.

„ D. Zachariah, Postal Dept.

„ Joseph Solman, „

„ T. A. Gershom, „

„ E. Ebenezer, Government Press.

„ T. R. Deivasigmony Pillai.

„ R. Sanadripatty, B.A.

„ J. D. Ignatius, Clerk, Ordnance, Fort St. George.

Indian Christians who have visited Foreign Countries.

Prof. S. Satthianadan, M.A, L.L.M., F.R.S.S.

Dr. Pulney Andy, M.D., F.L.S.

Stephen Andy, Esq.

W. Burton, Esq., B.A., Barrister-at-Law.

Dr. T. K. Matthes.

Dr. Miss Rose, Govindrayulu.

N. Subramanyam, Esq., Barrister-at-Law.

John David, Esq., Barrister-at-Law.

Rev. W. Raju.

John Vithialingam Chelliar, Esq.

John Tirumalar, Esq.

*Indian Christians engaged in Mission Work,
in addition to the ordained Ministers.*

Mr. K. Krishna Rav, Wesleyan College, Royapettah.

„ T. Manuel, Secretary, N. C. T. A.

„ S. S. Peter, Asstt. Secretary, Y. M. C. A.

„ G. Ponnuswamy, C. M. S. Office.

„ R. Paranjothi, B.A., Baptist Mission.

Miss E. Zaccheus, Inspecting School Mistress, Church
of Scotland Mission.

Mr. T. Amuthu Pillay, S. P. C. K. Press.

„ T. Chinnathamby Pillay, S. P. C. K. Dépôt.

„ G. Pakian Pillay, S. P. G. Mission.

„ S. Abraham Pillay, „ „

„ A. Subastian, S. P. G. High School.

„ P. J. Devasahayam, B.A., Harris School.

„ M. Y. Daniel, Head Master.

„ D. S. Gnanaprakasham, M. E. Publishing House.

„ G. W. Gnanmuthu, Christian Literature Society.

„ G. J. Israel, Supdt., Madras Tamil Mission.

Mrs. Subunayagam Ammal, M. E. Mission.

Mr. R. D. Samuel, Methodist Episcopal Mission.

Miss Rukumani Ammal, „ „ „

Mr. James Ratnam, London Mission.

„ Jacob Pomambalam, London Mission.

„ A. Moses, London Mission.

„ D. Rajendra Pillai, Lutheran Mission.

„ A. Gnansundram Pillai, „

Indian Christian Authors, Editors, &c.

Professor Samuel Satthianadhan, M.A., LL.M. (Cantab.), F.R.S.S., is the youngest son of the late Rev. W. T. and Anna Satthianadhan. He was born at Sriviliputhur, Tinnevely District, in the year 1861, but the whole of his time was spent in Madras, where his parents had removed while

their son was an infant. He was educated at the S. P. G. High School, Vepery, from which school he matriculated, passing high in the first class in 1876. After Matriculation he joined the Doveton Protestant College, and in 1878 proceeded to England with his parents, who had been invited by the Church Missionary Society on deputation work. In October 1878, Mr. Samuel Satthianadan entered Corpus Christi College, Cambridge, where he had a most successful career. He won a Foundation Scholarship in 1879, an English Literature Prize open to the whole College in 1880, an English Essay Prize, open to all England in 1881. He graduated with double honours in Mathematics and Moral Sciences, and also took the degree of LL.B. In 1881 he returned to India. His first appointment was the Head Mastership of a European School—the *Breek's Memorial High School*, Ootacamund, and in 1883 he was offered an appointment under Government in the Rajahmundry College. In 1882 Mr. Sathianadhan married the youngest daughter of the late Rev. Haripant Khisty Krupabai—the well-known authoress. The marriage was greatly blessed by God, and after eleven years of happy life, Krupabai passed away leaving behind her in spite of her delicate health and constant illness, two precious monuments of her unique talent and high spiritual and moral character, *viz.*, her Indian novels *Saguna* and *Kamala*. Mr. Sathianadan's career as an educationist has been a very successful one. After serving as lecturer in Philosophy in the Rajahmundry and Kombaconum Colleges, he was appointed by Mr. H. B. Grigg, the Director of Public Instruction, as his Personal Assistant. While holding this place he acted as Professor of Logic and Moral Philosophy in the Presidency College, Madras, during the absence of Dr. Duncan on other duty, and when this officer was permanently posted as Director of Public Instruction, Mr. Satthianadan succeeded him in the chair of Philosophy in the Presidency College, an appointment which had never before been held by a Native. Professor Satthi-

anadan is the author of several works, among which may be mentioned his "*Four Years in an English University*," a book descriptive of Cambridge Student Life, which has gone through two editions, "*England and India*," "*History of Education in the Madras Presidency*," "*A Holiday Trip to Europe and America*," "*Missionary Work in India*." In 1896, Prof. Satthianadan proceeded a second time to England, and took the opportunity of visiting America and some of the European Countries. In 1898, he married for the second time, Miss Kamala Ratnum Krishnamah, the eldest daughter of Mr. O. S. R. Krishnamah, and the first lady graduate of the Madras University. In conjunction with this accomplished lady he has brought out a volume of stories entitled "Stories of Indian Christian Life." Professor Satthianadan has taken a leading part in all public movements connected with Indian Christianity. He is the Secretary of the Madras Native Christian Association, President of the Madras Native Christian Provident Fund,—two of the most important Indian Christian organizations, and Vice-President of the Madras Young Men's Christian Association.

The Rev. J. Lazarus, B.A., Missionary of the Danish Missionary Society, Madras. Born 25th August 1849, passed Matriculation in 1865. First Class Greek, Hebrew, Theology; First Prize F.A. in 1870, 2nd in 1st Class B.A. 1874. Served for 15 years, as Teacher and Vice-Principal, L. M. Institution, Madras; appointed Missionary of the Danish Mission in 1881. Started education in Ponnerei Taluq, a backward locality, in 1890. He has started 8 boys' and girls' schools. He took an active part in starting the Madras Native Christian Association, and was its Secretary for the first 3 years. Started the "*Christian Patriot*," and also an Association at Elephant Gate for the moral and intellectual welfare of the educated classes by means of lectures, &c.; started popular lectures for Hindu women on household and familiar subjects. Editor of the "*Messenger of Truth*," a popular

Anglo-Tamil monthly started by himself. Circulation above 4,000 copies. He is the only Indian member of the Tamil Revision Committee of the Madras Bible Society; member of the Tamil Sub-Committee of the M. R. T. Society since 1876; member of the Tamil Sub-Committee of the Christian Literature Society since 1886, and its consulting Tamil Editor; Member of the Madras School Book and Literature Society; Government Text Book Committee; member of the Taluq Board of Triveller and District Board of Chingleput. He is the author of the following works:—“English Translation of the Nannûl,” “Tamil Grammar,” “Matriculation Nannûl,” “Edition of Kural with complete Translation,” “Biblical and Theological Dictionary,” “Dictionary of Tamil Proverbs,” several essays and papers, as “Privileges and Responsibilities of Native Christians,” “Mr. Gladstone,” “The Tamil Alphabet,” “University Extension in relation to Popular Education,” “Moral Tone of the Native Church,” “Indian Christian Literature.”

K. Krishna Rao, Esq., Editor and Manager of the “Christian Patriot.” He is the first Assistant in the Wesleyan College, Madras; and Treasurer of the Madras Native Christian Association.

The Rev. N. Devasahyam, B.A., Lutheran Mission, author of “Faith Series.” No. 1. “*The True Vine*,” No. 2. “*Life to the Dead*,” “*The Advent Tide*,” “*Christmas*,” “*Pentecost*,” and “*Vedantism*,” &c.

V. Vedanayagam Pillai, Protestant Publisher, author of “*Good Words for Women*,” “*Pleasing Tales for Little Ones*.” Protestant Pioneer Series: No 1, “*Life of Martin Luther*,” “*Life of Phillip Melancthon*.”

He has translated Dr. Duff’s “*Cities of Refuge*,” “*Child-birth*,” “*Golden Tree*,” First two books of “*Imitation of Christ*,” Wesley’s Sermons, Tracts, &c.

The Rev. W. Raju, Methodist Episcopal Mission, late Editor of the “*Eastern Star*,” “*Christianity Contrasted*

with Hinduism," published in New York. A pamphlet entitled "*The Past, Present and Future of the Indian Christian Community.*"

The Rev. R. M. Bauboo, Editor of the "*Eastern Star.*"

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MADURA.*

MADRAS PRESIDENCY.

Madura is the third most populous town in the Presidency. Population, 73,807; Protestant Indian Christians, 1,210. Madura was the chosen residence of Tirumal Nayak.

Chief Industries.—Turbans and a peculiar kind of red cloth.

Places of Interest.—Shrines of Sunderashwar and Minakshi in the Pagoda, Gopuras Sahasra Sthrambh Mandap, old palace Tirumal Nayak's Choultry, Teppukulam Puthu Mandapam, &c.

Mission in the field.—American Madura Mission (A. B. C. F. M.).

Resident Missionaries, 12.

Churches, 5; Communicants, 633.

Pastors—Rev. J. Rowland, Madura West Church.

„ Y. S. Taylor, „ East „

„ S. Simon, „ North „

„ M. Nallaltambi, „ South „

133 Church members are Mission Agents.

Village Congregations, 13; members, 1,322.

Sunday Schools, 32; scholars, 1162.

Mission Schools, 14; on the rolls, 1,454; Indian Christian students, 345. Masters, 38; Mistresses, 26.

Medical agents, 18; Bible-women, 36.

* Informal Tables not returned.

EDUCATIONAL INSTITUTIONS.

AMERICAN MISSION GIRLS' TRAINING SCHOOL.

Principal—Miss B. Noyes, B.A.

On the rolls, 219 girls.

LUCY PERRY NOBLE BIBLE SCHOOL,

“Indiana Hall.”

Principal—Miss E. M. Swift.

On the rolls, 19 girls.

AMERICAN MISSION HIGH SCHOOL.

Principal—Rev. W. W. Wallace, B.A.

On the rolls, 90 High School, 90 Middle School, 73 Primary; Total, 253.

In 1897, 22 were sent up for Matriculation, out of which 12 passed. Students' Societies 2. There are also English and Tamil Classes for Book-keeping and Commercial correspondence.

AMERICAN MISSION HOSPITAL.

Dr. F. Van Allen, M.D. (Rev.)

ASSOCIATIONS.

CHRISTIAN ENDEAVOUR UNION.

“Madura had the honour of being the place where the organization of the South India Christian Endeavour Union was perfected, and where its first anniversary was celebrated. The occasion was a novel and inspiring one for the young people, of whom nearly 700 were present, including representatives from other districts of the Presidency. About sixty societies and two thousand members were thus represented.”

C. E. Society, (Senior) Members 28.

C. E. Society, (Junior) „ 35.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

This Association has a Tamil Secretary. A Sunday School and a Reading Room are maintained.

Indian Christian Ordained Ministers.

Revs. J. Rowland, Y. S. Taylor, S. Simon, and M. Nallathamby.

Indian Christian Lawyer.

J. A. David, Esq., Barrister-at-Law.

Indian Christians in Government Service.

Mr. J. Guanpaty Pillai, B.A., Magistrate.

„ Robert A. Masillamoni, B. A., Salt Inspector.

„ David Paul.

„ S. Jos. Stephens, Collectorate.

LEIPZIG LUTHERAN MISSION.

Rev. T. Muttiappen.

„ T. A. Ajaibhishekam.

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MAGURA.**JESSORE, BENGAL.**

Mission in the field.—Baptist Missionary Society.

Rev. S. Satsaron Mookerji, *Assistant Missionary.*

Mr. Absalom Biswas, *Evangelist.*

„ Gurudas Baro, „

„ A. C. Sircar, *Teacher.*

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MAHE.**MALABAR.**

A French Settlement, within the limits of the Malabar District.

Population (British subjects), 1,513 ; Protestant Indian Christians, 49.

Mission in the field.—Basel German Mission.

Church, 1 ; Communicants, 22.

Indian Christian Lawyer.

Bruno De. Rozario, Esq., Pleader, and Chairman of the Municipal Council.

Indian Christian Mission Agents.

Mr. John Amengara, in charge of Church.

„ M. Ponon, Head Master, School.

„ D. Padiath, Mission School.

„ Samuel Paruthiparambe, Member of the Municipal Council.

Mrs. Martha Philemon, Bible woman.

„ Markia Padeth „

Indian Christians in Government Service.

Mr. G. Roberts, Aliyoor, Sub-Registrar.

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MAJITHA,**AMRITSAR.**

Protestant Indian Christians, 42.

Mission in the field.—Church Missionary Society.

Indian Christian Ordained Minister—The Rev. Q. K. Nehemiah.

C. M. S. SCHOOLS.

On the rolls, 170 boys and 80 girls. *Head Master*—
Mr. A. Peters.

INDIAN CHRISTIAN LEAGUE,

Whose special object is to support one or more preachers by subscriptions and donations collected by the members of the League. Two preachers are thus supported.

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MALDA.

Protestant Indian Christians, 120.

Missions in the field.—Baptist Mission and C.M.S. Mission.

Indian Christian Ordained Minister—Rev. B. N. Bannerji.

Indian Christian doing Medical work—Dr. Miss Biswas.

Messrs. Nobin Paul, Raghu Mandal, and Mangaloo work for the Mission without pay.

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MALEGAON, KHANDESH.

Population, 14,402 ; Protestant Indian Christians, 245 (including Dhulia, Manmad, and Nandgaon).

Missions in the field.—Church Missionary Society.

Resident Missionary, 1.

Church, 1 ; Communicants, 82.

Pastor—The Rev. Lucas Maloba Joshi.

Sunday Schools, 9 ; scholars, 350 ; Indian Christian scholars, 85.

Mission Schools, 8 ; on the rolls, 500 ; Indian Christian boys, 45. For Girls, 5. On the rolls, 100 ; Indian Christian girls, 30. Teachers, 36 ; Indian Christian male teachers, 25 ; female, 6.

Indian Christian Ordained Minister.

The Rev. Lucas Maloba Joshi.

Indian Christian Mission Agents.

Messrs. Bhagoji Antoba, Samuel Santosh, Ramchandra Jagtap, Jayawant Salve, Sakharam Ahir, A. Gaekwad, Daniel L. Salve, V. Manker, Narayan Powar, David Jadhav, and Sakharam Jagtap.

ASSOCIATIONS.

Gleaner's Union and Working Party.

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MANDLA. CENTRAL PROVINCES.

Population, 4,732 ; Protestant Indian Christians, 38.

Chief Industry, Bell-metal vessels.

Mission in the field.—Church Missionary Society.

Resident Missionaries, 2.

Pastors—Messrs. T. Moses and Phailbus, Hogg Ganj.
Mr. Ajeet Sing, C. M. S., Patpara, Mandla.

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MANGALORE, SOUTH CANARA.

Population, 32,099 ; Protestant Indian Christians, 2,533.
The town is picturesque, clean, and prosperous. It is a seaport and military station. It is the only municipal town in the South Canara District.

Mission in the field.—Basel German Evangelical Mission.

Resident Missionaries, 17.

Churches, 3 ; Communicants, 1,478.

Pastors (Native)—Revs. Samuel Andreas, Mark Salis, and Obed Sumitra.

Sunday Schools, 3.

Mission Schools, 15 ; Theological Schools, 9 ; Training Schools, 5.

On the rolls, 1,083 ; Indian Christian boys, 230 ; girls, 200.
Teachers, 51 ; Indian Christian male teachers, 23 ; female, 10.

INDUSTRIAL ESTABLISHMENTS.

Basel Mission Press.—G. Hirner, Esq., Manager, gives employment to 50 Indian Christians.

Book and Tract Depository, 7 colporteurs, in charge of S. Stamm, Esq.

Weaving Establishment, F. Steirlen, Esq.

Mechanical Works.—W. Weischedel, Esq.

Tile Works (Kudroli).—W. Jung, Esq.

Tile Works (Jeppu).—A. Glattfelder, Esq.

Mercantile Mission Branch.—L. Weber, Esq.

EDUCATIONAL.

Theological Seminary. Principal—The Rev. R. Ernst ;
Assistant—C. Watsa, Esq.

BASEL GERMAN MISSION HIGH SCHOOLS.

Principal—Rev. J. Bucher.

BRAHMIN GIRLS' HIGH SCHOOL.

Principal—Miss K. Krauss.

Indian Christian Ordained Ministers.

Rev. Samuel Andreas, Balmath, Mangalore.

„ Mark Salis, Jeppu „

„ Obed Sumitra, Vendrolie „

„ S. Furtado, Jeppu „

Indian Christian Lawyer.

J. M. Ram Rau, Esq., Government Prosecutor.

Indian Christian Merchants, &c.

Messrs. E. Joshua & Sons: Manager, E. L. Joshua, Esq.

H. Muthu's Weaving Establishment at Balmatha and Udipi: Proprietor, H. Muthu, Esq.; Manager, S. Muthu, Esq.

Messrs. Aiman and Arnone: Partners, H. S. Aiman, Esq. (Head Clerk, M. M. Branch, and Chairman, Cosmopolitan Provident Fund) and P. Arnone, Esq. (Managing Director, Cosmopolitan Provident Fund).

D. Airam, Esq., Shipping Agent, M. M. Branch, Director, Cosmopolitan Provident Fund.

Messrs. Pearl and Gold: Managing Proprietor, E. Pearl, Esq., Partner, J. S. Gold, M. M. Branch.

H. I. Soanes. Baker and Proprietor, Weaving Rooms.

U. S. Johns, Head Clerk, B. M. Weaving Establishment.

J. Andrews, Esq., Watch and Clock Maker.

S. Gold, Esq., Foreman, B. M. Tile Works.

T. Pearl, Esq., Foreman, Tile Works, Jeppu.

T. Ramappa, Esq., Messrs. Arbuthnot & Co.'s service.

C. Muthu, Esq., Head Clerk, B. M. Book Depository.

Indian Christians doing Medical Work.

Dr. R. Peters, Hospital Assistant (Retired)

„ I. Zacharias „

Indian Christian Editor.

C. Watsa, Esq., one of the Editors of "Satyadipike,"
Author of "Life of the Queen," &c.

Indian Christian Mission Agents,

Besides the Ordained Ministers.

Mr. Christinga Watsa, Theological Seminary.

„ C. Maben „ „

„ S. Karat, B. G. M. High School.

„ Joel Rajiva „ „

„ E. Bangera, Girls' Training School.

Messrs. B. Ananda, T. Maben, G. Premaya, L. Fernandes,
and A. David, Catechists, B. G. Mission.

Indian Christians in Government Service.

Th. Roberts, Esq., Stationary Magistrate.

T. M. Ram Rau, Esq., Government Prosecutor and
Chairman, Mangalore Municipality.

A. E. Aarons, Inspector, Municipality.

A. D. Airan, Signaller, Telegraph Department.

BALAMATHA YOUNG MEN'S PRAYER UNION.

Meetings every Saturday evening, conducted and managed
solely by Indian Christian young men of Mangalore.

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MANIKRAMAN,
TANJORE.

Protestant Indian Christians, 563.

Missions in the field.—Leipzig Lutheran Mission and S. P.
G. Mission.

Resident Missionaries, 2; *Communicants*, 238.

Mission Schools, 5. On the rolls, 96; Indian Christian boys,
37, and girls, 33. Indian Christian teachers, 6.

Manager of Schools—Rev. B. S. Samuel.

Indian Christian Ordained Minister.

Rev. B. S. Samuel, Leipzig Lutheran Mission.

Mr. Jaganadhan has visited foreign countries.

MANMADURA, MADURA.

Protestant Indian Christians, 819.

Mission in the field.—American Madura Mission.

Resident Missionaries, 2.

Churches, 2; Communicants, 142.

Pastor—Rev. P. Asirvatham.

These churches are self-supporting, and support an Evangelist too. In 1897 they raised Rs. 822.

Twenty-seven Church members are Mission Agents.

Sunday Schools, 4; Scholars, 157; Indian Christian scholars, 79.

Mission Schools, for Boys, 6. On the rolls, 282; Indian Christian boys, 47. For Girls, 1. On the rolls, 40 girls; Indian Christian girls, 26.

Teachers, 21; Indian Christian male teachers, 7; female, 6.

The Industrial School has 19 boys. *Teacher*—Mr. Joshua.

ASSOCIATION.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Mr. M. Mayoppen.

Secretary— „ S. Mathaisa.

Treasurer— „ M. Sandar.

Branches 2; Members 70.

Indian Christian Ordained Minister.

Rev. P. Assirvatham.

Indian Christian Lawyer.

Mr. Nallathamby Iyer, Shivaganga.

Indian Christian Author, &c.

Mr. G. S. Vethanayagam.

Indian Christian Mission Agents.

Mr. M. Royappen, *Catechist*.

Mr. S. Packiam, *Catechist*.

„ E. V. Masillamoni, *Catechist*.

„ V. Mothu, *Catechist*.

Messrs. S. V. Manual, M. Mayappen,	} <i>Head Masters,</i> <i>Primary Schools,</i> <i>American Mission.</i>
G. Muthuswamy Iyer, S. P. Manual,	
Yesudian, Mainmal.	

Indian Christian in Government Service.

G. J. Solomon Nadar, Esq., B.A., B.L., District Munsiff.

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MASULIPATAM,

KISTNA DISTRICT (MADRAS).

Chief town and sea-port of Kistna District.

Population, 35,056 ; Protestant Indian Christians, 513.

The Native Quarter or Peth is 3 miles distant from the fort.

Chief Industry. Weaving. The Chintzes of Masulipatam had a great reputation once for the freshness and permanency of their dyes.

Mission in the field.—Church Missionary Society.

Resident Missionaries, 9.

Church, 1 ; communicants, 170 ; adherents, 582.

Pastor—The Rev. C. W. A. Clarke, M.A. (English Congr.)

„ M. Devanandam (Native Congr.)

The Native Church pays all its pastoral expenses and contributes on an average Rs. 25 per mensem to congregations in rural parts. This Church is self-supporting and self-propagating.

Fifty-seven Church members are Mission Agents.

Sunday Schools, 7 ; scholars, 322 ; Indian Christian scholars, 257.

Mission Schools, for Boys, 9 ; High School, 1 ; College, 1 ; Normal School, 1. On the rolls, 985 ; Indian Christian boys,

III. Schools, for Girls, 15; Normal school, 1. On the rolls, 758; Indian Christian girls, 106. Teachers, 123; Indian Christian male teachers, 19; female, 15.

NOBLE COLLEGE, C. M. S.

Principal—The Rev. C. W. A. Clarke, M.A., L.T.

C. M. S. HIGH SCHOOL.

Head Master—S. V. Ross, Esq., B.A.

C. M. S. BOYS' NORMAL SCHOOL.

Principal—The Rev. H. J. Tanner.

Head Master—G. Nathaniel, Esq.

C. M. S. SHARKEY MEMORIAL TRAINING SCHOOL.

Principal—Mrs. Eales.

Head Mistress—Miss E. Hunter.

ZENANA MISSION SCHOOLS.

Superintendent—Miss H. E. Rheim.

C. M. S. INDUSTRIAL SCHOOL FOR GIRLS.

Principal—Miss Morriss.

Head Mistress—Miss Marion.

On the rolls, 15 girls. Lace work, embroidery, fancy needlework chiefly carried on. The class consists mostly of Christian widows,

ASSOCIATION.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—The Rev. W. C. Penn, M.A.

Secretary—S. V. Ross, Esq., B.A.

Asst. Secretary—N. Samuel, Esq.

Treasurer—The Rev. W. C. Penn, M.A.

Members 40.

Indian Christian Ordained Minister.

Rev. M. Devanandam, Anandpet, Masulipatam.

Indian Christian Lawyer.

J. D. Samuel, Esq., B.A., B.L.

Indian Christian in Medical Profession.

Dr. C. F. Sebastian, Gudiwada.

Indian Christian Tradesmen, &c.

Messrs. Daniel Dyream, Englishpatam, Masulipatam.

Indian Christians in Government service.

Ch. Venkatachelam Puntulu Garu, Esq., Retired Deputy Collector; Ch. Samuel, Esq.; N. Samuel, Esq.

Indian Christian Authors.

Ch. Venkatachelam Puntulu Garu, Esq., author of "Religious Lectures to Educated Hindus."

B. Seenayya Puntulu Garu, Esq., wrote some religious books and translated the S. P. C. K. Commentary into Telugu.

Indian Christian Mission Agents.

Mr. S. V. Ross, B.A., Head Master, High School.

„ B. Seenayya.

„ S. V. Thomas, B.A.

„ D. Ram Shastree, Head Master, L. S. School.

„ B. Samudraya, „ C. M. S.

„ K. Adinarayan, „ „

„ G. Nathaniel, „ „

„ G. Venkatratnam, „ „

„ M. Nathaniel, „ „

„ J. Kalyan Ramier, „ „

„ V. Subramanya Iyer, „ „

„ A. C. Samuel, „ „

MAYAVARAM.**TANJORE.**

Population—23,044 ; Protestant Indian Christians, 2,036.

The suburb of Kornad is noted for the manufacture of cloth, known as Kornad cloth.

Missions in the field.—Evangelical Lutheran Mission and S. P. G. Mission.

Resident Missionaries, 2.

Churches, 18 ; communicants, 1,208.

Pastors—The Rev. A. Solomon and Rev. K. Devasahayam.

Mission Schools, 14 ; on the rolls, 277 ; Indian Christian boys, 117, and girls, 172 ; all Indian Christians. Teachers, 28 ; Indian Christian male teachers, 22 ; female, 6.

Indian Christian Ordained Ministers.

The Rev. A. Solomon, Leipzig Lutheran Mission.

„ K. Devasahyam, „

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MEERUT.**NORTH-WEST PROVINCES.**

An ancient town, now a large and important military station.

Population (city), 60,948 ; (cantonments) 38,617 ; Protestant Indian Christians, 1,313.

Places of Interest.—"Suntank," "Shaha Pir," "Dargah," "Jama Musjid," Meerut Church.

Chief Industries.—Indigo dyes.

Missions in the field.—Church Missionary Society and American Methodist Episcopal Mission.

CHURCH MISSIONARY SOCIETY.

Churches, 6 ; communicants, 120.

Pastor—The Rev. Mark Drummond.

Sunday Schools, 3 ; scholars, 241 ; Indian Christian scholars, 71.

Mission Schools, 7 ; on the rolls, 484 ; Indian Christian boys, 40 ; girls, 24.

C. M. S. HIGH SCHOOL.

Principal—The Rev. J. W. Hall, M.A.

Head Master—Har Saran Das, Esq.

METHODIST EPISCOPAL MISSION.

Communicants, 250.

Pastor—Rev. Chiman Lal.

Sunday Schools, 24 ; scholars, 1,700 ; Indian Christian scholars, 1,300.

Mission Schools, 9 ; on the rolls, 135 ; Indian Christians, 120.

ASSOCIATIONS.

EPWORTH LEAGUES.

Three Senior and one Junior ; Members 274.

CHRISTIAN ENDEAVOUR SOCIETY.

President.—G. Ferguson, Esq.

INDIAN CHRISTIAN ASSOCIATION.

President.—J. H. Jones, Esq.,

Vice-Presidents—Rev. D. Jeremy and Rev. Chiman Lal.

Secretaries—Rev. A. Wesley and Har Saran Das, Esq.

Andrews, Milton.

Barlow, J., Miss

Barlow, B. „

Brown, L. „

Baksh, Mai.

Buddhan, C.

Calendar, Mrs.

Chatterjee, Miss

Daniel, D.

David, C.

Dass, Thakur.

Dass, Prem.

Deva, Daniel, Mrs.

Dass, Prem.

Edmund, C.

George, William.

Joseph, Elisha.

Janio, Prem.

Karim, C.

Mitti, Clara.

Macleod, Dr.

Motha, C.

Mohan Lal.	Samuel, G.
Ebenezer, G.	Singh, H. L.
Inaiyat, Masih.	Thomas, J.
Jehangir, C.	Thomas, John.
Nehal, C.	Yuhana, C.
Rufus, W.	Yacub, C.
Richard, A.	

Indian Christian Ordained Ministers.

Rev. Mark Drummond, C. M. S. Mission.

„ Chiman Lal, M. E. Mission.

„ D. Jeremy, C. M. S. Mission.

Indian Christians in Government Service.

J. H. Jones, Esq., Retired Tahsildar.

Indian Christian doing Medical Work.

Dr. Macleod, Mission Hospital.

Indian Christian Tradesmen, &c.

Mr. Prem Dass, Soap Factory.

Mr. Karim, C. „

Mr. C. Yuhana, Bookseller, &c.

Mr. J. Thomas, Printing Press.

Mr. A. Milton, „

Indian Christian Mission Agents.

(Besides the Ordained Ministers.)

Mr. Har Saran Das, Head Master, High School ; Misses J. Barlow, B. Barlow, L. Brown, M. Chatterjee, Clara Mithi, and H. L. Singh, Teachers. Messrs. Dev Daniel, C. Edmund, William George, Elisha Joseph, Mohan Lal, C. Ebenezer, and W. Rufus, Teachers. Messrs. Daniel Dev, C. David, Thakur Das, Prem Das, C. Jehangir, George Samuel, John Thomas, and George Emmanuel, Catechists.

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MELATTIKAN.

TIRUVANMALAI, S. ARCOT.

Mission in the field—Danish Missionary Society.

Resident Missionaries, 2.

GIRLS' BOARDING SCHOOL.

On the rolls, 61 girls: teachers, 4.

Head Master—Mr. Joseph Benjamin.

Indian Christian Ordained Minister.

Rev. Matthew Soonisasham.

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MELNATTAM,

TANJORE.

Protestant Indian Christians, 196.

Mission in the field.—Wesleyan Methodist Mission.

Church, 1; communicants, 53.

Pastor—Rev. A. Vethakan Isaac.

Sunday Schools, 2; scholars, 107; Indian Christian scholars, 13.

Mission Schools, 3; on the rolls, 118; Christian boys, 13.

Indian Christian Mission Agents.

Rev. A. V. Isaac, Messrs. S. Masillamoni and S. Silvanayagam.

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MELUR (*Taluk*),

MADURA DISTRICT.

Population, 192,531 of the Taluk; Protestant Indian Christians, 258.

Mission in the field—American Madura Mission.

Resident Missionaries—Rev. and Mrs. F. E. Jeffery, M.A.

Church, 1; communicants, 89; adherents, 112.

Pastor—Rev. S. Thirithu Wathason.

Twenty-seven Church members are Mission Agents.

Sunday School, 10; scholars, 249; Indian Christian scholars, 65. *Superintendents*—Messrs. P. Assirvatham, E. V.

Nallathumby, S. Muthian, S. Mussy, R. Gyananadikan, R. Royappen, W. S. Visvasam, and G. Gnanmuthu.

Mission Schools for Boys, 8. On the rolls, 268 ; Indian Christian boys, 65. For Girls. On the rolls, 55 ; Indian Christians, 2. Teachers, 18 ; Indian Christian male teachers, 12 ; female, 6.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Mr. S. Mathias.

Secretary—E. V. Nallathumby.

The pledge is observed. Number of Members, 75.

Indian Christian Ordained Minister.

Rev. S. Thirithuwathason.

Indian Christian Lawyer.

Mr. E. Vishvanath.

Indian Christian doing Medical Work.

Dr. George Rowland.

Indian Christians in Government Service.

Dr. George Rowland.

Mr. V. Kumarswami.

Mr. E. Vishvanath (Inspector, Customs Department).

Mr. S. Massilamony.

Indian Christian Mission Agents.

Messrs. Solomon, S. David, E. V. Nallathumby, R. Royappen, G. Gnanmuthu, P. Assirvatham, S. Multhean, J. Stephens, M. G. Vishwasam, S. Mussy, and R. Gnanathikam.

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MENGNANAPURAM, TINNEVELLY.

Protestant Indian Christians, 2,743.

Mission in the field.—Church Missionary Society.

Church, 1 ; communicants, 370 ; adherents 1,133 and 1,610.

Pastors—Revds. J. David, M. H. Cooksley, and A. V. Thomas.

Sunday School, 9 ; scholars, 543 ; all Indian Christian scholars.

Mission Schools, 10 ; Primary, 9 ; High School, 1 ; on the rolls, 232 ; Indian Christian boys, 159.

Girls' Schools, 3 ; on the rolls, 151 ; Indian Christian girls, 147. Teachers, 16 ; Indian Christian male teachers, 6 ; female, 10.

C. M. S. HIGH SCHOOL.

Head Master—The Rev. A. V. Thomas, B.A.

ASSOCIATION.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—Rev. J. David.

Secretary—K. B. Arulanandham, Esq.

Treasurer—K. B. Arulanandham, Esq.

Members, 25.

Indian Christian Ordained Ministers.

The Rev. J. David, C. M. S. Mission.

The Rev. M. H. Cooksley (Medical Pastor), C. M. S.

The Rev. A. V. Thomas, B.A., C. M. S. Mission.

Indian Christians doing Medical Work.

Dr. J. Swamidas, Dr. T. J. David, Dr. V. John, the Rev. M. H. Cooksley.

Indian Christian Author.

The Rev. Joseph David, born July 18th, 1834, in Tinnevely ; ordained January 31st, 1869 ; author of "Commentary on Genesis" in Tamil.

Translated—"New Companion to the Bible," "Tales for Young Protestants," "Scripture Lessons," 3 volumes of "Spurgeon's Sermons," "The Book and its Story,"

“Sketches of Sermons on Types and Metaphors,” “Sketches of Sermons on Scripture Characters,” “Conversion of Children,” “Picture Stories of Noblemen,” Meger’s “Elijah,” “Pictorial Tour round Bible Lands,” “Picture Stories from Many Lands,” Smith’s “Daily Bible Readings,” Analysis of “Pearson on the Creed,” Analysis of Paley’s “Evidences of Christianity,” Clark on “Peter and the Pope,” &c.

Indian Christian Mission Agents, besides the Ordained Ministers.

G. Swamithasan, Esq., Inspector of Schools.

Abel Arulanandham, Esq., Head Master, Girls’ School.

T. Dibb Simon, Esq., Evangelist.

Indian Christians in Government Service.

Dr. Joseph Swamidas, Hospital.

J. A. David, Esq., P. W. D. Overseer.

Dr. T. J. David, Military Medical Dept.

Samuel Abel, Esq., Clerk, Taluq Office.

Dr. V. John, Hospital Assistant.

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MERCARA.

COORG.

Population, 6,227; Protestant Indian Christians, 132.

Places of Interest.—Fort, Linga Rajendra’s Palace, Mausoleums of Dodd Vira Rajendra and Linga Rajendra Gmkareshwar Devasthana. The climate is cold and damp.

Mission in the field.—Basel German Mission.

Resident Missionaries, 2.

Church, 1; communicants, 69.

Indian Christian Mission Agents.

Mr. G. Almanda, Catechist.

„ Nath Shantanand, Catechist.

„ R. Satyavatra, Catechist.

„ S. Sumant, Catechist.

Indian Christian doing Medical Work.

Dr. John Chandran, Jail Hospital.

MIDNAPUR. BENGAL.

Population, 33,560 ; Protestant Indian Christians, 225.

Chief Industries.—Brass and copper utensils, indigo, and silk.

Mission in the field—American Free Baptist Mission.

Resident Missionaries, 6.

Church, 1 ; communicants, 109.

Pastor—Rev. Jacob Mishra.

The Church is self-supporting. It pays its pastor's salary, sexton, and rent of the building.

Thirty Church members are Mission Agents.

Sunday Schools, 10 ; scholars, 419 ; Indian Christian scholars, 151.

Mission Schools. On the rolls, 543 ; Indian Christian boys, 43 ; and girls, 37. Teachers, 7 ; Indian Christian male teachers, 2 ; females, 3.

BIBLE SCHOOL FOR THEOLOGICAL TRAINING.

Principal—Rev. H. E. Wyman.

Assistant Principal—Mr. Samuel Das.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Rev. H. E. Wyman.

Secretary—Mr. Samuel Das.

Treasurer—Mr. Samuel Das.

Branches 3. Pledge observed. Members, 15.

Indian Christian Ordained Minister.

Rev. Jacob Mishra.

Indian Christian doing Medical work.

Dr. Benoy Bhushan Ganguli.

Indian Christian Tradesmen, &c.

Mr. Randel Jena, Foreman,

,, Abinash Ghose, Contractor.

Indian Christian Mission Agents.

Messrs. Charles Das, Samuel Das, Kailas Mahapatra, and Gurucharn Dey.

MIHIJAM, SANTHAL PARGANAS.

Protestant Indian Christians, 100.

Mission in the field.—Mihijam Mission.

Resident Missionaries, 2.

Church, 1 ; communicants, 80.

Eight Church members are Mission Agents.

Sunday Schools, 5 ; scholars, 80 ; Indian Christian scholars, 30.

Sunday School Superintendents.—Messrs. Godai Monsa, Ram Phagu, and Kunjo Nitar.

Mission Schools, 5 ; on the rolls, 70 ; Indian Christian boys, 30. 'Girls' School, 1 ; on the rolls, 16 ; Christian girls, 10. Indian Christian teachers, 5.

Indian Christian Mission Agents.

Mr. Fakir Chondro Das.

„ Daniel Chondro Das.

„ Nitari Chondro Das.

„ Hemot Manjhi.

„ Debo Manjhi.

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MIRAJ, MIRAJ STATE.

Mission in the field—American Presbyterian Mission.

Resident Missionaries, 6.

Protestant Indian Christians, 23.

Indian Christian Mission Agents.

Mr. Isaac Abraham, Dispensary.

„ Bhagoba Thakur, Catechist.

„ Basantrao Thakur „

Mission Medical School. On the rolls, 14. Training of Medical Evangelists. In charge Dr. W. J. Wanless, M.D.

MIRZAPUR.**NORTH-WEST PROVINCES.**

Population, 56,378. Mirzapur was once the largest mart in Hindustan for grain and cotton.

Chief Manufacture.—Shell-lac, brassware, carpets, &c.

Mission in the field—London Missionary Society.

Resident Missionaries, 6.

LONDON MISSION HIGH SCHOOL.

Principal—Rev. T. Insell.

Head Master—K. N. Barooah, Esq.

INDIAN CHRISTIAN ASSOCIATION.

President—K. N. Barooah, Esq.

Secretary and Treasurer—J. Hector, Esq.

Assistant Secretaries—U. C. David, Esq., and E. E. David, Esq.

Amir Ali.

Jones, A.

Barooah, Mrs.

Jonus, C.

Churcher, D.

Mary, Miss.

David, J. A.

Masih, S.

David, C., Rev.

Mukerjee, B., Mrs.

Elias, L.

Parkash, P., Miss.

Hector, Mrs.

Simon, J.

Hector, F., Miss.

William, W.

Janga, C.

Yaqub, Y.

James, J.

Indian Christian Ordained Minister.

Rev. C. David, Retired, London Mission.

Indian Christian in Government service.

U. C. David, Esq., Head Clerk, Treasury Office.

Indian Christian Mission Agents.

Mr. K. N. Barooah, Mission High School.

„ J. Hector, Teacher, „

„ C. Jonus, Evangelist, „

Miss P. Parkash, Zenana Teacher.

MORADABAD, ROHILKHAND.

Situated on the Ramganga, named after Prince Murad.

Population, 67,387; Protestant Indian Christians, 1,857.

Places of Interest.—Fort, Jama Musjid, Nawab Azma-lulla Khan's tomb.

Chief Industries.—Metal-work, Inlaid work of brass and tin, Chintzes, and cotton cloth.

Missions in the field—American Methodist Episcopal Mission and Reformed Presbyterian Mission. Resident Missionary, 1.

Churches, 2; communicants, 1,851.

Pastors—Rev. Mazhar-ul-Haqq and Mr. Ram Din. Fifty-eight Church members are Mission Agents.

Sunday Schools, 43; scholars, 1,194; Indian Christian scholars, 801.

Mission Schools, 13; High School, 1; on the rolls, 210 boys. Girls Schools, 27; High School, 1; on the rolls, 111. Indian Christian boys, 185, and girls, 111. Teachers, 25; Indian Christian male teachers, 10; female, 7.

M. E. MISSION HIGH SCHOOL.

Principal—Rev. L. A. Core, M.A., B.D.

Assistant Principal—Rev. J. Jacob.

MISSION HIGH SCHOOL FOR GIRLS.

Principal—Miss M. Means.

M. E. MISSION BOARDING SCHOOL.

Principal—Rev. L. A. Core, M.A.

ASSOCIATIONS.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—Rev. J. Jacob.

Secretary—Rev. Manzur-ul-Haqq.

INDIAN CHRISTIAN ASSOCIATION.

President—A. Forbes, Esq.

Secretary and Treasurer—Rev. J. Jacob.

Members 15.

Indian Christian Ordained Ministers.

Rev. J. Jacob, M. E. Mission.

„ Mazhar-ul-Haqq, M. E. Mission.

Indian Christian Mission Agents.

Rev. J. Jacob, Mission High School.

Rev. Mazhar-ul-Haqq, Pastor.

Mr. A. Forbes, Mr. Prabhu Das, Mr. S. Hastings, and Mr. Thomas Jacob.

Indian Christian in Government service.

Mr. E. Franklin, Esq.

Indian Christian Authors.

A. Forbes, Esq., author of:—"Illustrated Biography of Lady Dufferin and Ava," "Illustrated Life of Lord Lansdowne," "First Easy Geography," "A Manual of Mental Arithmetic," "Guldasta Shadi Masihan-i-Hind," "What has the British Government done for India," "The Lord Jesus will be the chief deity of India in this Century," "What have the Protestant Missionaries done for India," "India's Needs."

Rev. J. Jacob, author of "The Middle Class Instructor" and "Ganjina-i-Bible. He is the 2nd Head Master of the Moradabad Mission High School. For two years in succession every student whom he sent up to the Government examinations passed. This caused quite a sensation among the Brahman and Mahomedan teachers, so they had large posters printed setting forth among other things that if he should correct one of the high-caste boys it would pollute the boy, &c. The posters attracted attention, and when the public

came to know that every boy sent up by Mr. Jordon Jacob passed the Government examination, they said: "Then that is where we will send our boys." The attendance increased within a month, so that from that time to this his school has been self-supporting and not needed a rupee of missionary money. Mrs. Jacob is the Chief Nurse at Lady Dufferin Hospital, Moradabad.

Mr. J. N. Peter, honorary mission worker.

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MUDALUR, TINNEVELLY.

Protestant Indian Christians, 2,457.

Mission in the field—S. P. G. Mission.

Resident Missionary—The Rev. S. Vedakam, in charge of the Pastorate.

Churches 16; communicants, 636. Native contribution Rs. 891 in 1898; 25 Church Members are Mission Agents.

Sunday Schools, 10; scholars, 473; Indian Christian scholars, 308.

Mission Schools—For Boys, 8; on the rolls, 357. For Girls, 3; on the rolls, 126. Indian Christian boys, 250, and girls, 112; Teachers, 19, all Indian Christians.

ASSOCIATION.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—The Rev. S. Vedakam.

Secretary—Mr. G. Swamiadian.

Treasurer—Mr. S. Koilpillai.

Members, 85.

Indian Christian Ordained Minister.

The Rev. S. Vedakam, Missionary, S. P. G.

Indian Christians doing Mission Work.

Mr. S. Koilpallai Mr. M. Jeevanandan.

„ K. David „ P. Jagajothy.

„ D. Deva Sahayam „ S. Swanidian.

Whole villages such as Mudalur, Pudur, Pothurpuram and Tuckerpuram, &c., are Indian Christian villages.

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MULBAGAL,**KOLAR.**

Mission in the field—American Methodist Episcopal Mission.

Pastor—Rev. John Narsappa.

Missionary Agents.

Mr. T. Jeremiah, M. E. Mission.

„ J. Estheramwa, „

Mrs. Jessie Makruma, Midwife, Local Fund Dispensary.

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MULKI,**SOUTH CANARA.**

Protestant Indian Christians, 702.

Mission in the field—Basel German Mission.

Resident Missionaries, 4.

Communicants, 378.

Mission Schools, 7; on the rolls, 271; Indian Christian boys, 54; girls, 105.

Indian Christian Mission Agents.

Rev. I. M. Furtado, Pastor, Padur B. G. M.

Mr. E. Karat, Uchila.

„ J. Aarons, Mundera.

„ T. Vedamuthu, Kutyar.

„ Joseph Sunita, Kadike.

„ Benjamin Salins, Santur.

MUNGELI, CENTRAL PROVINCES.

Protestant Indian Christians, 70.

Mission in the field—Foreign Christian Mission. There is a Medical School and Leper Orphanage.

Mission Agents.

Dr. Hera Lall, Hospital.

Mr. Jaruva, Preacher.

Mr. and Mrs. Ghassibhai, Superintendent, Orphanage.

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MUSSOORIE, DEHRA DUN, N.-W. P.

Population, 3,106; Protestant Indian Christians, 450. Mussoorie forms practically one station with Landaur, the summer head-quarters of the Trigonometrical Survey.

Mission in the field—Church Missionary Society, American Presbyterian Mission, American Methodist Episcopal Mission, and the Anglo-Indian Evangelical Society.

Resident Missionaries, 12.

EDUCATIONAL INSTITUTIONS.

MUSSOORIE SCHOOL FOR BOYS.—*Principal*—Rev. A. Stokes, M.A.

DIOCESAN GIRLS' SCHOOL.—*Head Mistress*—Miss E. Pope.

WOODSTOCK SCHOOL FOR GIRLS.—*Principal*—Rev. MacComb, M.A.

PHILANDER SMITH INSTITUTE.—*Principal*—Rev. H. Mansell, M.A., D.D.

A.-V. MISSION SCHOOL.—*Head Master*—Mr. J. A. Wallace.

BAPTIST MISSION NATIVE SCHOOL.—*Principal*—R. L. Shah, Esq.

Sunday School (M. E. Mission), 8 ; scholars, ; Indian Christian scholars, 25.

ASSOCIATIONS.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—Rev. Antony Jacob. It has 18 members.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Rev. A. Jacob. On the rolls, 12 members.

Indian Christian Mission Agents.

Rev. Antony Jacob, M. E. Mission.

Mr. James Wallace	„
„ S. Joshua,	„
„ M. Abdul Karim,	„
„ Su kLal,	„
„ B. Philemon,	

Messrs. Joseph Phillip, D. Isaac, Frederick Paul, and Prabhu Das Phillip work for the Mission without pay.

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MUTTRA (*Mathura*),

N.-W. PROVINCES.

Population, 57,724 ; Protestant Indian Christians, 938.

Places of Interest. Jama Musjid, Idgah, Patarakund. Many relics of the Buddhist faith.

Missions in the field.—Church Missionary Society, American Methodist Episcopal Mission and Baptist Mission.

Resident Missionaries, 3.

METHODIST EPISCOPAL MISSION.

Communicants, 458.

Sunday Schools, 21 ; scholars, 1,040 ; Indian Christian scholars, 260.

Mission Schools, 6. On the rolls, 255 ; Indian Christian boys, 80.

M. E. MISSION CITY SCHOOLS.

Head Master—Rev. A. Luke.

BAPTIST MISSION SCHOOL has 40 scholars.

DEACONESS HOME and TRAINING SCHOOL. *Principal*—Miss Sullivan.*Indian Christian Ordained Ministers.*

Rev. Mangal Sing Budden, and Rev. A. Luke, M. E. Mission.

Indian Christian Mission Agents.

Mr. H. C. Harris,	M. E. Mission.
„ E. H. Payne,	„
„ J. Yakub,	Baptist Mission.
„ Isa Charan,	„
„ M. C. Daniel,	„
„ James Phillips,	„

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MUZAFFARNAGAR,**N.-W. PROVINCES.***Population*, 15,080; Protestant Indian Christians, 2,821 (with neighbouring villages).*Missions in the field.*—American Methodist Episcopal Mission and Reformed Presbyterian Mission.*Churches*, 9; communicants, 478.*Pastors*—Revs. D. Buck, C. Dass, Prem Masih, and Messrs. Ratan Sing, M. Elisha, and Sukha Sing, M. E. Churches. Rev. A. N. Scott and Messrs. Sundar Singh and G. P. Thomas, R. P. Mission.

38 Church members are Mission Agents.

Sunday Schools, 15; scholars, 1,018, all Indian Christians.

EPWORTH LEAGUE.

President—Mr. A. Nath.*Secretary*— „ F. A. Steele.*Treasurer*— „ A. George.

Members, 105.

Indian Christian Ordained Ministers.

Rev. D. Buck,	Am. Methodist Mission.
„ C. Das,	„ „ Shahpur.
„ Prem Masih	„ „ Kirthal.
„ A. N. Scott,	Am. Reformed P. Mission.

Indian Christian Lawyer.

Akhoy C. Bhattacharji, Esq., Pleader.

Indian Christian Author.

Rev. D. Buck, “Zinat-ul-Age,” “Nasarat-ul-Bible.”

Indian Christian in Government Service.

D. Ghose, Esq.

Indian Christian Mission Agents.

Rev. D. Buck and Rev. A. N. Scott.

The following work for the Mission honorarily:—
Messrs. A. C. Bhattacharji, Hassa Masih Buksh,
Bakasi Jhandu, Badan Dhan Singh, Jai Ram, Nihal Sing,
Bhullan, &c.

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MYSORE CITY.**MYSORE.**

The Capital of Mysore State. The City is situated at the foot of the Chamundi Hill.

Population, 60,292 ; Protestant Indian Christians, 544.

Places of Interest. Deva Raja's tank, Fort, Palace of the Maharaja, Jagan Mohan Mahal.

Chief Industries. Weaving of cotton cloth and woollen kamblis, Pottery and Brassware, and Leather articles.

Mission in the field—Wesleyan Mission.

Resident Missionaries, 4.

Churches, 2 ; communicants, 212.

Pastor—Rev. Theophilus Luke.

Sunday Schools, 8 ; scholars, 458 ; Indian Christian scholars, 97.

Mission Schools, 25. On the rolls, 2,685. Boys, 1,811; Indian Christian boys, 97; girls, 24. Teachers, 92.

HARDWICKE COLLEGE AND SCHOOL.

Principal—Rev. W. W. Holdsworth, M.A.

On the rolls, 737 scholars.

MYSORE WESLEYAN MISSION HIGH SCHOOL.

Principal—Rev. A. E. Nightingale. 110 students.

There is a Boarding Establishment in connection with the College and Schools.

ASSOCIATION.

“*Wesley Guild*” in connection with the two churches. Every Tuesday evening a united gathering of the congregations is held.

Indian Christian Ordained Minister.

Rev. Theophilus Luke, Wesleyan Mission.

Indian Christians in the Medical Profession.

Dr. Miss R. Govindarajulu, L.R.C.P., M.D., in charge of the Maharanee's Hospital, and Dr. Miss S. Paul, on Plague duty.

Indian Christian who has visited foreign countries.

Dr. Miss R. Govindarajulu, M.D., visited Edinburgh for the L.R.C.P., and Brussels for the M.D. degrees.

Indian Christian Author, &c.

Mr. P. Vedamitra, translated “George Stephenson,” “Palessy,” “Gordon,” &c.

Indian Christian Mission Agents.

Rev. T. Luke, *Pastor*.

Mr. P. Vedamitra, Wesleyan High School.

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|-------------------------------|--------------------|
| „ D. Gyanasundara, | „ |
| „ A. Yesudasan, | „ |
| „ Clement Caleb, Evangelist, | Hardwicke College. |
| „ W. Whittaker, House Father, | „ |
| „ V. Sundara, | „ |

NADIAD, KAIRA, GUZRATH.

Protestant Indian Christians, 1,522.

Mission in the field—American Methodist Episcopal Mission.

Resident Missionaries, 2.

Church, 1 ; Communicants, 1,107.

Pastor—Rev. G. W. Park, Missionary.

Thirty-four Church members are Mission agents.

Sunday Schools, 39 ; scholars, 1,121 ; Indian Christian scholars, 1,007.

Mission Schools, 20 : on the rolls, 382 boys. For Girls, 6 ; on the rolls, 76. Indian Christian boys, 293, and girls, 49. Teachers, 26 ; Indian Christian male teachers, 20 ; female, 6.

Indian Christian Mission Agents.

Messrs. Laxman Danabhai, Ajubhai Pancha, Jirabhai Nana, Becher Punjabhai, and Ganesh Bhana.

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NAGALAPURAM, TINNEVELLY.

Protestant Indian Christians, 2,407.

Mission in the field—S. P. G. Mission.

Resident Missionaries, 4.

Churches, 29 ; Communicants, 766 ; Adherents, 1,152.

Pastors—Revs. D. Vethamuthu, P. Swamiadian, G. Swamiadian, and V. Samuel.

Six Church members are Mission Agents.

Sunday Schools, 4 ; scholars, 70 ; Indian Christian scholars, 50.

Superintendent—The Rev. D. Vethamuthu.

Mission Schools (Mixed), 15; on the rolls, 360 boys and 67 girls; Indian Christian boys, 108, and girls, 52. Teachers, 20; Indian Christian teachers, male, 13; female, 5.

Indian Christian Ordained Ministers.

Rev. D. Vethamuthu, S. P. G. Mission.

„ P. Swamidian, „

„ G. Swamidian, „

„ V. Samuel, „

Indian Christian doing Medical Work.

Dr. S. Muduram, Medical Evangelist.

Most of the Indian Christians of this place are tradesmen. Several have gone to Burma.

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NAGERCOIL.

TRAVANCORE STATE.

Protestant Indian Christians, 1,771.

Mission in the field—London Missionary Society.

Resident Missionaries, 2.

Church, 1; Communicants, 395; Adherents, 1,776.

Pastor—Rev. J. Joshua.

The Nagercoil Church is self-supporting, and receives no aid from Mission funds.

Thirty-seven Church members are Mission Agents.

Sunday Schools, 6; scholars, 748; Indian Christian scholars, 730.

Mission Schools, Primary, 2; Middle School, 1; College, 1.

On the rolls, 630 boys; Indian Christian boys, 439. For Girls, 2: Primary 1 and High School 1. On the rolls, 296 Indian Christian girls. Teachers, 44; Indian Christian teachers, male, 33; female, 9.

LONDON MISSION CHRISTIAN COLLEGE.

Principal—Rev. J. Duthie.*Head Masters*—Mr. Paul Daniel, B.A., L.T.

,, P. Devasahayam, B.A.

,, D. Daniel, B.A.

INDUSTRIAL SCHOOL, LONDON MISSION.

Superindent—Mrs. J. Duthie.

Lace making is taught. The lace made in this school has a high reputation.

Indian Christian University Graduates.

Messrs. P. Saththianesan, B.A.; Paul Daniel, B.A., L.T.; M. D. Daniel, B.A.; C. Perianayagam, B.A.; A. Gnanasigmony, B.A.; P. Devasagaim, B.A.; S. Daniel, B.A.

ASSOCIATIONS.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

*President.**Secretary*—Mr. Paul Apollos.*Treasurer*—Mr. J. N. Ambrose.

Members, 89.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Rev. J. Joshua.*Secretary*—Mr. Paul Joel.*Treasurer*—Mr. J. Lewis.

Members 35.

INDIAN CHRISTIAN ASSOCIATION.

President—Rev. J. Joshua.*Secretary*—Mr. M. D. Daniel, B.A.*Treasurer*—Mr. Paul Daniel, B.A., L.T.*Indian Christian Ordained Minister*

Rev. J. Joshua, Pastor, Nagercoil.

Indian Christian Lawyers.

Messrs. S. P. Gnanakkan and C. N. Peter

Indian Christian doing Medical Work.

Dr. Y. Henry.

Indian Christian Editors and Authors.

Mr. M. D. Daniel, B.A., editor of the *Travancore Times*.

„ C. Arnmenayagam, author of “*Evils of Law Suit*”, &c.

Indian Christians in Government Service.

Mr. P. Sathianesan, B.A.

„ A. Gnansigmony, B.A.

„ V. Samuel,

Indian Christian Mission Agents.

Messrs. Paul Daniel, B.A., L.T.; C. Perianayagam, B.A.; Y. Harris; P. Apollos; C.S. Daniel, B.A.; P. Devasahayam, B.A., Y. Henry; C. Arumanayagan; S. A. Sebemgnanam; N. Jacob Writer; S. Yesudian; J. N. Ambrose.

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NAGPUR.**CENTRAL PROVINCES.**

Chief town and seat of administration of the Central Provinces. Sitabaldi is a suburb included in the local Municipal area.

Population, 98,299; Protestant Indian Christians, 461.

Places of Interest—Sitabaldi Hill and Fort, Jama Jalao, Ambajhari Tellingkheri, Maharaj Bag Museum, Tulsee Bag Shankardara, Sonagaon, Central Jail, Morris and Hislop Colleges, &c.

Chief Trade and Industries.—Cloth weaving. The fine fabrics of Nagpur are famous and still in great request. Nagpore is well known for its delicious oranges.

Missions in the field—Free Church of Scotland Mission, Methodist Episcopal Mission, and Church of England.

Resident Missionaries, 5.

Churches, 3; Communicants, 266; Adherents, 401 (Free Church Mission).

Pastor—Rev. P. Timothy.

Seventy-nine Church members are Mission Agents.

Sunday Schools, 2; scholars, 130; Indian Christian scholars, 110.

Superintendents—Messrs. Sadanandrao and Abednego Joseph.

HISLOP COLLEGE (FREE CHURCH MISSION).

Principal—Rev. D. Whitton, D.D.

MUIR MEMORIAL HOSPITAL,

Nursing Class.

Principal—Miss Dr. Henderson.

BISHOP'S SCHOOL.

Head Master—S. T. Sharman, Esq., B.A.

ASSOCIATIONS.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—Rev. A. Robertson, M.B., C.M.

Secretary—Mr. S. Schwanke.

Treasurer—Mr. J. Stevenson.

Members, 85.

INDIAN CHRISTIAN ASSOCIATION.

President—Mr. Anand Singh.

Secretary—Mr. G. H. Khisty.

Treasurer—Mr. G. H. Khisty.

Indian Christian Ordained Ministers.

Rev. P. Timothy, Free Church Mission.

„ S. Bhiwaji, „ „

Indian Christians in the Medical Profession.

Dr. Ratan Singh, Free Church Mission Dispensary.

„ Miss G. Talib-ud-din, Dufferin Hospital.

„ Miss Bannerji, Muir Memorial Hospital.

Indian Christian Merchant.

Mr. Anand Singh.

Indian Christian who has visited foreign Countries.

Mr. Gulab Singh.

Indian Christians in Government Service.

Mr. D. C. Anketell, Asstt. Supt., Comptroller's Office,
Nagpur.

„ J. Smellie, Sub-Inspector of Police.

„ G. H. Khisty, Judicial Commissioner's Court.

„ S. Joseph, Commissioner of Settlement's Office.

„ John Sing, Commissioner's Office.

„ J. Samuel, Office of Inspector-General of Police
and Prisons.

„ M. Mudray, Secretariat Press.

Indian Christian Mission Agents.

Rev. S. Bhiwaji, Hislop College.

„ P. Timothy, Free Church Pastor.

Mr. C. P. Anketell, Church of England.

„ J. Stevenson, Superintendent of Mission Schools.

„ A. Joseph, Catechist.

„ Abraham Devji, Methodist Mission.

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NAINI TAL.**KUMAON DISTRICT, N.-W. P.**

Situated on the banks of a lake. Favourite sanitarium
and summer resort.

Population, 6,576 ; in season, 10,054 ; Protestant Indian
Christians, 256.

Mission in the field—Methodist Episcopal Mission.

Resident Missionaries, 3.

Churches, 2 ; Communicants, 54 ; Adherents, 139.

Pastor—Rev. B. M. Dass.

The Church pays one-third of the pastor's salary.

Twenty-one Church members are Mission Agents.

Sunday Schools, 3 ; scholars, 219 ; Indian Christian scholars, 45.

Superintendent—Mrs. B. Singh.

Mission Schools, 3 ; on the rolls, 146 boys and 59 girls ; Indian Christians, 15. Teachers, 16 ; Indian Christian male teachers, 3 ; female, 4.

M. E. MISSION HIGH SCHOOL.

Principal—Rev. J. L. Humphrey, M.D.

Head Master—S. B. Singh, Esq.

ASSOCIATION.

EPWORTH LEAGUE.

President—Rev. B. M. Dass.

Secretary—S. B. Sing, Esq.

Treasurer—Miss McMullen.

Indian Christian Ordained Minister.

Rev. B. M. Dass, M. E. Mission.

Indian Christian doing Medical Work.

Dr. J. Barker, Medical Hall.

Indian Christians in Government Service.

Messrs. J. W. Roberts, T. W. Gowan, Jai Datt, J. D. Pant and D. D. Pant.

Indian Christian Mission Agents.

Rev. B. M. Dass, and Mr. S. B. Singh.

NALLAUNCHETTYPATHI. TINNEVELLY.

Protestant Indian Christians, 126.

Mission in the field—C. M. S. Mission.

Mr. S. Michael, Evangelist and Pothagar. He works independently and is not connected with any Mission. He has engaged a Tamil teacher and had a small congregation of his own, which he has given over to the C. M. S.

Dr. Samuel Michael, L.M. & S., Chief Medical Officer and Superintendent of Jail, Koraput, Vizagapatam District.

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NAROWAL.

SIALKOT, PUNJAB.

Population.—4,558; Protestant Indian Christians, 79 in the town and 1,156 in the adjoining villages (Native Christian Settlements).

Chief Industries—Leather work, Saddlery and shoes, Copper and brass vessels, Pashmina shawls.

Mission in the field—Church Missionary Society.

Resident Missionaries, 5.

Churches, 2; Communicants, 40; Adherents, 1,235. Narowal Church supports Munshi Abdul Rahim, who preaches in the neighbouring villages. Rev. Ishan-Ullah, whose home is in Narowal, is supported by a Fund called the *Ishan-Ullah Fund*, started by the Indian Christians of the Punjab.

Sunday Schools, 3; scholars, 50, all Indian Christians.

Mission Schools, 19: Primary, 18; Secondary, 1. On the rolls, 530 boys, Indian Christian boys, 100. For girls, 4 schools. On the rolls, 81; Indian Christian girls, 20. Teachers, 32; Indian Christian male teachers, 27, and female, 5.

C. M. S. HIGH SCHOOL.

Principal—Rev. C. M. Gough, M.A.*Head Master*—Mr. P. C. Chatterji.

INDUSTRIAL SCHOOL, C. M. S.

Superintendent—Munshi Prabhudas.

Shoe-making is taught.

Indian Christian Ordained Minister.

The Rev. Ishan-Ullah travels about in India as an Evangelist. He is at present in England with his wife.

Indian Christians doing Medical Work.

Dr. Mahomed Ali Zahir, Mission Hospital.

Mrs. Maidment, Zenana Hospital.

Indian Christian Merchant.

Mr. Debi Chand, Cloth Merchant.

Indian Christian Mission Agents.

Mrs. Chatterji, C. M. S. Mission.

,, Maidment, ,, ,,

Messrs. Mohamed Ali Zahir, Faizulla, Munshi Prabhu Das,
and P. C. Chatterji.

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NARSAPATNAM.

VIZAG. DISTRICT.

Protestant Indian Christians, 26.

Mission in the field—Canadian Baptist Mission.*Church*, 1 ; *Communicants*, 26 ; *Adherents*, 40.*Pastor*—Mr. Barnalu David.

Six Church members are Mission Agents.

Sunday Schools, 2 ; *scholars*, 40 ; *Christians*, 11.*Indian Christian Mission Agents.*

Mr. B. David, Canadian Baptist Mission.

Mr. G. Guravayya ,, ,,

NASIK.

BOMBAY PRESIDENCY.

Situated on the banks of the Godavery. Nasik is a sacred place of the Hindus, like Benares, and contains a large number of temples.

Population, 44,000 ; Protestant Indian Christians, 576.

Places of Interest—Panchavati, Gungapore, Pandu Lena, Trim buck (20 miles away), Sharapur—Native Christian village.

Chief Industries.—Cotton hand-loom weaving, brass and copper utensils.

Mission in the field—Church Missionary Society.

Resident Missionaries, 3.

Church, 1 ; Communicants, 154.

In the adjacent village of Sharanpur, the C. M. S. Mission have a large Christian settlement and Industrial Institutions in which agriculture, carpentry, blacksmithing and weaving are taught.

BOARDING SCHOOLS FOR BOYS AND GIRLS.

Boys, 74 ; girls, 63. Training Institution, boys, 13. Other schools, 2 ; pupils, 190 ; Indian Christian boys, 98, and girls, 72.

Indian Christian Mission Agents.

Messrs. John Tidke, Peter John, Simon Grimley, and S. Bell.

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NASIRABAD.

AJMER, MERWARA.

Cantonment and town, laid out in 1818 by Sir David Ochterlony.

Population, 21,320 ; Protestant Indian Christians, 130.

Resident Missionaries, 2.

Church, 1 ; Communicants, 51 ; Adherents, 89.

Missionaries—Rev. W. Robb and Dr. W. Clark.

Twenty-eight Church members are Mission Agents.

Sunday Schools, 8 ; scholars, 534.

Mission Schools, 10: Primary, 9 ; High School, 1. On the rolls, 712 boys ; Indian Christian boys, 33.

For Girls, 6 Schools—Primary, 1 ; Middle, 1. On the rolls, 209 ; Indian Christian girls, 104. Teachers, 50 ; Indian male teachers, 15 ; female, 13.

MISSION HIGH SCHOOL.

Principal—Rev. W. Robb.

Head Master—Mr. Bose.

CHRISTIAN GIRLS' BOARDING SCHOOL.

Principal—Miss Anderson.

Head Master—Mr. Dey.

Leading Indian Christians in Mission Work.

Messrs. Dey and Bose, Head Masters.

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NAYUDUPETT.

NELLORE.

Protestant Indian Christians, 753.

Mission in the field—Hermansburg Evangelical Lutheran Mission.

Resident Missionaries, 4.

Churches, 4 ; Communicants, 578 ; Adherents, 753.

Nineteen Church members are Mission Agents.

Sunday Schools, 4 ; scholars, 188, all Indian Christians.

Mission Schools, 10. On the rolls, 198 boys ; Indian Christian boys, 188. Teachers, 15.

INDUSTRIAL SCHOOL, H. E. LUTHERAN MISSION.

Superintendent—Mr. H. Poppe.

ASSOCIATION.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

Presidents—Rev. H. Harms and Mr. D. Punituder.*Secretary*—Mr. S. Daniel.*Treasurer*—Mr. D. Samuel.

Members, 31.

Indian Christian Mission Agents.

Messrs. D. Punituder, S. David, D. Daniel, and T. Daniel.

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NAZARETH,
TINNEVELLY.

Mission in the field—S. P. G. Mission.**Resident Missionary*—The Rev. A. Margöschis.*Mission Schools.*

St. John's Upper Secondary School.

St. John's Training School.

Art Industrial School for Boys.

Art Industrial School for Girls.

Indian Christian Ordained Ministers.

Rev. Vishnvasam Abraham, S. P. G. Mission.

,, Muthuranayagam Yesudian, S. P. G. Mission.

,, David Michael Periyamayagam, B.A., S.P.G. Mission.

Mr. S. Jacob, Conductor of Coffee Plantations.

H. E. the Governor of Madras says of Nazareth: "The place combines within itself a wonderful combination of the mental, spiritual, and bodily training . . . the children are placed in a position to obtain an honest livelihood in the world." Bishop Barry says: "I do not know that I have seen anywhere a more perfect specimen of the harmony of all

* Statistical and Informal Tables not returned.

forms of study and energy under the dominant power of the Christian Faith in the Industrial Orphanage children who have lost their fathers and mothers find refuge and education. The sick also are received in the hospital and infirmary, which is well presided over by the Reverend Father.

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NEEMUCH, CENTRAL INDIA.

Town and British cantonment in the territory of Gwalior (Sindhia).

Population. Cantonment, 13,069; Town, 5,161. Protestant Indian Christians, 117.

Mission in the field.—Canadian Presbyterian Mission.

Resident Missionaries, 4.

Church, 1; communicants, 22; adherents, 95.

Thirteen Church Members are Mission Agents.

Sunday Schools, 10; scholars, 570; Indian Christian scholars, 52.

Mission Schools, 4. On the rolls, 380 boys. For Girls, 6 schools. On the rolls, 220 girls. Indian Christian boys 5, and girls 8. Teachers, 17; Indian Christian teachers, male 5,; female, 7.

Head Master—Mr. J. Paul.

Indian Christian Mission Agents.

Messrs. J. Paul, B. Balaram, M. Shah, J. Barnabas, and P. N. Roy.

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NEGAPATAM, TANJORE.

Population, 53,855; Christians, 5,118.

Missions in the field—Wesleyan Mission, S. P. G. Mission, Leipzig Lutheran Mission.

Pastors—Rev. Isaac Gnanaolivu, S. P. G. Mission.

„ R. Assirvatham, Wesleyan Mission.

Mr. Doraiswamy Pillai, Sub Post Master, Nagore, Negapatam.

„ N. C. Devasagayam Pillai, District Munsiff's Court.

„ Isaac Pillai, S. I. R. General Stores.

„ A. Samuel Ponnaswamy, Head Clerk, S. I. R. Audit Office.

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NELLIKUPPAM, SOUTH ARCOT.

Protestant Indian Christians, 149.

Mission in the field—Danish Missionary Society.

Resident Missionary, 1.

Churches, 2 ; communicants, 54. Four Church Members are Mission Agents.

Sunday School, 1 ; scholars, 34 ; Indian Christian scholars, 20.

Superintendent—Mr. B. Gnanapragasam.

Mission Schools, 2 (Mixed); pupils, 50. *Head Master*—Mr. A. Simeon.

Indian Christian Mission Agents.

Mr. V. Vathakan, Catechist, Thondamanatham.

„ B. Gnanapragasam, Catechist, Nellikuppam.

„ A. Simeon, Teacher „ „

„ R. Antony Muthoo „ „

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NELLORE, MADRAS PRESIDENCY.

(Nellore means village of the Nelli tree.)

Population, 27,505 ; Protestant Indian Christians, 950. In the town, 250.

Missions in the field—American Baptist Telugu Mission and Free Church of Scotland Mission.

Resident Missionaries, 7.

Churches, 3 (Baptist Mission); communicants, 734.

Pastors—Rev. A. Subbiah, Nellore; Rev. D. Chinna Nursiah, Razupalem; Rev. D. Joseph, Rebala.

Self-Support.—Rebala Church receives half its expenses from the Mission, while Nellore and Razupalem churches receive no aid. Forty-five Church Members are Mission Agents.

Sunday Schools, 12; scholars, 350; Indian Christian scholars, 250.

Sunday Schools Superintendent—Mrs. A. H. Downie.

Assistant Superintendent—Mr. N. V. Raghaviah.

TRAINING SCHOOL FOR MISTRESSES.

Principal—Miss K. Darmstadt. Teachers, 4; Pupils, 8
Boarding Schools 2. Teachers, 11; 67 girls; 17 boys.
Village Schools, 12. Teachers, 14; boys, 150; girls, 25.

ASSOCIATION.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Miss M. P. Downie.

Vice-President—Mr. A. C. Veeraswamy.

Treasurer—Miss A. K. Downie.

Rec. Secretary—Mr. John Rungiah.

Cor. Secretary—Miss K. Darmstadt.

Superintendent—J. R. Society—Rev. A. Subbiah.

Committees, (1) *Look out*—Miss A. K. Downie, Chairman; A. Andrew, K. Leahmmah, James Hydayettalah; (2) *Relief*—T. H. Narasiah, Chairman; C. Jessammah, V. Pitchiah, O. Juddemmah; (3) *Reception*—A. C. Veeraswamy, Chairman; N. Nathan, M. D. Taye, Mukandammah,

- (4) *Good Literature*—M. William, Chairman; V. Joseph, P. Lutchammah, G. Achamma; (5) *Missionary*—N. V. Raghaviah, Chairman; A. Subbiah, K. Darmstadt, M. Marthammah; (6) *Temperance and Social Purity*—John Rungiah, Chairman; O. Judemmah, H. P. Thyammah, M. William.

Indian Christian Ordained Ministers.

Rev. V. Nursiah, Thotapalli Gudur.

„ D. C. Nursiah, Razupalem.

„ N. Canakiah, Nellore.

„ A. Subbiah, Nellore.

Indian Christian who has visited Foreign Countries.

Mrs. A. V. Veeraswamy (gone to Coonoor).

Indian Christian Mission Agents.

Mr. N. V. Raghaviah, A. B. M. Girls' School.

Rev. V. Nursiah, Village Evangelist.

Mr. James Hydatullah, F. C. M. High School.

Rev. N. Canakiah, Street Preacher.

Mr. M. William, A. B. M. Boys' School.

„ T. H. Nursiah, Bible Teacher.

„ A. C. Veeraswamy, Mission Treasurer's Office.

„ V. Pitchiah, A. B. M. Boys' School.

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ONGOLE,

NELLORE DISTRICT.

Ongole has earned a local celebrity for its *pundits*. It was originally the capital of a Native principality.

Population, 9,200: Protestant Indian Christians in the Mission district, 18,805.

Mission in the field—American Baptist Telugu Mission. *Resident Missionaries*, 10.

Churches, 14; *Members*, 18,805.

Sunday Schools, 50; *teachers*, 125; *scholars*, 2,800.

Mission Schools—Boarding Schools, 2; boys, 123; girls, 225. Caste Girls' Schools, 3; girls, 280. Village Schools, 227. Teachers, 297. Boys, 2,900; girls, 1,100. Training School for Mistresses, pupils, 16. Practising School,—boys, 57. Night Schools, 8; pupils, 151.

AMERICAN BAPTIST MISSION COLLEGE.

Principal—Prof. L. E. Martin, M.A.

Indian Christian Assistants—Messrs. W. D. Niles, B.A.; A. T. Palmer, B.A.; D. S. Swamidas. On the rolls, 366; Indian Christians, 143.

Indian Christian Ordained Ministers.

Revs. L. Bhundare, Y. Cavore, O. Derashe, Y. Goodure, P. Gungasapu, P. India, E. Jonnalgeda, V. Kundla, I. Mullela, K. Narsu, A. Perashapugo, P. Pilakoorey, and Y. Ragapate.

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OOTACAMUND,

NILGIRIS.

Missions in the field—Wesleyan Mission, Church Missionary Society, American Baptist Telugu Mission, and Danish Lutheran Mission.

Resident Missionaries, 7.

Churches, 6 (Wesleyan); communicants, 114.

Sunday School, 1; scholars, 45.

WESLEYAN MISSION SCHOOL.

Manager—Rev. A. C. David.

Head Master—Mr. D. Susie Pillai.

LAWRENCE ASYLUM.

Principal—Rev. A. W. Atkinson, M.A.

BREEK'S MEMORIAL HIGH SCHOOL.

Head Master—Mr. S. C. Hodgson, B.A.

ASSOCIATION.

INDIAN CHRISTIAN ASSOCIATION.

President—Rev. A. C. David.

Secretary—Mr. D. Susie Pillai.

Treasurer—Mr. C. Job.

P. S. John, Naidu,	P. D. Samuel,
C. Job,	F. W. Aaron,
S. Maduranayagam,	D. M. Gnanprakasam,
G. Swamidian, Rev.,	G. R. James,
E. C. M. Lazarus, Rev.,	E. D. Jeremiah,
S. Nathaniel, Rev.,	R. Gnanmuthu,
A. C. David, Rev.	J. A. Samuel,
D. Vedanayagam,	J. D. Simon.
A. Michael,	C. Paul,
A. Santosham,	D. V. Manuel Pillai,
B. M. Manickam,	S. Vedamuthu,
D. Solomon,	I. A. Rethinam,
H. D. Lazarus,	Joseph Paul,
G. Duncan,	A. Joshua,
S. P. Samuel,	K. A. Raghauhari,
A. E. Paul,	D. Susie Pillai.

Indian Christian Ordained Ministers.

Rev. G. Swamidian, C. M. S. Mission.

„ E. C. M. Lazarus, Baptist Mission.

„ S. Nathaniel, Wesleyan Mission.

„ A. C. David, Wesleyan Mission.

Indian Christian Mission Agents.

Mr. S. Maduranayagam, C. M. S. Mission.

„ D. Vethanayagam „ „

„ J. A. Samuel „ „

„ J. Dibb Simon „ „

„ A. Sandosham, Head Master „

Mr. D. V. Manuel Pillai, School Master, C. M. S. Mission.

„ B. M. Manickan	„	„
„ S. Vedamuthu	„	„
„ D. Solomon	„	„
„ A. Joshua	„	„
„ A. E. Paul	„	„
„ D. M. Gnanprakasam, Wesleyan Mission.		
„ D. Susie Pillai	„	„
„ C. Paul, Baptist Mission.		

Indian Christians in Government Service.

Mr. P. S. John Naidu, Head Clerk, D. O. G.'s Office.

„ P. D. Samuel, Brewery.
„ R. Gnanmuthu, A. G.'s Office.
„ G. Duncan, Brewery.
„ J. S. Benjamin, Brewery.

Indian Christians in Commercial business.

Mr. C. Job, Clerk, Gool Mahomed & Co.

„ G. R. James, Manager, Brown & Sons.
„ D. Adeappa. Mr. R. Dassappa.
„ J. Rathaniam, Violinist.

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PAKUR.

SANTHAL PARGANAS.

Protestant Indian Christians, 350.

Mission in the field—American Methodist Episcopal Mission.

Resident Missionaries, 3.

Churches, 4; communicants, 200.

Pastors—Revs. Keshab Chundar Mullind, Arrouth C. Mundal, Shaha Munshi, Shahabal Biswas.

Twelve Church members are Mission Agents.

Sunday Schools, 4; scholars 160, all Indian Christians.

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PALAMCOTTAH.

TINNEVELLY.

Population, 17,964; Protestant Indian Christians, 1,087.

Mission in the field—Church Missionary Society.

Resident Missionaries, 11.

Churches, 2; communicants, 458; adherents, 1,087.

Pastors—Rev. J. Gurubadham and Rev. V. Sargunam.

Self-support.—The collection and offertories for 1898 amounted to Rs. 2,299-5-6.

Fifty-five Church members are Mission Agents.

Sunday Schools, 9; scholars, 1,008; Indian Christian scholars, 898.

Superintendents—E. Keyworth, Esq.; Miss Kember, Mr. Kember, and Misses Morris and Askwith.

C. M. S. EDUCATIONAL INSTITUTIONS.

THEOLOGICAL TRAINING INSTITUTE (1856).

Principal—Rev. J. Kember. *Head Master*—Mr. G. T. Aaron.

SARAH TUCKER COLLEGE (1867).

Principal—Miss Askwith. *Head Master*—Mr. S. G. Maduram, B.A., L.T.

C. M. S. HIGH SCHOOL (1844).

Principal—E. Keyworth, Esq. *Head Master*—Mr. Martin Luther, B.A.

MISS MARY ARDEN SCHOOL (1875).

Principal—E. Keyworth, Esq. *Head Master*—Mr. N. Swamidian.

GIRLS' BOARDING SCHOOL (1840).

Principal—Mrs. Kember. *Head Master*—Mr. J. Dare.

PRACTISING SCHOOL.

Principal—Rev. T. Kember. *Head Master*—Mr. A. Packianadan.

ADAIKALAPURAM SCHOOL.

Principal—Miss Askwith. *Head Master*—Mr. Suvishesh Mutbu.

USBORNE MEMORIAL SCHOOL.

Principal—Miss Askwith. *Head Master*—Mr. Kovil Pillai.

MARKET SCHOOL.

Principal—Miss Askwith. *Head Master*—Mr. Jesudasan.

Boys on the rolls, 521; Indian Christian boys, 281.

Girls „ „ 670; „ „ girls, 503.

Teachers, 65; Indian Christian male teachers, 40; female, 25.

Indian Christian graduates—Messrs. Martin Luther, B.A.; J. S. Devsahayam Nadar, B.A.; Y. D. Stephen, B.A.; S. G. Maduram, B.A., L.T.; G. Devdas, B.A., L.T.; Joseph D. Stephen, B.A.; S. Srinivasgam Pillai, B.A., M.L.; J. T. Srinivasgam Pillai, B.A., B.L.; M. D. Devdas Pillai, B.A., B.L.; Naomani David, B.A.; B.L., D. Draviam Nadar, B.A.; A. William Chelia Pillai, B.A.; V. K. Durai Raja, B.A.; Edward Vedamoni Pillai, B.A., B.L.; M. D. Adaikalam Nadar, B.A.; Samuel David Nadar, B.A.; John Issac Thaver, B.A.

ASSOCIATIONS.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—Rev. T. Kember.

Secretaries—Mr. N. Swamiadian and Mr. Thomas Ralph Hopper.

Members, 82.

INDIAN CHRISTIAN ASSOCIATION.

Secretary—Mr. M. D. Devadas Pillai, B.A., B.L.

TINNEVELLY CHILDREN'S MISSION.

Patrons:

The Rt. Rev. Lord Bishop of Madras.

The Rt. Rev. Lord Bishop in Tinnevely and Madura.

President:

Rev. A. N. C. Storrs, M.A.

Vice-Presidents:

Rev. T. Kember and Rev. L. I. G. S. Price, M.A.

Treasurer :

Mr. J. David.

Auditors— { Mr. D. Draviam, B.A.
 { „ J. Adeikalam, B.A.

Secretaries.

Editorial—Mr. Martin Luther, B.A.

Financial—Mr. J. S. Devasahayam, B.A.

Scripture Union— { Rev. L.I. G. S. Price, M.A.
 { Mr. S. G. Maduram, B.A., L.T.

Children's Mission— { Mr. G. Devadasan, B.A., L.T.
 { „ S. Packianathen.

Fund of the Tinnevelly Children's Mission.

Receipts, Rs. 1,539-15-2; Expenditure, Rs. 1,462-5-8, in 1898.

Publication—“*Baliar Nesan*” (Children's Friend).

The Scripture Union has 4,000 Members.

Missioners—Messrs. L. John, V. Abraham, and D. Devasahayam.

NATIVE CHRISTIAN PROVIDENT FUND.

General Secretary—Rev. S. Paul Rao Sahib.

Indian Christian Ordained Ministers.

Rev. I. Gurubadham, C. M. S. Mission.

Rev. V. Sargunam, C. M. S. Mission.

Rev. G. Gnanmanikkan, Theological Seminary.

Indian Christian Lawyers.

Mr. Srinivasgam Pillai, B.A., M. L.

„ A. S. Appaswamy Pillai, Vakil.

„ Joseph Samuel Thaver.

„ J. T. Srinivasgam Pillai, B.A., M.L.

„ G. J. Arthur, B.A., B.L.

„ M. D. Devadasan Pillai, B.A., B.L.

„ J. A. David Pillai, Barrister-at-Law.

„ Balu S. Srinivas, Barrister-at-Law, Chairman,
Municipality.

Indian Christians in Medical Profession.

Dr. Jesudasen Savariroya Pillai, Jail Hospital.

„ G. Thomas Edward Pillai, Police Hospital.

Indian Christian Engineers.

Mr. A. Packianath Pillai, P. W. Dept.

„ Augustus Massilmoni.

Indian Christian Merchants and Tradesmen, &c.

Mr. T. Jotinayagam Pillai, Manager, T. Paul & Co.

„ Samuel Jotinayagam Pillai, T. Paul & Co.

„ Edward Samuel Pillai, Manager, Edward & Co.

„ Assirvatham Pillai, Asst., Edward & Co.

„ John Muthuswami Pillai, Proprietor, Tile Manufactory.

„ S. Jesudasan Nadar, Wood and Timber Merchant.

„ A. Vedanayagam Nadar, Wood and Timber Merchant.

„ G. S. Samuel Nadar, Wood and Timber Merchant.

„ Kuppan Jesudasen Pillai, Shopkeeper.

„ H. K. Theogasaj Pillai, Proprietor, Emmanuel Press.

Indian Christian who has visited foreign countries.

J. A. David, Esq., Barrister-at-Law.

Indian Christian Editors and Authors.

Mr. J. S. Devasahyam, B.A., author of “Lower Secondary Arithmetic” and “Matriculation Arithmetic.”

Rev. S. Paul Rao Saheb, Editor of the “Friendly Instructor,” a Tamil monthly magazine.

Mr. S. G. Maduram, B.A., L.T., Editor of the “Water of Life,” a Tamil monthly.

Mr. Martin Luther, Editor of “Baliar Nesan,” a Tamil monthly.

Mr. Y. Gnanmuthu Nadar, Author of the “Plan of Salvation,” in Tamil.

Indian Christian Mission Agents.

- Mr. D. John Newman, Catechist, C. M. S.
 „ D. David, Sarah Tucker College.
 „ S. G. Maduram, B.A., L.T.
 „ Martin Luther, B.A., High School.
 „ J. S. Devasahyam, B.A., High School.
 „ V. Jesudasen Dare, Girls' Boarding School.
 „ S. V. Manikan, Theological Teacher.
 „ G. T. Aaron, Normal Institution Teacher.
 „ E. V. Vartharaj Pillai, Normal Class Teacher.
 „ G. Devadasan, B.A., L.T., S. T. College.
 „ D. Stephen, B.A., L.T., C. M. S. High School.
 „ D. Packianathen, G. B. School.

Indian Christians in Government and Municipal Services.

- Mr. Navmani David Nadar, Magistrate.
 „ J. D. Savarirog Pillai, Sheristadar, Sessions Court.
 „ S. N. Srinivas Pillai, Collector's Office.
 „ V. K. Dura Raja, B.A., Collector's Office.
 „ M. D. Adaikalam Nadar, B.A., Collector's Office.
 „ Samuel David Nadar, B.A., Collector's Office.
 „ John Isaac Thaver, B.A., Sub-Registrar.
 „ J. S. Devasahyam Nadar, B.A., Municipal Commissioner.
 „ M. D. Devadas Pillai, B.A., B.L., Municipal Commissioner.
 „ S. N. Nallia Pillai, Municipal Hospital.
 „ Jaganathan Asari, Sanitary Inspector.
 „ S. N. Rajnayagam Pillai, Hony. Magistrate.
 „ Visuvasam Sattia Nadar, Hony. Magistrate.
 „ M. Kānthimathi Pillai, Sub-Magistrate.

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PALMANER.**NORTH ARCOT.***Population, 1,931; Protestant Indian Christians, 136.**Mission in the field—American Arcot Mission.**Resident Missionaries, 3.*

Church, 1 ; communicants, 52.

Pastor—Rev. Erskine Savamoni.

Ten Church members are Mission Agents.

Sunday Schools, 3 ; scholars, 127 ; Indian Christian scholars, 52.

Mission Schools (mixed) 1 ; on the rolls, 40 boys, and 53 girls ; Indian Christian boys, 14 ; girls, 9 ; teachers, 7.

THEOLOGICAL SEMINARY.

Principal—Rev. J. W. Scudder, M.A., D.D.

Miss J. C. Scudder, Teacher, Women's Class ; Mr. Edward Savarirayan, B.A., 1st Assistant ; Rev. Erskine Savamoni, 2nd Assistant ; scholars : male, 24 ; female, 12.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Mr. E. Savarirayan, B.A.

Secretary—Mr. S. Sigamoni.

Treasurer—Miss J. C. Scudder.

Indian Christian Ordained Minister.

Rev. Erskine Savamoni.

Indian Christian Mission Agents.

Mr. Edward Savarirayan, B.A.

„ J. C. Timothy.

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PALWAL.

GURGAON, PUNJAB.

Protestant Indian Christians, 70.

Mission in the field—Baptist Mission.

Resident Missionary, 1.

Church, 1 ; communicants, 38.

Fourteen Church members are Mission Agents.

Sunday Schools, 7 ; scholars 600 ; Indian Christian scholars, 26.

Mission Schools, 3. On the rolls, 70.

Indian Christians engaged in Medical work.

Mr. E. C. Joshua, Assistant Missionary.

„ John David, Evangelist.

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**PARANTIJ,
AHMEDABAD.**

It is a prosperous town, specially noted for its manufacture of soap. There are six soap factories.

Population, 8,533 ; *Protestant Indian Christians*, 22.

Mission in the field—Irish Presbyterian Mission.

Resident Missionary—Rev. J. S. Stevenson, M.A., B.D.

Indian Christian Mission Workers.

Messrs. Jeysing Desai, Dipsingh Shambhai, and George Johnson Musafar, are Catechists. Messrs. J. Keshavlal, J. Pitambar, and N. Rupsing are engaged in building work.

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**PARLAKIMEDI,
GANJAM.**

Protestant Indian Christians, 205.

Mission in the field—Canadian Baptist Mission.

Resident Missionaries, 2.

Churches, 2 ; *communicants*, 87 ; *adherents*, 119.

Pastor—Mr. P. David.

Five Church members are Mission Agents.

Sunday Schools, 2 ; *scholars*, 60 ; *all Indian Christians*.

Mission School, 1 ; *boys*, 23 ; *Indian Christians*, 12.

Head Master—Mr. Jonaratnam Satapasty.

Indian Christian Tradesmen, &c.

Mr. Bandy Timothy Naidu, Village Munsiff.

„ Peddini Amuna, Shopkeeper.

„ Chendrayali Patnaik, Cultivator.

„ Byragi Panga David, „

„ Appayah, Trader.

Messrs. Gopinath and Daniel Chowdhry, Karnamas.

Messrs. P. Papaya, P. Turuma, Goimavadoo Nalla Thowdu, K. Lachamaya, weavers.

Indian Christian Missiou Agents.

Mr. P. David, Pastor, C. B. Mission.

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PASUMALAI, MADURA.

Protestant Indian Christians, 592.

Mission in the field—American Madura Mission.

Resident Missionaries, 5.

Churches, 6 ; communicants, 225 ; adherents, 592.

Pastor—Rev. A. Barnes, M.A.

Sunday Schools, 7 ; scholars, 477.

EDUCATIONAL INSTITUTIONS.

AMERICAN MISSION THEOLOGICAL SEMINARY.

Principal—Rev. J. P. Jones, D.D.

Assistants—Mr. V. Masillamoni.

„ Mr. Chinniah Eames.

„ Rev. A. Barnes, M.A.

On the rolls, 20 students.

PASUMALAI COLLEGE AND TRAINING INSTITUTION.

Teaching Staff, 1898.

College and High School.

Rev. G. T. Washburn, D.D. Mr. S. Gnanprakasam, B.A.

„ W. M. Zumbro, M.A. „ V. W. Stephenson.

Mr. Peter Isaac, B.A., L.T. „ V. Santhiagu.

„ S. Ramkrishna Aiyar, „ G. Joseph.

B.A., L.T. „ S. Sheshsastri.

„ S. Madhar Aiyar,

B.A., L.T.

Normal Training Institution.

Mr. S. Chinniah, B.A., L.T. Mr. R. S. Ignatius.
 „ R. Michael. „ V. David.

Lower Secondary.

Mr. G. Joseph. Mr. N. Ramalingam.
 „ S. Moses. „ M. Jesuthasen.
 „ R. C. Thomas. „ J. Appavoo (Gymnastics.)

Mr. C. R. Subba Row, *Writer.*

„ S. Samuel, *Hospital Assistant.*

On the rolls, 427 : Indian Christians, 301. Teachers, 20.

Boarding Department, 200, superintended by Mrs. Washburn.

Yakan Lodge and Southfold Hostel.

The inmates have a Literary Society and a Sunday Morning Meeting.

Singing taught by Messrs. V. Santhiagu and R. C. Thomas.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

Members, 150. A Catechist is supported by the Members.

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PATPARA,

MANDLA, C. P.

Protestant Indian Christians, 97.

Mission in the field—Church Missionary Society.

Resident Missionaries, 2.

Church, 1 ; communicants, 13 ; adherents, 84.

Pastors—Messrs. J. Fryer and P. Low.

Sunday School, 1 ; scholars, 296 ; Indian Christian scholars, 30.

Mission Schools—For Boys, 1 ; on the rolls, 126. For Girls, 1 ; scholars, 86. Indian Christian boys, 11 ; girls, 19. Indian Christian teachers, 5.

Mr. B. Ajeet Singh, C. M. S., Mission Agent, Patpara.

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PAURI.

GAHRWAL, N.-W. P.

Protestant Indian Christians, 754.

Mission in the field—American Methodist Episcopal Mission.

Resident Missionaries, 2.

Churches, 5 ; communicants, 450.

Pastors—Revds. F. W. Greenwold, G. Money, W. W. Ashe, D. A. Chowfin, E. Thomson, S. Mansell, and Kionkin.

Self-support.—In addition to money collected (Rs. 108) for one preacher's support, one other preacher earns his entire support in the Gadoli circuit by superintending the sale of wood, which in no way hinders his preaching. Besides three teachers on Rs. 3 each, and one on Rs. 4 per month, who earn the balance of their income from their own fields, there is an exhorter at an important point, who receives only the sum of Rs. 3, and yet has a family to support ; he earns the remainder from his own fields.

Thirty Church members are Mission Agents.

Sunday Schools, 21 ; scholars, 874 ; Indian Christian scholars, 372.

Mission Schools, 16 ; boys, 356. Girls' Schools, 7 ; girls, 103. Indian Christian boys, 61, and girls, 92. Teachers, 40 ; Indian Christian male teachers, 13 ; female, 18.

Leading Indian Christians engaged in Mission Work.

Rev. G. Money, *Head Master and Pastor.*

„ D. A. Chowfin, Tea Plantation, Musetti.

„ F. W. Greenwold, Tea Plantation, Beni Tal.

„ Dr. E. Thomson, Lansdowne.

„ S. Mansell, Ramni Bhot.

Indian Christian in Government Service.

Mr. Charles H. Greenwold, Commissioner's Office.

MISSION HIGH SCHOOLS.

Principal—Rev. J. H. Gill.

Head Master—Rev. G. Money.

INDUSTRIAL SCHOOL.

Superintendent—Rev. W. W. Ashe.

Printing, Tea-making, and Carpentry taught. On the rolls, 36.

ASSOCIATION.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—Mr. C. A. Chowfin.

Secretary—Mr. G. B. Thomson.

Treasurer—Rev. G. Money.

Indian Christian Ordained Ministers.

Rev. F. W. Greenwold, Beni Tal, P. O. Adbardi.

„ D. A. Chowfin, Musetti, P. O. Thali Sain.

„ S. Mansell, Ramni, P. O. Nand Prayag.

„ E. Thomson, Lansdowne, P. O. Lansdowne.

„ G. Money, Pauri, Garhwal.

„ Kwan Kin Than, P. O. Chipalghat, Garhwal.

„ Sangram Money, Mandakal, P. O. Pauri.

„ Charles K. Pidot, Paidalsyum, P. O Pauri.

Indian Christian doing Medical work.

Dr. E. Thomson.

Indian Christian Merchant.

Mr. Ratna Money, Tea Merchant, Gadoli, P. O. Pauri, Garhwal.

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PAWAYAN,

SHAHAJEHANPORE.

Protestant Indian Christians, 441.

Mission in the field—American Methodist Episcopal Mission.

Church, 1 ; communicants, 200 ; adherents, 441.

Sunday Schools, 12 ; scholars, 291.

Superintendents—Rev. A. Sweet, and Mr. Shiv Din, Pastor, M. E. Church.

Indian Christian Ordained Minister.

Rev. A. Sweet, Methodist Mission.

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PEERMADE PLANTATIONS,

TRAVANCORE.

Protestant Indian Christians, 484.

Mission in the field—Church Missionary Society.

Church, 1 ; communicants, 136.

Pastor—Rev. M. Nallathambi.

Sunday Schools, 5 ; scholars, 422 ; Indian Christian scholars, 67.

Sunday School Superintendents.—Mrs. Parker, Mrs. Munro, Mrs. Goldi, Miss Baker, Rev. M. Nallathambi.

Mission Schools (Mixed), 3 ; pupils, 169, Indian Christians,
24. *Head Master*—Mr. Y. Aseervatham.

Indian Christian Ordained Minister.

Rev. M. Nallathambi, C. M. S. Mission.

Indian Christian in Medical Profession.

Dr. M. Joseph, L. R. C. P., Peermade.

Indian Christian Civil Engineer.

J. Kuryan, Esq., B.A., B.C.E., M.E.

Indian Christian Tradesmen, &c.

Messrs. Elias Ashan, M. M. Varghese, and P. Appavoo Pillai, Planter and Trader.

Indian Christian who has visited foreign countries.

Dr. M. Joseph, L.R.C.P.

Indian Christians in Government Service.

K. N. Eippa, Esq., B.A., 1st Class Magistrate

J. Kuryan, Esq., B.A., B.C.E., M.E., Asst. Engineer.

Dr. M. Joseph, L.R.C.P., Medical Officer.

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PERAIUR,

MADURA.

Protestant Indian Christians, 491.

Mission in the field—Leipzig Evangelical Lutheran Mission.
Churches, 8 ; communicants, 255.

Pastor—Rev. T. Moothiappen.

Nine Church members are Mission Agents.

Mission Schools, 7 ; on the rolls, 162 boys ; Indian Christians, 23.

Indian Christian Ordained Minister.

Rev. T. Moothiappen.

PIRAKACAPURAM. NAZARETH, TINNEVELLY.

Head-quarters of a new sect of Christians, styling themselves "*Hindu Christians*," founded by Mr. A. N. Suttumpillai, *alias* Mr. S. A. Nayaganadan, who in 1850 separated from the S. P. G. Church at Nazareth, Tinnevelly, South India.

The present numerical strength of the sect is as follows :— The original Church at Pirakacapuram, built in 1858, and rebuilt in 1873, has about 200 souls for worshippers. The Church at Oyyangutiyruppu, built in 1860 and rebuilt in 1876, has about 50 souls. The Church at Kullatukkuti built in 1867 and rebuilt in 1888, has 70 members. The Church at Mukkuppuri, built in 1886, has about 100 worshippers. All of these are self-supporting and are maintained by tithes and other offerings.

The sect is called by various names such as "Indukakalutaya Eka Iratchaka, Cangam," "The Hindu Church of the Only Saviour," "The Hindu Church of the Lord Jesus," &c.

PRINCIPAL TENETS OF THIS SECT.

The Hindu Christians take for authority only 60 books of the Bible, namely, 39 books of the modern Hebrew Testament, First Book of the Maccabees and 20 books of the Greek Testament. They believe in God's occasionally descending invisibly among His true worshippers to accept the sweet savour of their oblations. They observe strictly their weekly Sabbath from 3 p. m. of Friday to the same hour of Saturday. They keep every new moon in the year as a public solemn day of convocation unto the Lord. Their three annual festivals are "Immunity" (Pascha), "Harvest," and "Ingathering." Every Sabbath or Festival has its preparation day. Baptism is administered only to adults. The custom of priest's officiating in funeral ceremonies is not allowed. Marriages are

celebrated according to Hindu customs, avoiding all idolatrous practices. Remarriage of divorced females and the remarriage of widows (except that of the childless one to her husband's brother) are strictly prohibited. They observe various purificatory laws, as bathing before church services, washing the floor of the temple, lamps, &c. Persons who do not belong to this sect are not allowed on Sabbaths to enter the Church building beyond the marked limit. Jubilee and Sabbatical years are observed, when the fields are not tilled, &c.

Mr. S. A. Nayak Natar, born 1824. Founder of the "Hindu Christian Religion," otherwise called the "Hindu Church of the Lord Jesus." Converted in 1843; joined the Church of England. Studied Hebrew, Greek, Sanskrit, English, Tamil, &c. Attended the Sawyerpuram Missionary Institution under the Rev. G. U. Pope, M.A., D.D. (now Professor in the Indian Institute, Oxford), as a Theological student, but in June 1850, not approving of what some Christians did and believed, he severed his connection with the S. P. G. Mission, and after seven years' disputes and sufferings preached to his relatives and others the system of Christianity as then inculcated in his mind, and formed in 1857 his new form of creed and Church establishment at Pirakacapuram. At the time of its greatest numbers the sect counted 6,500 people. He is the author of the following books:—"Attaikalakaram" (City of Refuge), 1865; "Palaya-tyatteke" (Old Testament), 1870; "Teijvacopaiyalukai" (Church Government), 1865; "Peijvacapaikkalam" (Church Times), 1870; "Cappaipirivinai" (Distinction of the Church), 1870; "Catimennaiyolhukan" (Excellent Habits for a Nation), 1870; "Ruthamanai" (Ruth, in metre), 1884; "Tehillim" (Lyrics on Psalms), 1886; "Kuttittanavolakan" (Family Duties), 1889; "A Brief Sketch of the Hindu Christian Dogmas,"

1890; "Beyinha Arbayam" (Between the Evenings), 1893. The following are unpublished:—Job, Proverbs, Ecclesiastes, Song of Songs, Lamentations, and Miscellaneous Scripture portions in Tamil metre. Also "History of the Church from the Beginning," in Tamil metre, "Lyrics on Scripture Festivals," "History of the Church from the Beginning," in prose, "Compatibility of Caste and Christianity," "History of the Hindu Christian Church," "On the Apocrypha and Antilegomena," &c. Mr. S. V. Nayak Natar is the son of the founder of this sect, and his assistant and future leader. He has edited some of his father's books, such as the "Book of Ruth in Ammanai metre," and "Between the Evenings," &c.

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PONANI, MALABAR.

Protestant Indian Christians, 25.

Mission in the field—Basel German Mission.

Mission School, 1, Lower Secondary; on the rolls 84.

On account of the conversion of one of the Hindu teachers engaged in this school, the boys deserted it in large numbers and a rival school was opened by the Hindus.

Mr. Joseph Thaddias, B. G. Mission.

,, D. S. Edakaden, ,, ,,

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POONA, BOMBAY PRESIDENCY.

Military Capital of the Deccan, and from July to November the seat of the Government of Bombay, is situated on the banks of the Mutha.

Population, 129,751, including the Cantonment; City, 99,622; Protestant Indian Christians, 720.

Places of Interest—The City was divided into 7 wards by the Peshwas, and named after the days of the week; Bund Gardens, Nowsaree Castle, Parvati Temple, Hira Bagh, Council Hall, College of Science, Deccan College, Ferguson College, Kharakwasla Canal, Jewish Synagogue, and various Missionary Institutions.

Chief Industries—Silk and cotton fabrics; brass, copper, and iron vessels; silver and gold jewellery; ivory articles, fans, trays of khas-khas grass, clay figures, &c.

Missions in the field—Free Church of Scotland Mission, Church Missionary Society, Methodist Episcopal Mission, Church of England Mission (Wantage Sisters and Cowley Fathers) St. John's Mission, Church of Scotland Mission, Indian Village Mission.

Resident Missionaries, 25.

FREE CHURCH OF SCOTLAND.

Churches, 3; communicants, 180; adherents, 200.

Pastor—Rev. D. G. Malhar.

Self-support.—It is so arranged that the Church will be independent of the Mission grant. Most of the members give one thirty-second part of their income.

Five-eighths of the Church members are Mission Agents.

Industrial and Orphanage School.

There is a press in connection with this school, where printing is taught, and a weaving establishment, where weaving is taught. About 12 Indian Christian boys are on the rolls. A Marathi paper, called "Bandhu Pritee," is published monthly by this Church. A Girls' Boarding School is superintended by Miss Paxton.

CHURCH MISSIONARY SOCIETY.

Churches, 2; communicants, 110.

Pastors—Rev. D. K. Shinde (Marathi), Rev. G. Yesudian (Tamil).

Ten Church members are Mission Agents.

Sunday Schools, 4 ; scholars, 150 ; Indian Christian scholars, 35.

Superintendents—Miss Susie Sorabji, Mr. D. S. Kalokhe, and Revds. D. K. Shinde and G. Yesudian.

Mission Schools, 5 ; Primary, 3 ; A.-V., 2. On the rolls, 228 boys ; Indian Christian boys, 40 ; Girls' School, 2. On the rolls, 50 ; Indian Christian girls, 12 ; Teachers, 14 ; Indian Christian teachers, male, 7 ; female, 2.

ST. MATTHEW'S, DIVINITY SCHOOL.

Principal—Rev. R. S. Heywood, M.A.

Assistant—Rev. Dayaram Shinde. On the rolls, 7 pupils.

VICTORIA HIGH SCHOOL.

Girls' Boarding and Day School.

Lady Superintendent—Mrs. K. Sorabji.

CHURCH OF SCOTLAND ZENANA MISSION.

Girls' Boarding School.

Lady Superintendent—Miss Bernard.

HOSPITAL FOR WOMEN AND CHILDREN.

Physician in charge—Dr. Miss Bernard.

METHODIST EPISCOPAL MISSION.

Churches, 2 ; Marathi Church Members, 12.

Pastor—Rev. W. W. Briere.

Talegaon, Communicants, 51.

Pastor.—Rev. Gangadhar Kale.

Sunday Schools, 2 ; Scholars, 336 ; Talegaon, 110.

TAYLOR HIGH SCHOOL (BOYS').

Principal.—Ernest Clarke, Esq.

TAYLOR HIGH SCHOOL (GIRLS').

Lady Principal—Miss Benthien.

SHARDA SADAN (WIDOWS' HOME).

Foundress and Principal—Pandita Rama Bai.*Assistant*—Miss Sundra Bai Powar.

ASSOCIATIONS.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Rev. D. G. Malhar.*Secretary*—Mr. Shripatrao Bharshankar.*Treasurer*—Mr. E. B. Dalaya.

Branches of Work, 2, Preaching and Sunday School.

Pledge observed.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—*Secretary*—*Treasurer*—

INDIAN CHRISTIAN ASSOCIATION.

OFFICE BEARERS FOR 1898.

President—Rao Saheb R. G. Bhore.*Vice-President*—Mr. Moses Ezekiel.*Members of the Committee.*

Rao Saheb Digambar Dalaya, B.A.

Mr. P. Bunter.

Mr. Krishnarao Chowey.

Mr. Keshao Luxumon.

Mr. D. S. Sawarkar, L.C.E.

Mr. R. G. Newaskar.

Mr. V. G. Kale,

Mr. Lazarus Joseph.

Hon. Treasurer—Mr. B. R. Gaikwad.*Hon. Secretary*—Mr. S. A. Yardi.*For Reading Room.**Hon. Secretary and Treasurer*—Mr. Keshao Luxumon.*Librarian*—Mr. Rutnakar N. Kotak.N. B.—*All Ministers who are members of the Association are members of the Committee.*

Babaji, Daji.	Keskar, C.
Behere, Mrs. R. N.	Ketak, R. N.
Behere, V. N.	Luxumon, Keshav.
Bhore, Rao Saheb R. G.	Mahajan, Mrs. D. P.
Bhore, Mrs.	Malhar, Rev. D. G.
Bhore, Miss M.	Malhar, Mrs.
Bhore, Miss I.	Newaskar, R. G.
Bunter, Mrs. M.	Newaskar, Mrs.
Bunter, P.	Peters, Lizibai.
Chowey, K.	Powar, N. S.
Dandbhai, Paul.	Printer, J. M.
Dhivar, D.	Ramabai, Pundita.
Ezekiel, Moses.	Ramsay, Subhedar C.
Ezekiel, Mrs. M.	Ramsay, Mrs. Cornelius.
<i>Fox, Rev. D. O. and Mrs.</i>	Rathwad, Y.
Gaekwad, B. R.	Savalay, T. J.
Imam, Amin.	Shinde, B. B.
Joseph, H. S.	Shinde, Rev. D. K.
Joseph, Lazarus.	Shinde, Mrs. S.
Kamble, B. G.	Sorabji, Mrs.
Kale, V. G.	<i>Torrance, Rev. J.</i>
Kanhoba, S.	Yardi, D. A.
Karkary, G. V.	Yardi, S. A.
Keskar, R., Mrs.	Yesudian, Rev. G.

Mofussil Members.

Mr. Isaac Abraham, Miraj.
Dr. Lazarus Abraham, Thana.
Mr. C. J. Ashbury, B.A., LL.B., Bombay.
„ B. N. Athavle, B.A., LL.B. „
Rev. I. B. Bawa, Roha.
Mr. F. Bell, Khed.
Rev. Sakharam Bhosle, Bombay.
Rao Saheb D. Dalaya, Satara.
Mr. Ibrahim Daud, Bombay.
„ E. Daud, „

- Mr. Y. Jadhau, Quetta.
 Rev. D. L. Joshi, Bombay.
 „ L. Joshi, Malegaon.
 Mr. S. L. Joshi, Bombay.
 Rev. G. B. Kale, Panwal.
 Mr. G. N. Kane, Amraoti.
 Rev. S. V. Karmarkar, B.D., Bombay.
 Dr. P. B. Keskar, Sholapur.
 Rao Saheb Rangrao H. Khisty, Bhandara.
 Miss M. Kukde, Ahmednagar.
 Mr. P. S. Kukde, Bombay.
 „ and Mrs. A. D. Mahajan, Rutlam.
 „ S. R. Modak, Ahmednagar.
 „ N. Pendse, Talegaon.
 „ K. Rutton Sing, Karachi.
 „ D. K. Sangle, Ahmednagar.
 „ D. S. Sawarkar, L.C.E., Sholapur.
 Miss M. Sorabji, Ahmedabad.
 Mr. N. V. Tilak, „
 „ N. G. Velinkar, M.A., LL.B., Bombay.

Indian Christian Ordained Ministers.

- Rev. D. G. Malhar, Free Church Mission.
 „ D. K. Shinde, C. M. S. Church.
 „ G. Yesudian, „ Synagogue Street.
 „ S. B. Lotlikar, St. John's Mission.

Indian Christian Civil Engineer.

- Mr. John Bhore, C.E., A.M.C.E. (in Mysore).

Indian Christian Tradesmen, &c.

- Mr. Rajanna David, shopkeeper.
 Mrs. M. Bunter owns large sugar-cane plantations in Manjri, near Poona.

Mr. Samuel Mahajan, Assistant Manager, Orphanage Press; also does farming on a small scale.

Mrs. Sorabji, Lady Superintendent, Victoria High School ; Pandita Ramabai ; Shardan Sadan ; Miss Cornelia Sorabjee ; Miss Lena Sorabjee ; Miss Alice Sorabji ; Mr. R. K. Sorabji, Barrister-at-Law ; Mr. J. Bhore, Mr. J. W. Bhore ; Miss M. Bhore ; Prof. G. V. Karkary, B.A., Barrister-at-Law ; Miss Sundrabai Powar ; Dr. D. M. Sangley, M.B., C.M.

Rev. D. G. Malhar, translated "Letters to Indian Youth," and "Life of Carey."

Mrs. K. Sorabji, Lady Supdt., Victoria High School.
Miss Lena Sorabji, ,, ,,
 ,, Susie Sorabji, ,, ,,
 ,, Venu Tai Tarkhadkar, Ch. of Scotland Mission.
Mr. Franklin Bell, Head Master, Khed.
 ,, D. Dhiver, C. M. S. Catechist.
 ,, D. M. Goray, ,, ,,
 ,, N. Shevde, Head Master, School at Chakan.
 ,, Nanji Gokul Kotak, Free Church Mission.
 ,, R. G. Newaskar, Church of Scotland Mission.
 ,, B. B. Shinde, ,, ,,
 ,, R. Lele, St. John's Mission.
 ,, R. V. Modak, Yeradayna Mission.

Rao Saheb Ramji Bhore, Retired Nazar.
Mr. Moses Ezekiel Sankar, Commissariat Department.
Subhedar Cornelius Ramsay, Pensioned.
Miss I. Bhore, Female High School.
Miss M. Bhore, " "
Miss Sorabji, Lady Superintendent, Baroda State Schools.
Mr. Keshav Laxman, Commissariat Department.

Mr. P. Abraham, Photozincographic Office.

Prof. G. V. Karkary, B.A., Barrister-at-Law, Professor of Mathematics, Deccan College.

Dr. D. M. Sangley, M.B., C.M. (Edin.) in charge of Plague Hospital.

MUKTI SCHOOL AND MISSION, KEDGAON NEAR POONA.

Started by Pandita Ramabai under the auspices of the Ramabai Association. Protestant Indian Christians, 325. Besides general elementary education, the girls are taught the following industries :—weaving saris and carpets, sewing, laundry work, gardening, field work, running an oil mill, dairy work, care of cattle, cooking, &c. Each girl has some work assigned to her.

Mukti Home was dedicated on September 24th, 1898. School is held in a large barn. The *Mukti Church* has a large Sunday School connected with it. They have a Christian Endeavour Society and Bible Women's Training Class.

Indian Christian Workers.

Pandita Ramabai, General Superintendent.

Mr. Gangadhar B. Gadre, Assistant Superintendent.

„ Shankar Kulkarni Vaidya, Teacher.

„ Vithoba Bhandare „

„ Manohar Tarkhadkar „

„ Sripatras Dhamdhare „

Miss Sarabai Ganpatrao „

„ Sarabai V. Swamy

Mr. Jivan Rao, School Dormitories.

Miss Manikarnikabai Dongre, Household.

Pandita Ramabai, daughter of Ananta Shastri. The Pandits of Calcutta publicly conferred upon her the title of Sarasvati, on account of her scholarship and advanced views. Baptized in England on September 29th, 1883. In September 1884 she was appointed Professor of Sanskrit in the

Ladies' College, Cheltenham. In 1886, she went over to America. There she learned the Kindergarten System. In 1887 she organized a society called the "Ramabai Association" in Boston. There she wrote and published a book called *The High Caste Hindu Woman*: this awakened a widespread interest in her work. In 1887, *Sharda Sadan* was started in Poona. During the first seven years, friends from the United States contributed nearly Rs. 1,45,000 for her work. She opened a Mukti School and Mission in Kedgaon, in 1897.

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PUNGANOOR ZEMINDARY, NORTH ARCOT.

Protestant Indian Christians, 17.

Mission in the field—American Arcot Mission.

Church, 1 ; communicants, 10.

Pastor—Rev. John Souri.

Sunday Schools, 4 ; scholars, 400.

Superintendent—Mr. Lazarus Marian.

Mission School (Boys') ; on the rolls 220. Hindu Girls' School ; girls, 110 ; Mahomedans, 70.

Indian Christian male teachers, 4 ; female, 3.

AMERICAN MISSION HIGH SCHOOL.

Principal.—Rev. L. B. Chamberlain, M.A.

Head Master.—Mr. Thomas Harris, B.A., L.T.

CHRISTIAN ENDEAVOUR SOCIETY.

President.—Mr. Thomas Harris, B.A., L.T.

Secretary.—Mr. C. John.

Treasurer.—Mr. H. D. Shadrack.

Indian Christian Editor.

Mr. Lazarus Marian, Bible Master, Mission High School, edits annually a Telugu Scripture Sheet Almanac.

PURI, BENGAL.

Commonly known as Jagannath.

Population, 22,095 ; Protestant Indian Christians, 589.

Sacred place of the Hindus. Annually 100,000 pilgrims visit the place and join in eating food without respect to caste, race, or creed. The total income of the temple from all sources exceeds Rs. 10 lakhs per annum. The management of the temple is in the hands of the Raja of Khurda, who considers himself one of the lowly attendants on Jagannath. The special attraction is the car festival, when the images of Jagannath, Balabhadra, Subhadra, &c., are removed with great excitement to the country place, a mile away from the temple. When the huge car cannot be drawn by the pilgrims, hired servants numbering over 3,000 pull it to the place and back again.

Mission in the field—Baptist Mission.

Resident Missionary—Rev. R. L. Lacey.

Sunday School—Scholars 174.

Evangelists—Messrs. Jacob Sahu (Puri), Balunkeshvara Pradhan (Pipli), Durga Charan Mahanty (Pipli), William Santra, and K. Jenna (Bilepada).

Rev. Charan Dass, Pachora, Khandesh.

„ Gnanmuthu, C. M. S., Patalpatli, Tinnevely.

„ A. David, American Mission, Palni, Madura.

Mr. C. Matthai, B.A., L.T., Victoria College, Palghat.

Rev. A. Vedmanikan, S. P. G., Pamban, Madura.

Munshi Jackson, S.P.G., Panipat, Karnal.

Rev. S. Sawirimuthu, S.P.G., Parmagudi, S. India.

„ T. Chandy, C. M. S., Pallam, Travancore.

„ Ram Lal Singh, Baptist Mission, Patna.

„ G. Gnanprakasan, C. M. S., Poonamallee.

Mr. S. E. M. Iyalandu, P. W. D., Purshotpurrage, Ganjam.

„ Probhot C. Dass, Baptist Mission, Pirojpur.

Rev. Imam Shah, C. M. S., Peshawar.

Moulvi Azizuddin, C. M. S., Peshawar.

Rev. Kishen Singh, M. E. Mission, Pilibhit.

„ Golak Nath, Phillour, Punjab.

„ Benjamin Patrus, M. E. Mission, Pithorgarh.

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RAI BARELI,

OUDH.

Population, 11,781; Protestant Indian Christians, 269.

Rai Bareli was founded by the Bhars, and called after them Bharauli, subsequently corrupted into Bareli.

Places of Interest.—Ibrahim Sharki's Fort, constructed of bricks 2 feet long by 1 thick and $1\frac{1}{2}$ feet wide; a huge well is in the centre of the fort, 108 feet in diameter; palace and tomb of Nawab Jahan Khan; Sai bridge.

Mission in the field.—American Methodist Episcopal Mission.

Church, 1; communicants 80.

Pastor.—Rev. G. H. Frey.

Twenty-five Church members are Mission Agents.

Sunday Schools, 19; scholars, 1,252; Indian Christian scholars, 110.

Superintendent—Rev. G. H. Frey.

Mission Schools, 12: on the rolls, 230 boys; Indian Christian boys, 54; girls, 10, all Indian Christians. Teachers 8; Indian Christian male, 6.

Head Master—Mr. C. Reuben.

Indian Christian Mission Agents.

Rev. G. H. Frey, Mr. W. Norton, Mr. C. Reuben, Mrs. S. Qaisar (Medical).

RAJA SING MANGALAM,**RAMNAD.**

Protestant Indian Christians, 166.

Mission in the field.—S. P. G. Mission.

Churches, 8; communicants, 123.

Pastor.—Rev. P. Gnanyutham.

Mission Schools, 2; boys, 104; Indian Christian boys, 8.

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PAJPIPLA.**BOMBAY PRESIDENCY.**

Population, 114,756; over 60,000 Bhils live here in the Satpura Range. Rajpipla is a Native State, under the British Political Agency of Rewa Kanta.

“THE INDIAN CHRISTIAN REALM,” OR “RAJ-I-MASIH.”

This is a new union of old workers who have been in the Indian Mission field from ten to sixteen years. The founder is Mr. Arthur S. Painter (Jai Bhai).

CHIEF OFFICE :—Bow Bazar, Calcutta.

LONDON OFFICE :—35 Tollington Road, N.

Home Superintendent and Treasurer—W. T. Martin, Esq. (late Judge, Indian Civil Service), Allegan Road, West Dulwich, S. E.

Honorary Secretary—Herbert Page, Esq.

Travelling Secretary—Miss A. J. Apperson.

Honorary Treasurer in India—Hon'ble Kali Charan Bannerji, M.A., B.L., Sarkar's Lane, Calcutta.

President—Mr. Jai Bhai (Mr. Painter).

Vice-President—Mr. Ishwar Das (Mr. Grundy.)

Bombay Presidency—Mr. Isu Charan (Mr. Greet).

Centres—Jahagadia, Rajpipla, Broach, Ankleshwar, Sirohi State, Almora (N.-W. P.), Moradabad, Ghoom.

Distinctive Features—(1.) The employment chiefly of converted and intelligent Indians in the grand work of evangelising their own countrymen. (2.) The placing of Indian workers and converts upon a perfect equality with their European brethren by the treatment of all brethren, Indian and European alike, with that courtesy, friendship, and sympathy which spiritual brotherhood demands.

Principles and Government.—The work is carried on under a President and Vice-President assisted by District leaders, all of whom together form a General *Sabha* or Council, and free expression of opinion is allowed to all workers. Among converted Hindus may be found Christ-like devotion and enthusiastic leadership, and it is a special mission of the Realm to allow the utmost freedom for the exercise of those qualities. Their knowledge of the country, language, and people is made to serve the interests of the Kingdom of God to the full. To this end the number of European workers is kept as low as possible, and only those accepted who are definitely committed to this great and essential principle.

There are at present 35 workers :—

Mrs. Jai Bhai (Anaji Weeresoonya).

Mr. Jumma Parsad, Broach.

Mrs. Gunvanti Bai, „

Mr. Ali Hussain, Rajpipla,

„ G. P. Gershom, Sirohi State.

Mrs. Sarabai „ „

Mr. Govind Asa „ „

Mrs. Tita Bai and Gulabbai Brenaj, Kumaon.

Mr. Sivaji Mehsana, Gaekwad's Territory.

„ E. G. Cotelingam, Madras.

„ Chowungee Kalimati, Kumaon.

RANAGHAT, NADYA, BENGAL.

Population, 8,683.

Mission in the field—Ranaghat Medical Mission.

Resident Missionaries, 14.

This Mission was established in 1893 by T. Monro, Esq., C.B., a retired member of the Bengal Civil Service. A dispensary was established at Ranaghat in 1894, and a branch dispensary in 1898. Up to date the attendants at both these places have exceeded 1,90,000 persons. To all the patients the Gospel is preached simply and fully every day on which the dispensary is open.

Indian Christian Helpers.

Messrs. Etwari Lall Dass, Mohiruddin Mandal, William Bisram, Khristo Dass, Purna Chandra Sinha, Inchand Mandal Satya Charan Dass.

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RANCHI, LOHARDAGA, BENGAL.

Population, 18,443; Protestant Indian Christians, 1,200.

Missions in the field.—German Evangelical (Gossner's) Lutheran Mission and the Dublin University Mission.

Resident Missionaries, 8.

Church, 1; communicants, 400.

Pastor—Rev. Kristo Chit Nandy Royan.

Sunday Schools, 2; scholars 200, all Indian Christians.

Superintendent—Rev. Dr. A. Nottrott.

Mission Schools, 2; on the rolls, 400; Indian Christian boys, 380. For Girls, 1; on the rolls 80, all Indian Christians. Indian Christian male teachers, 23.

GERMAN MISSION HIGH SCHOOL.

Principal—Rev. F. Boy.

ST. PAUL'S ANGLICAN MISSION SCHOOL.

Head Master—Mr. P. K. Nundy.

GERMAN MISSION INDUSTRIAL SCHOOL.

Where Printing, Lithography, &c., are taught.

ASSOCIATION.

BURWAY INDIGENOUS MISSION.

This Mission is supported by the Members of the German E. L. Mission. It has a pastor of its own, under the superintendence of a European missionary. The Committee of management consists of Mr. C. Kumar, Mr. N. Lakre, and Mr. J. Pirki.

Indian Christian Ordained Minister.

Rev. Kristo Chit Nandy Royan.

Indian Christian doing Medical work.

Dr. Joseph Horo, Hospital Assistant, Elizabeth Hospital.

Indian Christian Tradesmen, &c.

Messrs. N. and B. Kumar, Booksellers, Stationers, General Agents, &c.

Indian Christian author.

C. Kumar, Esq., author of several elementary School books in Hindi and Bengali, such as "Shishu path," "Shishu Ganit," "Sthan Kosh" or N. T. Gazetteer in Bengali.

Indian Christian in Government service.

Mr. Pathros Khalkho.

Indian Christian Mission Agents.

Messrs. C. Kumar, Samuel Purti and Nirmal Roy.

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RANIPETTAI,

NORTH ARCOT.

Ranipettai comprises the European quarter of Arcot town. A village founded opposite Arcot about the year 1771 by Sadatulla Khan, in honour of the

widow of Deseng Raja, of Gingi, and named after her, Ranipet.

Population, 3,697 ; Protestant Indian Christians, 2,036 (including outstations).

Mission in the field.—American Arcot Mission.

Resident Missionaries, 6.

Churches, 2 ; communicants, 362.

Pastors.—Rev. L. R. Scudder, M.D. (Missionary), and Rev. Abraham Muni, Yehamur.

Self-support.—The Church at Yehamur supports its Pastor entirely.

Eighty-five Church members are Mission agents.

Sunday Schools, 29 ; scholars, 928 ; Indian Christian scholars, 570.

Superintendents—Messrs. J. Selvam (Church School), S. Jonah (Walajal), Cleveland (Asinalipet), A. Ebenezer (Arcot), and M. Sigmani (Day School S. S.)

Mission Schools, for Boys, 1 ; on the rolls, 223 ; Indian Christian boys, 143. For Girls, 5 ; on the rolls, 400 ; Indian Christian girls, 194. Mixed Schools, 24 ; boys, 404 ; girls, 140. Teachers 57 ; Indian Christian male teachers, 31, female, 12.

ASSOCIATIONS.

CHRISTIAN ENDEAVOUR SOCIETIES.

Junior Societies, 11 ; Members, 144.

Senior „ 1 ; „ 38.

Y. P. S. C. E. 5 ; „ 59.

Branches of work—Evangelistic, Sunday School teaching, Prayer Meetings, &c.

GOSPEL EXTENSION SOCIETY.

Organized by the American Missionaries and Indian Christians to carry on Evangelistic work. Income, Rs. 650.

WOMEN'S GOSPEL EXTENSION SOCIETY.

To work among women, organized by Missionary and Indian Christian ladies.

PASTORS' AID SOCIETY

(belonging to the whole Arcot Mission field), to aid Churches in the support of their pastors, has a capital of Rs. 8,000.

Indian Christian Ordained Minister.

Rev. Abraham Muni, Yehamur.

Indian Christians in the Medical Profession.

Dr. M. D. Gnanmoni, L. M. & S.

„ Mrs. Mary Gnanmoni.

„ J. Winslow, Hospital Assistant.

Indian Christians in Government service.

Dr. M. D. Gnanmoni, L. M. & S., Civil Apothecary.

„ T. Winslow, Hospital Assistant.

Indian Christian Mission Agents.

Messrs. T. Selvam, K. Gideon, and Paramanandam.

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RAPUR,

NELLORE DISTRICT.

Population, 2,423; Protestant Indian Christians, 72.

Mission in the field.—Hermansberg Evangelical Lutheran Mission.

Resident Missionary, 1.

Church, 1; communicants, 37.

Pastor—Rev. M. Einfeldt, Missionary.

Messrs. Devdasan and Moses are Honorary Mission helpers.

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RATNAGIRI,

BOMBAY.

Population, 12,616; Protestant Indian Christians, 31.

Mission in the field—American Presbyterian (North) and Zenana Bible and Medical Mission.

Resident Missionaries, 10.

Church, 1; communicants, 31.

Pastor—Rev. J. M. Irvin (Missionary).

Nine Church members are Mission Agents.

Sunday Schools, 3; scholars, 80; Indian Christian scholars, 31. *Superintendents* Bhiwaji Pandurang Pundit, Miss E. T. Minor, and Miss Unsworth.

Mission School, 1; girls, 20; Christian, 5.

Lady Superintendant—Miss E. T. Minor.

Indian Christian Tradesmen, &c.

Mr. Shankar Manaji Gaekwad, Photographer.

„ Samuel Peter, Tea Merchant.

„ Ramji Acharya Ahi, Carpenter.

„ Dhondiba Manaji Gaekwad, Baker.

Indian Christian Mission Agents.

Mr. Ramchundra H. Jhingde, Teacher.

„ Bhiwaji Pandurang Pandit, Preacher.

„ Govindrao Sakharam Malap, Preacher.

„ Balwantrao S. Salvy, Teacher.

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RAWALPINDI,

PUNJAB.

A large Military Cantonment.

Population, 52,975; Protestant Christians, 3,069.

Chief Industries—Susi cloth, combs, oil and soap.

Mission in the field—American United Presbyterian Mission.

Resident Missionaries, 3.

AMERICAN MISSION COLLEGE.

Principal—Rev. J. S. Bar, D.D.

Head Master—Mr. Bishen Singh.

Indian Christian Ordained Ministers.

Rev. Gandu Mal, Pastor, A. P. Mission.

„ Hamid-ud-din, Evangelist.

„ R. Wilson, Evangelist.

„ Lahun Mal, Evangelist.

Indian Christian Mission Agents, besides the Ordained Ministers.

Mr. A. G. McAuley, Bible Teacher.

„ Masih Dayal, „

„ S. C. Dutt, „

„ Bad-rud-din, „

„ J. B. Nasarali, „

„ Lundar Das, „

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ROHA.**KOLABA DISTRICT, BOMBAY.**

Protestant Indian Christians, 197.

Missions in the field.—American Marathi Mission and the Mission to Lepers in India and the East.

Resident Native Missionary.—Rev. I. B. Bawa.

Churches, 3 ; communicants, 149.

Pastor.—Rev. I. B. Bawa, in charge of the three churches.

Self-support.—These churches are self-supporting. The Roha Church has several times sent out preachers for Evangelistic work, supporting them for years. This Church started work in Mahad, beginning with Leper work, and now has the responsibility of a Boarding School of 20 boys and 2 teachers.

This Church has helped to meet the reductions ordered by the American Board.

Nine Church members are Mission agents.

Sunday Schools, 3 ; scholars, 163 ; Indian Christian scholars, 118.

Superintendents—Rev. I. B. Bawa, Mr. L. Gaekwad, and Mr. S. Patekar.

Mission Schools (Mixed), 5 ; pupils, 84. Indian Christian boys, 17 ; girls, 7. Indian Christian teachers : male, 6 ; female, 1.

ASSOCIATION.

INDIAN CHRISTIAN ASSOCIATION.

President—Rev. I. B. Bawa.

Secretary—Mr. Jivan Govind Gunjekar.

Treasurer—Rev. I. B. Bawa.

This Association works amongst the Hill tribes, by means of weekly preaching tours, &c.

INDIAN CHRISTIAN MISSION.

A band of voluntary Christian workers.

Mrs. Shewantibai Bawa, Mrs. M. Gorde, and M. Waghmare assist in Mission work.

Indian Christian Ordained Minister.

Rev. I. B. Bawa, Roha, Kolaba District.

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ROORKEE.

SAHARANPUR, N.-W. P.

Population, 15,953 ; Protestant Indian Christians, 1,700.

Head-quarters of the Ganges Canal Workshops and Iron Foundry. Here is the largest and most important Engineering College in India, called the Thomason Civil Engineering College. Excellent Meteorological Observatory.

Missions in the field—S. P. G. Mission, American Methodist Episcopal Mission, and Reformed Presbyterian North American Mission.

Resident Missionaries, 6.

METHODIST EPISCOPAL MISSION.

Communicants, 285 ; adherents, 1,464.

Sunday Schools, 21 ; scholars, 625 ; Indian Christian scholars, 602.

Mission Schools, 18 ; boys, 260. Girls' Schools, 8, Indian Christian girls 57, and boys 200.

Indian Christian Ordained Ministers.

Revs. R. Robin, Lalji Mal, Khup Chand, Vishnu Singh, and Sham Lall.

S. P. G. ORPHANAGE AND SCHOOL.

Rev. F. H. T. Hoppner.

THE REFORMED PRESBYTERIAN PRESBYTERY OF INDIA.

The establishment of this Indian Presbytery was commenced by a General Synod of the Reformed Presbyterian Church in the United States of America in the appointment and sending out of the Rev. George W. Scott, the first Indian Christian Missionary, to India in 1883.

In 1889 he was followed by his brother the Rev. Charles G. Scott, M.D., as a Medical Missionary. These two brothers opened work in the N.-W. Provinces and the Punjab. The cause of the Mission was further strengthened by the ordination of Rev. Albert N. Scott, their younger brother. These three brothers are the sons of the late Rev. G. W. Scott, of the American United Presbyterian Mission, Sialkot, Punjab. He was a convert from Hinduism. He carried the Bible first to Cabul in 1851 at the hazard of his life.

The Reformed Presbyterian Mission now in India is a unique event in the History of Missions. Its distinguishing feature consists in its being entrusted to and conducted by Indian Christian Agents only, and in subordination to the R. P. Board of Foreign Missions

in North America. It was the means of causing the Rev. G. L. Thakur Dass to resign the American U. P. Mission and join the R. P. Mission in 1895. Several others from different Missions are willing and anxious to join, but are simply kept back for want of funds. The Rev. Hira Singh Puri, formerly of the London Mission, has been, however, recently appointed as a Missionary by the R. P. Board.

The work of this Mission extends over the N.-W. Provinces and the Punjab.

The Rev. G. W. Scott, Missionary, Roorkee, born in December 1857 at Sialkot, Panjab, was sent to America in 1864, and educated at Westminster College, and studied Theology at the U. P. Seminary, Allighany. Was licensed to preach, April 1880, by the Chartiers Presbytery, ordained by the Brookville Presbytery, April 1882. Was appointed by the R. P. General Synod Missionary to India, May 1883. After visiting the different congregations in America, Canada, &c., he sailed for India at the end of the same year. On arriving in India he commenced his labours at Roorkee, in 1884. Returned to America in April 1897; visited the American and Irish Churches, was elected Moderator of the General Synod, May 1898, and was recommended for the degree of D. D. by the same Synod, and came back to India.

The Rev. Charles G. Scott, M.D., received his early education in India and most of his knowledge of the Western languages in America. He studied in the Theological Seminary of the R. P. Church in Philadelphia, and was licensed by the R. P. Presbytery of Philadelphia on the 4th of May 1886. He prosecuted his medical studies in the University of Pennsylvania, from which he graduated in 1889, and received the degree of M. D. He was ordained 2nd May 1889, and was appointed in the same year a Medical Missionary to Patiala by the General Synod.

He arrived in India in 1890, and began work in Patiala.* He is a Professor of the R. P. Seminary at Patiala, and in charge of a Medical Mission Dispensary.

He is the author of "A Brief History of the R. P. Church" in English, and "Prin ciples of the R. P. Church" in Urdu.

The Rev. A. N. Scott worked for several years as a Catechist in the Mission at Roorkee; was elected a ruling elder in 1886, and licentiate in 1892. He was recommended and ordained minister in 1895, and was transferred to Muzaffernagar.

The Rev. Narayan Dass was baptized at Rawalpindi in 1870; received his early education in a Mission School till he became a leader himself in the same school. He left Rawalpindi for Dehra Dun, and was employed in the Christian Girls' Boarding School, as a Persian teacher in 1872, and taught there till about 1892, under the superintendence of the Rev. D. Herron. During this time the first Indian Christian girls were educated in this school up to the Entrance Standard, and passed their Entrance examination successfully. Some of them are in high positions in Calcutta and elsewhere. He was elected a ruling elder of the 1st R. P. Congregation, Dehra Dun, 1883, and served that Congregation for about 16 years. Leaving Dehra Dun he went to Mhow, and worked there in the Canadian Presbyterian Mission for a year, as a preacher and teacher. In 1890, he went up to Chakrata, and worked there in the Mission School as the Head Master for four years. Helped the Rev. J. F. Ullmann at Dehra in the translation of *Popiyatka-Ahwal* in Hindi and Roman Urdu. He joined the R. P. Congregation of Roorkee in 1893, was employed in the Mission as a Head Master of the Orphan Boys' Boarding School, recognized by the Session as a ruling elder. Licensed in 1895 by the Presbytery of India. He was ordained and installed pastor of the Roorkee R. P. Congregation on Nov. 1896. He is the clerk of the Presbytery.

* Died Jan. 29, 1899.

Rev. Isa Bhajan, educated in the U. P. Seminary, Sialkot, and subsequently ordained. He is now working in Lyallpur.

Rev. H. S. Puri went to England in 1889 from Lahore ; was educated at Chesnut College near London. He was ordained in 1893 in London. Returned to India in the employ of the London Missionary Society, and worked in Benares for three years. He went again to England in 1896, and to America in 1897, returning to India in 1898. He is now working in the R. P. Mission.

Licentiates.

Mr. H. L. Swift, in charge of the 1st R. P. Congregation. Now in Gujranwalla.

Mr. Isaac Bhajan and Mr. E. Nasir.

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RUPAR.

UMBALLA, PANJAB.

The town was formerly known as Rupnagar. The head works of the Sirhind Canal are located here.

Population, 10,326 ; Protestant Indian Christians, 495.

Chief Trade and Industry.—Important mart of exchange between the hills and plains. Manufacture of iron hooks and other hardware.

Mission in the field.—American Presbyterian Mission.

Resident Missionary, 1.

Churches, 2 ; communicants, 60 ; adherents, 495.

Pastor—Rev. P. C. Uppal.

Six Church members are Mission Agents.

Indian Christian Ordained Ministers.

Rev. P. C. Uppal, A. P. Mission.

„ Matthias, „ „

Indian Christian Tradesmen.

Messrs. Khazan Singh, Ganda Singh, and Yakub.

Indian Christian Editor.

Rev. P. C. Uppal, Associate Editor, *Nurafshan*,
Ludhiana.

Indian Christian Mission Agents.

Rev. P. C. Uppal, A. P. Mission.

„ Matthias „ „

Mr. Badhawa Singh „ „

„ Istifan „ „

„ Andriyas „ „

„ Harnam Singh „ „

„ Harnam Singh, „ „

Munshi Meghar Nath „ „

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RUTLAM,**CENTRAL INDIA.**

Chief town of Rutlam State, Malwa, Central India.

Population, 31,066; Protestant Indian Christians, 144.

Mission in the field—Canadian Presbyterian Mission.

Resident Missionary, 1.

Church, 1; communicants, 33.

Sunday Schools, 11; scholars, 111.

Mission Schools, 3; boys, 70.

Indian Christian Mission Agents.

Messrs. D. Isaac and A. D. Mahajan.

SACHIAPURAM,

NORTH TINNEVELLY.

Protestant Indian Christians, 6,500.

Mission in the field—Church Missionary Society.

Resident Missionary—Rev. S. Paul Rao Saheb.

Churches, 272 ; communicants, 1,784.

Pastors—Rev. S. Paul Rao Saheb (Indian Missionary), A. Asirvatham, V. Gnanmuthu, A. Samuel, S. David, A. Daniel, John Griffith, S. A. Daniel, J. Albert, and Noah Adolphus, B.A.

202 Church members are Mission Agents.

Sunday Schools, 150 ; scholars, 2,000. Indian Christian scholars, 500.

Mission Schools, 94 Primary, High School, 1. On the rolls, 2,640 boys ; Indian Christian boys, 300. For Girls, 11 ; on the rolls, 750 girls ; Indian Christian girls, 180. Teachers 146 ; Indian Christian male teachers, 106 ; female, 40.

C. M. S. HIGH SCHOOL.

Head Master—A. Perianayagam, Esq., B.A.

Indian Christian University graduates.

Messrs. A. Perianayagam, B. A. ; E. Ignatius, B.A. ; V. Gnanmuthu, B.A. ; Rev. Noah Adolphus, B.A. ; and J. Daniel B.A.

Indian Christian Ordained Ministers.

Rev. S. Paul, Rao Saheb, Sachiapuram, Sirkasi.

„ S. David, Medical Pastor, Sivakasi.

„ A. Asirvadam, Virdupatthi.

„ J. Albert, Korriepath.

„ V. Gnanmuthu, Paneiadipatti, Satur.

„ Noah Adolphus, B.A., Srivilliputhur.

„ A. Daniel, Pottalpatti, Saithur.

Rev. S. A. Daniel, Sankarnainarkovil.

„ A. Samuel, Vagaikulam, „

„ John Griffith, Achampet Kayattar.

Indian Christian Lawyer.

G. Visuvasam, Esq.

Indian Christians in Medical Profession.

Dr. Rev. S. David.

Dr. P. Simon.

„ R. John Pillai.

„ Jesudas Pillai.

„ A. Jesudasan.

Indian Christian Tradesmen, &c.

Mr. P. Velliappa Naidan.

Mr. A. Santosha Nadan.

„ K. Palvanna Naidan.

„ S. Vidyanayagam Pillai.

„ P. Palappa Naidan.

„ V. Vedamanikan Naidan.

„ A. Abraham Nadan.

„ M. Gnanavel Nadan.

„ A. Vethamuthu Nadan.

Indian Christians who have visited foreign countries.

Mr. D. Arulappan.

Mr. John Devasahya Nadar.

„ D. Thenanesaur.

„ S. Savirimuthu.

„ S. Abraham.

„ V. Samuel.

Indian Christian Editors and Authors.

Rev. S. Paul, Rao Saheb, author of "Life of Christ," "Temple of Devotion," "Men of the Bible" (3 vols.), "Women of the Bible," "Pilgrim's Progress," "Faith of Islam," "Beauty of Jesus." He is the author of over 210 books and tracts. Editor of *Friendly Instructor*.

A. Periyannayagam, Esq., B.A., author of "Elementary Geography."

D. Arulappan, Esq., "Sunday School Lessons," "Disciple of Jesus."

Rev. J. Albert, author of "The Lowlands" and several tracts for Mahomedans.

P. Suvisheshamuthu, author of the "Lessons on the Life of Our Lord."

Indian Christians in Government Service.

V. Gnanmuthu, Esq., B.A., Sub-Registrar, Sivakasi.

E. Ignatius, Esq., B.A., Sub-Registrar, Scrivilliputhur.

R. John Pillai, Esq., Civil Apothecary, Satur.

J. Yesudasan Pillai, Esq., Scrivilliputhur.

Dr. P. Simon, Hospital Assistant, Sankaramkovil.

V. P. Kamalyan Pillai, Esq., Ranger, Scrivilliputhur.

Vedanayagam Nadar, Esq., Revenue Department, Kummapathi.

In private service.

G. Gnanasigmony, Esq., Head Master, Victoria L.S. School, Sevaksi.

N. S. Manikarsagam Nadar, Esq., Head Master Schatrya L. S. School, Virdupath (Member of District Board).

Indian Christian Mission Agents.

Mr. A. Periyamayagam, B.A., Head Master, C. M. S. High School, Scrivilliputhur.

Mr. D. Suvisheshmuthu, Head Master, C. M. S. L. S. School, Sachiapuram.

Mr. D. Amlappan, Head Master, C. M. S. Girls' Boarding School, Sachiapuram.

Mr. A. Thamgaiah, Head Master, C. M. S. L. S. School, Sankankovil.

Mr. P. Ponappa Pillai, Evangelist, Scrivilliputhur

Mr. V. Daniel, Evangelist, Elairam Pannsi.

Mr. S. Mathuranayagam, Catechist.

Mr. N. Vishvanayagam, Catechist, Sivagiri.

Mr. C. Koilpillai, Catechist, Purakindraipethai.

Mr. P. Swamiadasan, Mission School Inspector, Sivakashi.

Mr. G. Manuel, Teacher, Muthalapathi.

Mr. J. S. Cornelius, Mission School Inspector, Vageikulam.

SAHARANPUR, N.-W. PROVINCES.

Population, 59,194 ; Protestant Indian Christians, 229.

Head-quarters of the Jumna Canal Works ; seat of the Great Trigonometrical Survey, Government botanical gardens.

Mission in the field—American Presbyterian Mission.

Resident Missionaries, 3.

Church, 1 ; communicants, 90.

Pastor—Rev. I. A. Liddle.

Self-support.—The Church pays half the salary of the Pastor.

Eleven Church members are Mission Agents.

Sunday Schools, 9 ; scholars, 279 ; Indian Christian scholars, 172. *Superintendents*—Rev. J. J. Lucas and K. B. Sirkar.

Mission Schools, 6. Number of scholars : girls, 206 and boys, 108, all Indian Christians. Teachers, 8 ; Indian Christian male teachers, 3 ; female, 5.

INDUSTRIAL SCHOOL, A. P. MISSION.

Weaving, Shoemaking, Carpentry, Tailoring and Wire Mattress making taught.

Superintendent—Rev. C. W. Forman, M.D.

On the rolls, 105 : two doing business on their own account.

ORPHAN SCHOOL, A. P. MISSION.

Principal—Rev. C. W. Forman, M.D.

Head Master—Mr. Samuel Jiwa.

THEOLOGICAL SEMINARY, A. P. MISSION.

Professors—Revds. A. P. Kelso, and J. J. Lucas, D.D.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Mr. K. B. Sirkar.

Secretary—Mrs. A. Kelso.

Treasurer—Miss L. P. Sircar.

Members, 35.

INDIAN CHRISTIAN ASSOCIATION.

President.—Mr. K. B. Sircar.

Vice-President—Rev. J. A. Liddle.

Secretary—Mr. Gurudatta Singh.

Treasurer—Mr. Talib-ud-din, B.A.

Daniel, C., Miss

Liddle, A., Mrs.

Hutchinson, M.

Prasad, M.

Hutchinson, Mrs.

Roy, B. B.

Jiva, Samuel.

Sircar, L., Miss

Lal Muthu.

Sircar, T. R., Mrs.

Talibud-din, Mrs.

Indian Christian Ordained Ministers.

Rev. Kanwar Sain, A. P. Mission.

Rev. I. A. Liddle, „

Indian Christians doing Medical Work.

Dr. Miss Alice Hector, Dufferin Hospital.

Dr. Paul.

Dr. Miss C. Daniel.

Indian Christian in Government service.

Dr. Miss Alice Hector.

Indian Christian Mission Agents.

Revds. Kunwar Sain and I. A. Liddle.

Messrs. H. McMillan, K. B. Sircar, Samuel Jiwa.

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SAMALKOT,

GODAVERY DISTRICT.

Protestant Indian Christians, 601 (including Peddapuram).

Missions in the field—Canadian Baptist Telugu Mission and American Evangelical Lutheran Mission.

Resident Missionaries, 7.

Ohurches, 9; communicants, 401.

Pastors—Revs. M. Jagannaikam and S. Venkataswamy.

Sunday Schools, 15 ; scholars, 356 ; Indian Christian scholars, 180.

Mission Schools, 9 ; boys, 165. For Girls, 6 schools ; girls, 25. Indian Christian boys, 125 ; girls, 19. Teachers, 15 ; Indian Christian teachers, 11.

THEOLOGICAL SEMINARY,

Canadian Baptist Telugu Mission.

Principal—Rev. John Craig.

Assistants—Mr. Jagannaikam and Mr. N. Abraham.

Indian Christian Ordained Ministers.

Rev. M. Jagannaikam, Canadian Mission.

Rev. S. Venkataswamy, , Chillangi, P. O. Kirlampudi.

Indian Christian Editor.

Mr. N. Abraham, Joint Editor, *The Telugu Baptist*.

Indian Christian in Governments service.

Mr. G. Williams, Sheristadar, Peddapuram, transferred to Cocanada, Record keeper.

Indian Christian Mission Agents.

Messrs. N. Abraham, M. Jagannaikam, S. Venkataswamy, M. Cornelius, D. Manayya, and G. C. K. Robert.

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SAMBALPUR,

CENTRAL PROVINCES.

Population,—13,939 ; Protestant Indian Christians, 352.

Places of Interest.—Samalai's temple, Temples of Padmeshwari, Anant Sajja, &c., Bara Bazaar.

Mission in the field—Baptist Missionary Society.

Resident Missionaries, 2.

Churches, 3 ; communicants, 142.

Pastor—Rev. Ananta Das.

Eleven Church members are Mission Agents.

Sunday Schools, 3 ; scholars, 101 ; Indian Christians, 73.

Superintendents—Messrs. A. Das, B. N. Mahapatra, and B. Santra.

Mission Schools, 4 ; boys 52, girls 18 ; Indian Christian boys, 38.

INDIAN CHRISTIAN ASSOCIATION.

President—Mr. Samuel Mahanty.

Secretary—Mr. Barnabas Das.

Treasurer—Mr. Charles Puttee.

Indian Christian Mission Agents.

Rev. Ananta Das, *Pastor*.

Mr. Bancha Nidhi Mahapatra, *Preacher*.

„ John Paul, *Preacher*, Telanpali.

„ Bhicari Santra, *Preacher*, Loisingha.

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SAMBHAL,

MORADABAD, N.-W. P.

Population, 21,373 ; Protestant Indian Christians, 336.

Mission in the field.—American Methodist Episcopal Mission.

Churches, 8 ; communicants, 95.

Pastor—Mr. Din Dayal.

Twenty Church Members are Mission Agents.

Sunday Schools, 15 ; scholars, 470 ; Indian Christian scholars, 150.

Mission Schools, 8 (for Boys) ; on the rolls, 115. For Girls, 6 ; scholars, 260 ; Indian Christian girls, 50, and boys 73. Teachers, 14 ; Indian Christian male teachers, 8 ; female, 6.

Head Master.—Mr. N. Hamilton.

Indian Christian Ordained Minister.

Rev. Mauladad Khan.

Indian Christian doing Medical Work.

Dr. Ghasa Singh.

Indian Christian Tradesmen.

Messrs. Kesin and Narayan Dass.

Indian Christian Mission Agents.

Rev. Mouladad Khan, Messrs. N. Hamilton, B. Hamilton, B. Benjamin, Dilawar Masih, S. Bernard, G. Ramsey, Din Dayal, Jhabba Singh, J. W. Williams, Mauzer Masih, Bhola Nath, Bulaqi Alexander and Kashi Nath.



SATARA,

SOUTHERN MARHATTA COUNTRY.

So called from the seventeen “satara” walls, towers and gates of the Fort.

Population, 29,028 ; Protestant Indian Christians, 156.

Places of Interest.—The Fort and Raja’s Palace. Satara dishes and Shirol lamps are well known.

Mission in the field.—American Marathi Mission.

Resident Missionaries, 2.

Church, 1 ; communicants, 107.

Pastor—Rev. V. Makasare.

Sunday Schools, 4 ; scholars, 180 ; Indian Christian scholars, 60.

Mission Schools, 3 ; pupils, 112 ; Indian Christian pupils, 100.

Indian Christian Ordained Ministers.

Rev. Kasim Sahib Dhalwane.

Rev. Vithalrao Makasare.

Indian Christian Mission Agents, besides the Ordained Ministers.

Mr. David K. Dhalvane.

Indian Christians in Government service.

Mr. Digambarvao Dalaya, B.A., First Class Magistrate, Koregao, Satara ; Mr. S. K. Dhalwane.

Rev. Kasim Saheb Dhalwane, born at Ahmednagar in 1837 ; converted June, 1856 ; ordained as Pastor of the Khokar Church in 1863. Pastor of the Church at Sirur 1871-75. Since then he has worked in Satara. Co-operating with Mr. Bruce in translating Anatomy, Astronomy, and Bible Dictionary, &c. Has delivered several kirtans.

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SATTENPALLI,

KRISHNA DISTRICT.

Protestant Indian Christians, 1,200.

Mission in the field—American Baptist Mission.

Resident Missionaries, 2.

Church, 1 ; communicants, 1,200.

Pastor—Rev. G. Solomon.

Eleven Church Members are Mission Agents.

Missson Schools for Boys, 6 ; on the rolls, 150, all Indian Christians. Teachers, 6 all Indian Christians.

Indian Christian ordained Minister.

Rev. G. Solomon, Takkalapad, Saltenpalli.

Indian Christian Mission Agents.

Rev. G. Solomon, Messrs. M. Annaji. Row, Mallala Veeraya, Chiluka Isaac, and Kuprad David.

SATTIVEDU, CHINGLEPUT.

Protestant Indian Christians, 84.

Mission in the field—London Mission.

Sunday Schools, 2; scholars, 52; Indian Christian scholars, 39.

Mission Schools, 3; scholars: boys, 34; girls, 33. Indian Christian boys, 19; girls, 20.

Indian Christian Mission Agents.

Mr. John Soloman, Evangelist. Messrs. J. Joseph and J. Araldasan, Teachers.

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SERAMPORE, BENGAL.

Population, 25,559; Protestant Indian Christians, 182.

Chief Manufactures.—Paper and mats.

Mission in the field—Baptist Missionary Society.

Resident Missionaries, 3.

Church, 1; communicants, 79.

Sunday Schools, 10; scholars, 219; Indian Christian scholars, 102.

SERAMPORE COLLEGE, BAPTIST MISSION.

Principal—Rev. T. W. Norledge, M.A.

CHRISTIAN ENDEAVOUR SOCIETIES.

Serampore College Society: Members, 45.

Serampore Women's „ „ 18.

Indian Christian Mission Agents.

Rev. B. C. Ghose, Missionary.

„ Anukul C. Ghose, Assistant Missionary.

Mr. D. K. Chuckrabutty, Normal Class, Pandit.

Messrs. H. C. Dey, Moti Lal Sirkar, Hem C. Biswas, and J. B. Pundit.

SHAHAJAHANPUR,

N.-W. P.

Population, 77,936 ; Protestant Indian Christians, 381.

Mission in the field.—American Presbyterian Mission.

Resident Missionaries, 2.

Churches, 3 ; communicants, 136.

Pastors.—Revds. Prabhu Dayal and Lakhan Singh.
Fourteen Church Members are Mission Agents.

Sunday Schools, 11 ; scholars, 510 ; Indian Christian scholars, 220.

Superintendents—Messrs. Prem Singh, Lakhan Singh, and H. Jacob.

Mission Schools, 3, with 298 boys. Girls' Schools, 4, with 80 girls. Indian Christian boys, 160 Teachers, 17 ; Indian Christian teachers, 9.

Head Masters.—Messrs. J. Blackstock, J. Makkan Lall, and Prem Singh.

INDUSTRIAL SCHOOL.

Carpentry, Blacksmithing, Shoemaking, Weaving, and Rope-making taught. Indian Christian boys, 48. Three are earning their livelihood.

Superintendent.—Mr. J. Blackstock.

Head Master.—Mr. P. Soloman.

Indian Christian Ordained Ministers.

Rev. Prabhu Dayal, Lodhipur, Shahajahanpur.

„ Prem Singh, „ „

„ Lakhan Singh, Ramapur, P. O. Rosa Junction.

Indian Christians doing Medical Work.

Dr. Mrs. S. Phillips, Dufferin Hospital.

Indian Christian Tradesman.

Mr. J. F. Judd.

Indian Christian who has visited foreign countries.

Mr. S. R. Scott.

Indian Christian Mission Agents.

Rev. Prabhu Dayal, *Pastor*.

„ Prem Singh, Head Master, Orphanage School,
M. E. Mission.

Mr. P. Solomon, Manager, Boys' Orphanage.

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SHARIFPORE, MORADABAD.

Protestant Indian Christians, 398.

Mission in the field—American Methodist Episcopal Mission.

Churches, 2 ; communicants, 205.

Pastor—Rev. G. Ghisa.

Ten Church members are Mission Agents.

Sunday Schools, 5 ; scholars, 325 ; Indian Christians, 275.

Mission Schools, 4 ; scholars : boys 36, girls 10 ; Indian Christian boys, 29. Indian Christian teachers, 6.

Indian Christian Ordained Minister.

Rev. Nirmal Singh, P. O. Sambhal, Sharifpore, District Moradabad.

Indian Christian Mission Agents.

Rev. Nirmal Singh. Messrs. Kalim-ullah, Zulfiqar and Ghisa.

Mr. Harditta, in Government service.

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SHIKARPUR, SHIMOGA.

Mission in the field.—Wesleyan Mission.

Dr. V. Arivanandam, Medical Work.

„ Edward Dhever, „ „

Mr. B. Vedamitra, Evangelist.

SHIMOGA, MYSORE STATE.

Population, 12,040 ; Protestant Indian Christians, 55.

Chief Industries—Cotton cloth, striped carpets, carving of sandalwood, etc.

Twelve Church members are Mission Agents.

Church, 1 ; communicants, 28.

Sunday Schools, 5 ; scholars, 235 ; Indian Christian scholars, 12.

Mission Schools, 3 ; on the rolls 174 boys. Girls' Schools, 2, with 148 girls. Indian Christian boys, 10. Teachers, 17 ; Indian Christian male teachers, 5 ; female, 4.

Indian Christian Mission Agents.

Messrs. T. S. Gnanmitra, J. Devasigmony, Royappa Solomon. Messrs. Shantappa and Royappa assist in Mission work.

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SHOLAPUR, BOMBAY.

Population—59,890 ; Protestant Indian Christians, 434.

Places of Interest.—Fort, Siddeshwar Lake with a temple in the centre, and Waterworks.

Chief Industry.—Silk and cotton cloth.

Mission in the field—American Marathi Mission.

Resident Missionaries, 6.

Churches at Dhotre, Watwad, Angar, Madhe, and Shetphal.

Sholapur Church, 156 communicants.

Pastor—Rev. Bhujangrao Laxman.

Sunday Schools, 34 ; scholars, 1,048 ; Indian Christian scholars, 307.

Mission Schools, 21 ; on the rolls, 521 ; Indian Christian pupils, 66.

Fifty-four Church members are Mission Agents.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Mr. B. S. Kukde.

Indian Christians doing Medical Work.

Dr. Prabhakar Rao B. Keskar, visited America, and author of a "Story of Lazarus," &c. Mrs. M. Keskar, author of a book on "Sabbath Observance."

Indian Christian in Government service.

Mr. D. S. Sawarkar, L. C. E., Government High School, author of "Kawati Bunglow," "Kautak Marg," &c. Mrs. D. Sawarkar, translated "Grace Dermott."

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SHORAPUR. LINGSUGOOR.

Protestant Indian Christians, 83.

Mission in the field.—Methodist Episcopal Mission.

Rev. Narsappa Desai, author of "Guru Bodh" in Canarese, Shorapur, P. O. Lingsugoor.

Mr. Ramayya Shantappa helps in Mission work.

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SIDHAULI. SITAPUR.

Protestant Indian Christians, 162.

Mission in the field.—American Methodist Episcopal Mission.

Church, 1 ; communicants, 29.

Pastor.—Rev. A. G. McArthur.

Thirteen Church members are Mission Agents.

Sunday Schools, 12 ; scholars, 214 ; Indian Christian scholars, 151.

Indian Christian Mission Agents.

Rev. A. G. McArthur, Messrs. Ram Sukh, Baldeo Parshad, W. Gonsalves, Mrs. Lali Sukh, Emily McArthur Edda Gonsalves, and Lydia Parshad.

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SIRONHA,**CHANDA, C. P.**

Protestant Indian Christians, 24.

Mission in the field.—Methodist Episcopal Mission.

Resident Missionaries, 3.

Church, 1 ; communicants, 16.

Pastor—Rev. B. Luke.

Sunday Schools, 2 ; scholars, 42 ; Indian Christian scholars, 30.

EPWORTH LEAGUE.

President—Miss L. E. Blackmar.

Secretary—Miss E. Martin.

Treasurer—Mr. Sebba.

Indian Christian Ordained Minister.

Rev. B. Luke, M. E. Mission.

Indian Christian who has visited Foreign countries.

Mr. R. Gnanappa.

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SOHAGPUR,**HOSHANGABAD, C. P.**

Protestant Indian Christians, 300.

Mission in the field—Friends' Foreign Mission Association (London).

Resident Missionary, 1.

Sunday Schools, 8 ; scholars, 542 ; Indian Christian scholars, 190.

Mission Schools, 2, with 138 boys. For Girls, 2 schools ; scholars, 67. Teachers, 9.

CHRISTIAN ENDEAVOUR SOCIETY.

President—Mr. Prem Masih.

Secretary—Mr. Phul Masih.

Members 38.

Indian Christian Tradesman.

Mr. Timothy, Grain Merchant.

Indian Christian Mission Agents.

Messrs. Prem Masih and Phul Masih.

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**SOLAPURAM (MOUNT ZION),
STRIVILLIPUTUR, TINNEVELLY.**

Protestant Indian Christians, 1,000.

Missions in the field—Church Missionary Society and Mount Zion Mission.

Resident Missionaries, 5.

Churches, 10 ; communicants, 300 ; adherents, 700.

Pastors—Revs. V. Jesudas, C. N. Ramswamy, S. Arulanan-
dam, J. C. Arulappen,

Twenty Church members are Mission Agents.

Sunday Schools, 10 ; scholars, 150 ; Indian Christian scholars, 50.

Mission Schools, 13 ; on the rolls, 220 ; Indian Christian boys, 150. Teachers, 13 ; Indian Christian teachers, 12.

Head Masters—Messrs. Royappen, Vedanayagam and Joseph.

Indian Christian Ordained Ministers.

The Revds. V. Jesudas, Strulanandam, C. N. Ramaswamy, and J. C. Arulappen.

Indian Christian Mission Agents besides the Ordained Ministers.

Messrs. Antony Amlappen, Christian, Jacob, and P. Amlappen.

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· **SRINAGAR,****KASHMERE.**

Capital of the Native State of Kashmere in the western Himalayas. Situated in the "Happy Valley" of Kashmere.

Population.—130,410 ; Protestant Indian Christians, 73.

Places of Interest.—"Takht-i-Suloiman" (Throne of Solomon), a hill ; "Hari Prabhat" or "Fort Hill"; "Sher Garhi," "Dal" or City Lake.

In Maharajgang all the manufactures peculiar to Kashmere can be readily obtained. Some suppose that the Garden of Eden was located in the fair and beautiful vale of Kashmir. The Hindus of Kashmere are called Pundits on the assumption that they are Brahmins. The character of the Kashmeres is bad. The coins of Kashmere have the letters "I. H. S." stamped on them with a rough ✠ beside. Respecting this inscription some say that an Indian Christian in the employ of Maharajah Hari Singh suggested the idea. The Sikh Governor asked him what talisman was most powerful amongst Christians and the man's answer was the three letters "I. H. S" and the sign of the cross (From the Rev. J. Hinton Knowles' paper "People of Kashmere.")

Mission in the field—Church Missionary Society.

Resident Missionaries, 10.

Church, 1 ; communicants, 30 ; adherents 73.

Pastor—Rev. J. Hinton Knowles (Missionary).

Fifty Church members are Mission Agents.

Sunday School, 1 ; scholars, 28 ; Indian Christian scholars, 18.

Superintendents.—Miss Coverdale and Miss Rudra.

Mission Schools, for Boys, 5 ; on the rolls 1,010 ; Indian Christian boys, 9. Girls' Schools, 2 ; girls 30 ; Indian Christian girls, 10. Teachers, 34 ; Indian Christian female teachers 2, male 2.

C. M. S. MISSION HIGH SCHOOL.

Principal—Rev. C. E. Tyndale-Biscoe, M.A.

Head Masters—Mr. G. W. Tyndale-Biscoe and Mr. Ladma Singh.

MEDICAL SCHOOL, C. M. S.

Principals.—Dr. Arthur and Dr. Ernest Neve.

Pupils educated in this School are now Assistant Surgeons and Hospital Assistants.

Indian Christian doing Medical Work.

Dr. Magbul Haqq, Srinagar.

„ Nain Ullah, „

Indian Christian Engineers.

Mr. A. Roth and Mr. Charles Roth.

Indian Christian Mission Agents.

Dr. Magbul Haqq, Mr. Ladma Singh, Mrs. Singha and Miss Rudra.

Mr. Paul Thornby works for the Mission without pay.

SUKKUR, SINDH.

Protestant Indian Christians, 64.

Mission in the field—Church Missionary Society.

Resident Missionaries, 6.

Sunday School, 1 ; scholars, 250.

Indian Christian Mission Agents.

Mr. J. A. Phillips, *Catechist*.

,, Munshi Abdul Masih.

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SUNKARNAINARKOIL, TINNEVELLY.

Population of the town, 8,212 ; Protestant Indian Christians in the Pastorate, 809.

Rice, plantain gardens and betel-vines are the chief products. There are fine temples and tanks.

Mission in the field—Church Missionary Society.

Churches, 39 ; communicants, 163 ; adherents, 809.

Pastor—Rev. Simeon Anandham Daniel.

Sixteen Church members are Mission Agents.

Sunday School, 16 ; scholars, 200 ; Indian Christian scholars, 100.

Superintendent—Rev. S. A. Daniel.

Mission Schools (Mixed), 13 ; on the rolls, 360 ; Indian Christian boys, 100 ; girls, 70. Teachers, 15, all Indian Christians.

Indian Christian Ordained Ministers.

The Rev. Simeon Anandham Daniel.

Indian Christian Lawyer.

Mr. Doraiswamy Naidoo, Vakil.

Indian Christian in Medical Profession.

Dr. P. Simeon, Hospital, Sunkernainarkoil.

Indian Christian Tradesman.

Mr. Samuel Subal Puram Palvanaw.

Indian Christian in Government Service.

Dr. V. Simeon.

Indian Christian Mission Agents.

Rev. S. A. Daniel, *Pastor.*

Mr. Muthuswamy, *Catechist.*

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|---|-----------------|-----------------------|
| „ | S. Assirvadam, | „ |
| „ | Gnanyintham, | „ |
| „ | R. Abrahams, | |
| „ | V. Israel, | <i>School Master.</i> |
| „ | R. Muthia, | „ |
| „ | S. Arumanayagam | „ |
| „ | T. Abraham, | „ |
| „ | Jacob Peter, | „ |
| „ | M. Arulanandham | „ |

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SURAT,**B O M B A Y.**

Population, 109,844 ; Protestant Indian Christians, 350.

Places of Interest—Nar Sayyid Sahib's tomb, Gopi Lake (now dry), Sayyid Indru's Mosque, Mirzaswami Mosque, Gosavi Maharajah's temple.

Chief Industries, &c.—Cotton spinning and weaving, Silk brocade and embroidery.

Mission in the field—Irish Presbyterian Mission.

Resident Missionary, 1.

Church, 1 ; communicants, 90.

45 Church members are Mission Agents.

Sunday Schools, 2 ; scholars, 270 ; Indian Christian scholars, 125.

Mission Schools, for Boys, 6 ; on the rolls 1,144 ; Indian Christian boys, 87. For Girls, 8 ; on the rolls, 574 ; Indian Christian girls, 81. Teachers, 81 ; Indian Christian teachers, 27.

MISSION HIGH SCHOOLS.

Principal—Alfred S. Jervis, Esq.

Indian Christian Mission Agents.

Mr. Peter Bhudhar, *Evangelist*.

„ Mulji Devji, „

„ Suleman Pirmalu, „

„ Ashish Dalabhai, „

„ Daniel Babhai, *Scripture Teacher*.

„ Dahya Jeeva, *Randir, Head Master*.

„ John Mulji, *Ghikant*, „ „

„ Kahanji Madhaoji, *Scripture Teacher*.

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SUVISHESHPURAM.

TINNEVELLY.

Protestant Indian Christians, 1,638.

Mission in the field—Church Missionary Society.

Resident Missionary, 1.

Churches, 26 ; communicants, 406.

Pastor—Rev. P. G. Simeon, B.A.

Fifty Church members are Mission Agents.

Sunday Schools, 18 ; scholars, 550 ; Indian Christian scholars, 252.

Superintendents—Rev. Mr. and Mrs. P. G. Simeon.

Mission Schools, for Boys, 14; on the rolls, 372; Indian Christian boys, 95. For Girls, 8; on the rolls, 152; Indian Christian girls, 84. Teachers, 23; Indian Christian male teachers 13; female, 10.

Indian Christian Ordained Minister.

Rev. P. G. Simeon, B.A.

Mission Workers.

Rev. Vedanayagam Abraham, C. M. S. Mission, District Inspector, Shormadevie, Tinnevely.

Miss E. M. Athavale, Head Mistress, Girls' School, S. P. G., Sonai.

Rev. S. Devasahyam, Salem.

Rev. Solomon Inayat Masih, Shahaganj, Benares.

Rev. Mallapa Lewis, Srinivaspur, Kolar.

Mr. P. K. Dass, Baptist Mission, Suri, Bengal.

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TAJPUR,

BIJNAUR, N.-W. P.

Indian Christian Nobleman.

Raja Shiam Sinha, Zemindar in the district.

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TALIPARAMBU,

MALABAR.

Mission in the field—Basel German Evangelical Mission.

Indian Christian Mission Agents.

Mr. P. T. Mackadan, *Catechist*.

„ I. M. Lazarus, Head Master, Mission School.

„ J. T. Benjamin, „ „

„ Nathaniel Thayil, 1st Assistant, Payyannore.

„ S. Ezra, Teacher, Mission School.

T A N J O R E, MADRAS.

The last capital of the Chola dynasty.

Population, 54,745 ; Protestant Indian Christians, 1,207.

Places of Interest—The great Pagoda, Nandi Porch, The Palace and Fort, and the Bull.

Chief Manufactures—Tanjore is famous for its artistic manufactures, including silk, carpets, jewellery, *répousse* work, copperware, and curious models in pith, &c.

Missions in the field—S. P. G. Mission and Leipzig Lutheran Mission.

Resident Missionaries, 2.

Churches, 2 ; communicants, 660.

Pastors—Rev. A. Manuel, S. P. G.

„ Rev. J. Visuvasam, S. P. G.

„ Rev. S. D. Ponappen, Lutheran.

Forty Church members of the S. P. G. are Mission Agents.

Sunday Schools, 4 ; scholars, 400 ; Indian Christian scholars, 390.

S. P. G. Boys' Sunday School.—Rev. W. H. Blake.

Lutheran „ „ Rev. I. Renger.

S. P. G. Girls' „ „ Rev. A. Manuel.

Lutheran „ „ Sister Augusta.

Mission Schools, for Boys, 8 (High School, 1 ; College 1). On the rolls, 1,350 ; Indian Christian boys, 450. Girls' Schools, 6 ; on the rolls 360 ; Indian Christian girls, 160. Teachers, 90. Indian Christian male teachers, 26. (S. P. G.) and 11 (Lutheran), and 14 (S. P. G.) and 5 Lutheran female.

ST. PETER'S COLLEGE, S. P. G.

Principal—The Rev. W. H. Blake, B.A. (Cantab.)

Vice-Principal—I. Daniel Pillai, Esq., B.A.

ASSOCIATION.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—Rev. W. H. Blake.

Secretary—Mr. I. Christian Samuel.

Treasurer—Mr. S. A. Israel Pillai, B. A., L. T.
Members 50.

Indian Christian Ordained Ministers.

Rev. A. Manuel, S. P. G. Mission.

„ J. Vesuvasm, „ „

„ S. D. Ponappen, Lutheran Mission.

Indian Christians doing Medical Work.

Dr. C. Assirvatham Pillai, Hospital.

„ Y. Gurupatham, Apothecary.

Indian Christian in Government service.

Mr. S. Sarguna Nadar, B.A., Sub-Registrar.

Indian Christians in Mission Work.

Mr. Isaac Daniel Pillai, B.A., Vice-Principal, St. Peter's College.

„ A. G. Pitchaimuthu Pillai, B.A., L.T., St. Peter's College.

„ S. A. Israel Pillai, B.A., L.T., St. Peter's College.

„ G. B. Gnanaolivu Pillai, B.A., L.T., St. Peter's College.

„ S. V. Davy, B.A., St. Peter's College.

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TARIKERE,
KADUR, MYSORE.

Protestant Indian Christians, 58.

Mission in the field.—Wesleyan Mission.

Church, 1 ; communicants, 31.

Sunday School, 1 ; scholars, 46.

Mission Schools, 2 ; scholars : boys, 5 ; girls 93. Indian Christian boys, 5 ; girls, 2.

Mr. Yesudasayya, Evangelist, Wesleyan Mission.

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TELLICHERRY,

MALABAR.

Population, 26,410 ; Protestant Indian Christians, 614 ; communicants, 322.

Mission in the field—Basel German Evangelical Mission.

Resident Missionaries, 10.

Mission Schools, 11, Theological 11, Training 9, Middle and High Schools, 62. Pupils, 770 ; Indian Christian boys 203, and girls 58. Teachers, 38 ; Indian Christian male teachers, 19 ; female, 3.

Indian Christian Mission Agents.

Rev. Stephen Kallat, Nettur.

Mr. Henry Roberts, Christian High School.

„ George Peter, Theological Seminary.

„ Isaac Ammatil, Tellicherry.

„ Antony Valiatingara, Anjarkandy.

„ Jos. Muliyl, B.A., Head Master, Christian High School.

„ Itti Joseph, B.A., Head Master, Training School.

THE MALBAR CHRISTIAN FAMILY PROVIDENT FUND,
NETUR, TELLICHERRY (IN MALABAR).

Established in 1884.

Registered under the Indian Companies Act.

This fund was established in 1884, by a few Christians of the Basel German Evangelical Mission in Cannanore and Tellicherry, for the benefit of those Christians who are too poor to avail themselves of existing Life Assurance Companies for making provision for their poor families. Although founded and managed by the Basel Mission Christians, it is quite undenominational, and was, from the very commencement, open to Syrian and Roman Catholic Christians, a good number of whom are its subscribers. Christian males and females, between 18 and 50 years of age, are eligible for admission, on production of satisfactory health certificates. Recently the fund has been thrown open to non-Christian males as well, up to a maximum of 50 per cent. of Christian subscribers.

The Fund has many subscribers in Malabar, South Canara, Cochin, and Travancore. There are a few from Coorg, Mysore, Coimbatore, Nellore, Madras, Hyderabad, parts of the Bombay Presidency, Burmah and Ceylon. The total number of subscribers the Fund has had during these 15 years is 1,028, of whom 144 died and 314 either withdrew or were dismissed for default, and the present subscribers number 570.

The large number of withdrawals and dismissals was due to a panic caused a few years ago by the collapse of a similar fund in Travancore.

The aggregate bonus paid to the nominees of deceased subscribers from the commencement, is Rs. 75,968-14-6; the minimum, the maximum and the average being Rs. 180, Rs. 708, and Rs. 527-8-11 respectively. Many a poor family has thus been benefitted by this fund.

The average death-rate has up to this been less than 10 per year.

The assets of the Fund now amount to Rs. 9,000 nearly, of which Rs. 8,500 are with the General Agent and Treasurer of the Basel Mission in India, who is the Treasurer of the Fund. The Fund has also an office-building of its own.

The cost of admission.

	Rs.	a.
Application fee	0	8
Entrance fee for Christians	3	0
Do. do. non-Christians	5	0
Age premium for those who are above 30 years, for every year or part thereof, for Christians	0	4
Do. do. for non-Christians...	0	8
Preliminary charges	1	0
Policy stamp	0	6

Liability of subscribers.

For every casualty among subscribers ...	1	0
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Note.—This amount need be paid only for five deaths out of every six.

For working expenses, annually, annas 8. Time allowed for payment of a call is, at the least, 20 days. If not paid within the time noted in above notice, every amount should be paid together with a fine of 2 annas, within 3 months, after which the defaulter will be dismissed. For good and sufficient reason the fine may be remitted on application.

Benefit to Subscribers.

On the satisfactory proof of death of a subscriber, the Fund will pay to his or her nominee or nominees within 15 days from the date on which the contribution for the purpose is due, a sum of Rupees equal to $\frac{5}{8}$ ths of the number of subscribers to the Fund at the time of the receipt of the death certificate.

At every 6th casualty the bonus will be made up of the $\frac{3}{4}$ reserved from the previous 5 collections.

Some Special Features.

(1) Except a small allowance to the Secretary, no member of the Board of Directors gets any remuneration. The work is purely charitable.

(2) Relief in the shape of loans to pay up calls is on application granted to subscribers of 3 years' standing, if they are quite unable to pay up their calls from sickness or other good causes. This loan to be repaid or deducted from the bonus without interest.

(3) Nominee List of heirs can be altered at any time on payment of 1 anna in certain cases, and 9 annas in others.

(4) Subscribers can vote by proxy.

(5) Receipts granted for every payment.

(6) Annual report and balance sheet supplied to every subscriber.

(7) Dismissed subscribers re-admitted, if eligible, as new subscribers.

The Board of Directors.

President—Mr. Tobias Zecharias, Pleader, Tellicherry.

Vice-President—Mr. John Kuryan, B.A., Head Master, Christian High School, Nettur.

Secretary—Mr. Simon Sandhi, Pensioned School Master, Nettur.

Directors—Rev. Diego Fernandez, Pensioned Pastor, Tellicherry.

„ George Peter, Pastor, Nettur.

Mr. Henry Roberts, Catechist, Nettur.

„ Samuel Elias, Music Master, „

„ Arthur Menzel, Merchant, „

„ P. Bernhard, Foreman, Weaving Establishment, Nettur.

All communications to be addressed to the Secretary, Nettur, Tellicherry.

Under the gracious providence of God the Fund has hitherto been doing a useful work.

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TEDGARH,
AJ MERE-MERWARA.

Protestant Indian Christians, 73.

Mission in the field.—Rajputana Presbyterian Mission.

Church, 1 ; communicants, 33.

Pastor.—Rev. Manawar Khan.

Sunday Schools, 15 ; scholars, 535 ; Indian Christian scholars, 22.

Mission Schools, 14 ; on the rolls, 530 ; Indian Christian boys, 15 and girls, 7. Teachers, 16 ; Indian Christian teachers, 8.

Indian Christian Ordained Minister.

Rev. Manawar Khan, author of “Sadhu Baru,” “Marofar Banu.”

Indian Christian in Government service.

Mr. Muzur Maseh, Treasury Clerk.

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THANA,
B O M B A Y.

Mission in the field.—Free Church of Scotland Mission.

Dr. A. Lazarus, Medical Practitioner, Free Church.

Rev. M. Nikambe, Free Church Mission.

Mrs. M. Nikambe, „

Mr. and Mrs. Nikambe have visited Great Britain and America.

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TINDIVINAM,
S O U T H A R C O T.

Protestant Indian Christians, 2,093.

Mission in the field.—American Arcot Mission.

Resident Missionaries, 2.

Churches, 7 ; communicants, 620.

Pastors.—Revs. Paul Bailey, John Peter, and M. Peter.

The town church is self-supporting.

Fifty-eight Church members are Mission Agents.

Sunday Schools, 38 ; scholars, 785 ; Indian Christian scholars, 276.

Superintendents—Mrs. J. H. Wyckoff and Mr. D. Sargunam.

Mission Schools, 10 ; Primary 9, High School 1. On the rolls, 183 ; Indian Christian boys, 59. For Girls, 2 ; on the rolls, 132 girls. Mixed Schools, 31 ; boys, 641 ; girls, 107 ; Indian Christian boys, 216 ; girls, 93. Teachers, 69 ; Indian Christian male teachers, 36 ; female, 18.

ARCOT MISSION SCHOOL.

Principal—Rev. J. H. Wyckoff, M.A., D.D.

Head Masters, &c.—Mr. David John, Mrs. L. Peter, Janakiram Raju, Naminath Nainar.

CHRISTIAN ENDEAVOUR SOCIETY.

Presidents.—{ Rev. J. H. Wyckoff, M.A., D.D.
Mrs. J. H. Wyckoff.

Secretaries.—{ Mr. J. Samuel,
„ A. Abasalom.

Treasurers.—{ Mr. Joseph Claigon.
„ S. D. Enoch.

Results—Indian Christians have felt the responsibility of carrying the Gospel to their neighbours, and are doing so. Young men and women are practised to conduct meetings. Improvement in spiritual life.

Indian Christian Ordained Ministers.

Rev. Paul Bailey, Orattur, Villipuram.

„ John Peter, Gingee.

„ M. Peter, Tindivinam, S. Arcot.

Indian Christian Tradesman.

Mr. A. R. David, Shopkeeper.

Indian Christian Editor.

Rev. M. Peter, Assistant Editor "Managala Vasanam,"
and compiler of the "Mangala Vasanam Pocket Almanac."

Indian Christian Mission Agents.

Mr. David John, Head Master, L. S. School, Tindivanam.

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TINNEVELLY,**MADRAS.**

Population, 23,221 ; Protestant Indian Christians, 1,250.

Mission in the field—Church Missionary Society.

Resident Missionaries, 2.

Churches, 16 ; communicants, 500.

Pastor—Rev. P. N. Devanayagam.

Thirty Church members are Mission Agents.

Sunday Schools, 3 ; scholars 200 ; Indian Christian scholars, 10.

Superintendents—Mr. Abudian Michael Pillai.

Mission Schools, 14 ; on the rolls, 700 boys ; Indian Christian boys, 50. Girls' Schools, 8 ; on the rolls, 360 ; Indian Christian girls, 10. Teachers, 45 ; Indian Christian male teachers, 25 ; female, 5.

ASSOCIATIONS.**YOUNG MEN'S CHRISTIAN ASSOCIATION.**

President—Rev. P. N. Devanayagam.

Secretaries { Mr. D. Ambudian, B.A.
 { „ John Thomas Mudlar.

Treasurer—Mr. A. Samuel Pillai.

BIBLE DISTRIBUTING SOCIETY.

Monthly income Rs. 15, to pay a Catechist.

President—Rev. H. Schaffter, M.A.

Directors—Rev. P. N. Devanayagam.

Mr. A. Prasanyakan, B.A.

Secretary—Mr. T. Ambudian, B.A.

Indian Christian Lawyers.

The following lawyers reside in Palamcottah (3 miles away), but practise in the various Courts in the town of Tinnevely :—

Mr. S. Srinivasgam Pillai, B.A., M.L.

„ J. T. Srinivasgam Pillai, B.A., B.L.

„ Devadas Pillai, B.A., B.L.

„ J. Arthur, B.A., B.L.

„ John David, Barrister-at-Law.

„ Appaswamy Pillai.

„ Joseph Davar.

Indian Christians in the Medical Profession.

Dr. Pankaram Pillai (Practitioner).

Dr. Thomas Spratt Thaver, First Class Hospital Assistant.

Indian Christian who has visited foreign countries.

John David, Esq., Bar.-at-Law.

Indian Christian Authors.

Mr. Ambudian, B.A., L.T., author of “*Student's Science*.”

Mr. Gnanprakasam Pillai is the author of several tracts.

Indian Christian Mission Agents.

Messrs. J. Ambudian, B.A., L.T.; N. Visuvasam, A. Samuel Pillai, Pankura Pillai, Joshua Pillai, Gnakkan, Edward Thaver, John H. Patterpiran Iyengar, H. Vaiguntam Pillai, and M. Nella Pillai.

Indian Christians in Government Service.

Mr. Daniel Ambudian, B.A., Collector's Office.

Mr. John Thomas Mudliar, District Court.

Dr. Thomas Spratt Thaver, Medical Dept.

TIRUPATI. NORTH ARCOT.

Population, 13,232 ; Protestant Indian Christians, 98.

Tirupati is celebrated for its hill pagoda, the most sacred in South India.

Mission in the field—Hermansberg Evangelical Lutheran Mission.

Resident Missionaries, 2.

Churches, 1 ; communicants, 48.

Mission Schools for Boys ; on the rolls, 189 ; Indian Christian boys, 22. Teachers 13 ; Indian Christian male teachers, 3.

Head Master.—Mr. S. Stephen, B.A., L.T.

ASSOCIATION.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—Mr. R. Joseph.

Secretary—R. Jesudas.

Members 20.

Indian Christian Mission Agents.

Mr. S. Stephen, B.A., L.T., Head Master, Mission School.

,, R. Joseph, Catechist.

,, J. Christopher, Bible Teacher.

,, D. Tobia, Catechist.

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TIRUVALUR. TANJORE.

Protestant Indian Christians, 93.

Missions in the field—Leipzig Evangelical Lutheran Mission and Wesleyan Mission.

Churches, 2 ; communicants, 31.

Pastor—Rev. Janicke D. David.

TRANQUEBAR, TANJORE.

Population, 6,189; Protestant Indian Christians, 2,160. Tranquebar is interesting as being the first settlement of Protestant Missionaries. The Mission was founded by Ziegenbalg and Plütschan (Lutherans) in 1706. The best known of Ziegenbalg's successors was Schwartz. In 1847 the Mission passed from the Danes to the Leipzig Evangelical Lutheran Missionary Society.

Missions in the field.—Leipzig Evangelical Lutheran Mission and the S. P. G. Mission.

Churches, 3; communicants, 80.

Pastors—{ Rev. N. Samuel, Leipzig Evangelical Mission.
 { „ G. David, Nangoor, S. P. G. „

Rev. N. Samuel, Pastor of the Karikal congregation, editor of the “*Arunodayam*,” Tranquebar Mission journal. He is the author of “Plain Talks of a Plain Christian,” “An Introduction to the Bible,” “Meditations for Lent,” “Gospel Lyrics,” “Pocket Communion Book,” “The Church's Year,” “Moral Stories for Tamil Christians,” “Stories for the Children,” “Outlines of Church History,” “Christian Proverbs and Maxims,” “Life of Martin Luther,” and several tracts, pamphlets, &c.

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TRAVANCORE, THE DIOCESE OF TRAVANCORE AND COCHIN.

Bishop:

The Right Reverend Edward Noel Hodges, D.D.

Archdeacons:

Venerable J. Caley, Archdeacon of Kottayam and Bishop's Commissary; Venerable K. Koshi, D. D., Archdeacon of Mavelicara.

Examining Chaplains:

Venerable Archdeacon Koshi, D.D.

Rev. J. H. Bishop, B.A.

„ W. J. Richards.

Bishop's Chaplains:

Rev. W. J. Richards.

„ J. Chandy.

„ T. K. Joseph.

Bishop's Secretary:

Mr. T. Korula.

Pastors.

Ven. Archdeacon K. Koshi, D. D., Revn. O. T.; Revds. O. Mammen (Mavelicara), K. Koratha (Cochin), P. M. Curian (Thalawady), P. P. Joseph (Kattanam), C. Thomas (Puthupally), J. Chandy (Pullam), E. V. John (Olesha), W. C. Kuruvilla (Melkaon), T. K. Joseph (Mallapally), A. O. Matthai (Puvatur), M. C. Chakko (Kanum), A. E. David (Trichur), M. C. Thoma (Elantur), M. Nallathamby (Peermade), K. M. Matthai (Kanuil), T. K. Ninan (Alwaye), T. I. Abraham (Koduwalanji), K. M. Mutthan (Alleppey), T. K. Benjamin, B. A. (Kottayam), T. Koshi, (Kunnakulam), K. P. Oomman (Tiruwella), A. J. Pothan (Arpukara), P. A. Samuel (Monkompu), G. Tharian (Retired).

C. M. S. CONFERENCE.

(Meets twice a year.)

Chairman—Right Reverend the Lord Bishop.

Secretary—Rev. W. J. Richards.

PROVINCIAL CHURCH COUNCIL.

(Meets once a year.)

Chairman—Rt. Rev. the Lord Bishop.

Secretary—Mr. T. Korula.

NATIVE CHURCH MISSIONARY ASSOCIATION.

Maintained by grants from W. C. Jones' and Church Council Funds and local collections. Collections on first Sunday in Advent.

Mission Agents—male, 406; female, 60; Christian community, 36,663.

Schools, 232; boys, 6,467; girls, 2,858. Collections, Rs. 17,804.

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TRICHINOPOLY, MADRAS.

Population, 84,449; Protestant Indian Christians, 3,000; in the town, 1,000.

Places of Interest—Fort, Trichinopoly Rock, Siva Temple, Teppakulam, and various Colleges and Schools.

Mission in the field—S. P. G. Mission, Wesleyan Mission and Lutheran Mission.

Resident Missionaries, 5.

S. P. G. COLLEGE.

Principal—Rev. G. H. Smith, M.A.

S. P. G. HIGH SCHOOL.

Head Master.—Mr. S. Srinivas Iyer, B.A.

Indian Christian Ordained Ministers.

Rev. Samuel Gnanmuthu, M.A., F.M.U., Professor of English and Philosophy.

„ Jacob Gnanolivu, B.A., M.D.C., Lecturer and Evangelist, S. P. G.

„ T. Sagayem, Pastor, Puthur, S. G. P.

„ T. Asirvatham, Pulthukotai „

„ G. Yesadian, Metupatti „

„ A. Sattianathan, Irangular, „

„ R. Samuel, Annamangalam „

Rev. Antony Assirvatham, Wesleyan Mission.

Indian Christians in Medical Profession.

Dr. S. Israel, Hospital Assistant, Manaparaí.

„ S. Jesudasan, „ Kulithalai.

Indian Christians Tradesmen, &c.

Messrs. Thomas & Co., Merchants.

„ Eben & Co., Merchants.

Mr. Christodas Pillai, Painter.

„ David, Photographer.

„ Jesudasan Pillai, Photographer.

Indian Christian who has visited foreign countries.

Mr. Nathaniel Venkatachalam, Forest Ranger, Manaparaí.

Indian Christians in Government service.

Mr. David Pillai, District Munsiff, Srivangam.

„ Samuel Kolf Pillai, B.A., Head Clerk, Collector's Office.

„ Nathaniel Venkatachalam, Forest Ranger, Manaparaí.

„ Anantnath Pillai, Central Nazir District Court, Trichinopoly.

„ D. Swartz Pillai, Head Clerk, District Magistrate's Court, Kulitalai.

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TIRUMANGALAM.

MADURA.

Population, 5,480 ; Protestant Indian Christians, 1,703.

Mission in the field—American Madura Mission.

Resident Missionaries, 2.*

Churches, 49 ; Members, 1,703.

Sunday Schools, 37 ; scholars, 592.

Mission Schools, 12 ; scholars, 359.

Pastors.

Rev. H. Perumal, Tirumangalam.

„ P. Thomas, Trinity Church, Tirumangalam.

„ A. Gnanmuthu, Mundudepu.

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TUMKUR.**MYSORE.**

Population, 9,909 ; Protestant Indian Christians, 499.

Mission in the field—Wesleyan Mission.

Resident Missionaries, 3.

Churches, 6 ; *Members*, 235 ; *Adherents*, 499.

Pastor.—Rev. A. Philip.

Sunday Schools, 7 ; *scholars*, 167 ; Indian Christian scholars, 120.

Mission Schools, 25 ; *pupils*, 1,398 ; Indian Christian boys, 78, and girls, 20. *Teachers*, 74.

Indian Christian Mission Agents.

Rev. A. Philip, Messrs. L. Jonathan, R. Stephen, Chintamani Caleb, K. R. Manuel (Tyamagondulu), J. Abraham (Sira).

Indian Christians in Government service.

Mr. V. Arunachella Mudliar, Pension Office.

Dr. J. Basappa Chetty, Hospl. Asst., Chiknaikenhali.

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TUTICORIN,**TINNEVELLY.****CALDWELL HIGH SCHOOL.**

Rev. Abraham Gnanakan, B.A., L.T.

Mr. S. G. Joseph, B.A., Assistant.

„ V. Assirvatham, „

„ M. D. Isaac, Gymnastic Teacher.

S. P. G. GIRLS' SCHOOL.

Head Master—Mr. T. Coilpillai.

A. V. SCHOOL.

Head Master—Mr. A. Coilpillai.

PRACTISING BRANCH TRAINING SCHOOL.

Head Master—Mr. Jonathan David.

Mr. S. G. Moses, Assistant.

PANCHAMA SCHOOL.

Head Master—Mr. V. A. Coilpillai.

VICTORIA SCHOOL.

Mr. A. K. Thomas, *Teacher*.

„ J. Yesudian, „

„ C. Samuel, *Music Master*.*Indian Christians doing Medical work.*

Dr. J. Devadasen, Native Physician.

Indian Christians in Government, Municipal service, &c.

Mr. S. Nallathamby, Salt Inspector.

„ Y. Jacob, Municipal Office.

„ B. S. Thomas, Volkart Brothers.

„ A. D. Samidass, Tuticorin Club.

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UDAIPUR.

MEWAR RAJPUTANA.

Capital of the Native State of Mewar.

Population, 31,214; Protestant Indian Christians, 91.*Places of Interest*.—Udaipur palace, Temple of Jagannath, a chain of fortresses, Jagamandir, Jagnewas, Pachola Lake, Mahasatti Gobardhan Bilas, Eklingi.*Mission in the field*—Rajputana Presbyterian Mission.*Resident Missionaries*, 2.

Church, 1 ; communicants, 45.

Twenty-four Church members are Mission Agents.

Sunday Schools, 11 ; scholars, 530 ; Indian Christian scholars, 15.

Superintendents—Rev. J. Shepherd, D.D., and Rev. W. Turnhope.

Mission Schools, 4 ; on the rolls, 410 boys. For Girls, 4 schools with 133 girls. Indian Christian boys 4, and girls 5. Teachers, 25 ; Indian Christian male teachers, 5 ; female, 6.

Head Master.—Mr. Joseph Hume.

Indian Christians in the Medical Profession.

Dr. J. Narayan, Railway Hospital.

„ Barnes Sawai, Hospital Asstt., Chitore.

„ Lonie Burnface, Walton Hospital for Women.

„ Nawal Kishore, Shepherd Mission Hospital.

Indian Christian Engineers.

Mr. Karam Baksh, Mauli Station.

„ Abdul Latif, O. and C. Railway.

Indian Christians in Government service.

Dr. Yosuf Narayan,

„ Barnes Sawai,

Munshi Karim Baksh.

Mr. Abdul Latif.

Dr. Lonie Burnface.

Indian Christian Mission Agents.

Messrs. Joseph Hume, Nawal Kishore, George Brunt, Hamin Singh, Chet Singh, Cheta Bhai, Amar Singh, Mrs. Hume, Ajhunibai, Naulibai, Amnebai, Seranpanabai, Milausan and Medibai.

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UDIPI.

SOUTH CANARA.

Udipi is considered by the Hindus to be the most sacred spot in the Canarese country. There are several Hindu monasteries.

Population, 4,449 ; Protestant Indian Christians, 1,845.
Mission in the field—Basel German Evangelical Mission.
Resident Missionaries, 10.
Mission Schools, 11 ; on the rolls, 597.

BASEL MISSION CHRISTIAN HIGH SCHOOL.

Principal—Rev. J. A. Brasche.

Head Master—Mr. W. Micha.

Indian Christian Ordained Ministers.

Rev. Daniel Aaron, Udipi.

„ Charles Gojar, Malpe.

„ P. Furtado, Shirva.

„ Nashan Vira, Gudde.

Indian Christian Mission Agents.

Mr. Joseph Kairanna, Catechist.

„ W. Micha, Christian High School.

„ S. Soens, „ „

„ A. Furtado, Madambail.

„ Ebenezer Clare, Parkala.

„ Peter Simon, Christian H. School.

„ G. Bangera, Kattupadi.

„ M. Jayanta, Kalyanpur.

„ T. Ammanna, Shepura.

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UJJAIN,

MALWA, CENTRAL INDIA,

Ujjain was in ancient times the famous capital of Malwa, one of the seven sacred cities of the Hindus, and the spot which marked the first meridian of Hindu geographers.

Population, 32,932 ; Protestant Indian Christians, 130.

Mission in the field—Canadian Presbyterian Mission.

Resident Missionaries, 4.

Church, 1 ; communicants, 18.

Sunday Schools, 10 ; scholars, 356.

Mission Schools, 3 ; boys, 221. *Girls' Schools*, 5 ; girls, 156. *Teachers*, 6.

Head Master.—Mr. W. S. Ratnavele.

CHRISTIAN ENDEAVOUR SOCIETY.

President.—Mr. E. R. Fitch,

Secretary and Treasurer.—Miss T. Weir.

Indian Christian Minister.

Rev. E. R. Fitch.

Indian Christian doing Medical Work.

Dr. A. Ankaipagar.

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UJURDA.

P.O. BASTA, BALASORE, ORISSA.

Protestant Indian Christians, 50.

Mission in the field.—Free Baptist American Mission.

Resident Missionary, 1.

Pastor.—Mr. Elliston Saren.

Sunday School, 1 ; scholars, 80 ; Indian Christian scholars, 50.

Indian Christian Mission Agents.

Mr. Elliston Saren, *Pastor*.

„ David Jena, *School Master*.

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UMBALLA (AMBALA),

PUNJAB.

Population, 26,000 ; Protestant Indian Christians, 2,000.

Places of Interest.—Town Hall, Ward's Institute, Leper Asylum.

Mission in the field—American Presbyterian Mission and Baptist Mission (English).

Resident Missionaries, 11.

Churches, 8 ; communicants, 500 ; adherents, 1,500.

Pastors.—Rev. Durga Parshad, Umballa Cantonment.

Rev. Gulam Masih, Umballa City.

The Presbyterian Church in the City is self-supporting.

Thirty Church members are Mission Agents.

Sunday Schools, 5 ; scholars, 600 ; Indian Christian scholars, 70.

Superintendents.—Revs. W. J. Clark, Durga Parshad, and Gulam Masih.

Mission Schools, 2 : Middle School, 1 ; High School, 1. On the rolls, 600 ; Indian Christian boys, 10. Girls' Schools, 6 ; girls, 75. Teachers, 35 ; Indian Christian male teachers, 7 ; female, 3.

AMERICAN PRESBYTERIAN CITY MISSION HIGH SCHOOL.

Principal.—Rev. W. J. Clark.

Head Master.—A. Amarnath S. Singh, Esq., B.A.

MISSION CANTONMENT MIDDLE SCHOOL.

Principal —Rev. R. Thackwell, D.D.

Head Master.—Mr. A. Basil.

CHRISTIAN ENDEAVOUR SOCIETY.

Umballa Cantonment.—Rev. R. Thackwell, D.D.

„ City.—Miss M. E. Pratt.

„ —Junior : Mr. E. H. Braddock.

Indian Christian Ordained Ministers.

Rev. Gulam Masih, Umballa City.

„ Durga Parshad, „ Cantonment.

„ Jati Ram, Jagadhri, Umballa District.

„ Masih Charan, Naraingarh „

Indian Christian who has visited foreign countries.

Mr. Baij Nath Bandu.

Indian Christian Editor.

Rev. Durga Parshad, for a time Editor of "Nur Afshan."

Indian Christians in Government service.

George S. Lewis, Esq., B.A., Divisional Judge.

Ishri Prashad Engles, Esq., Clerk of Court, District Judge.

D. M. Browne.

Indian Christian Mission Agents.

Revs. Gulam Masih and Durga Prashad.

Messrs. A. Amarnath Singh, B.A., and A. Basil.

LEPER ASYLUM.

Superintendent.—Rev. H. Fisher, M.D.

Native Doctor.—Dr. Masih Das.

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UMRETH,

KAIRA, BOMBAY.

Population, 14,643; Protestant Indian Christians in the Circuit, 2,001.

Mission in the field—American Methodist Episcopal Mission.

Resident Missionaries, 2.

Church, 1; communicants, 1,527.

Pastor—Rev. Robert C. Ward (Missionary).

Thirty-two Church members are Mission Agents.

Sunday Schools, 32; scholars, 845; Indian Christian scholars, 695.

Superintendents—Messrs. Ashirvad Hirabhai, Shiv Tora, Mitha Punjabhai, Rama Nathuji, Mitha Morar.

Mission Schools, 29 ; boys, 492 ; Indian Christian boys, 352. Girls' Schools, 6 ; girls, 140 ; Indian Christian girls, 100. Teachers, 27 ; Indian Christian teachers: male, 21 ; female, 6.

Indian Christian Mission Agents.

Mr. Asirvad Hirabhai.

Mr. Shivaji Poga.

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U N A O.

O U D H.

Population, 9,509.

Mission in the field—American Methodist Episcopal Mission.

Pastor—Rev. Yaqub Ally.

148 Church members are Mission agents.

Sunday Schools, 28 ; scholars, 1,289 ; Indian Christian scholars, 148.

Mission Schools, 12 ; boys, 230 ; girls, 15 ; Indian Christian boys, 95 ; girls, 15. Teachers, 15 ; all Indian Christians.

Industrial School.

Weaving taught. Pupils, 148.

Indian Christian Ordained Ministers.

Rev. Yaqub Ally, M. E. Mission, Unao.

„ Chotte Lall, „ Safipore.

Indian Christians doing Medical work.

Dr. Miss J. M. Caelistina.

Dr. Miss Mary.

Indian Christian Mission Agents.

Rev. Yaqub Ally, Rev. Chotte Lall, Messrs. Chotte Lall, Rolin Joel, Mahar Dass, Mohan Mathura, and Mrs. F. Ally.

Indian Christians in Government service.

Mr. J. Baptist and Mr. Moti Lall.

VILLALANVELI, TINNEVELLY.

Protestant Indian Christians, 1,741.

Mission in the field—Church Missionary Society.

Churches, 16 ; communicants, 504.

Pastor—Rev. S. Asirvatham.

Thirteen Church members are Mission Agents.

Sunday Schools, 17 ; scholars, 200 ; Indian Christian scholars, 311.

Mission Schools, 8 ; boys, 215 ; girls, 102 ; Indian Christian boys, 77 ; girls, 79. Teachers, 12, all Indian Christians.

Head Master—Mr. J. D. Samuel.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—Rev. S. Asirvatham.

Secretary—Mr. J. Yesudian.

Meetings on Wednesday and Saturday. Eleven Prayer Meetings are held daily. Rs. 2 per month are subscribed towards the support of a preacher for street-preaching. A sum of Rs. 5,000 has been collected by the people to buy paddy fields to support themselves.

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VELLORE, NORTH ARCOT.

Population, 37,491 ; Protestant Indian Christians, 2,024.

Places of Interest.—The Fortress, several temples, Chanda Sahib's Mosque, &c.

Missions in the field—American Mission, S. P. G. Mission, and Danish Lutheran Mission.

Resident Missionaries, 3.

Churches, 5 ; communicants, 554.

Pastors—Rev. S. A. Sebastian (American Arcot Mission), Rev. T. Benjamin (American Arcot Mission), G. Lazarus (American Arcot Mission), and Rev. Yesudian Samuel (S. P. G.)

Self-support.—American Arcot Mission Pastors receive aid from the Pastors' Fund and from Church contributions.

Fourteen Churches Members are Mission agents.

Sunday Schools, 32 ; scholars, 881 ; Indian Christian scholars, 200. *Superintendent*—Mr. M. Gnanmonikam, B.A.

Mission Schools, 2 ; High Schools, 2 ; College, 1 ; on the rolls, 2,087 boys ; Indian Christian boys, 327. Girls' Schools, 2 ; scholars, 532 ; Indian Christians girls, 92. Teachers, 109 ; Indian Christian male teachers, 41 ; female, 19.

ARCOT MISSION COLLEGE.

Principal—Rev. H. J. Scudder, M.A., B.D.

Indian Christian Graduates.

Mr. Masillamony David, B.A., and Mr. Gnanmonikam, B.A., L.T.

ASSOCIATIONS.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—Rev. H. J. Scudder, M.A., B.D.

Secretary—Mr. J. Rajoo Moses.

Treasurer—Mr. M. Thomas.

CHRISTIAN ENDEAVOUR SOCIETIES.

Junior.

President—Mrs. J. Scudder.

Secretary—Mr. T. R. Rajendram.

Treasurer—Mr. M. Chinnappen.

Senior.

President—Mr. P. Assirvatham.

Secretary—Mr. J. Gamaliel.

Treasurer—Mr. S. Vedmanikan.

Branches of Work, 2. The Pledge is observed.

INDIAN CHRISTIAN ASSOCIATION.

President—Rev. S. Sebastian.

Secretary—
Treasurer— } Gnanmonikam, Esq., B.A., L.T.

ENGLISH C. E. SOCIETY.

President—Miss Ella White.

Secretary—Miss Ellen Franklin.

Treasurer—Miss I. France.

Indian Christian Ordained Ministers.

Rev. S. A. Sebastian, Vellore.

„ T. Benjamin, Kathpadi.

„ G. Lazarus, Kandiputhur.

„ Yesudian Samuel, S. P. G., Vellore.

Indian Christian in the Medical Profession.

Dr. Peter Lachman, B.A., B.M., Assistant Surgeon.

Indian Christian Mission Agent.

In addition to the Ordained Ministers, Mr. Masillamony David, B.A.

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VIKARABAD,

HYDERABAD, DECCAN.

Protestant Indian Christians, 263.

Mission in the field—American Methodist Episcopal Mission.

Resident Missionaries, 2.

Communicants, 37.

Fifteen Church members are Mission Agents.

Sunday Schools, 6 ; scholars, 95.

INDUSTRIAL SCHOOL.

Gardening, fowls and poultry rearing taught.

EPWORTH LEAGUE.

President—Mr. C. Gnanappa.

Secretary—Mr. K. Lazarus.

Treasurer—Mr. Diya Paul.

Indian Christian Mission Agents.

Messrs. Stephen, Chinnappa, C. Gnanappa, and K. Lazarus.

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VIZAGAPATAM,
MADRAS.

A seaport town, situated in a small bay bounded by Dolphin's Nose and Waltair.

Chief Industries.—Native cloth, ornamental articles made of buffalo and deerhorn, ivory, porcupine quills, sandalwood, and silver, &c.

LONDON MISSION HIGH SCHOOL.

Principal—D. Lazarus, Esq., B.A.

Assistant Master—Mr. L. Shanmukharam.

Indian Christian in Government service.

Mr. G. Streeramulu, Police Department.

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WADGAON (BAZAAR),
KOLHAPORE.

Population, 4,890 ; Protestant Indian Christians, 65.

Mission in the field.—American Presbyterian Mission.

Church, 1 ; communicants, 34.

Pastor—Mr. Shidramji P. Zadhav.

Sunday School, 1 ; scholars, 60 ; Indian Christian scholars, 20.

Indian Christian Mission Agent.

Mr. Shidramji P. Zadhav.

WALAJABAD, CHINGLEPUT.

Population, 4,368; Protestant Indian Christians, 242.

Mission in the field—Free Church of Scotland.

Resident Missionary, 1.

Churches, 4; communicants, 83.

Pastor—Rev. M. Peter.

These Churches are self-supporting.

Fifty-nine Church members are Mission Agents.

Sunday Schools, 15; scholars, 560; Indian Christian scholars, 44.

Superintendents—Dr. W. Walker, Rev. M. Peter, and Mr. P. Venkatarangam.

Mission Schools, 11; High School, 1; on the rolls, 635; Indian Christian boys, 38. For Girls, 5; Scholars, 443; Indian Christian girls, 6. Teachers, 45; Indian Christian teachers, male, 17; female, 11.

FREE CHURCH HIGH SCHOOL.

Head Master—J. V. Thomas, Esq., B.A.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

President—Rev. M. Peter.

Secretary—Mr. V. Vethanayagam.

Treasurer—Mr. G. Selvanayagam.

Indian Christian Ordained Minister.

Rev. M. Peter, Free Church of Scotland Mission.

Indian Christians doing Medical Work.

Drs. V. Vethanayagam, S. Samsundram, Gnanmuthu, Abraham, Sarah Ammal.

Indian Christian Tradesmen.

Mr. Permanankam, Walajabad.

„ Meriyan, „

„ A. Appavoo, Origai.

Indian Christian Author.

J. V. Thomas, Esq., B. A., " Translation Series."

Indian Christian Mission Agents.

Messrs. J. David, J. V. Thomas, B.A., S. Devadasen, S. V. Visvasam, in Conjeeverum.

Messrs. P. Venkatarungam, V. Vethanayagam, S. Samuel, and K. Samuel, in Walajabad.

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WAZIRABAD, GUJRANWALLA.

Protestant Indian Christians, 800.

Mission in the field—Church of Scotland Mission.

Resident Missionary, 1.

Pastor—Rev. Nathu Mal.

Mission Schools, 2 ; High School, 1 : on the rolls, 365 ; Indian Christian boys, 6. Girls' School, 1 ; girls, 60. Teachers, 17 ; Indian Christian teachers, 3.

MISSION HIGH SCHOOL.

Principal—Rev. T. Grahame Bailey.

Head Master—Mr. Lazarus Jeremy.

CHRISTIAN ENDEAVOUR SOCIETIES.

Junior Societies, 2 ; Members, 13. (1) Khizrikakot, (2) Gillan Da Chouk.

Indian Christian Author.

Mr. Lazarus Jeremy has translated several books and tracts, " Ben Hur," " Prince of the House of David," &c.

Rev. Nathu Mal, is the author of " Sawal, or Jawab."

WONDALLI GOLD MINES, RAICHUR.

Protestant Indian Christians, 198.

Mission in the field.—American Methodist Episcopal Mission.

Resident Missionary, 1.

Church, 1 ; communicants, 78.

Pastor.—Rev. E. Roberts (Missionary).

Three Church Members are Mission Agents:

Mission School, 1 ; boys, 24 ; girls, 12.

Head Master—Mr. T. Amarathaia.

EPWORTH LEAGUE.

President—Rev. E. Roberts.

Secretary—Mr. T. Amarathaia.

Treasurer—Mr. K. H. Jefferson.

Members 25.

Indian Christian Merchants, &c.

Mr. Theophilus Titus, Merchant.

„ T. Gale, Foreman Fitter.

„ T. Yesudasappa, Contractor.

Indian Christian Author.

Mr. T. Amrathaia, author of a book on Temperance, in Canarese.

Indian Christian Mission Agents.

Messrs. N. R. Gurumurthi, T. Abraham, T. Amrathas chari.

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YELLAMANCHILI, VIZAGAPATAM:

Population, 4,649 ; Protestant Indian Christians, 106 :

Mission in the field—Canadian Baptist Mission:

Resident Missionaries, 2.

Church, 1 ; communicants, 46.

Pastor—Mr. Puloocury Peter.

Self-support—The Church pays half the salary of the pastor and subscribes towards the support of two Evangelists.

Thirteen Church members are Mission Agents.

Sunday Schools, 2 ; scholars, 85 ; Indian Christian scholars, 35. *Superintendents*—Mr. Venkota Yesu Das, and Dr. E. G. Smith.

Mission Schools, 2 ; boys, 19 ; girls, 25.

MEDICAL SCHOOL.

Mr. Jagannam Gnanakandam in charge.

Indian Christian Tradesman, &c.

Mr. Pitta Samuel, Local Fund and Railway Contractor.

Indian Christians who have visited foreign countries.

Mr. Pitta Samuel has visited England.

Mr. Chiragundi Ramaswamy and Mr. Barnulu David.

Indian Christian Mission Agents.

Messrs. P. Nathaniel and V. Yesu Das.

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SALVATION ARMY,

Mukti Fauj,

NATIVE OFFICERS,

CARE OF TERRITORIAL HEAD-QUARTERS,

BOMBAY.

Staff Captain.—Vishram Das, Chancellor and Editor of the “ Sinhanad ” (Marathi War Cry).

Staff Captain.—Anpurna Bai.

Adjutants.—Bhau Erappa, Maneck Bai.

Ensigns.—Anandrao and Salome, Balkrishna and Karuna Devjee and Sarah, Jai Singh and Lakshumi.

Captains.—Dharam Das, Prem Das and Ruth Bai, Satyawant and Tara Bai, Hira Singh and Mathura Bai, Vijay Singh, Permanand and wife, Rutnakar and Sundra Bai, Jaivant and Dharam Dasie, Satya Prakash and Lakshumi Bai, Hanmantrao and Yamuna Bai, Keshavjee.

CARE OF CENTRAL INDIAN TERRITORIAL HEAD-QUARTERS, KOLHAPUR, AHMEDABAD.

Major.—Nursie Gopal.

Staff Captains.—Somachand and Gala Jetha.

Adjutants.—Anand Bai and Ezra Ranchod.

Ensigns.—Mulji Joga, Sundar Rewa, Dhura Lakha, Fulji Asa, Jumbo, Daniel Hasji, Mitha Bechar Gnanivadivu, and Narain Prag.

Captains.—Tulsi Bhai, Hira Lal, Jetha Uka, Ratna Dev, Purshottam, Tisa Prema, Parshotam, Keshav, Mita, Lala Pitamber, Hira Purshottam, Bhudar Bhaga, Aga Purshottam, Jairam, Hira, Mitha, Dhuda, Valla Tissa, Gopal, Jeebhai, Kana, Mitha Dungar, Ragaw Musa, Jabra, Echa Bhaga, Kushal Galla, Dayar Hasji, Rutam, Veera Singh, Neoji Jhala, Lali Asa, Jitha, Mathur, Mulji Mithar, Amed Das, Daya Samar, Kali Das, Bhika Harka, Chiman Lal, Anbai, Bhagvan Das, Mitha; Selestina.

CARE OF CEYLON TERRITORIAL HEAD-QUARTERS, COLOMBO, CEYLON.

Staff-Captain.—S. S. Perera.

Adjutants.—H. Perera, and Jaya Septi, Peyusu Pratas, and Diviya Jaya, Samarveera, and Driya Manika.

Ensigns.—Raja Pratsus, Zudha Jaya, and Sella, H. Fernando, L. Obeysheera, Premawan Thaya, Selestina.

Captains.—Arnobis de Soza, Dharam Das, Kumar Das and Serilina Secilina, Christina Fernando, Alice, Hettনারত্চ্য, Migel Perera, Edahili Wanthaya, and Mary Rajapatsoe Dias Abheysinha, Peter Alwis, Christina Perumbadagay, Sattya Das, Gunnaselsera, H. de Silva, Deva Dasen, Gure Ratna, Swami Das, Karna Ratna, Welmina, Mary Dharam Ratna, Balawanti, Jaya Ratna, Martis, S. Mendis, Perera, Dasie, Jiwan Das, Selstiwanti, Prema Bala, Zuddha Prakash, Elissa II., Dharam Jaya, and Emily.

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CEYLON.

Population, 3,007,789.

Protestant Christians, 55,913.

Missions in the field.—Baptist Missionary Society, Wesleyan Missionary Society, American Mission (A. B. C. F. M.), Church Missionary Society, S. P. G. and Diocesan Mission, Salvation Army, Ceylon and Indian General Mission, and Ceylon Christian Literature Society.

BAPTIST MISSIONARY SOCIETY.

Commenced in 1812. *Centres*—Colombo, Kandy, Ratnapura. *Stations* 102.

Resident Missionaries, 4; Native Christians, 880.

Self-supporting Churches, 14.

“District Church Development Association” meets quarterly. Nineteen preachers work regularly besides those of the Baptist Missionary Society. The pastors do their work voluntarily, and in some churches where there is no preaching pastor a presiding elder is the leader. The Colombo Grandpass Church has been self-supporting for 34 years.

Mission Schools, 14 ; boys, 2,060 ; girls, 1,074.

Sunday Schools, ; boys, 787 ; girls, 608.

Girls' Boarding School, (A. V.,) Borella.

Principal—Miss H. Moodie.

Native and Assistant Native Missionaries and Pastors.

Rev. J. S. Perera, Colombo, Grandpass,

„ G. A. Aponso, Colombo, South.

„ W. A. Peries, „ North.

„ J. Migel Perera, Biyamvilea.

„ D. A. Benjamin, Makewita.

„ Hermann Peiries, Hendala.

„ F. Botejue, Hanwella.

„ J. W. Perera, Kotikawatta.

„ J. Raphael Perera, Madampe.

„ M. H. Perera, Rayigama Korale,

„ Don Andris, Dyagama.

„ D. R. D'Alwis, Welipena.

„ J. D. D. Perera, Awisawella.

„ D. B. Lewis, Veyangoda.

„ D. H. Perera, Kanduboda.

„ Charles Peries, Kandana.

„ C. D. Hendrick, Ranala.

„ Jivan Silva, Chilaw.

„ D. W. Ahayratna, Ratnapura.

„ W. Weeraratna, Rakwana.

„ Theodore Silva, Balangoda.

„ H. D. Daniel, Matale Elwala.

„ H. DeSilva, Kandy Karirān.

„ S. R. Perera, Ganpola.

S. De Saran, Esq., Inspector of Schools, Baptist Mission; Literary adviser and Editor of "*Satylokaya*." Served for some time as an evangelist, but feeling that his gifts were scarcely suited for that position, he resigned, and became at first a school teacher, and was placed afterwards in his present position. In connection with the revision and the publication of tracts, &c., and examinations of Missionary probationers in the vernacular, as well as school inspection, he has rendered most valuable service. He is a member of the publication committee of the C. L. S. and R. T. S. Address—6, Castle Street, Cinnamon Gardens, Colombo.

WESLEYAN METHODIST MISSION.

Commenced in, 1814. Native Christians, 11,699.

Centres—Colombo, Galle, Kandy, and Jaffna. Churches, 77.

Mission Schools: Boys, 80 ; Girls, 79 ; Mixed, 194. Teachers, 524 males and 335 female. On the rolls: boys, 18,820 ; girls, 8,139. *Sunday Schools*, 304 ; scholars, 18,338. Total under instruction, 28,321.

Wesley College, Pettah Girls' High School, Kallupitiya Girls' High School; Boys' Industrial Home, Jampettah Street, Colombo; Richmond College Training Institution, Galle Industrial School, Richmond Hill; Industrial Homes in Kandy, Haputale, Badulla, Kalumnai; Boys' High Schools and Girls' High Schools; Central College, Jaffna.

Wesleyan Mission Workers, &c.

Messrs. P. B. Pereira, Colombo North; E. P. Fonseka, H. Fernando, Kallupitya; J. H. Abeyasekara, Augulana, C. W. de Silva, Moratuwa; B. Antony Mendis, Moratumulla; D. T. de Silva, Panadure; C. Wickramsinha Kalutara; D. T. T. Wijesinha, Matugama; M. H. Perera, Kandy; T. S. de Silva, B.A., Badulla; C. E. P. Vijaysinha, Katana; D. Fonseka, Seeduwa; D. P. G. Ferdinando, Minuangoda;

Henry de Silva, Wickramarante, Ambalangoda; O. J. Gune Sekera, Mataremba; J. A. D. Mell.

AMERICAN MISSION (A. B. C. F. M.).

Commenced in 1816. Native Christians, 1,710.

Centres.—Batticotta, Tellipally, Oodooville, Manepy, Chav-gacherry and Udupiddi.

Churches, 18. Nine Churches are wholly self-supporting.

JAFFNA COLLEGE.

Principal—Rev. S. W. Howland, D. D.

TELLIPALLY TRAINING AND INDUSTRIAL SCHOOL.

Principal—Rev. T. S. Smith, M.A.

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